# AGENDA FOR THE REGULAR MEETING OF THE MOORE CITY COUNCIL MOORE PUBLIC WORKS AUTHORITY <br> THE MOORE RISK MANAGEMENT BOARD AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY AUGUST 21, 2023-6:30 P.M. 301 N. BROADWAY 


#### Abstract

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.


## 1) CALL TO ORDER

A) Roll Call
B) Pledge of Allegiance
C) Swearing in of newly appointed Ward 1 City Councilwoman Kathy Griffith by Judge Blake Virgin
D) Roll Call

## 2) CONSENT DOCKET:

A) Receive and approve the minutes of the regular City Council meeting held August 7, 2023. Page 4
B) Receive the minutes of the regular Parks Board meeting held June 6, 2023. Page 17
C) Accept public water and sanitary sewer improvements to serve the Tyler Commercial Park, Section 1, being south of SW 4th Street and west of Janeway Avenue. Application by Tony Tyler. Page 21
D) Accept the Ward 1 Residential Street Improvements project as constructed by Silver Star Construction Company in the final amount of $\$ 1,576,183.52$, and implement the two-year maintenance bond effective August 1, 2023.

## Page 22

E) Accept the Ward 2 Residential Street Improvements project as constructed by Silver Star Construction Company in the final amount of $\$ 1,469,519.99$, and implement the two-year maintenance bond effective August 1, 2023.

## Page 24

F) Approve and ratify claims and expenditures for FY 2022-2023 in the amount of $\$ 1,035,126.97$ and approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$2,376,094.73. Pages 26, 48

ACTION:
3) Consider approval of a contract with A \& A Lawn Care Service, LLC for budgeted temporary employee services. Public Works Page 93

ACTION:
4) Consider approval of Ordinance No. 1033(23) amending Section 11-310 Removal of Flowers and Decorative Items of Part 11 Parks, Recreation, and Cemetery; Chapter 3 Cemetery of the Moore Municipal Code by combining the flower pick up schedule with the maintenance clean up schedule; providing for severability; and providing for a repealer. Legal Page 95

ACTION: $\qquad$
5) Consider approval of budget supplements for FY 2023-2024 for multiple funds, including the Moore Public Works Authority, to carry over prior year open purchase orders. Finance

ACTION: $\qquad$

## RECESS THE CITY COUNCIL MEETING AND CONVENE THE MOORE PUBLIC WORKS AUTHORITY MEETING.

## 6) CONSENT DOCKET:

A) Receive and approve the minutes of the regular Moore Public Works Authority meeting held August 7, 2023.
B) Ratify action of the City Council regarding budget supplements for FY 20232024 for prior year purchase order carryovers
C) Approve and ratify claims and expenditures for FY 2022-2023 in the amount of $\$ 275,170.62$ and approve and ratify claims and expenditures for FY 20232024 in the amount of $\$ 877,234.38$. Pages 97, 99

ACTION: $\qquad$

## RECESS THE MOORE PUBLIC WORKS AUTHORITY MEETING AND CONVENE THE MOORE RISK MANAGEMENT MEETING:

7) CONSENT DOCKET:
A) Receive and approve the minutes of the regular Moore Risk Management meeting held August 7, 2023
B) Approve and ratify claims and expenditures for FY 2023-2024 in the amount of $\$ 103,017.46$. Page 105

ACTION: $\qquad$

## RECESS THE MOORE RISK MANAGEMENT MEETING AND CONVENE THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING:

8) ROLL CALL
9) CONSENT DOCKET:
A) Receive and approve the minutes of the regular Moore Economic Development Authority meeting held July 17, 2023. Page 117

ACTION: $\qquad$

## RECESS THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING AND RECONVENE THE CITY COUNCIL MEETING:

10) NEW BUSINESS:
A) Citizens' forum for items not on the agenda.
B) Items from the City Council/Trustees.
C) Items from the City/Trust Manager.
11) ADJOURNMENT

POSTED THIS 15 ${ }^{\text {TH }}$ DAY OF AUGUST 2023 AT 2:15 P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA. NAME OF PERSON POSTING THIS NOTICE.

Rhonda Baxter
RHONDA BAXTER, EXECUTIVE ASSISTANT

# MINUTES OF THE REGULAR MEETING OF OF THE MOORE CITY COUNCIL THE MOORE PUBLIC WORKS AUTHORITY AND THE MOORE RISK MANAGEMENT BOARD AUGUST 7, 2023 - 6:30 P.M. 

The City Council of the City of Moore met in the City Council Chambers, 301 North Broadway, Moore, Oklahoma on August 7, 2023 at 6:30 p.m. with Vice-Mayor Mark Hamm presiding.

| Adam Lewis | Vacant Position |
| :--- | :--- |
| Councilman, Ward I | Councilperson, Ward I |
| Melissa Hunt |  |
| Councilwoman, Ward II | Mark Hamm <br> Councilman, Ward II |
| Jason Blair <br> Councilman, Ward III | Louie Williams <br> Councilman, Ward III |
| Blair, Hunt, Williams, Webb, Hamm <br> Lewis |  |

PRESENT: Blair, Hunt, Williams, Webb, Hamm
ABSENT: Lewis

STAFF MEMBERS PRESENT: City Manager, Brooks Mitchell; Assistant City Manager, Jerry Ihler; City Attorney, Brian Miller; City Clerk, Vanessa Kemp; Community Development Director, Elizabeth Weitman; Emergency Management Director, Gayland Kitch; Finance Director, John Parker; Fire Chief Greg Herbster; Human Resources Director, Christine Jolly; Information Technology Director, David Thompson; Parks and Recreation Director, Sue Wood; Deputy Police Chief Todd Gibson; Police Sergeant David Dickinson; Public Affairs Director, Deidre Ebrey; Public Works Director, Tony Mensah; and Veolia Water Project Manager, Robert Pistole.

## Agenda Item Number 2 being:

CONSENT DOCKET:
A) APPROVE THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD JULY 17, 2023.
B) RECEIVE THE MINUTES OF THE REGULAR PLANNING COMMISSION MEETING HELD MAY 9, 2023.
C) ACCEPT TWO VARIABLE-WIDTH UTILITY EASEMENTS FROM MOORE TO COME, LLC FOR WATER AND SEWER IMPROVEMENTS TO SERVE 825 NW $24^{\text {TH }}$ STREET.
D) ACCEPT A 10 ' SANITARY SEWER EASEMENT FROM VAQUERO MOORE PARTNERS, LP FOR AN EXISTING SEWER LINE AT 1100 N. MOORE AVENUE.
E) APPROVE MOVING EXPENSES IN THE AMOUNT OF \$7,180.44 FOR RELOCATION OF THE TILLISON CABINET COMPANY, INC., A DISPLACED BUSINESS CURRENTLY LOCATED AT 137 SE $4^{\text {TH }}$ STREET, FOR CONSTRUCTION AND MAINTENANCE OF THE SE $4^{\text {TH }}$ ST. RAILROAD UNDERPASS PROJECT.
F) ACCEPT THE TURNER AVENUE WIDENING AND RECONSTRUCTION PROJECT AS CONSTRUCTED BY SAC SERVICES, INC. IN THE FINAL AMOUNT OF $\$ 1,065,428.63$, AND IMPLEMENT THE TWOYEAR MAINTENANCE BOND EFFECTIVE JULY 1, 2023.
G) APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH GARVER, LLC FOR ON-DEMAND ENGINEERING DESIGN SERVICES.
H) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$2,410,299.37 AND APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$3,063,672.50.

Councilman Williams moved to approve the Consent Docket in its entirety, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 3 being:

CONSIDER ADOPTION OF A RESOLUTION NO. 58(23) AUTHORIZING THE CALLING AND HOLDING OF AN ELECTION IN THE CITY OF MOORE, OKLAHOMA, FOR THE PURPOSE OF SUBMITTING TO THE REGISTERED QUALIFIED ELECTORS OF SAID CITY THE QUESTION OF THE ISSUANCE OF GENERAL OBLIGATION BONDS OF SAID CITY IN AN AMOUNT NOT TO EXCEED THE SUM OF FORTY-NINE MILLION THREE HUNDRED NINETY THOUSAND DOLLARS $(\$ 49,390,000)$ TO PROVIDE FUNDS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, IMPROVING OR REPAIRING STREETS OR BRIDGES IN SAID CITY; WITH ALL OF SAID IMPROVEMENTS TO BE OWNED EXCLUSIVELY BY SAID CITY; AND LEVYING AND COLLECTING AN ANNUAL TAX, IN ADDITION TO ALL OTHER TAXES, UPON ALL THE TAXABLE PROPERTY IN SAID CITY FOR THE PAYMENT OF THE INTEREST AND PRINCIPAL ON SAID BONDS.

Brooks Mitchell, City Manager, stated that Agenda Items No. 3 through 5 are companion items. Mr. Mitchell advised that Resolution No. 58(23) authorizes an election to be held regarding the issuance of G.O. Bonds for arterial street projects in an amount not to exceed $\$ 49,390,000$. He commented that the projects were discussed in detail at the July 3, 2023 City Council Meeting and at a public meeting held July 18, 2023 at The Station.

Councilman Williams asked when the election would be held. Mr. Mitchell advised that the election date would be November 14, 2023.

Councilman Webb moved to adopt Resolution No. 58(23) authorizing the calling and holding of an election in the City of Moore, Oklahoma, for the purpose of submitting to the registered qualified electors of said City the question of the issuance of General Obligation Bonds of said City in an amount not to exceed the sum of Forty-Nine Million Three Hundred Ninety Thousand Dollars $(\$ 49,390,000)$ to provide funds for the purpose of constructing, reconstructing, improving or repairing streets or bridges in said City; with all of said improvements to be owned exclusively by said City; and levying and collecting an annual tax, in addition to all other taxes, upon all the taxable property in said City for the payment of the interest and principal on said Bonds, second by Councilman Williams. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 4 being:

CONSIDER AUTHORIZING THE EXECUTION OF SPECIAL ELECTION PROCLAMATION AND NOTICE PERTAINING TO THE PROPOSED GENERAL OBLIGATION BOND ISSUE.

Councilman Blair moved to authorize the execution of a Special Election Proclamation and Notice pertaining to the proposed General Obligation Bond issue, second by Councilman Williams. Motion carried unanimously.

| Ayes: | Blair, Hunt, Williams, Webb, Hamm |
| :--- | :--- |
| Nays: | None |
| Absent: | Lewis |

## Agenda Item Number 5 being:

CONSIDER ADOPTION OF EMPLOYMENT AGREEMENTS WITH CHRIS GANDER OF BOK FINANCIAL SECURITIES, INC., AS FINANCIAL ADVISOR, AND TERRY L. HAWKINS OF PHILLIPS MURRAH P.C., AS BOND COUNSEL, IN REGARD TO THE PROPOSED GENERAL OBLIGATION BOND ISSUE.

Councilman Williams moved to approve employment agreements with Chris Gander of BOK Financial Securities, Inc., as Financial Advisor, and Terry L. Hawkins of Phillips Murrah P.C., as Bond Counsel, in regard to the proposed General Obligation Bond issue, second by Councilwoman Hunt. Motion carried unanimously.
Ayes: Blair, Hunt, Williams, Webb, Hamm

Nays: None
Absent: Lewis

## Agenda Item Number 6 being:

CONSIDER THE FINAL PLAT OF FLICKER RIDGE ADDITION, LOCATED IN THE SE/4 OF SECTION 11, T10N, R3W, BEING NORTH OF NE 12TH STREET AND WEST OF FLICKER RIDGE ROAD. APPLICATION BY MONGOLD PROPERTIES, LLC. (PLANNING COMMISSION RECOMMENDED APPROVAL 9-0). WARD 2.

Elizabeth Weitman, Community Development Director, stated that the subject site, located north of NE $12^{\text {th }}$ Street and west of Flicker Ridge Road, was zoned R-1 as a Planned Unit Development. Ms. Weitman advised that the applicant proposed a single-family neighborhood consisting of 13 lots on 2.6 acres. The final plat included the previously approved reduced minimum lot size of 5,000 sf versus the $6,000 \mathrm{sf}$ required by Code. The plat also included a $20^{\prime}$ front building line versus a $25^{\prime}$ front building line required by Code in the cul-de-sac only. She stated that water and sewer were available to serve the site. On-site stormwater detention is required and no FEMA floodplains/floodways are located on the property. Ms. Weitman indicated that two of the 13 lots will have direct access to Flicker Ridge Road with the remaining lots accessed through a new cul-de-sac street. She stated that the Envision Moore 20/40 Plan designates the area as Community Commercial. Since the application was reviewed and found to be in conformance with the intent of the plan, City Code, and the approved PUD; staff recommended approval of the application.

[^0]Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 7 being:

CONSIDER REZONING APPLICATION NO. RZ-1033, LOCATED IN THE SW/4 OF SECTION 14, T10N, R3W, BEING NORTH OF SW 4TH STREET AND WEST OF CLASSEN AVENUE, FROM R-2 TWO-FAMILY DWELLING DISTRICT TO C1/PUD OFFICE DISTRICT/PLANNED UNIT DEVELOPMENT; AND APPROVE ORDINANCE NO. 18(23). APPLICATION BY MICHAEL GRANT. (PLANNING COMMISSION RECOMMENDED APPROVAL 5-4). WARD 3.

Elizabeth Weitman, Community Development Director, stated that the subject site was located north of SW $4^{\text {th }}$ Street and west of Classen Avenue in the Electric Addition. Ms. Weitman advised that the R-2 property contains an existing 1,477 sf home with an attached two-car garage on .39 acres. She stated that the applicant proposed converting the existing home into a $\mathrm{C}-1$ business office, which would require the property to be rezoned to C-1 Office District as a Planned Unit Development. Public water and sewer are available to serve the site. She advised that a FEMA submittal will not be required since the property is not located in a floodplain.

Ms. Weitman advised that the proposed development would include a small parking lot accessed from S . Classen Avenue to serve the site. Because the existing driveway poses a safety and congestion risk due to its close proximity to the SW $4^{\text {th }}$ Street intersection, the application included removal of the driveway and closure of the existing curb cut.

She stated that the applicant would be utilizing a Planned Unit Development to maintain the residential nature of the Electric Addition which included the following amenities:

- Maximum building height of one story with no elements of the structure exceeding $20^{\prime}$ in height.
- Maximum building size limited to 2,000 sf.
- Maximum number of buildings limited to the existing building on the lot.
- Six additional evergreen trees provided, in addition to the existing trees located on the lot, to act as a buffer to the residential properties to the north.
- $36^{\prime}$ greenbelt buffer between the parking lot and the north property line.
- Signage is limited to a 50 sf monument sign with no pole signs allowed.

Ms. Weitman advised that the Envision Moore 2040 Plan designated the area as Neighborhood Preservation. The land use discourages commercial encroachment into the neighborhood by establishing requirements for commercial businesses. The requirements state that commercial businesses must:

- Be located on the edges of the neighborhood.
- Contain buffering to protect the integrity of abutting residential uses.
- Buildings mimic residential structures.
- Minimal traffic, noise, and odor impacts.
- Typical 8-5 office hours.

