

# AGENDA FOR THE REGULAR MEETING OF THE MOORE CITY COUNCIL MOORE PUBLIC WORKS AUTHORITY AND THE MOORE RISK MANAGEMENT BOARD AND A PUBLIC HEARING OF THE MOORE CITY COUNCIL JUNE 4, 2018 – 6:30 P.M. 301 N. BROADWAY

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.

### 1) **CALL TO ORDER**

- A) Roll Call
- B) Pledge of Allegiance
- C) Presentation by Councilman Hamm of the Zach D. Taylor, Jr. Clean Cities Vision Award

## 2) **CONSENT DOCKET:**

- A) Approve the minutes of the regular City Council meeting held May 21, 2018. **Page 5**
- B) Approve the reappointment of Jeff Arvin, Charles Payne, and Robert Washington to the Park Board for three-year terms. **Page 12**
- C) Approve and ratify claims and expenditures for FY 2017-2018 in the amount of \$3,195,061.39. **Page 15**

# RECESS THE CITY COUNCIL MEETING AND CONVENE A PUBLIC HEARING:

3)	Review, discuss and receive citizen input and comments regarding the Fiscal Year 2018-2019 budget as required by 11 Okla. Stat. § 17-208 (1992). <b>Page 63</b>
	ACTION:
_	ESS THE PUBLIC HEARING AND RECONVENE THE CITY NCIL MEETING:
4)	Consider Rezoning Application No. RZ-971, located in the SW/4 of Section 14, T10N, R3W, being north of SW 4th Street and east of Interstate 35, from C-3 General Commercial District to C-3/PUD General Commercial District/Planned Unit Development; and approve Ordinance No. 880(18). Application by Malibu's Auto Center, Inc. /Greg Rushing. (Planning Commission recommended approval 6-0). Ward 1. Community Development <b>Page 64</b>
	ACTION:
5)	Consider the Final Plat of Belmar, Section 2, a replat of Lots 5-12, Block 1 and Lots 1-8, Block 3, located in the SE/4 of Section 32, T10N, R2W, being south of SE 34th Street and west of Sooner Road. Application by Belmar Golf, LLC. (Planning Commission recommended approval 6-0). Ward 1. Community Development <b>Page 87</b>
	ACTION:
6)	Consider approval of Ordinance No. 881(18) amending Part 14, Chapter 3, Sections 14-301, 14-313, 14-314, and 14-320 of the Moore City Code by adding definitions, amending the permit procedure, adding tiered permit applications, modifying emergency repair procedures, and modifying compliance dates regarding construction of public utilities within the city-owned rights-of-way. Community Development <b>Page 91</b>
	ACTION:
7)	Consider nominating and appointing three members of the City Council to interview applicants for vacant Planning Commission and Board of Adjustment seats. Community Development
	ACTION:

8)	Consider approval of a one-year extension of the Public Works contra Star Construction Co., Inc. Management <b>Page 97</b>	ct with Silver
	ACTION:	
9)	Consider renewal of a contract with the Center for Employment Op the amount of \$120,000 to provide one supervised work crew in the and Parks Departments. Management <b>Page 98</b>	
	ACTION:	
10)	Consider extending the current contract with Apollo Building Syste construction management services beginning June 4, 2018 and enc 2019. Management <b>Page 99</b>	
	ACTION:	
	ESS THE CITY COUNCIL MEETING AND CONVENE TH LIC WORKS AUTHORITY MEETING.	E MOORE
11)	CONSENT DOCKET:	
	<ul> <li>A) Receive and approve the minutes of the regular Moore I Authority meeting held May 21, 2018.</li> <li>B) Approve and ratify claims and expenditures for FY 2017-2018 i of \$553,684.50. Page 103</li> </ul>	
	ACTION:	
	ESS THE MOORE PUBLIC WORKS AUTHORITY MEET VENE THE MOORE RISK MANAGEMENT MEETING:	ING AND
12)	CONSENT DOCKET:	
	<ul> <li>Accept the minutes of the regular Moore Risk Management May 21, 2018.</li> <li>Approve and ratify claims and expenditures for FY 2017-2018 i of \$178,919.00.</li> </ul>	_
	ACTION:	

RECESS THE MOORE RISK MANAGEMENT MEETING AND RECONVENE THE CITY COUNCIL MEETING.

# 13) NEW BUSINESS:

- A) Citizens' forum for items not on the agenda.
- B) Items from the City Council/Trustees.
- C) Items from the City/Trust Manager.

# 14) ADJOURNMENT

POSTED THIS  $29^{\text{th}}$  Day of 1000 day, 10000 day, 10000 day, 10000 day, 10000 day, 10000 day, 10000 day, 10

LINDA STEWART, CITY CLERK