

**MINUTES OF A REGULAR MEETING
OF THE CITY OF MOORE PARKS BOARD
December 2nd, 2025 -6:00 PM**

The Parks Board of the City of Moore met in regular session, 700 S. Broadway, Moore, Oklahoma on December 2nd, 2025 at 6:00 p.m. with Chairman Charles Payne presiding. The following members were present:

Charles Payne
Kelley Mattocks
Janie Milum

Robert Washington
Chris Robinson

ABSENT: Kiara Benson, Amy Holland

STAFF MEMBERS PRESENT: Parks and Recreation Director, Sue Wood; and Administrative Assistant, Rita Chadrick.

Agenda Item Number 1 being:

- ROLL CALL; (listed above).

Agenda Item Number 2 being:

RECEIVE AND APPROVE THE MINUTES FROM THE REGULAR MEETING HELD NOVEMBER 4th, 2025

Secretary Washington motioned to approve the minutes from the regular meeting held November 4th, 2025; second by Board Member Milum. Motion passed unanimously.

Ayes: Payne, Milum, Mattocks, Robinson, Washington, Benson
Nays: None
Absent: Holland

Agenda Item Number 3 being:

MAKE A RECOMMENDATION ON MOORE YOUTH BASEBALL ASSOCIATION AGREEMENT

Sue Wood, Parks and Recreation Director, stated that the agreement would be for two years instead of one due to the association's good behavior and actions this year. This

would also make it easier for the association to plan and schedule future tournaments, which was difficult to do with a one-year agreement.

6:03 Board Member Benson arrived

Chairman Payne asked if football and softball would also get two-year agreements; he also asked about the \$17,500 annual fee for capital improvements in baseball's agreement. Sue responded that football and softball would only get the usual one-year agreement. The fee for capital improvements is an amount that the city manager and Kacee Coberly, President of MYBA, came up with that the association will pay for facility/park capital improvement projects totaling \$10,000 or more.

Vice Chairwoman Mattocks asked about putting a provision in the agreement for a fine to be assessed if the new restrooms are not kept up to sanitary and cleanliness standards. Sue responded that it can be included in future agreements; the current issue is that teenagers are supposed to clean the restrooms but they don't want to so she has suggested baseball hire someone to clean the restrooms like football does.

Secretary Washington motioned to accept the Moore Youth Baseball Association Agreement; second by Vice Chairwoman Mattocks. Motion passed unanimously.

Ayes: Payne, Milum, Mattocks, Robinson, Washington, Benson
Nays: None
Absent: Holland

Agenda Item Number 4 being:

MAKE A RECOMMENDATION ON MOORE YOUTH FOOTBALL ASSOCIATION AGREEMENT

Sue stated that Chuck Lewis, President of MYFA, has done a good job taking over the association for the former president and keeping it going. They are partnering with Oklahoma City's Charles Thompson to play in different areas like Yukon, Choctaw, etc. Chuck is also trying to get elementary students in Moore involved in football through the school district.

Secretary Washington motioned to accept the Moore Youth Football Association Agreement; second by Board Member Milum. Motion passed unanimously.

Ayes: Payne, Milum, Mattocks, Robinson, Washington, Benson
Nays: None

Absent: Holland

Agenda Item Number 5 being:

MAKE A RECOMMENDATION ON MOORE GIRLS SOFTBALL ASSOCIATION AGREEMENT

Sue stated that the association has changed presidents and the league is currently weak. They have not been submitting the documents required of them listed in the agreement and they do not respond in a timely manner to communications sent by the Parks Department. They will be given a list of things to do next year in order to be able to continue with the agreement.

Secretary Washington motioned to accept the Moore Girls Softball Association Agreement; second by Board Member Benson. Motion passed unanimously.

Ayes: Payne, Milum, Mattocks, Robinson, Washington, Benson
Nays: None
Absent: Holland

Agenda Item Number 6 being:

NEW BUSINESS

(A) CITIZENS TO BE HEARD

There were no citizens present to speak.

(B) ITEMS FROM THE PARK BOARD

Agenda Item Number 7 being:

REPORTS

Sue reported that The Station held an indoor movie event on November 21st featuring Home Alone. There was also a Thanksgiving Turkey Shoot the same night with six turkeys given away as prizes. Christmas lights are up on the trees around the Station and the light show is ongoing. The Christmas Spectacular is on Friday night with live music, fireworks, food trucks, vendors, and a chance to visit Santa and Mrs. Claus; Breakfast with Santa is on Saturday morning. Parks Maintenance has started to fix things on their winter project list; the staff are able to keep up with their workload since we contracted out to have Christmas lights put up on the trees around The Station. Still working on the

Capra accreditation program for the department; the written portion is due on January 15th, 2026 and inspectors will do a site visit in the summer.

Chairman Payne asked about the cost for accreditation and how often it has to be renewed. Sue responded that the cost is not outlandish; it needs to be renewed every five years but after the initial site visit it can be renewed virtually. Secretary Washington asked if accreditation means that we can get more grants for the parks. Sue responded that we do not receive more grants for obtaining accreditation, but it's unique for staff because it helps them better understand the ins and outs of Parks and Recreation and how to put information together, which they really like and appreciate. She added that the parks departments in Lawton and Ft. Sill are the only ones in Oklahoma currently accredited.

Agenda Item Number 8 being:

ADJOURNMENT

Secretary Washington motioned to adjourn the regular meeting of the Moore Parks Board; second by Board Member Milum. Motion passed unanimously.

Ayes: Payne, Milum, Mattocks, Robinson, Washington, Benson
Nays: None
Absent: Holland

The Moore Parks Board meeting adjourned at 6:35 p.m.

RECORDED/TRANSCRIBED BY:

RITA CHADRICK, Parks and Recreation Administrative Assistant

FOR:

ROBERT WASHINGTON, Secretary

These minutes passed and approved as noted this ____ day of _____, 2026.