Ms. Weitman stated that the PUD was reviewed and found to meet the intent of the plan. She stated that under the proposed PUD the site will utilize the existing residential structure with uses falling within the "Administrative and Professional Office" use unit classification. Ms. Weitman added that the PUD includes landscape buffering and signage limitations to maintain the integrity of the residential nature of the area.

She noted that two residents spoke in opposition to the rezoning application at the Planning Commission Meeting by citing the potential for commercial encroachment into the neighborhood. The Planning Commission passed the item with a vote of 5-4 with the contingency that no LED signage be allowed. Because the applicant would like to have an LED monument sign, Ms. Weitman requested that Council address the signage request if the rezoning application is approved.

Councilman Williams asked what modifications would be made to the existing house. Ms. Weitman stated her understanding that the modification would be confined to constructing a new entrance on the north side to look more like a business entrance and enclosing the garage to utilize as office space.

## Citizens to Speak:

Lyndsay Beeson, 507 SW 3rd ${ }^{\text {rd }}$, spoke in opposition to the item. Ms. Beason indicated that she was also representing her mother who lives at 505 SW $2^{\text {nd }}$ and a neighbor Scott Pierce who are concerned about the increased traffic on Classen. Ms. Beason commented that she is concerned the commercial development would negatively impact property values and cause people to move out resulting in a renter's neighborhood. She felt that the area north of $4^{\text {th }}$ and Classen by On-Cue has already become a very dangerous intersection.

## Council Discussion:

Council discussed the proposed parking lot to be located in the backyard of the house and what buffering techniques would be utilized. Ms. Weitman indicated that there would be a six-foot sight-proof fence. In addition to the mature trees on the property the applicant would plant additional trees. Also, the setback between the edge of the parking lot and the fence would be $36^{\prime}$. Vice-Mayor Hamm asked about property located west of the subject site. She advised that there is a residential home on the site with an estimated setback of well over $15^{\prime}$ to $20^{\prime}$. He also asked if the business would utilize polycarts or a dumpster. Ms. Weitman stated that small administrative type businesses typically use polycarts.

Councilman Webb felt that placement of an LED sign on site would likely shine into someone's home. Ms. Weitman indicated that the applicant was in attendance and could address placement of the sign. ViceMayor Hamm suggested allowing others that had signed up to speak prior to the applicant coming forward to address any questions or concerns.

Councilman Blair asked what types of businesses are allowed in a C-1 zoning district. Ms. Weitman stated that uses are very limited; however, utilizing a PUD means that nothing else can go in that doesn't meet the reviewed design statement. She stated there would never be an expansion of the square footage or the addition of another story, and it can't be demolished and rebuilt. Any characteristic change to the building must go before the Planning Commission and the City Council for consideration. She noted that the use could change to something such as a photography office or something similar that falls under Administrative and Professional Office.

Councilman Webb commented that any landscaping planted as a barrier between Mr. Grant's property and the neighbor's must be maintained to retain the sight-proofing that it would provide. Mr. Grant stated that he would be happy to do that.

Vice-Mayor Hamm stated that the Electric Addition is one of the City's more historic neighborhoods and felt it was important to preserve and protect it.

Councilwoman Hunt asked for the size of the LED sign. Elizabeth Weitman, Community Development Director, advised that a monument sign is limited to 50 sf. The applicant indicated at the Planning Commission that some wall signage would be located on the east side.

## Citizens/Applicant to Speak:

Joe Couch, 506 SW $3^{\text {rd }}$, stated that he was against the commercialization of the neighborhood. The OnCue station lights up the neighborhood and entering the intersection from $4^{\text {th }}$ and Classen has already become hazardous. If the item is approved traffic turning onto Classen could potentially encounter congestion from people turning right for the On-Cue and left for the proposed business site.

Vernice Meade, 512 SW $3^{\text {rd }}$, stated that the amount of traffic entering off of $4^{\text {th }}$ and Classen due to the On-Cue is dangerous. She stated that traffic exiting On-Cute onto SW $2^{\text {nd }}$ is also dangerous. Ms. Meade did not feel additional traffic should be added to the neighborhood and felt that another commercial business would overburden them.

The applicant Chase Grant, 1424 NE $1^{\text {st }}$, thanked the individuals who spoke regarding the item. He stated that the property was purchased by his grandparents in 1987 and means a lot to him and his family. Because he lived there for a year he understands the traffic concerns of the residents. His grandmother was living when On-Cue was constructed and the house directly across the street was removed to construct a detention pond which allowed the lights and noise from On-Cue to affect her. Mr. Grant stated that he fully understood the opposition to increased commercialization; however, his goal is to renovate the property to make it look clean and professional with a fence in the backyard and lighting that would be less of an impediment to his neighbors. His intention is to remain an estate planning attorney and a financial advisor and has no plans to sell the property for another commercial use. He believes there is an angle they can position the LED sign that would prevent it from shining into the residences. Mr. Grant offered to help segregate the commercial from residential by erecting erect a sign that says welcome to The Electric Addition. Mr. Grant ended his comments by offering to answer questions. Councilwoman Hunt asked how many clients he sees in a typical day. Mr. Grant stated that his clients come in for an initial appointment and to sign paperwork. Most of his time is collecting information over the telephone. Councilman Blair noted that the fencing was only along the north and west sides of the property. Mr. Grant stated that he would be happy to fence the entire parking area. Vice-Mayor Hamm asked what his hours of operation would be. He advised that his current office hours are 9:00 a.m. to 4:00 p.m. Councilman Webb asked how the LED sign would be positioned to prevent it from shining into someone's home. Mr. Grant stated that the sign could be positioned to the southeast toward the t-intersection and the post office.

Lyndsay Beeson, 507 SW 3rd, requested another opportunity to address the Council. She commented that the Planning Commission denied the request for an LED sign and now it appears there is the possibility of allowing an LED sign. Ms. Beeson felt that the desire of one person should not override what so many other people want.

Councilman Blair asked if anything could be done regarding the $4^{\text {th }}$ and Classen area where people are coming out of On-Cue. Brooks Mitchell, City Manager, stated that a traffic study could be obtained with recommendations on ways to improve the area. Councilman Blair asked the applicant if he had looked at erecting a monument sign rather than an LED sign. Mr. Grant advised that he had indicated at the Planning Commission meeting that he was not married to the idea of having an LED sign. If the issue would be an impediment to getting approval of the rezoning application he would withdraw his request for an LED sign. Councilwoman Hunt confirmed that the Planning Commission approved the item contingent on their being no LED sign.

Councilwoman Hunt moved to approve Rezoning Application No. RZ-1033, located in the SW/4 of Section 14, T10N, R3W, being north of SW 4th Street and west of Classen Avenue, from R-2 Two-Family Dwelling District to C1/PUD Office District/Planned Unit Development without the LED sign; and approve Ordinance No. 18(23), second by Councilman Williams. Motion carried by majority vote.

Ayes: Blair, Hunt, Williams, Webb
Nays: Hamm
Absent: Lewis
Vice-Mayor Hamm thanked the individuals who attended the meeting to speak on the item.

## Agenda Item Number 8 being:

CONSIDER A RELEASE OF EASEMENT AND ACCEPTANCE OF A NEW VARIABLE WIDTH WATERLINE EASEMENT FROM VAQUERO MOORE PARTNERS, LP FOR AN EXISTING $12^{\prime \prime}$ WATERLINE LOCATED AT 1100 N. MOORE AVENUE.

Elizabeth Weitman, Community Development Director, advised that Starbuck's is constructing a new facility at 1100 N . Moore Avenue. Ms. Weitman stated that during the site plan review staff discovered several waterline easements granted over a period of many years which did not cover the entirety of the waterline. To correct the situation Vaquero proposed releasing all of the existing waterline easements and granting one new easement that covers the entirety of the waterline.

Councilman Williams moved to approve a Release of Easement and acceptance
of a new variable width waterline easement from Vaquero Moore Partners, LP
for an existing 12 " waterline located at 1100 N. Moore Avenue, second by
Councilman Blair. Motion carried unanimously.
Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 9 being:

CONSIDER APPROVAL OF A LOT SPLIT LOCATED AT 825 NW $24^{\text {TH }}$ STREET. APPLICATION BY MOORE TO COME, LLC/SEAN PATTON.

Elizabeth Weitman, Community Development Director, advised that the proposed lot split application was to split off one lot containing an existing commercial structure located at the hard corner of NW $24^{\text {th }}$ and Janeway Avenue from a larger commercially zoned development. Ms. Weitman advised that water and sewer are available to serve the site. Water and sewer is also available to the remaining property when development becomes feasible for the property. She stated that the application meets all C-3 requirements and staff recommended approval of the item.

## Councilwoman Hunt moved to approve a lot split located at 825 NW 24 ${ }^{\text {th }}$ Street, second by Councilman Blair. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 10 being:

CONSIDER AUTHORIZING STAFF TO SOLICIT BIDS FOR NEW FITNESS EQUIPMENT FOR THE STATION.
Sue Wood, Parks and Recreation Director, stated that the Parks and Recreation department is working on preparation for The Station expansion. The proposed new fitness equipment would be utilized in the new fitness space.

# Councilman Webb moved to authorize staff to solicit bids for new fitness equipment for The Station, second by Councilman Blair. Motion carried unanimously. 

| Ayes: | Blair, Hunt, Williams, Webb, Hamm |
| :--- | :--- |
| Nays: | None |
| Absent: | Lewis |

## Agenda Item Number 11 being:

CONSIDER APPROVAL OF A PARKING LOT EXPANSION AT LITTLE RIVER PARK SPLASH PAD TO BE CONSTRUCTED BY SILVER STAR CONSTRUCTION, UNDER THE FY 23-24 PUBLIC WORKS MAINTENANCE CONTRACT, IN THE AMOUNT OF \$172,662.00.

Sue Wood, Parks and Recreation Director, stated that the Little River Park South location has a large splash pad and playground that is visited by hundreds of people a day during the summer. The existing parking lot is not sufficient to handle the volume of cars causing overflow parking on both sides of the street. The proposed parking lot construction expansion should solve the parking shortage.

Councilman Webb moved to approve a parking lot expansion at Little River Park Splash Pad to be constructed by Silver Star Construction, under the FY 23-24 Public Works Maintenance contract, in the amount of $\mathbf{\$ 1 7 2 , 6 6 2 . 0 0}$, second by Councilman Blair. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

Councilwoman Hunt asked if consideration was given to constructing another splash pad at Buck Thomas Park since the one at Little River Park is always so full. Ms. Wood indicated that staff had been discussing the possibility of constructing another splash pad with the City Manager.

## Agenda Item Number 12 being:

CONSIDER ONE YEAR RENEWAL OF A CONTRACT WITH NEXTECH WITH MIRANDA FAMILY LIGHTS IN THE AMOUNT OF $\$ 22,400.00$ FOR THE DESIGN AND IMPLEMENTATION OF THE SEASONAL CHRISTMAS LIGHT SHOW AT THE STATION IN CENTRAL PARK.

Sue Wood, Parks and Recreation Director, advised that the contract covers the digital display and light show placed on the front of The Station. Ms. Wood stated that the light show would be similar to last year's with new songs and new displays.

Councilman Webb moved to approve one year renewal of a contract with NexTech with Miranda Family Lights in the amount of $\$ 22,400.00$ for the design and implementation of the seasonal Christmas Light Show at the station in Central Park, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 13 being:

CONSIDER AUTHORIZING USE OF THE REMAINING 2021 GO BOND RESIDENTIAL STREET IMPROVEMENT FUNDS FOR CONSTRUCTION OF LOCKHOMA LANE, AN EXTENSION OFF THE HILLCREST DRIVE WARD 2 PROJECT, AND CONSTRUCTION OF SE $38^{\text {TH }}$ STREET AND TIMBER VALLEY DRIVE, AN EXTENSION OFF THE TIMBER CREEK WAY \& SE $38^{\text {TH }}$ STREET WARD 1 PROJECT UTILIZING SILVER STAR CONSTRUCTION UNDER THE CURRENT FY 23-24 PUBLIC WORKS MAINTENANCE CONTRACT.

Jerry Ihler, Assistant City Manager, advised that all seven of the 2021 G.O. Bond residential street projects have been completed. Mr. Ihler stated that bond counsel authorized using the remaining funds, estimated to be around $\$ 1$ million, to extend the projects. He stated that, staff recommended constructing the remaining 225 feet of Lockhoma Lane, a gravel roadway in the Lockhoma Addition that connects to the east side of the Hillcrest Drive project. The second project would involve completing the loop of the Timber Creek Way project to include SE $38^{\text {th }}$ to $\operatorname{SE} 41^{\text {st }}$. Mr. Ihler indicated that if any funds remain after construction of the two proposed project extensions an item would be placed on a future agenda for discussion and consideration.

Councilman Blair commended Mr. Ihler for the completed street projects coming in below budget.
Councilman Hunt moved to approve use of the remaining 2021 GO Bond Residential Street Improvement Funds for construction of Lockhoma Lane, an extension off the Hillcrest Drive Ward 2 Project, and construction of SE 38 ${ }^{\text {th }}$ Street and Timber Valley Drive, an extension off the Timber Creek Way \& SE $\mathbf{3 8}^{\text {th }}$ Street Ward 1 Project utilizing Silver Star Construction under the current FY 23-24 Public Works Maintenance contract, second by Councilman Williams. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 14 being:

CONSIDER APPROVING A RIGHT OF WAY ACQUISITION AGREEMENT IN THE AMOUNT OF \$26,400 WITH PINNACLE CONSULTING GROUP, INC. FOR THE NORTH FORK LITTLE RIVER EROSION CONTROL PROJECT LOCATED AT BRYANT AVENUE AND SE $4^{\text {TH }}$ STREET.

Jerry Ihler, Assistant City Manager, advised that staff was finalizing the plans for the North Fork Little River Erosion Control Project which would include improvements to the channel located east of Bryant and north of SE $4^{\text {th }}$ Street. Mr. Ihler stated that in order to complete the project the middle portion of the roadway must be shifted to the west. This would require obtaining permanent rights-of-way and temporary construction easements for four lots located on Bryant Avenue between Parkway Drive and SE 4th Street. Mr. Ihler stated that the proposed agreement with Pinnacle was to provide right-of-way acquisition services on the four lots.

Councilman Blair moved to approve a Right of Way Acquisition Agreement in the amount of $\mathbf{\$ 2 6 , 4 0 0}$ with Pinnacle Consulting Group, Inc. for the North Fork Little River Erosion Control Project located at Bryant Avenue and SE $4^{\text {th }}$ Street, second by Councilman Webb. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## Agenda Item Number 15 being:

CONSIDER APPROVAL OF A FY 22-23 BUDGET SUPPLEMENT TO THE SPECIAL REVENUE FUND (FUND 8) TO BUDGET DONATIONS AND GRANT FUNDS, TO THE ½ CENT DEDICATED SALES TAX FUND (FUND 12) TO BUDGET ADDITIONAL SALES TAX COLLECTIONS, AND TO THE GENERAL OBLIGATION BONDS FUND (FUND 4) TO BUDGET ADDITIONAL FUNDS FOR BOND ENCUMBRANCES.

John Parker, Finance Director, advised that the proposed budget amendment would increase the FY 2223 budget to include additional revenues collected from sales tax, grants, and other sources.

