



**AGENDA FOR THE REGULAR MEETING  
OF THE MOORE CITY COUNCIL  
THE MOORE PUBLIC WORKS AUTHORITY  
AND THE MOORE RISK MANAGEMENT BOARD  
MAY 5, 2014 – 6:30 P.M.  
301 N. BROADWAY**

*The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.*

**1) CALL TO ORDER**

- A) Roll Call
- B) Pledge of Allegiance
- C) Proclamation declaring the week of May 11-17, 2014 as "Police Week"  
**Page 5**

**2) CONSENT DOCKET:**

- A) Approve the minutes of the regular City Council meeting held April 21, 2014.  
**Page 8**
- B) Receive the minutes of the Planning Commission Meeting held February 11, 2014. **Page 16**
- C) Approve a Field Lease Agreement with the Moore Girls Softball Association ("MGSA") for one-year. **Page 27**
- D) Approve and ratify claims and expenditures for FY 2013-2014 in the amount of \$1,370,216.33. **Page 45**

ACTION: \_\_\_\_\_

- 3) Consider appeal to Condemnation Order for 904 S. Howard. Community Development **Page 89**

ACTION: \_\_\_\_\_

- 4) Consider the Final Plat of Siena Ridge, Section 2, located in the NE/4 of Section 12, T10N, R3W, being south of NE 27<sup>th</sup> Street and west of Bryant Avenue. Application by Affinity Development Group, LLC/Brandon Waller. (Planning Commission recommended approval 7-0). Ward 2. Community Development **Page 92**

ACTION: \_\_\_\_\_

- 5) Consider the Final Plat of Thirty5 West at Royal Rock, located in the SE/4 of Section 22, T10N, R3W, being north of SW 19<sup>th</sup> Street and west of Telephone Road. Application by Royal Park Business Development, LLC/Pat Broadfoot. (Planning Commission recommended approval 7-0). Ward 3. Community Development **Page 97**

ACTION: \_\_\_\_\_

- 6) Consider Rezoning Application No. RZ-911 located in the SE/4 of Section 12, T10N, R3W, being south of NE 27<sup>th</sup> Street and west of Bryant Avenue, from A-1 Rural Agricultural District to A-2/PU Suburban Agricultural District/with a Permissive Use; and approve Ordinance No. 769(14). Application by Judith Trussell. (Planning Commission recommended approval 5-2). Ward 2. Community Development **Page 103**

ACTION: \_\_\_\_\_

- 7) Consider Rezoning Application No. RZ-912 located in the SW/4 of Section 15, T10N, R3W, being north of SW 4<sup>th</sup> Street and east of Santa Fe Avenue, from C-3 General Commercial District to C-3/PU General Commercial District/with a Permissive Use; and approve Ordinance No. 770(14). Application by Jacob Boyer. (Planning Commission recommended approval 7-0). Ward 3. Community Development **Page 126**

ACTION: \_\_\_\_\_

- 8) Consider Rezoning Application No. RZ-913 located in the NE/4 of Section 30, T10N, R2W, being south of SE 19<sup>th</sup> Street and west of Sunnyslane Road, from A-1 Rural Agricultural District to R-1 Single-Family Development; and approve Ordinance No. 771(14). **Page 131**

ACTION: \_\_\_\_\_

- 9) Consider the Preliminary Plat of Edgewater Addition located in the NE/4 of Section 30, T10N, R2W, being south of SE 19<sup>th</sup> Street and west of Sunnyslane Road. Application by R&R Land Development, LLC/Rocky Clark. (Planning Commission recommended approval 7-0). Ward 1. Community Development **Page 136**

ACTION: \_\_\_\_\_

- 10) Consider Moore Vision 20/20 Comprehensive Plan Amendment No. 42, located in the NE/4 of Section 11, T10N, R3W, being south of NE 27<sup>th</sup> Street and west of Eastern Avenue, from Medium Commercial/Low Density Residential to Medium Density Residential for a Duplex Senior Development. Application by Justin Rhodes. (Planning Commission recommended approval 7-0). Ward 2. Community Development **Page 141**

ACTION: \_\_\_\_\_

- 11) Consider Rezoning Application No. RZ-914 located in the NE/4 of Section 11, T10N, R3W, being south of NE 27<sup>th</sup> Street and west of Eastern Avenue, from A-2 Suburban Agricultural District to R-3/PUD General Residential District/Planned Unit Development; and approve Ordinance No. 772(14). Application by Justin Rhodes. (Planning Commission recommended approval 7-0). Ward 2. Community Development **Page 144**

ACTION: \_\_\_\_\_

- 12) Consider Rezoning Application No. RZ-915 located in the SW/4 of Section 29, T10N, R2W, being north of SE 34<sup>th</sup> Street and east of Sunnyslane Road, from A-1 Rural Agricultural District to A-2 Suburban Agricultural District; and approve Ordinance No. 773(14). Application by Kent Davidson. (Planning Commission recommended approval 7-0). Ward 1. Community Development **Page 167**

ACTION: \_\_\_\_\_

- 13) Consider approval of names for the new park, recreation center, and aquatic center to be located at S. 4<sup>th</sup> and Broadway: Dr. Curtis Berry – Central Park, Iron Horse Recreation Center, and Iron Horse Aquatic Center. Parks and Recreation **Page 171**

ACTION: \_\_\_\_\_

- 14) Discuss a possible ordinance dealing with limits on where protestors can stand around public schools. Management

ACTION: \_\_\_\_\_

**RECESS THE CITY COUNCIL MEETING AND CONVENE THE MOORE PUBLIC WORKS AUTHORITY MEETING.**

15) CONSENT DOCKET:

- A) Receive and approve the minutes of the regular Moore Public Works Authority meeting held April 21, 2014.
- B) Approve and ratify claims and expenditures for FY 2013-2014 in the amount of \$347,422.63. **Page 173**

ACTION: \_\_\_\_\_

**RECESS THE MOORE PUBLIC WORKS AUTHORITY MEETING AND CONVENE THE MOORE RISK MANAGEMENT MEETING:**

16) CONSENT DOCKET:

- A) Accept the minutes of the regular Moore Risk Management meeting held April 21, 2014.
- B) Approve and ratify claims and expenditures for FY 2013-2014 in the amount of \$161,591.73. **Page 181**

ACTION: \_\_\_\_\_

**RECESS THE MOORE RISK MANAGEMENT MEETING AND RECONVENE THE CITY COUNCIL MEETING:**

17) NEW BUSINESS:

- A) Citizens' forum for items not on the agenda.
- B) Items from the City Council/Trustees.
- C) Items from the City/Trust Manager.

18) ADJOURNMENT

POSTED THIS 28<sup>th</sup> DAY OF April, 2014 AT 3:15 A.M./P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA.  
NAME OF PERSON POSTING THIS NOTICE.

  
JIM CORBETT, CITY CLERK