## MOORE PLANNING COMMISSION AGENDA March 9, 2021

As required by Section 311, Title 25, of the Oklahoma Statutes, notice is hereby given that the Planning Commission of the City of Moore will hold a Planning Commission Meeting scheduled **March 9, 2021 at 7:00 PM** in the City Council Chambers, 301 N Broadway, Moore, Oklahoma <u>and by videoconference</u>.

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations. Participation in this meeting by videoconference is available upon proper notice.

The meeting and proposed Executive Session shall be conducted pursuant to 25 Okla. Stat. § 307(1), et seq.

The Chairman will announce at the beginning of the meeting that if connections are lost the City will attempt to restore communications for a maximum of thirty minutes. If communications cannot be restored the meeting will reconvene at a certain date, time and place.

## Planning Commissioners Appearing in Person:

Ralph Sherrard

Gary Lunow

**Chad Burkes** 

Don Snow

Kenneth Jarema

Jack Joiner

Chris Rickman

## Planning Commissioners Appearing Remotely:

Kent Graham

**Brandon Laib** 

**AGENDA ITEM I:** ROLL CALL

**AGENDA ITEM II:** PLEDGE OF ALLEGIANCE

**AGENDA ITEM III: MINUTES** 

a) Approval of the Minutes of the February 9, 2021 Planning Commission Meeting

b) Approval of the Minutes of the February 18, 2021 Planning Commission Meeting

AGENDA ITEM IV: REPORTS Planning Commission – Members

Community Development – Staff

## **AGENDA ITEM V:** NEW BUSINESS

- a) Discuss and consider Rezoning Application No. RZ1006, located in the NE/4 of Section 11, T10N, R3W, being south of NE 27<sup>th</sup> Street and east of Pole Road, from C-5 Automotive and Commercial Recreation District to I-1 Light Industrial District. Application by HES Properties, Inc. /Eric Schmidt. Ward 2.
- b) Discuss and consider the Final Plat of The Waters, Phase V, located in the SE/2 of Section 1, T10N, R3W, being north of NE 27<sup>th</sup> Street and east of Eastern Avenue. Application by Premium Land LLC/Taber LeBlanc. Ward 2.
- c) Discuss and consider the **Preliminary Plat of Cypress Creek**, located in the SE/4 of Section 19, T10N, R2W, being north of SE 19th Street and west of Sunnylane Road. Application by Farzaneh Development LLLP/Hossein Farzaneh. **Ward 1.**
- **d)** Discuss and consider **Rezoning Application No. RZ1005**, located in the NE/4 of Section 12, T10N, R3W, being south of NE 27<sup>th</sup> Street and west of Bryant Avenue, from A-1 Rural Agricultural District to R-1 Single Family Dwelling District. Application by Mike Galier. **Ward 2.**
- e) Discuss and consider the **Preliminary Plat of Madison Gardens**, located in the NE/4 of Section 12, T10N, R3W, being south of NE 27<sup>th</sup> Street. Application by Mike Galier. **Ward 2.**
- f) Discuss potential Subdivision Regulations update for Open Space Residential developments.

**AGENDA ITEM VI:** CITIZENS

**AGENDA ITEM VII: ADJOURNMENT**