Councilman Webb moved to approve a FY 22-23 budget supplement to the Special Revenue Fund (Fund 8) to budget donations and grant funds, to the $1 / 2$ Cent Dedicated Sales Tax Fund (Fund 12) to budget additional sales tax collections, and to the General Obligation Bonds Fund (Fund 4) to budget additional funds for bond encumbrances, second by Councilman Williams. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis
THE CITY COUNCIL MEETING WAS RECESSED AND THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS CONVENED AT 7:30 P.M.

Agenda Item Number 16 being:

CONSENT DOCKET:
A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE PUBLIC WORKS AUTHORITY MEETING HELD JULY 17, 2023.
B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$2,061,873.71 AND APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$205,170.69.

Trustee Williams to approve the consent docket in its entirety, second by Trustee Hunt. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

## THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 7:31 P.M.

Agenda Item Number 17 being:
CONSENT DOCKET:
A) ACCEPT THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD JULY 17, 2023.
B) APPROVE PAYMENT OF A WORKERS COMPENSATION SETTLEMENT AGREEMENT WITH GREGORY LUCAS IN THE AMOUNT OF \$2,000 AND REINSTATEMENT OF 230 HOURS OF SICK LEAVE IN EXCHANGE FOR A DISMISSAL WITH PREJUDICE IN CBR NO. 2050000899.
C) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$195,268.95.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Hunt. Motion carried unanimously.
Ayes: Blair, Hunt, Williams, Webb, Hamm

Nays: None
Absent: Lewis

## THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH VICE-MAYOR MARK HAMM PRESIDING AT 7:32 P.M.

## Agenda Item Number 18 being:

NEW BUSINESS:

## A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.
B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

Councilwoman Hunt asked for an update on the Eastern Avenue construction project. Jerry Ihler, Assistant City Manager, stated that the contractor graded, stabilized, and applied the base materials on the west side of Eastern Avenue and were now working on the east side of Eastern Avenue. Once the work has been completed installing the base materials the contractor will place the concrete on the entire section. Mr. Ihler advised that the contractor reported that he was on schedule to complete the south portion of the project by the end of August 2023.

Councilman Blair stated that National Night Out held August 1, 2023 was a great event with an estimated attendance of 6,000 people. Councilman Blair thanked Sergeant David Dickinson and anyone else involved in making the event such a success.
C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, also congratulated everyone involved in National Night Out for the very successful event.

Agenda Item Number 19 being:
EXECUTIVE SESSION:
A) DISCUSS AND CONSIDER PREVIOUSLY SUBMITTED APPLICATIONS AND, IF DEEMED APPROPRIATE, CONSIDER TAKING POSSIBLE ACTION TO APPOINT A SELECTED APPLICANT, IF ANY, FOR FILLING THE VACANT WARD 1 SEAT ON THE CITY COUNCIL AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(1).
B) CONVENE INTO EXECUTIVE SESSION

Councilman Williams moved to convene into executive session, second by Councilwoman Hunt. Motion carried unanimously.

| Ayes: | Blair, Hunt, Williams, Webb, Hamm |
| :--- | :--- |
| Nays: | None |
| Absent: | Lewis |

The City Council convened into executive session at 7:36 p.m.
C) RECONVENE FROM EXECUTIVE SESSION

| PRESENT: | Blair, Hunt, Williams, Webb, Hamm |
| :--- | :--- |
| ABSENT: | Lewis |

The City Council reconvened from executive session at 8:14 p.m.
D) ACTION
A) DISCUSS AND CONSIDER PREVIOUSLY SUBMITTED APPLICATIONS AND, IF DEEMED APPROPRIATE, CONSIDER TAKING POSSIBLE ACTION TO APPOINT A SELECTED APPLICANT, IF ANY, FOR FILLING THE VACANT WARD 1 SEAT ON THE CITY COUNCIL AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(1).

Councilman Webb moved to appoint Kathy Griffith to fill the vacant Ward 1 City Council seat, second by Councilman Williams. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None
Absent: Lewis

Agenda Item Number 20 being:
ADJOURNMENT
Councilman Blair moved to adjourn the City Council meeting, second by Councilwoman Hunt. Motion carried unanimously.

| Ayes: | Blair, Hunt, Williams, Webb, Hamm |
| :--- | :--- |
| Nays: | None |
| Absent: | Lewis |

The City Council, Moore Public Works Authority, and Moore Risk Management meetings were adjourned at 8:16 p.m.

TRANSCRIBED BY:

[^1]COUNCIL/MPWA/MRM MEETING - MINUTES
AUGUST 7, 2023
PAGE 13

## FOR:

VANESSA KEMP, MPWA Assistant Secretary

These minutes passed and approved as noted this $\qquad$ day of $\qquad$ 2023.

## ATTEST:

## VANESSA KEMP, City Clerk

# MINUTES OF A REGULAR MEETING <br> OF THE CITY OF MOORE PARKS BOARD <br> June 6 ${ }^{\text {th }}, 2023$-6:00 PM 

The Parks Board of the City of Moore met in regular session, 700 S. Broadway, Moore, Oklahoma on June $6^{\text {th }}, 2023$ at 6:00 p.m. with Chairman Jeff Arvin presiding. The following members were present:

| Jeff Arvin | Charles Payne |
| :--- | :--- |
| Janie Milum | Robert Washington |
| Sid Porter | Kelley Mattocks |
| Eddie Vickers |  |

ABSENT: None

STAFF MEMBERS PRESENT: Parks and Recreation Director, Sue Wood, Special Event Coordinator, Kasey Dean and Administrative Assistant, Rita Chadrick.

## Agenda Item Number 1 being:

- ROLL CALL; (listed above).


## Agenda Item Number 2 being:

RECEIVE AND APPROVE THE MINUTES FROM THE REGULAR MEETING HELD MAY 2 ${ }^{\text {nd }}, 2023$

Secretary Payne motioned to approve the minutes from the regular meeting held May $2^{\text {nd }}$, 2023; second by Board Member Milum. Motion passed unanimously.

Ayes: Porter, Payne, Arvin, Washington, Milum, Mattocks, Vickers
Nays: None
Absent: None

## Agenda Item Number 3 being:

## SUMMER SPECIAL EVENTS UPDATE PRESENTED BY KASEY DEAN, SPECIAL EVENT COORDINATOR

Special events through December:

- Food Truck Friday - June $23^{\text {rd }}$, July $28^{\text {th }}$, August $11^{\text {th }}$ and $25^{\text {th }}$, September $8^{\text {th }}$
- Movie in the Park - August $4^{\text {th }}$ and $18^{\text {th }} ;$ September $22^{\text {nd }}$
- Dive-in Movie - June $10^{\text {th }}$, July $15^{\text {th }}$
- Fishing Derby - June $10^{\text {th }}$
- Daddy Daughter Dance and Dive - June $16^{\text {th }}$
- Celebration in the Heartland - July $4^{\text {th }}$
- Mom and Son Dance and Dive - July $20^{\text {th }}$
- Friday Night Bites - September $15^{\text {th }}$
- Fall Marketplace - October $7^{\text {th }}$
- Halloween Dance - October $27^{\text {th }}$
- Veterans Day Ceremony - November $10^{\text {th }}$
- Christmas Light Show at The Station - starts November $24^{\text {th }}$
- Christmas Spectacular/Tree lighting - December $1^{\text {st }}$ (Combined event this year)
- Breakfast with Santa - December $2^{\text {nd }}$

Sue added that Summer Beats and Eats was cancelled due to weather; the decision was made in plenty of time for everyone involved to notify their staff and food vendors weren't stuck with products they couldn't sell.

## Agenda Item Number 4 being:

NEW BUSINESS:

## (A) CITIZENS TO BE HEARD

There were no citizens present to be heard.
(B) ITEMS FROM THE PARK BOARD

Board Member Vickers asked Sue about the status of the Moore Public Schools Employee Pass at The Station; whether or not it can extend to retired MPS employees and not just those currently working for MPS. He stated that he found out his family had lost their MPS discount because his wife is now retired from MPS.

Sue responded that there are a few issues with different types of memberships available at the Station. During an audit of current passholders several MPS employees were found to have retired and therefore are no longer eligible to receive the MPS discount; Brooks and I are working on this and should know by July $1^{\text {st }}$ what we're going to do as far as fixing that specific category.

Board Member Vickers stated that when someone retires from the school system, but are not eligible for the senior discount due to their age, they shouldn't lose their privilege for the MPS discounted rate. If we make a motion and take it to Council I think they would say that if you've been with the school system long
enough to retire then you should be able to continue with a membership at the discounted MPS rate.

Board Member Washington asked if City employees get a discounted rate. Sue responded that the passes are very similar; however, a discrepancy was found between the costs of the two passes and City employees are actually paying more than MPS employees, which we're also trying to fix.

> Board Member Vickers motioned to allow anyone that retires from Moore Public Schools or the City of Moore to keep their eligibility to receive a discounted pass; Board Member Washington seconded the motion.

Ayes: Porter, Payne, Arvin, Washington, Milum, Mattocks, Vickers
Nays: None
Absent: None

## Agenda Item Number 5 being:

## REPORTS

Sue reported that the new trash receptacles are being installed in the parks; pizza box receptacles with wider mouths will also eventually be installed in the parks. Little River Park south has issues with parking along both sides of the street; we will probably open the grassy area to the south and the west of the park for parking. Aquatics is doing relatively well even though it has rained almost daily since it opened; the new Perry Weather detection system is working well to alert staff of lightning in the area. Oasis Summer Camp as well as other summer camps like robotics, basketball camp, pickleball camp are full. Mowing employees are trying to keep up with the mowing; it has been too wet to mow so you might notice overgrowth of grass in some areas.

Board Member Vickers asked if patrons are allowed to stay inside the locker rooms or inside the Station if they have to vacate the pool due to lightning. Sue responded that some people come inside the Station to wait it out like they did last Thursday during the big thunderstorm; the pool was already closed due to lightning and patrons couldn't get to their cars due to the heavy rains.

Sue added that the Curve Park grand opening went well. There are two pavilions there where special events and Movie in the Park will be held next year; the pavilions will also be available for rent to the public.

Chairman Arvin asked if the people who live there will have first priority on rentals; Sue responded no.

Board Member Vickers commented that since we allow crafted beer and wine at Central Park during events will it also be allowed at the Curve Park if they hire a truck that serves alcohol.

Kasey responded that an event not hosted by the city has to file for a special permit; if they want to have beer and wine they can mark it on the form and it goes through approval channels by the City Manager, MPD and MFD.

Board Member Mattocks added that they have really cracked down within the last six months on serving alcohol at events; somebody that has a full license has to purchase the alcohol and also serve it.

## Agenda Item Number 6 being:

## ADJOURNMENT

Vice Chairman Porter motioned to adjourn the regular meeting of the Moore Parks Board; second by Board Member Vickers. Motion passed unanimously.

Ayes: Porter, Payne, Mattocks, Arvin, Washington, Milum, Vickers
Nays: None
Absent: None

## The Moore Parks Board meeting adjourned at 6:36 p.m.

RECORDED/TRANSCRIBED BY:


RITA CHADRICK, Parks and Recreation Administrative Assistant


These minutes passed and approved as noted this $1 \frac{s t}{}$ day of August , 2023.

## PUBLIC IMPROVEMENT CERTIFICATE OF COMPLETION AND ACCEPTANCE

 Subdivision/Development: Tyler Commercial Park, Sec. developer: Tony Tyler Location: SW 4 th + Markwell
## Public Improvements



Bond No.: 30175256 Bond Amt:\$8,155.20

Bond No.: 30175258
Bond Amt: $\$ 9,126,30$ ODEQ Permit \#SL000014220660

Bond No.: $\qquad$
Bond Amt: $\qquad$

Bond No.: $\qquad$
Bond Amt: $\qquad$
Public Paving: Bonding Company: $\qquad$
$\qquad$ Public Drainage: Bonding Company: $\qquad$ Bond No.: $\qquad$
Bond Amt: $\qquad$

## Inspectors Certificate:

I hereby certify that I have regularly inspected the above described improvements during the progress of construction and to the best of my knowledge the work has been completed in conformance with the approved plans and specifications. The improvements have passed final inspection by all associated city departments, and are in proper condition of acceptance for maintenance by the City of Moore.

Clifford Miller, Construction Inspector

$$
\frac{7-26-2023}{\text { Date }}
$$

## City Clerk Certificate:

The improvements listed above have been accepted by the Moore City Council for ownership and maintenance. The referenced maintenance bonds shall be valid for two (2) years from the acceptance date for repairs due to defective workmanship and/or materials.

## MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS that

$\frac{\text { Silver Star Constuction Company, Inc. } 2401 \text { W Broadway, Moore, OK } 73160}{\text { (full name and address) }}$ as Principal,
$\frac{\text { The Ohio Casualty Insurance Company } 19625 \text { NE 23rd St, Harrah, Oklahoma }}{\text { (full name and address) }}$
corporation organized under the laws of the State of New Hampshire , and authorized to transact business in the State of Oklahoma, are hereby held and firmly bound unto the CITY OF MOORE, as OWNER, in the penal sum of

One million, four hundred fourty six, nine hundred thirteen dollars and . 00
DOLLARS
(\$1,446,913.00 ) in lawful money of the United States of America, said sum being equal to One Hundred Percent ( $100 \%$ ) of the Contract price, for two (2) years after completion and acceptance of the project, payment of which, well and truly to be made, we bind ourselves and each of us, our heirs, executors, administrators, trustees, successors, and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such that WHEREAS, said Principal entered into a written contract with the CITY OF MOORE, OKLAHOMA, dated on the 5 day of May , 2022, for

## Ward 1 Residential Street Improvements: Timber Creek Way and Kelsi Drive

all in compliance with the plans and specifications therefore, made a part of this contract and file in the Office of the City Clerk of the City of Moore, City Hall, Moore, City Hall, 301 N. Broadway, Moore, Oklahoma 73160.

NOW, THEREFORE, if said Principal shall pay or cause to be paid to the CITY OF MOORE, OKLAHOMA all damage, loss and expense which may result by reason of defective materials and/or workmanship in connection with said work for a period of TWO (2) years, from and after acceptance of said project by the CITY OF MOORE and if Principal shall pay or cause to be paid all labor and materials, including the prime contractor and all subcontractors; and if Principal shall save and hold the CITY OF MOORE harmless from any failure whatsoever of said Principal, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

It is further expressly agreed and understood by the parties hereto that no changes or alterations in said Contract and no deviations from the plan or mode of procedure herein fixed shall have the effect of releasing the sureties, or any of them, from the obligations of the bond.

IN WITNESS WHEREOF，the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers，and the surety has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its attorney－in－fact，duly authorized to do so，the day and year first above written．

Dated this $\qquad$ day of $\qquad$ , 2022

Principal：
Surety：
Silver Stor Construction Compar Enc：The Ohio Casualty Insurance Company
（Name of Contractor）



## （FOR CORPORATIONS ONLY）

ATTEST：
Poo Brawer
（Name \＆Title）（Affix Seal）
Bob Crawly－Sexuretcoy II
（FOR PARTNERSHIIPS AND PROPRIETORSHIIPS）
＂ノルル！いいいいい＂

Notarized on this $\qquad$ day of $\qquad$ － ，，20
Notary：Tiverdalu My commission expires：03／05／2023


## MAINTENANCE BOND

## KNOW ALL MEN BY THESE PRESENTS that

Silver Star Constuction Company, Inc. 2401 W Broadway, Moore, OK 73160 as Principal, and
(full name and address)
The Ohio Casualty Insurance Company 19625 NE 23rd St, Harrah, Oklahoma as Surety, a
(full name and address)
corporation organized under the laws of the State of New Hampshire , and authorized to transact business in the State of Oklahoma, are hereby held and firmly bound unto the CITY OF MOORE, as OWNER, in the penal sum of

One million, four hundred thirty two, two hundred eighty eight dollars and . 00
DOLLARS
$\left(\$ 1,432,288.00^{* *}\right)$ in lawful money of the United States of America, said sum being equal to One Hundred Percent $(100 \%)$ of the Contract price, for two (2) years after completion and acceptance of the project, payment of which, well and truly to be made, we bind ourselves and each of us, our heirs, executors, administrators, trustees, successors, and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such that WHEREAS, said Principal entered into a written contract with the CITY OF MOORE, OKLAHOMA, dated on the 4 day of May,$~ 20^{022}$, for

## Ward 2 Residential Street Improvement Projects

all in compliance with the plans and specifications therefore, made a part of this contract and file in the Office of the City Clerk of the City of Moore, City Hall, Moore, City Hall, 301 N. Broadway, Moore, Oklahoma 73160.

NOW, THEREFORE, if said Principal shall pay or cause to be paid to the CITY OF MOORE, OKLAHOMA all damage, loss and expense which may result by reason of defective materials and/or workmanship in connection with said work for a period of TWO (2) years, from and after acceptance of said project by the CITY OF MOORE and if Principal shall pay or cause to be paid all labor and materials, including the prime contractor and all subcontractors; and if Principal shall save and hold the CITY OF MOORE harmless from any failure whatsoever of said Principal, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

It is further expressly agreed and understood by the parties hereto that no changes or alterations in said Contract and no deviations from the plan or mode of procedure herein fixed shall have the effect of releasing the sureties, or any of them, from the obligations of the bond.

IN WITNESS WHEREOF, the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers, and the surety
has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its attorney-in-fact, duly authorized to do so, the day and year first above written.

Dated this $\qquad$ day of $\qquad$ , 202.2

Principal:
Silver Star Construction Company Inc.
(Name of Contractor)

Surety:
The Ohio Casualty Insurance Company


By:


Attorney-in-Fact -
By:


Greg Kallek: - Vice President Russell Hollingsworth
(FOR CORPORATIONS ONLY)
ATTEST:

Bob Crawly -Secrétray roman
(FOR PARTNERSHIPS AND PROPRIETORSHIIPS)

Notarized on this $\qquad$ day of $\qquad$ , 2022
Notary: $\qquad$ Madam My commission expires: $\qquad$ $03 / 05123$


## CLAIMS FOR APPROVAL <br> FISCAL YEAR 2022-2023 <br> COUNCIL MEETING AUGUST 21, 2023

## CITY OF MOORE

MEDA (Ratification 08-07-23)
GO Street Bonds 2010 (Ratification 08-03-23)
GO Street Bonds 2010 (Ratification 08-10-23)
General Fund (Ratification 08-03-23)
General Fund (Ratification 08-10-23)
Special Revenue Fund (Ratification 08-03-23)
Special Revenue Fund (Ratification 08-10-23)
Urban Renewal Authority (Ratification 08-03-23)
Urban Renewal Authority (Ratification 08-10-23)
Public Safety/Streets Sales Tax (Ratification 08-03-23)
Parks Sales Tax (Ratification 08-03-23)
Parks Sales Tax (Ratification 08-10-23)

| $(03)$ | $\$$ | $254,491.73$ |
| ---: | :--- | ---: |
| $(04)$ | $\$$ | $447,272.59$ |
|  | $\$$ | $102,749.43$ |
| $(06)$ | $\$$ | $48,908.71$ |
|  | $\$$ | $69,374.01$ |
| $(08)$ | $\$$ | $42,286.63$ |
|  | $\$$ | $2,734.73$ |
| $(10)$ | $\$$ | $10,856.51$ |
|  | $\$$ | $23,809.00$ |
| $(12)$ | $\$$ | 597.79 |
| $(13)$ | $\$$ | $10,450.00$ |
|  | $\$$ | $21,595.84$ |

Fund Total \$
1,035,126.97

MOORE PUBLIC WORKS AUTHORITY

Moore Public Works (Ratification 08-03-23)
(05) \$ 275,170.62

Fund Total \$ 275,170.62

ALL FUNDS GRAND TOTAL
$\$ \quad 1,310,297.59$

# CLAIMS FOR RATIFICATION <br> Fiscal Year 2022-2023 <br> DISTRIBUTION AUGUST 3, 2023 COUNCIL MEETING AUGUST 21, 2023 

|  | CITY OF MOORE |  |  |
| :--- | :---: | :---: | :---: |
| GO Street Bonds | (04) | $\$$ | $447,272.59$ |
| General Fund | $(06)$ | $\$$ | $48,908.71$ |
| Special Revenue Fund | $(08)$ | $\$$ | $42,286.63$ |
| Urban Renewal Authority | $(10)$ | $\$$ | $10,856.51$ |
| Public Safety/Streets Sales Tax | $(12)$ | $\$$ | 597.79 |
| Parks Sales Tax | $(13)$ | $\$$ | $10,450.00$ |
|  | Fund Total | $\$$ | $560,372.23$ |

# CLAIMS FOR RATIFICATION <br> MOORE CITY COUNCIL <br> COUNCIL MEETING AUGUST 21, 2023 

Moore City Council
General Fund 2022-2023
Vendor \& Employee Claims

Moore, OK
Purchase Order Claim Register
Fund: 04 - Street Bond Improvements
Department: 535-20223 CO Streets/Animal Sh

| P.O.\# | Vendor\# | Name | Summary Description | Date |
| :--- | :--- | :--- | :--- | :--- |
| 223608 | 3403 CROSSLAND | Invoice | Amount |  |
|  | CONSTRUCTION COMPANY | Project: Moore Animal Shelter | $6 / 29 / 2023$ | 96443 |

Check Run : 080323
Department: 000 - Undesignated
PO.

| P.O.\# | Vendor\# |
| :---: | :---: |
| 23me |  |
| 234674 | 1208 NETWORK SERVICES |
|  | COMPANY |
|  | $6-12051$ - |


| Summary Description | Date | Invoice | Amount |
| :--- | :---: | :--- | :---: |
| FAC Inventory Supply Re-Stock | $7 / 12 / 2023$ | 95445 | 507.05 |

Department: 035 - Ceneral Covernment

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235093 | 3706 | PIERCE COUCH HENDRICKSON BAYSINGER \& GREEN, LLP | 501354 In Re City of Moore | 7/12/2023 | 95304 | 1,163.10 |
|  |  | 06010350-52370-15435 | Legal Expense |  |  |  |
| 235093 | 3706 | PIERCE COUCH HENDRICKSON BAYSINGER \& GREEN, LLP | 121416 Airco v. City of Moore | 7/11/2023 | 95305 | 611.60 |
|  |  | 06010350-52370-15450 | Legal Expense |  |  |  |
| 235093 | 3706 | PIERCE COUCH HENDRICKSON BAYSINGER \& GREEN, LLP | 121389 Thompson v. City of Moore | 7/12/2023 | 95306 | 733.80 |
|  |  | 06010350-52370-15440 | Legal Expense |  |  |  |
| 235093 | 3706 | PIERCE COUCH HENDRICKSON BAYSINGER \& GREEN, LLP | 121414 Gilleland v. City of Moore | 7/12/2023 | 95307 | 1,290.90 |
|  |  | 06010350-52370-15445 | Legal Expense |  |  |  |
| 235101 | 95 | OKLAHOMA EMPLOYMENT | UNEMPLOYMENT COSTS | 7/11/2023 | 95492 | 78.74 |
|  |  | 06010350-52550- | Unemployment Costs |  |  |  |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 448.45 |
|  |  | 06010350-52105 - | Natural Gas |  |  |  |
| 235108 | 4002 | CORNERSTONE HOLDINGS, INC | 815 NW 12TH ST (COMMISSION) | 6/21/2023 | 96451 | 14,124.00 |
|  |  | 06010350-52800- | Contingency |  |  |  |
|  |  |  |  | Departme | Total : | 18,450.59 |

## Department: 051 - Police

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 234603 | 3164 | AMAZON.COM SALES, INC. | Loveseat,desk,tables,lamp - Tania's office | 7/2/2023 | 96364 | 69.99 |
|  |  | 06020510-52265- | Office Equipment Maint/Repair |  |  |  |
|  |  |  |  | Departmen | T Total: | 69.99 |
| Department: 052 - CommunicationslDispatch |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 234742 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | 250 Stress balls for NNO-Dispatch | 7/12/2023 | 96365 | 382.50 |
|  |  | 06020520-51000- | General Office Supplies |  |  |  |
|  |  |  |  | Departmen | Total : | 382.50 |
| Department: 054 - Fire |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234522 | 2380 | CINTAS CORPORATION \#2 06020540-52250- | Uniform Rental \& Cleaning for MFD Uniform Cleaning \& Repair | 7/11/2023 | 95272 | -321.00 |
| 234764 | 2802 | MCKESSON MEDICAL- <br> SURGICAL GOVERNMENT SOLUTIONS 06020540-51155- | Clinician Bags Red \& Green Minor Medical Equipment | 7/13/2023 | 95378 | 400.92 |

Moore, OK Purchase Order Claim Register

| Fund: 06 - General Fund |  |  | Check Run : 080323 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 054 - Fire |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234759 | 563 | FERGUSON ENTERPRISES INC. | Hydrant Pro 2.5" Diffuser for MFD | 7/13/2023 | 95408 | 2,497.50 |
|  |  | 06020540-51070- | Parts |  |  |  |
| 234989 | 1222 | BOSS PRINT DESIGN, INC | MFD Maltese w/ ISO Signs for Stations | 7/20/2023 | 95724 | 780.00 |
|  |  | 06020540-52000- | Printing \& Publications |  |  |  |
| 234891 | 2809 | GREGORY'S SPORTING GOODS, INC | Uniform Shirts for MFD | 7/26/2023 | 96110 | 7,258.60 |
|  |  | 06020540-51225- | Uniform Acquisition/Rental |  |  |  |
|  |  |  |  | Departmen | Total : | 10,616.02 |
| Deparment: 064 - Public Works |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 183.27 |
|  |  | 06040640-52105- | Natural Gas |  |  |  |
|  |  |  |  | Departmen | Total: | 183.27 |
| Department: 065 - Animal Welfare |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 380.93 |
|  |  | 06040650-52105- | Natural Gas |  |  |  |
|  |  |  |  | Departmen | Total: | 380.93 |
| Department: 068 - Fleet Maintenance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 234590 | 592 | J \& R EQUIPMENT LLC | PART FOR 19771 | 6/21/2023 | 96133 | 6,643.29 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 234992 | 72 | LOWE'S BUSINESS ACCOUNT | SIMPSON POWER SHOT PRESSURE WASHER | 6/23/2023 | 96179 | 854.08 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |
| 233030 | 189 | O'REILLY AUTOMOTIVE INC | 4 TIRE LIFT JACKS | 2/1/2023 | 96209 | 6,540.00 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |
|  |  |  |  | Departmen | Total : | 14,037.37 |
| Bepartment:069-Bulding Maintenance |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234992 |  | LOWE'S BUSINESS ACCOUNT | SIMPSON POWER SHOT PRESSURE WASHER | 6/23/2023 | 96179 | 854.08 |
|  |  | 06040690-51150- | Minor Equipment |  |  |  |
| 234820 | 1208 | NETWORK SERVICES COMPANY | TWO SRXP15 SENSOR 15-IN VACUUM/TWO XP 18IN UPRIGH | 7/6/2023 | 96182 | 2,562.82 |
|  |  | 06040690-51150- | Minor Equipment |  |  |  |
|  |  |  |  | Departmen | Total: | 3,416.90 |
| Department 070 - Parks \& Recreation Admin |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 319.06 |
|  |  | 06050700-52105- | Natural Gas |  |  |  |
|  |  |  |  | Departmen | Total | 319.06 |


| Fund: 06 - General Fund |  |  |  | Check Run : 080323 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 071 -Senior Chtizen Service |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 185.76 |
|  |  | 06050710-52105- | Natural Gas |  |  |  |
|  |  |  |  | Department Total: |  | 185.76 |
| Deparment 075 - Moore Recreation Center |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
|  | 2380 | CINTAS CORPORATION \#2 | Overpayment Parks \& Rec Contract uniform cleaning | 6/21/2023 | 96313 | -10.50 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
|  |  |  |  | Deparimen | Total: | -10.50 |
| Deparment: 077 - Library |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 177.27 |
|  |  | 06050770-52105- | Natural Gas |  |  |  |
|  |  |  |  | Departmen | Total : | 177.27 |
| Department: 083 -Capital Planning \& Resiliency |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 235102 | 1102 | CENTER FOR ECONOMIC DEVELOPMENT LAW | Janeway Redevelopment - Invoice 16001 | 7/14/2023 | 95449 | 192.50 |
|  |  | 06060830-52360- | Professional Services |  |  |  |
|  |  |  |  | Department Total: |  | 192.50 |
|  |  |  |  | Fund Total |  | 48,908.71 |

Fund: 08 - Special Revenue Fund
Department: 235 - American Rescue Plan Act

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 231539 | 2950 | DANA SAFETY SUPPLY | equipment install, equip.for install, equip. MPD | 7/11/2023 | 95567 | 18,076.86 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234890 | 1755 | HOME DEPOT CREDIT SERVICES | Tool Bag / Ratchet Strap Keeper (ARPA) | 6/14/2023 | 95741 | 155.59 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/15/2023 | 95953 | 17.44 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/15/2023 | 95954 | 70.09 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/15/2023 | 95955 | 27.71 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/17/2023 | 95956 | 199.00 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/17/2023 | 95957 | 87.98 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 234684 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New MFD Apparatus (HD) ARPA | 6/19/2023 | 95958 | 39.98 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 231539 | 2950 | DANA SAFETY SUPPLY | equipment install, equip.for install, equip. MPD | 7/27/2023 | 96397 | 9,038.43 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 231539 | 2950 | DANA SAFETY SUPPLY | equipment install, equip.for install, equip. MPD | 7/27/2023 | 96407 | 9,038.43 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 231539 | 2950 | DANA SAFETY SUPPLY | equipment install, equip.for install, equip. MPD | 7/27/2023 | 96410 | 2,767.56 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
| 231539 | 2950 | DANA SAFETY SUPPLY | equipment install, equip.for install, equip. MPD | 7/29/2023 | 96412 | 2,767.56 |
|  |  | 08012350-57005- | American Rescue Plan Act |  |  |  |
|  |  |  |  | Deparme | t Total : | 42,286.63 |
|  |  |  |  | Fund Tota | : | 42,286.63 |

## Moore, OK

## Purchase Order Claim Register

Fund: 10 - Urban Renewal Authority
Department: 000 - Undesignated

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235103 | 1102 | CENTER FOR ECONOMIC DEVELOPMENT LAW | LEGAL SERVICES THRU 06/30/2023 CLEVELAND HEIGHTS | 7/14/2023 | 95665 | 9,419.22 |
|  |  | 10-53225- | Cleveland Heights |  |  |  |
| 235104 | 1102 | CENTER FOR ECONOMIC DEVELOPMENT LAW | LEGAL SERVICES THRU 06/30/2023 CLEVELAND HEIGHTS | 7/14/2023 | 95666 | 1,437.29 |
|  |  | 10-53225- | Cleveland Heights |  |  |  |
|  |  |  |  | Department Total : |  | 10,856.51 |
|  |  |  |  |  |  | 10,856.51 |

Department: 580 - Public Safety Equipment

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/17/2023 | 96166 | 87.98 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/17/2023 | 96167 | 199.00 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/19/2023 | 96168 | 39.98 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/15/2023 | 96169 | 70.09 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/15/2023 | 96170 | 27.71 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/15/2023 | 96171 | 17.44 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/16/2023 | 96176 | 62.80 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/29/2023 | 96177 | 62.80 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 234642 | 1755 | HOME DEPOT CREDIT SERVICES | Tools for New Apparatus (Home Depot) | 6/17/2023 | 96178 | 29.99 |
|  |  | 12025800-53000- | Equipment |  |  |  |
|  |  |  |  | Department Total: |  | 597.79 |
|  |  |  |  | Fund Total | : | 597.79 |

Fund: 13-1/4 Cent Sales Tax
Department: 611 -Central Park

| P.O.\# | Vendor\# |
| :--- | ---: |
| 223614 | Name |
|  | 3619 NABHOLZ CONSTRUCTION |
|  | CORPORATION |
|  |  |
|  |  |
|  |  |

Summary Description
MOORE STATION EXPANSION

Park Improvements

Check Run : 080323

Date Invoice Amount
6/20/2023 96225
$10,450.00$

Bepartment Total:
10,450.00
Fund Total:

mulis


# CLAIMS FOR RATIFICATION <br> Fiscal Year 2022-2023 DISTRIBUTION AUGUST 7, 2023 COUNCIL MEETING AUGUST 21, 2023 

## CITY OF MOORE

MEDA
(03)
$\$ \quad 254,491.73$

Fund Total
$\$ \quad 254,491.73$

MOORE PUBLIC WORKS AUTHORITY

Fund Total


ALL FUNDS GRAND TOTAL
$\$ \quad$ 254,491.73

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
General Fund 2022-2023
Vendor \& Employee Claims

## Moore, OK

Purchase Order Claim Register
Fund: 03 - Moore Economic Development Aut
Department: 574 - MEDA 20228 - Station Expansion

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 223614 | 3619 | NABHOLZ CONSTRUCTION CORPORATION | MOORE STATION EXPANSION | 6/20/2023 | 96226 | 254,491.73 |
|  |  | 03015740-54300- | Construction |  |  |  |
|  |  |  |  | Bepartme | Total: | 254,491.73 |
|  |  |  |  | Fund Tota |  | 254,491.73 |

# CLAIMS FOR RATIFICATION <br> Fiscal Year 2022-2023 <br> DISTRIBUTION AUGUST 10, 2023 <br> COUNCIL MEETING AUGUST 21, 2023 

## CITY OF MOORE

| GO Street Bonds | (04) | $\$$ | $102,749.43$ |
| :--- | :---: | :---: | :---: |
| General Fund | $(06)$ | $\$$ | $69,374.01$ |
| Special Revenue Fund | $(08)$ | $\$$ | $2,734.73$ |
| Urban Renewal Authority | $(10)$ | $\$$ | $23,809.00$ |
| Parks Sales Tax | (13) | $\$$ | $21,595.84$ |
|  | Fund Total | $\$$ | $\mathbf{2 2 0 , 2 6 3 . 0 1}$ |

## CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
General Fund 2022-2023
Vendor \& Employee Claims

Moore, OK
Purchase Order Claim Register
Fund: 04 - Street Bond Improvements
Deparment: 538-2021 co StreetlDrainage

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221498 | 1638 | PINNACLE CONSULTING MANAGEMENT GROUP, INC | PROFESSIONAL SERVSEASTERN AVE SE 4TH TO SE 19TH | 7/20/2023 | 96191 | 2,200.00 |
|  |  | 04035330-54320-12005 | Land |  |  |  |
| 231327 | 3770 | ALLEN CONTRACTING, INC. | EASTERN AVE WIDENING SE19TH-SE4TH ST | 6/30/2023 | 96696 | 100,549.43 |
|  |  | 04035330-54300-12005 | Construction |  |  |  |
|  |  |  |  | Departmen | Total: | 102,749.43 |
|  |  |  |  | Fund Total |  | 102,749.43 |

Moore, OK
Purchase Order Claim Register
Fund: 06 -General Fund
Check Run : 081023
Department: 043 - Finance

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 234355 | 1991 | KATHRYN E BERHALTER | 2023 TYLER CONNECT REIMBURSEMENT | 8/3/2023 | 96463 | 17.40 |
|  |  | 06010430-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Department Total: |  | 17.40 |
| Deparment: 044 - Information Technology |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 233710 | 2801 | THOMAS FARRAR | 2023 TYLER CONNECT CONFERENCE | 8/2/2023 | 96462 | 30.16 |
|  |  | 06010440-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 231944 | 422 | CHICKASAW TELECOM, INC. | Cisco switch redundant power supply | 8/7/2023 | 96760 | 6,197.09 |
|  |  | 06010440-53000- | Equipment |  |  |  |
|  |  |  |  | Department Total: |  | 6,227.25 |
| Department: 051 -Police |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234831 | 1725 | ACTION TARGET, INC | 1000 CLEET targets, 500 skills builder 3 | 8/4/2023 | 96702 | 558.12 |
|  |  | 06020510-51025- | Armory Supplies |  |  |  |
|  |  |  |  | Deparment Total: |  | 558.12 |
| Department: 064 - Public Works |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 235033 | 448 | SPECIAL OPS UNIFORMS | SAFETY FOOTWEAR FOR NICOLE MCKIM | 7/21/2023 | 96252 | 124.99 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 235099 | 2570 | BOOT BARN | SAFETY FOOTWEAR FOR BRIAN KEOUGH | 7/21/2023 | 96253 | 143.99 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 234910 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 6/17/2023 | 96468 | 420.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
|  |  |  |  | Department Total: |  | 688.98 |
| Department: 067 - Public Works Facility |  |  |  |  |  |  |
| P.O. \# | Vendor \#3403 | Name | Summary Description | Date | Invoice | Amount |
| 220166 |  | CROSSLAND CONSTRUCTION COMPANY INC | PUBLIC WORKS FACILITY PHASE <br> 1 BID\# 2021-008 | 1/30/2023 | 96518 | 12,505.28 |
|  |  | 06040670-53021- | Building Construction |  |  |  |
| 220166 | 3403 | CROSSLAND CONSTRUCTION COMPANY INC | PUBLIC WORKS FACILITY PHASE <br> 1 BID\# 2021-008 | 5/31/2023 | 96521 | 9,067.24 |
|  |  | 06040670-53021- | Building Construction |  |  |  |
|  |  |  |  | Department Total: |  | 21,572.52 |
| Department: 068-Fleet Maintenance |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234464 | 3845 | WILLIAMS SCOTSMAN, INC | TRAILER RENTAL | 7/16/2023 | 95453 | 121.20 |
|  |  | 06040680-52355- | Contract Services |  |  |  |
| 234972 | 887 | S\&S TOOLS DBA SNAP-ON TOOLS | 4 12V ENGINE STARTER PLUS WAGM | 7/18/2023 | 95727 | 1,748.00 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |


| Fund: 06 - General Fund |  |  |  | Check Run : 081023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 068 - Fleet Maintenance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 235085 | 2985 | SUMMER COUCH WELDING LLC | EMERGENCY REPAIR LADDER 4 UNIT 16155 | 7/20/2023 | 95738 | 40.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 235022 | 333 | AMUNDSEN FOOD EQUIPMENT | ICE MAKER, MERCHANDISER AND FILTER FOR PUBLIC WO | 7/19/2023 | 95938 | 7,921.80 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |
|  |  |  |  | Departmen | Total : | 9,831.00 |
| Department 070 -Parks \& Recreation Admin |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 234446 | 567 | OKLAHOMA TRUCK \& TRAILER | Trailers for Parks Dept. | 7/20/2023 | 96154 | 16,500.00 |
|  |  | 06050700-51150- | Minor Equipment |  |  |  |
|  |  |  |  | Deparmen | Total: | 16,500.00 |
| Department: 076 - Aquatic Park |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 235010 | 2079 | SUNBELT POOLS INC | Sodium Bicarbonate | 6/22/2023 | 96700 | 519.70 |
|  |  | 06050760-51055- | Chemicals |  |  |  |
| 235029 | 2079 | SUNBELT POOLS INC | Aquatics - Pulsar II Calcium Hypo Briquettes | 6/22/2023 | 96701 | 12,768.36 |
|  |  | 06050760-51055- | Chemicals |  |  |  |
|  |  |  |  | Bepartmen | T Total : | 13,288.06 |
| Deparment: 077 - Library |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 234690 | 132 | TRANE CO | PARTS FOR LIBRARY CHILLER | 7/21/2023 | 96335 | 390.68 |
|  |  | 06050770-52255- |  |  |  |  |
|  |  |  |  | Departmen | It Total: | 390.68 |
| Deparment: 082 - Code Enforcement |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 234557 | 104 | OKLAHOMA MUNICIPAL LEAGUE | Renew 6 OCEA memberships | 5/30/2023 | 96599 | 300.00 |
|  |  | 06060820-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Departmen | Total : | 300.00 |
|  |  |  |  | Fund Tota |  | 69,374.01 |

Moore, OK

## Purchase Order Claim Register

Fund: 08 - Special Revenue Fund
Bepartment: 218 - HotellMotel Tax

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 234913 | 194 | MYERS BODYWORKS, INC. | Parks Maint.- Truck accessories for new truck | 7/28/2023 | 96601 | 2,734.73 |
|  |  | 08052180-53000- | Equipment |  |  |  |
|  |  |  |  | Departmen | Total: | 2,734.73 |
|  |  |  |  | Fund Tota |  | 2,734.73 |

## Moore, OK

Purchase Order Claim Register

Fund: 10 - Urban Renewal Authority
Department 000 - Undesionated

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235106 | 1638 | PINNACLE CONSULTING MANAGEMENT GROUP, INC | NON-MPS FOOTPRINTSERVICES THRU 06/30/2023 | 7/20/2023 | 95988 | 21,528.00 |
|  |  | 10-53225- | Cleveland Heights |  |  |  |
| 235105 | 1638 | PINNACLE CONSULTING MANAGEMENT GROUP, INC | MPS FOOTPRINT SERVICES THRU 06/30/2023 | 7/20/2023 | 95991 | 2,281.00 |
|  |  | 10-53225- | Cleveland Heights |  |  |  |
|  |  |  |  | Departmen | Toral: | 23,809.00 |
|  |  |  |  | Fund Total |  | 23,809.00 |

## Moore, OK

Purchase Order Claim Register

Fund: 13-14 Cent Sales Tax
Department: 565 -Public Works Sales Tax
$\left.\begin{array}{lcll|l|l}\text { P.O.\# } & \text { Vendor\# } & \text { Name } & \text { Summary Description } & \text { Date } & \text { Invoice }\end{array}\right]$ Amount

## CLAIMS FOR APPROVAL <br> FISCAL YEAR 2023-2024 <br> COUNCIL MEETING AUGUST 21, 2023

## CITY OF MOORE

| Payroll of July 16, 2023 to July 29, 2023 |  | $\$$ | $1,276,665.28$ |
| :--- | ---: | ---: | ---: |
| Payroll Related Claims | $\$$ | $404,152.96$ |  |
| GO Street Bonds 2010 (Ratification 08-10-23) | $(04)$ | $\$$ | $153,346.51$ |
| General Fund (Ratification 08-03-23) | $(06)$ | $\$$ | $300,751.92$ |
| General Fund (Ratification 08-07-23CC) |  | $\$$ | $9,608.66$ |
| General Fund (Ratification 08-10-23) | $\$$ | $180,303.41$ |  |
| Special Revenue Fund (Ratification 08-03-23) | $(08)$ | $\$$ | $43,472.00$ |
| Public Safety/Streets Sales Tax (Ratification 08-10-23) | $(12)$ | $\$$ | $7,774.00$ |
| CDBG-DR (Ratification 08-07-23CC) | $(15)$ | $\$$ | 19.99 |
|  |  |  |  |
|  | Fund Total $\mathbf{\$}$ | $\mathbf{2 , 3 7 6 , 0 9 4 . 7 3}$ |  |

## MOORE PUBLIC WORKS AUTHORITY

| Moore Risk Management (Ratification 08-03-23) | (02) | \$ | 1,880.39 |
| :---: | :---: | :---: | :---: |
| Moore Risk Management (Ratification 08-10-23) |  | \$ | 13,274.44 |
| Moore Public Works (Ratification 08-03-23) | (05) | \$ | 349,380.88 |
| Moore Public Works (Ratification 08-10-23) |  | \$ | 512,698.67 |
|  | Fund Total | \$ | 877,234.38 |
| ALL FUNDS GRAN |  | \$ | 3,253,329.11 |

# CLAIMS FOR RATIFICATION <br> Fiscal Year 2023-2024 DISTRIBUTION AUGUST 3, 2023 COUNCIL MEETING AUGUST 21, 2023 

## CITY OF MOORE

| General Fund | (06) | $\$$ | $300,751.92$ |
| :--- | :---: | :---: | :---: |
| Special Revenue Fund | (08) | $\$$ | $43,472.00$ |
|  | Fund Total | $\$$ | $344,223.92$ |
|  |  |  |  |
| Moore Risk Management | MOORE PUBLIC WORKS AUTHORITY |  |  |
| Moore Public Works | (02) | $\$$ | $1,880.39$ |
|  | (05) | $\$$ | $349,380.88$ |
|  | Fund Total | $\$$ | $351,261.27$ |

## CLAIMS FOR RATIFICATION

 MOORE CITY COUNCILCOUNCIL MEETING AUGUST 21, 2023

Moore City Council
General Fund 2023-2024
Vendor \& Employee Claims

## Moore, OK <br> Purchase Order Claim Register

munis

Fund: 06 - General Fund
Check Run :080323
Beparment 000-Undesientied

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ONE TIME PAY VENDOR 6-21030 - | Bond Refund 231703936 AOrtiz Refunds Payable | 7/28/2023 | 96352 | 72.00 |
|  |  |  |  | Begartmen | 10tal: | 72.00 |
| Deparment 006 - Pariskecrealon/turitos |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
|  |  | ONE TIME PAY VENDOR | Station Rental Deposit Refund Permit R11219 | 7/27/2023 | 96205 | 150.00 |
|  |  | 06050060-46420- | The Station Room Rentals |  |  |  |
|  |  |  |  | Bepariment 1otal: |  | 150.00 |
| Deparmen: 085 - cenleral ceveriment |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description |  |  | Date | Invoice | Amount |
| 240542 | 92 | NORMAN TRANSCRIPT | PUBLISH- NOTICE OF SALE OF BONDS | 7/13/2023 | 95750 | 109.65 |
|  |  | 06010350-52000- | Printing \& Publications |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/19/2023 | 95800 | 271.41 |
|  |  | 06010350-52100- | Electricity |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 423.83 |
|  |  | 06010350-51075- | Fuel |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 31.86 |
|  |  | 06010350-52100- | Electricity |  |  |  |
|  |  |  |  | Deparment Toter: |  | 836.75 |
| Deparment 048 Finance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| $240385$ | 2748 | SUNDANCE OFFICE SUPPLY, INC. | 508A TONER FOR CUSTOMER SERVICE | 7/13/2023 | 95493 | 176.55 |
|  |  | 06010430-51000- | General Office Supplies |  |  |  |
| 240385 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | 508A TONER FOR CUSTOMER SERVICE | 7/13/2023 | 95495 | 14.72 |
|  |  | 06010430-51000- | General Office Supplies |  |  |  |
| 240385 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | 508A TONER FOR CUSTOMER SERVICE | 7/14/2023 | 95497 | 74.48 |
|  |  |  | General Office Supplies |  |  |  |
| 240385 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | 508A TONER FOR CUSTOMER SERVICE | 7/13/2023 | 95498 | 56.73 |
|  |  |  |  |  |  |  |
|  |  |  |  | Pepartmentiotal: |  | 322.48 |
| Peparment piat impmation teetmolagy |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240031 | 257 | DELL MARKETING, LP | Laptop for detectives | 7/12/2023 | 95313 | 2,794.59 |
|  |  | 06010440-51140- | COMPUTERS |  |  |  |
| 240077 | 257 | DELL MARKETING, LP 06010440-51140- | Laptops for IT and micro for PW COMPUTERS | 7/12/2023 | 95314 | 9,058.97 |
| 240363 | 3164 | AMAZON.COM SALES, INC. 06010440-52255- | Printer for Legal <br> Minor Equip Maint/Lease | 7/11/2023 | 95316 | 548.90 |
| 240364 | 3164 | AMAZON.COM SALES, INC. 06010440-52255- | Thermal printers for PD reports Minor Equip Maint/Lease | 7/11/2023 | 95317 | 969.96 |

Moore, OK
Purchase Order Claim Register

Fund: 06 - Ceneral Fund
Depanment 044- In fomaton Technology

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240366 | 223 | CDW GOVERNMENT | Veeam backup renewal | 7/13/2023 | 95379 | 17,643.20 |
|  |  | 06010440-52485- | IT Licenses \& Permits |  |  |  |
| 240051 | 3164 | AMAZON.COM SALES, INC. | Open PO for amazon | 7/15/2023 | 95681 | 210.99 |
|  |  | 06010440-51150- | Minor Equipment |  |  |  |
| 240440 | 3610 | OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION | Backup internet for city hall | 6/30/2023 | 95682 | 1,240.00 |
|  |  | 06010440-52135- | Internet Expense |  |  |  |
| 240202 | 730 | COX COMMUNICATIONS, INC | UNDERCOVER INTERNET | 7/15/2023 | 96112 | 74.95 |
|  |  | 06010440-52135- | Internet Expense |  |  |  |
| 240671 | 944 | CELLCO PARTNERSHIP | Verizon bill for July-December 2023 | 7/15/2023 | 96159 | 17,420.11 |
|  |  | 06010440-52130- | Wireless Tech Licenses |  |  |  |
|  |  |  |  | Eeparment Tolal: |  | 49,961.67 |
| Peparment 046 Public Arnirs |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240169 | 834 | DOTMAN GRAPHIC DESIGN INC | Web development from July 1 st to June 30th, 2024 | 8/1/2023 | 96307 | 1,400.00 |
|  |  | 06010460-52150- | Web Site Development \& Mainten |  |  |  |
|  |  |  |  | Deparment oral: |  | 1,400.00 |
| Depariment 050 - Municlpal court |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240612 | 235 | FIRST AID EXPRESS | First aid supplies for medicine cabinet in Courts | 7/11/2023 | 95965 | 170.50 |
|  |  | 06020500-51000- | General Office Supplies |  |  |  |
|  |  |  |  | Depaitmentisal: |  | 170.50 |
| Peparment 051 - Polce |  |  |  |  |  |  |
| P.O. \# | Vendor \#312 | Name | Summary Description | Date | Invoice | Amount |
| 240431 |  | GOLD STAR GRAPHICS | 9 Dri-fit shirt olive, 9 hat multicamMarksmanship | 7/26/2023 | 96064 | 416.25 |
|  |  | 06020510-51225- | Uniform Acquisition/Rental |  |  |  |
| 240439 | 3248 | OKLAHOMA ASSOCIATION OF CHIEFS OF POLICE 06020510-52006 - | NEW CHIEF'S TRAINING BELLING | 7/18/2023 | 96065 | 250.00 |
|  |  |  | Training |  |  |  |
| 240640 |  | A-ONE INC | A-One Annual Conference Bryce White | 7/20/2023 | 96073 | 250.00 |
|  |  | 06020510-52006 - | Training |  |  |  |
| 240468 | 2506 | CRISIS NEGOTIATORS OF OKLAHOMA 06020510-52006 - | Registration fee $\times 9$ Negotiating Leadership Cours <br> Training | 7/21/2023 | 96103 | 500.00 |
|  |  |  |  |  |  |  |
| 240029 | 74 | MATTOCKS PRINTING CO. LLC 06020510-52360- | Notary renewal for Susan Ruth | 7/26/2023 | 96104 | 130.00 |
|  |  |  | Professional Services |  |  |  |
| 240737 | 3435 | WOMEN OF LAW <br> ENFORCEMENT |  <br> Fishbough <br> Training | 5/31/2023 | 96293 | 800.00 |
|  |  | 06020510-52006- |  |  |  |  |
| 240689 | 448 | SPECIAL OPS UNIFORMS | Uniforms <br> Oliver,Darwent,Ballagh,Dickinson,R obinso <br> Uniform Acquisition/Rental | 7/28/2023 | 96296 | 413.95 |
|  |  |  |  |  |  |  |

Fund: 06 - General Fund
Beparment 051 - Police

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240689 | 448 | SPECIAL OPS UNIFORMS | Uniforms <br> Oliver,Darwent,Ballagh,Dickinson,R obinso | 7/27/2023 | 96298 | 239.97 |
|  |  | 06020510-51225- | Uniform Acquisition/Rental |  |  |  |
| 240689 | 448 | SPECIAL OPS UNIFORMS | Uniforms Oliver,Darwent,Ballagh,Dickinson,R obinso | 7/27/2023 | 96300 | 425.95 |
|  |  | 06020510-51225- | Uniform Acquisition/Rental |  |  |  |
| 240661 | 3164 | AMAZON.COM SALES, INC. | Hanging file folder 25 pk , hang. file folder frame | 7/26/2023 | 96336 | 37.61 |
|  |  | 06020510-51000- | General Office Supplies |  |  |  |
| 240651 | 3164 | AMAZON.COM SALES, INC. | Harris radio connectors/coax jack adapter | 7/26/2023 | 96337 | 32.93 |
|  |  | 06020510-52270- | Radio Equipment Maint/Repair |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 21,788.91 |
|  |  | 06020510-51075- | Fuel |  |  |  |
| 240695 | 3248 | OKLAHOMA ASSOCIATION OF CHIEFS OF POLICE | New Chief training Maddocks | 4/20/2023 | 96339 | 250.00 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240698 | 3683 | GUARDIAN ALLIANCE TECHNOLOGIES, INC. | Software platform $\times 3$ social media screening $\times 5$ | 5/31/2023 | 96340 | 350.00 |
|  |  | 06020510-52008- | Recruitment |  |  |  |
| 240694 | 3164 | AMAZON.COM SALES, INC. | label maker tape, black toner | 7/27/2023 | 96341 | 130.18 |
|  |  | 06020510-51000- | General Office Supplies |  |  |  |
| 240690 | 610 | SCROGGINS ANIMAL HOSPITAL LLC | Vet care - Sjaak | 7/26/2023 | 96342 | 121.84 |
|  |  | 06020510-52315- | K-9 Expense |  |  |  |
| 240432 | 717 | RAY ALLEN MANUFACTURING | K9 HARNESS FRAME | 7/26/2023 | 96343 | 321.98 |
|  |  | 06020510-52315- | K-9 Expense |  |  |  |
| 240773 | 2349 | BRYCE WHITE | Per diem Bryce White MVCI New Orleans LA | 8/1/2023 | 96393 | 407.00 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240756 | 3686 | COMMITTEE OF ONE HUNDRED OKLAHOMA CITY, INC. | Annual membership T. Gibson | 6/1/2023 | 96394 | 300.00 |
|  |  | 06020510-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240754 | 1705 | SAMS CLUB DIRECT | C batteries for bullhorn | 7/31/2023 | 96396 | 13.78 |
|  |  | 06020510-51150- | Minor Equipment |  |  |  |
|  |  |  |  | Deparinco | 11 18ter: | 27,180.35 |
| Eaparmint 06p - Gommunicalionsinispatis |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240646 | 1321 | KOEHN, TAMARA L | Reimbursement-Tammy Koehn Southlake TX hotel | 7/21/2023 | 96087 | 566.13 |
|  |  | 06020520-52006- | Training |  |  |  |
| 240645 | 1321 | KOEHN, TAMARA L | Reimbursement-Tammy Koehn Southlake TX | 7/21/2023 | 96088 | 369.00 |
|  |  | 06020520-52006- | Training |  |  |  |
| 240647 | 1321 | KOEHN, TAMARA L | Per diem Tammy Koehn FTO Cert. Southlake, TX 7/26 | 7/21/2023 | 96089 | 224.00 |
|  |  | 06020520-52006- | Training |  |  |  |

Fund: 06 - General Fund
Bepariment 052: Communtcayonsimispatch

Check Run : 080323

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240652 | 3999 | KATHLEEN FOSS | Kathy Foss per diem FTO Cert. Southlake, TX 7/26 | 7/21/2023 | 96092 | 224.00 |
|  |  | 06020520-52006- | Training |  |  |  |
| 240465 | 312 | GOLD STAR GRAPHICS | Polos for dept. photos - Dispatch | 7/28/2023 | 96344 | 350.50 |
|  |  | 06020520-51225- | Uniform Acquisition/Rental |  |  |  |
|  |  |  |  | bepantime | Topal: | 1,733.63 |

Beparment 05s - Energengl Managenent

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240568 | 72 | LOWE'S BUSINESS ACCOUNT | Sash locks for MCV power cabinet | 7/14/2023 | 95732 | 16.91 |
|  |  | 06020530-51100- | Building Materials |  |  |  |
| 240714 | 433 | INTERSTATE ALL BATTERY | Replacement batteries for Thunderbolt sirens $\times 5$ | 7/31/2023 | 96248 | 172.50 |
|  |  | 06020530-52255- | Minor Equip Maint/Lease |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 526.42 |
|  |  | 06020530-51075- | Fuel |  |  |  |
|  |  |  |  | Degsaminen | Total: | 715.83 |
| Pepariment 0 2\% = Ele |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240400 | 2380 | CINTAS CORPORATION \#2 06020540-52250- | Uniform Cleaning and Pant Rental Uniform Cleaning \& Repair | 7/10/2023 | 95335 | 306.20 |
| 240120 | 3164 | AMAZON.COM SALES, INC. 06020540-51150- | Various Items for MFD (Amazon) Minor Equipment | 7/11/2023 | 95352 | 12.33 |
| 240221 | 1705 | SAMS CLUB DIRECT | Janitorial Supplies for MFD (Sam's) | 7/11/2023 | 95501 | 19.92 |
|  |  | 06020540-52006 - | Training |  |  |  |
| 240400 | 2380 | CINTAS CORPORATION \#2 06020540-52250- | Uniform Cleaning and Pant Rental Uniform Cleaning \& Repair | 7/17/2023 | 95713 | 306.20 |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/19/2023 | 95800 | 799.55 |
|  |  | 06020540-52100- | Electricity |  |  |  |
| 240617 | 3733 | DURASERV CORP | Repairs to SW Bay Doors @ \#2 | 7/18/2023 | 95888 | 408.00 |
|  |  | 06020540-52260 - | Building Maintenance/Repair |  |  |  |
| 240614 | 602 | STAGER, NATHAN | Hydration Supplies for Recruits 23-1 | 7/19/2023 | 95895 | 139.90 |
|  |  | 06020540-52006- | Training |  |  |  |
| 240686 | 3608 | ERIC COSBY | Lawn Maintenance | 7/25/2023 | 96116 | 516.00 |
|  |  | 06020540-52260- | Building Maintenance/Repair |  |  |  |
| 240685 | 3528 | DAVID M. OTWELL | Polygraph Bryce Edwards | 7/26/2023 | 96119 | 300.00 |
|  |  | 06020540-52360- | Professional Services |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 5,883.90 |
|  |  | 06020540-51075- | Fuel |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 31.14 |
|  |  |  | Electricity |  |  |  |
|  |  |  |  | Veparine | 1. Otal ${ }^{\text {ata }}$ | 8,723.14 |

Fund: 06 - General Fund
Deparment 064 - Public Worts

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240143 | 1034 | TOTAL EQUIPMENT AND RENTAL, LLC | PARTS FOR STREET DEPARTMENT | 7/10/2023 | 95277 | 1,768.94 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240096 | 726 | EUREKA WATER COMPANY | DRINKING WATER STREET DEPARTMENT | 7/10/2023 | 95278 | 7.45 |
|  |  | 06040640-51250- | Misc. Materials \& Supplies |  |  |  |
| 240097 | 726 | EUREKA WATER COMPANY | DRINKING WATER ADMINISTRATIVE BLDG | 7/10/2023 | 95279 | 7.45 |
|  |  | 06040640-51250- | Misc. Materials \& Supplies |  |  |  |
| 240139 | 724 | JONES TIRE, LLC | REPAIRS FOR TRAILERS WHEELS ETC | 7/11/2023 | 95281 | 26.00 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240139 | 724 | JONES TIRE, LLC | REPAIRS FOR TRAILERS WHEELS ETC | 7/11/2023 | 95282 | 26.00 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/12/2023 | 95358 | 154.53 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/12/2023 | 95359 | 161.95 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/12/2023 | 95360 | 218.71 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/12/2023 | 95361 | 31.09 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240344 | 1705 | SAMS CLUB DIRECT | WATER/GATORADE FOR PUBLIC WORKS | 7/14/2023 | 95416 | 696.42 |
|  |  | 06040640-51250- | Misc. Materials \& Supplies |  |  |  |
| 240143 | 1034 | TOTAL EQUIPMENT AND RENTAL, LLC | PARTS FOR STREET DEPARTMENT | 7/13/2023 | 95481 | 362.93 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240102 | 2604 | AKTION CLUB OF SANTA FE PLACE | CREWS CLEANING UP RIVERWALK AREA | 7/14/2023 | 95482 | 638.00 |
|  |  | 06040640-52350- | Temporary Labor |  |  |  |
| 240501 | 3047 | 365 WORX, INC | TEMP SERVICE PUBLIC WORKS STREET DEPARTMENT | 7/14/2023 | 95544 | 502.32 |
|  |  | 06040640-52350- | Temporary Labor |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/19/2023 | 95800 | 2,782.48 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240099 | 1313 | CENTRAL OKLAHOMA HOSE, INC | HOSES FOR STREET EQUIPMENT, MOWERS ETC | 7/10/2023 | 95804 | 84.69 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240128 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 7/14/2023 | 95807 | 9.99 |
|  |  | 06040640-51105- | Street Materials |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/10/2023 | 95809 | 400.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95810 | 126.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |


| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95811 | 157.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95812 | 231.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95814 | 231.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95815 | 189.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95817 | 168.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/13/2023 | 95818 | 100.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/14/2023 | 95819 | 680.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/14/2023 | 95820 | 367.50 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240591 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/14/2023 | 95821 | 168.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240586 | 154 | TRAFFIC SIGNALS INC. | TRAFFIC SIGNAL/SCHOOL ZONE LIGHT REPAIRS ET | 7/13/2023 | 95822 | 500.00 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/12/2023 | 95912 | 735.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/12/2023 | 95915 | 735.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/12/2023 | 95916 | 785.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/12/2023 | 95917 | 525.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/11/2023 | 95922 | 735.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/11/2023 | 95923 | 84.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/12/2023 | 95924 | 105.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/10/2023 | 95925 | 420.00 |

Purchase Order Claim Register

Fund: 06 General Fund
Beparment 064 Publie Works

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/20/2023 | 95976 | 55.80 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240133 | 394 | METRO TURF | PARTS FOR MOWERS | 7/7/2023 | 96163 | 415.78 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240613 | 344 | P \& K EQUIPMENT, INC | LABOR FOR MOWERS | 7/11/2023 | 96164 | 1,381.45 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240755 | 3047 | 365 WORX, INC | TEMP SERVICE PUBLIC WORKS STREET DEPARTMENT | 7/28/2023 | 96324 | 1,360.46 |
|  |  | 06040640-52350- | Temporary Labor |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 3,268.85 |
|  |  | 06040640-51075- | Fuel |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 540.83 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 64,111.20 |
|  |  | 06040640-52520- | Street Lighting |  |  |  |
|  |  |  |  | Vepratine | 14Total: | 86,054.82 |

Depariment 065 - Anmal Weffere

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240243 | 3240 | LSBW, LLC | Animal Vet services | 7/11/2023 | 95686 | 447.00 |
|  |  | 06040650-52390- | Veterinarian Services |  |  |  |
| 240243 | 3240 | LSBW, LLC | Animal Vet services | 7/12/2023 | 95687 | 171.50 |
|  |  | 06040650-52390- | Veterinarian Services |  |  |  |
| 240243 | 3240 | LSBW, LLC | Animal Vet services | 7/14/2023 | 95688 | 117.00 |
|  |  | 06040650-52390- | Veterinarian Services |  |  |  |
| 240237 |  | LOWE'S BUSINESS ACCOUNT | shelter supplies / hoses/ etc. | 7/11/2023 | 95693 | 98.77 |
|  |  | 06040650-51065- | Animal Shelter Supplies |  |  |  |
| 240231 | 548 | OKLAHOMA ANIMAL CONTROL ASSN | ACO Academy for New recruits x3 | 7/10/2023 | 95695 | 500.00 |
|  |  | 06040650-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240231 | 548 | OKLAHOMA ANIMAL CONTROL ASSN | ACO Academy for New recruits x3 | 7/10/2023 | 95696 | 500.00 |
|  |  | 06040650-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240242 | 3047 | 365 WORX, INC | Temp services (Rita Rizzo) | 7/28/2023 | 96294 | 668.80 |
|  |  | 06040650-52350- | Temporary Labor |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 949.63 |
|  |  | 06040650-51075- | Fuel |  |  |  |
|  |  |  |  | Beperimer | trotal: | 3,452.70 |
| Peparment 066 - Fleet Mantenance |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 7/11/2023 | 95255 | 34.99 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240018 | 726 | EUREKA WATER COMPANY | DRINKING WATER | 7/10/2023 | 95280 | 34.90 |

Fund: 06 - General Fund
Bepartment 068 - Flect Mantenence

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06040680-51250- | Misc. Materials \& Supplies |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/12/2023 | 95325 | 23.48 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240216 | 189 | O'REILLY AUTOMOTIVE INC | TOOLS AND MINOR EQUIPMENT FOR FLEET | 7/12/2023 | 95326 | 322.45 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |
| 240019 | 908 | RUSH TRUCK CENTER OF OKC, INC | PARTS FOR CITY VEHICLES | 7/12/2023 | 95327 | 1,535.40 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/11/2023 | 95332 | 320.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/11/2023 | 95348 | 6.39 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240098 | 779 | SOUTHERN TIRE MART | TIRES FOR CITY VEHICLES | 7/10/2023 | 95351 | 5,482.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240100 | 1346 | WINGFOOT COMMERCIAL TIRE SYSTEMS, LLC | TIRES FOR CITY VEHICLES | 7/11/2023 | 95353 | 7,343.70 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/11/2023 | 95354 | 40.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/11/2023 | 95355 | 80.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/11/2023 | 95357 | 225.48 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/11/2023 | 95362 | 100.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/12/2023 | 95419 | 87.43 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/12/2023 | 95420 | 204.93 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 7/15/2023 | 95456 | 34.99 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240241 | 3008 | PETROCHOICE HOLDINGS, INC. | OILS, LUBRICANTS, FLUIDS, FLOOR DRY ET AL | 7/11/2023 | 95457 | 2,665.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240443 | 194 | MYERS BODYWORKS, INC. | WORK, REPAIRS ECT. TO CITY VEHICLES | 7/13/2023 | 95468 | 354.03 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/13/2023 | 95581 | 7.64 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/14/2023 | 95582 | 991.42 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 |  | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/10/2023 | 95584 | -44.97 |

Fund: 06-General Fund
Deparment 068 : Fiet Mainenance

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1872 | 06040680-51070- | Parts |  |  |  |
| 240421 |  | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 965.07 |
|  |  | 06040680-51075- | Fuel |  |  |  |
| 240676 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/10/2023 | 96346 | 9.99 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240676 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/6/2023 | 96347 | 166.99 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240676 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/6/2023 | 96348 | -166.99 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240676 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/13/2023 | 96349 | 8.74 |
|  |  | 06040680-51070- | Parts |  |  |  |
|  |  |  |  | Beparinchi rote |  | 20,833.06 |
|  |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 7/10/2023 | 95283 | 228.96 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/10/2023 | 95300 | 139.85 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/10/2023 | 95301 | 12.22 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/12/2023 | 95340 | 184.76 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/12/2023 | 95341 | 108.51 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/12/2023 | 95342 | 101.76 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 7/12/2023 | 95350 | 12.84 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/13/2023 | 95417 | 81.82 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/13/2023 | 95418 | 80.33 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 7/12/2023 | 95541 | 55.99 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/14/2023 | 95791 | 12.16 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/14/2023 | 95794 | 64.52 |

Fund: 06 - General Fund
Depantient 069 - Eilling Maintenance

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/14/2023 | 95795 | 21.70 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 577.36 |
|  |  | 06040690-51075- | Fuel |  |  |  |
|  |  |  |  | pepritmen | Troral: | 1,682.78 |
| Pepari | 970-Parrs | \& Recreation Admm |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240420 | 3347 | CEJCO INC. | The Station - Mommy Son Dance tshirts | 7/12/2023 | 95502 | 494.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240027 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Special Event supplies | 7/9/2023 | 95506 | 344.05 |
|  |  | 06050700-52515- - - - | Special Events |  |  |  |
| 240494 | 1705 | SAMS CLUB DIRECT | (B) The Station - Special event supplies | 7/19/2023 | 95758 | 117.78 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/19/2023 | 95800 | 5,214.81 |
|  |  | 06050700-52100- | Electricity |  |  |  |
| 240632 | 3692 | URBAN ENTERTAINMENT MOBILE DJ'S LLC | (B) The Station - DJ services for special events | 7/28/2023 | 96265 | 400.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240766 | 456 | BOX TALENTINC | The Station - FTF entertainment | 2/15/2023 | 96405 | 250.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 4,430.05 |
|  |  | 06050700-52100 - | Electricity |  |  |  |
|  |  |  |  | Departmen | 11001: | 11,250.69 |

Deparment 071 - Sentor Cifren Serviet

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240150 | 3139 | DANIELLE G. MITCHELL | Contract Instructor Chair Yoga | 7/29/2023 | 96186 | 50.00 |
|  |  | 06050710-52590- | Program Instructors |  |  |  |
| 240151 | 3571 | RICHARD GONZALEZ | Contract Services Bus Driver | 7/29/2023 | 96211 | 510.00 |
|  |  | 06050710-52355- | Contract Services |  |  |  |
| 215263 | 215 | APOLLO BUILDING SYS.,INC. | BATHROOM RENOVATIONS AT BRAND CENTER | 7/19/2023 | 96268 | 29,724.00 |
|  |  | 06050710-53000- | Equipment |  |  |  |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 1,887.67 |
|  |  | 06050710-52100- | Electricity |  |  |  |
|  |  |  |  | Peparment Total: |  | 32,171.67 |
| Deparment 016 - Panks \& Recreation Activites |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240330 | 3164 | AMAZON.COM SALES, INC. | (B) The Station-Supplies for camps/classes | 7/11/2023 | 95428 | 183.20 |
|  |  | 06050730-52585- | Recreation Classes |  |  |  |
| 240034 | 1734 | WALMART COMMUNITY | (B) Supplies/snacks for classes/camps | 7/26/2023 | 96203 | 15.19 |

Purchase Order Claim Register

Fund: 06 - Eeneral Fund
Check Run : 080823
Deparment ork: Baris \& Femeation Actrities

## Summary Description

Date Invoice
Recreation Classes
(B) Supplies/snacks for $\quad$ 7/27/2023 $96204 \quad 12.11$ classes/camps
Recreation Classes
$\begin{array}{llll}\text { July } 5 \text { Day Volleyball Camp } 072923 & 7 / 28 / 2023 & 96218 & 297.50\end{array}$
Program Instructors
$\begin{array}{llll}\text { (B) Supplies/snacks for } & 7 / 31 / 2023 & 96258 & 88.84\end{array}$ classes/camps
Recreation Classes
July Art Camp 7-29-23
7/31/2023 96260
475.00

Program Instructors
$\begin{array}{lll}\text { Oasis Bus Driver 7-29-23 } & 7 / 31 / 2023 & 96262\end{array} 194.06$
Contract Services
$\begin{array}{lll}\text { Oasis Bus Driver 7-29-23 } & 7 / 31 / 2023 & 96263\end{array}$
Contract Services
$\begin{array}{llll}\text { Oasis Bus Driver 7-29-23 } & 7 / 31 / 2023 & 96264 & 125.06\end{array}$
Contract Services
$\begin{array}{lll}\text { Sign Language 8-5-23 } & 8 / 1 / 2023 \quad 96381 & 25.00\end{array}$
Program Instructors
$\begin{array}{llll}\text { Oasis Camp field trip to Main Event } & 8 / 1 / 2023 & 96403 & 1,978.90\end{array}$
Recreation Classes
3 Day Basketball Camp $08523 \quad 8 / 2 / 202396448 \quad 525$
Program Instructors
3 Day Basketball Camp Assistant $\quad 8 / 2 / 2023 \quad 96449 \quad 150.00$ 08523
Program Instructors


| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 7/9/2023 | 95243 | 2,200.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240362 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | (B) Parks Maintenance - Office supplies | 7/13/2023 | 95431 | 112.80 |
|  |  | 06050740-51000- | General Office Supplies |  |  |  |
| 240256 | 2080 | LESLIE'S SWIMMING POOL SUPPLIES | Chlorine treatment for splash pads | 7/10/2023 | 95442 | 63.22 |
|  |  | 06050740-51055- | Chemicals |  |  |  |
| 240257 | 2570 | BOOT BARN | Boot allowance for Paul Lunsford | 7/21/2023 | 95443 | 200.00 |
|  |  | 06050740-51020- | Safety Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/12/2023 | 95606 | 52.66 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/14/2023 | 95607 | 12.39 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/14/2023 | 95608 | 59.96 |

Fund: 06 - General Fund
Beperment 074: Parke a Cemetery Mamenance

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/14/2023 | 95609 | 37.17 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 7/15/2023 | 95622 | 980.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/20/2023 | 95881 | 23.73 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/19/2023 | 95883 | 38.84 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/19/2023 | 95884 | 34.19 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96123 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96124 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96125 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96126 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96127 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96129 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/15/2023 | 96130 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240089 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Landscaping of select City properties | 7/22/2023 | 96131 | 35.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96135 | 1,000.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96136 | 198.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96137 | 50.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96138 | 97.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |

Purchase Order Claim Register
Fund: 06-General Fund

## Check Run : 080323

Beparment 074 - Parks \& Cemetery Mantenance

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96139 | 38.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96140 | 34.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96141 | 148.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96142 | 300.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96143 | 64.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96144 | 137.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/15/2023 | 96145 | 37.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240228 | 3723 | S\&S STAFFING, LLC | (B)Parks Maintenance temp staffing 7/1/23-6/30/24 | 7/17/2023 | 96269 | 892.32 |
|  |  | 06050740-52350- | Temporary Labor |  |  |  |
| 240228 | 3723 | S\&S STAFFING, LLC | (B)Parks Maintenance temp staffing 7/1/23-6/30/24 | 7/24/2023 | 96270 | 743.60 |
|  |  | 06050740-52350- | Temporary Labor |  |  |  |
| 240109 | 3649 | KEVIN GRANT | (B) Landscaping of select City properties | 7/20/2023 | 96271 | 1,000.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 4,007.63 |
|  |  | 06050740-51075- | Fuel |  |  |  |
| 240474 | 726 | EUREKA WATER COMPANY | (B) Park Maint. - Monthly hot/cold cooler rental | 7/31/2023 | 96398 | 17.49 |
|  |  | 06050740-52255- | Minor Equip Maint/Lease |  |  |  |
| 240473 | 726 | EUREKA WATER COMPANY | (B) Monthly water refills for Park Maintenance | 7/14/2023 | 96399 | 37.25 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240473 | 726 | EUREKA WATER COMPANY | (B) Monthly water refills for Park Maintenance | 7/28/2023 | 96400 | 37.25 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240771 | 3796 | JASON R. HORN | Per diem for Park Planning \& Maint. Academy 2023 | 8/2/2023 | 96401 | 236.50 |
|  |  | 06050740-52005 - | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240777 | 3926 | JASON KANTER | Per diem for Park Planning \& Maint. Academy 2023 | 8/2/2023 | 96402 | 236.50 |
|  |  | 06050740-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240774 | 2356 | OKLAHOMA TURNPIKE AUTHORITY | (B) Parks Maint. - Turnpike fees | 7/20/2023 | 96404 | 3.50 |
|  |  | 06050740-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240750 | 187 | NATIONAL RECREATION AND PARK ASSOCIATION | Park Maint. - NRPA Conference registration for 3 | 7/27/2023 | 96406 | 1,935.00 |

## Fundf: 06 - General Fund <br> Deparmenz orf - Pank \& Cencter Maintenance

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06050740-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Depatmen | Total: | 15,345.00 |
| Bepaithen< M7\% Mroric |  | Mremerton cenier | -x |  | \# \% |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240259 | 2826 | EAGLE ONE PIZZA | (B) The Station-Pizza for birthday party packages | 7/9/2023 | 95221 | 40.00 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240358 | 3164 | AMAZON.COM SALES, INC. | The Station - Electrolyte replacement capsules | 7/12/2023 | 95434 | 19.47 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240259 | 2826 | EAGLE ONE PIZZA | (B) The Station-Pizza for birthday party packages | 7/15/2023 | 95439 | 40.00 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240259 | 2826 | EAGLE ONE PIZZA | (B) The Station-Pizza for birthday party packages | 7/14/2023 | 95440 | 40.00 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240361 | 2380 | CINTAS CORPORATION \#2 | (B) Parks \& Rec - Contract uniform cleaning | 7/12/2023 | 95499 | 80.09 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
| 240361 | 2380 | CINTAS CORPORATION \#2 | (B) Parks \& Rec - Contract uniform cleaning | 7/12/2023 | 95500 | 156.92 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
| 240084 | 1222 | BOSS PRINT DESIGN, INC | (B) The Station - Signs, banners, etc. | 7/11/2023 | 95511 | 96.00 |
|  |  | 06050750-52000- | Printing \& Publications |  |  |  |
| 240427 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Ron's custodial supplies | 7/14/2023 | 95768 | 80.88 |
|  |  | 06050750-51010- | Janitorial/Custodial Supplies |  |  |  |
| 240438 | 3164 | AMAZON.COM SALES, INC. | The Station Aquatics - Ipad stands | 7/14/2023 | 96046 | 158.72 |
|  |  | 06050750-51150- | Minor Equipment |  |  |  |
| 240657 | 3214 | SJ INNOVATIONS LLC | The Station security - 07/01/2307/15/23 | 7/24/2023 | 96202 | 11,182.41 |
|  |  | 06050750-52353- | Security |  |  |  |
| 240720 | 2046 | ROBERT L SUMMERS | Group Ex Instructor 7.29.23 | 7/29/2023 | 96233 | 150.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240721 | 2673 | NATALLIA POTTER BUCHANKOVA | Group Ex Instructor 7.29.23 | 7/29/2023 | 96234 | 100.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240722 | 2783 | 3 GLORIA WRIGHT | Group Ex Instructor 7.29.23 | 7/29/2023 | 96235 | 75.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240723 | 2865 | GRACIELA LOPEZHERNANDEZ | Group Ex Instructor 7.29.23 | 7/29/2023 | 96236 | 50.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240725 | 3136 | 6 VICTORIA L TRI | Group Ex Instructor 7.29.23 | 7/29/2023 | 96237 | 75.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240726 | 3642 | 2 JENNA E SEELEY | Group Ex Instructor 7.29.23 | 7/29/2023 | 96238 | 100.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240729 | 3892 | 2 KRISTI AILEEN WALKER | Group Ex Instructor 7.29.23 | 7/29/2023 | 96241 | 100.00 |
|  |  | 06050750-52590- | Program Instructors |  |  |  |
| 240730 | 2045 | 5 SHERRI R KING | Group Ex Instructor 7.29.23 | 7/29/2023 | 96242 | 250.00 |

## Purchase Order Claim Register

Vintin) Midy
Fund: 06- ceneral Fund
Depariment orf - Moore Recration Genter


Purchase Order Claim Register
Fund: 06 Eeneral Fund
Dgparment 076 : Aguatio Park

Check Run 080323

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/13/2023 | 95487 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/14/2023 | 95488 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale | 1 |  |  |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/15/2023 | 95489 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/14/2023 | 95490 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240493 | 1222 | BOSS PRINT DESIGN, INC | (B) The Station Aquatics - Signs, banners, etc. | 7/11/2023 | 95512 | 36.00 |
|  |  | 06050760-52000- | Printing \& Publications |  |  |  |
| 240009 | 1705 | SAMS CLUB DIRECT | (B) Concessions resale - Aquatics side | 7/16/2023 | 95524 | 1,792.74 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240410 | 793 | ULINE, INC | Wristbands | 7/13/2023 | 95766 | $3,121.50$ |
|  |  | 06050760-51250- | Misc. Materials \& Supplies |  |  |  |
| 240410 | 793 | ULINE, INC | Wristbands | 7/13/2023 | 95767 | 264.00 |
|  |  | 06050760-51250- | Misc. Materials \& Supplies |  |  |  |
| 240507 | 1705 | SAMS CLUB DIRECT | (B) Concessions resale - Aquatics side | 7/21/2023 | 95887 | 204.60 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240507 | 1705 | SAMS CLUB DIRECT | (B) Concessions resale - Aquatics side | 7/18/2023 | 95889 | 678.96 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240507 | 1705 | SAMS CLUB DIRECT | (B) Concessions resale - Aquatics side | 7/20/2023 | 95890 | 2,400.28 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240438 | 3164 | AMAZON.COM SALES, INC. 06050760-51150- | The Station Aquatics - Ipad stands Minor Equipment | 7/14/2023 | 96046 | 634.88 |
| 240707 | 3378 | PENELOPE M. KEENER | Pennie Keener Aqua Fit 7/16-7/29 | 7/29/2023 | 96196 | 200.00 |
|  |  | 06050760-52590- | Program Instructors |  |  |  |
| 240706 | 3345 | LORA D'LYNN LINSTEAD | Lori Linstead Aqua Fit 7/16-7/29 | 7/29/2023 | 96198 | 200.00 |
|  |  | 06050760-52590- | Program Instructors |  |  |  |
|  |  |  |  | Beptrimen | 1 Total: | 12,542.34 |
| Depalmant 017 - ildray |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240452 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED | 7/20/2023 | 96444 | 5,761.35 |
|  |  | 06050770-52100- | Electricity |  |  |  |
|  |  |  |  | Eepartime | 1T10tal: | 5,761.35 |
| Deparinent os0 = communiy beveiopmicilislanimg |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240386 | 2748 | SUNDANCE OFFICE SUPPLY, | TONERS FOR CODE | 7/13/2023 | 95787 | 445.13 |

2748 SUNDANCE OFFICE SUPPLY,
INC.
06060800-51000-
NERS FOR CODE General Office Supplies

| Fund: 06 - Generel Fund |  |  |  | Check Run : 080323 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beparment 080-Comintily BevelopmentPlamme |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 378.06 |
|  |  | 06060800-51075- | Fuel |  |  |  |
|  |  |  |  | Desamment 10tal: |  | 823.19 |
| Depariment 081- hapections |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 170.35 |
|  |  | 06060810-51075- | Fuel |  |  |  |
|  |  |  |  | Beparminnt |  | 170.35 |
| Eepaiment 0:2 = Code Enforcenmi |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240402 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 7/12/2023 | 95459 | 583.92 |
|  |  | 06060820-52355- | Contract Services |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 218.68 |
|  |  | 06060820-51075- | Fuel |  |  |  |
|  |  |  |  | beprarment Iotal: |  | 802.60 |
| Beparment 088 - Captal Planming R Resilteng |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240355 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | Expanding File Pockets; Yellow Ink; Cyan Ink | 7/12/2023 | 95239 | 198.43 |
|  |  | 06060830-51000- | General Office Supplies |  |  |  |
| 240422 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | Legal Size Manila File Folders | 7/13/2023 | 95364 | 32.18 |
|  |  | 06060830-51000- | General Office Supplies |  |  |  |
|  |  |  |  | Bepartich | 1170til: | 230.61 |
|  |  |  |  | Fund Tota |  | 300,751.92 |

Moore, OK

## Purchase Order Claim Register

Fund: 08 - Spectal Revenue Fund
Deparinent 218 - Hotelmotel Tax

| P.O.\# | Vendor\# | Name | Dammary Description | Invoice |
| :--- | :--- | :--- | :--- | :--- | Amount

# CLAIMS FOR RATIFICATION <br> <br> Fiscal Year 2023-2024 <br> <br> Fiscal Year 2023-2024 <br> DISTRIBUTION AUGUST 7, 2023 <br> <br> COUNCIL MEETING AUGUST 21, 2023 

 <br> <br> COUNCIL MEETING AUGUST 21, 2023}

## CITY OF MOORE

General Fund

CDBG - DR
(06)
(15)

Fund Total
$\$ \quad 9,628.65$

MOORE PUBLIC WORKS AUTHORITY

Fund Total

ALL FUNDS GRAND TOTAL

## CLAIMS FOR RATIFICATION

 MOORE CITY COUNCILCOUNCIL MEETING AUGUST 21, 2023

Moore City Council
General Fund 2023-2024
Vendor \& Employee Claims

## Moore, OK

Purchase Order Claim Register

Fund: 06 - Cencral Fund
Bepartment 085 - cencral coverment

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | $-1,077.88$ |
|  |  | 06010350-52800- | Contingency |  |  |  |
|  |  |  |  | Deparmen | trotal: | -1,077.88 |
| Depsriment 048-Managerial |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | -35.00 |
|  |  | 06010400-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Deparmiel | Total: | -35.00 |
| Beparment pex. Iniormaton tecmolggy |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 2,430.71 |
|  |  | 06010440-52485- | IT Licenses \& Permits |  |  |  |
|  |  |  |  | Beparimen | Total: | 2,430.71 |
| Bepariment 050 . Municfpal court |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 65.00 |
|  |  | 06020500-52530- | Juvenile Program |  |  |  |
|  |  |  |  | Deparimen | 171061: | 65.00 |
| Peparminent 051 Pellice |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | -125.55 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 13.50 |
|  |  | 06020510-52205- | Other Rentals \& Fees |  |  |  |
|  |  |  |  | Beparmen | 1toral: | -112.05 |
| Deparment 053 - Emergency Management |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 341.29 |
|  |  | 06020530-51150- | Minor Equipment |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 150.00 |
|  |  | 06020530-52110- | Telephone |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 362.63 |
|  |  | 06020530-52255- | Minor Equip Maint/Lease |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 240.00 |
|  |  | 06020530-52255- | Minor Equip Maint/Lease |  |  |  |
|  |  |  |  | Deparmell | Ttotal: | 1,093.92 |

## Moore, OK <br> Purchase Order Claim Register

Fund:06-Gencral Fund
Deparment 0.65 - Anmal Welare

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 110.70 |
|  |  | 06040650-51065- | Animal Shelter Supplies |  |  |  |
|  |  |  |  | Deparinen | 8total: | 110.70 |
| Deparment 068 - Flsetuamenance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 4,429.98 |
|  |  | 06040680-51150- | Minor Equipment |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 134.78 |
|  |  | 06040680-51250- | Misc. Materials \& Supplies |  |  |  |
|  |  |  |  | Deparmen | Tretal: | 4,564.76 |
| Deparment oro - Pars \& Recrealion timin |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 39.00 |
|  |  | 06050700-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Departmen | Total: | 39.00 |
| Bepalincn: 076 - Penss : Recrealon Activies |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 304.44 |
|  |  | 06050730-52585- | Recreation Classes |  |  |  |
|  |  |  |  | Deparmit | 8107al: | 304.44 |
| Bepaimment ord - Parst : Gemerery Mantenance |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 798.70 |
|  |  | 06050740-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Pepartmen | Trote: | 798.70 |
| Bepaiment 076 Moore Piccreailon center |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 225.63 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
|  |  |  |  | Eeparmer | TTo4al: | 225.63 |
| Depaiment 076 - Aquatic Pant |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 250.80 |
|  |  | 06050760-52006- | Training |  |  |  |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 649.93 |
|  |  | 06050760-52255- | Minor Equip Maint/Lease |  |  |  |
|  |  |  |  | Bepartme | troxel: | 900.73 |

## Moore, OK

Purchase Order Claim Register
Fund: 06 - eencral Fund
Beparment 080 - Communts Develommenflaning

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 300.00 |
|  |  | 06060800-52450- | Stormwater Management |  |  |  |
|  |  |  |  | Bepartmer | 10201: | 300.00 |
|  |  |  |  | Fund Toia |  | 9,608.66 |

## Moore, OK

Purchase Order Claim Register

|  |  |  | Check Run : 080723CC |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240758 | 1516 | FIRST FIDELITY BANK, NA | FIRST FIDELITY CITY CREDIT CARD | 7/18/2023 | 96390 | 19.99 |
|  |  | 1501100A-52360- | Professional Services |  |  |  |
|  |  |  |  | Beparme | Trotel: | 19.99 |
|  |  |  |  | Fund Tota | 8 | 19.99 |

# CLAIMS FOR RATIFICATION <br> Fiscal Year 2023-2024 <br> DISTRIBUTION AUGUST 10, 2023 COUNCIL MEETING AUGUST 21, 2023 

## CITY OF MOORE

| GO Street Bonds | (04) | \$ | 153,346.51 |
| :---: | :---: | :---: | :---: |
| General Fund | (06) | \$ | 180,303.41 |
| Public Safety/Streets Sales Tax | (12) | \$ | 7,774.00 |
|  | Fund Total | \$ | 341,423.92 |
|  | MOORE PUBLIC WORKS AUTH |  |  |
| Moore Risk Management | (02) | \$ | 13,274.44 |
| Moore Public Works | (05) | \$ | 512,698.67 |
|  | Fund Total | \$ | 525,973.11 |
|  | ALL FUNDS GRAND TOTAL | \$ | 867,397.03 |

MOORE CITY COUNCIL

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
General Fund 2023-2024
Vendor \& Employee Claims

Fund: 04 - Street Bond lmprovements
Depatment 588 - 2021 co SreetDrahage

## Check Run : 081023

$\left.\begin{array}{lclcll}\text { P.O. \# } & \text { Vendor\# } & \text { Name } & \text { Summary Description } & \text { Date } & \text { Invoice } \\ 230929 & 3742 & \text { BENCHMARK } & \text { AmsPECTION SRVS AND TESTING } & 8 / 2 / 2023 & 96485\end{array}\right] 1,123.52$
Depalinent Total: $1,123.52$

Deparment 564 202 Ce SticetiAminal sheter

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 224790 | 125 | SILVER STAR CONSTRUCTION | WARD2 RESIDENTIAL STREET IMPROVEMENTS RETAINAGE | 7/31/2023 | 96482 | 46,543.77 |
|  |  | 04035340-54300-12010 | Construction |  |  |  |
| 224790 | 125 | SILVER STAR CONSTRUCTION | WARD2 RESIDENTIAL STREET IMPROVEMENTS RETAINAGE | 7/31/2023 | 96482 | 26,932.25 |
|  |  | 04035340-54300-12011 | Construction |  |  |  |
| 224791 | 125 | SILVER STAR CONSTRUCTION | WARD 1 RESIDENTIAL STREET IMPROVEMENTS RETAINAGE | 7/31/2023 | 96483 | 78,746.97 |
|  |  | 04035340-54300-12008 | Construction |  |  |  |
|  |  |  |  | Eapailinel | -101al | 152,222.99 |
|  |  |  |  | Fund 7 pla | 4 | 153,346.51 |

## Moore, OK

Purchase Order Claim Register

Fund: 06 - General Fund
Deparment 000-Undesignated

| P.O.\# | Vendor\# |
| :--- | :---: |
| 240198 | Name |
|  | 725 CLEET |
| 240642 | $6-20205-$ |
|  | 342 OKLAHOMA STATE BUREAU |
|  | 640791 |
|  | 1301 $20205-$ |
|  | OKLA BUREAU OF |
|  | $6-20220-$ |
|  | 1 ONE TIME PAY VENDOR |
|  | $6-21030-$ |
|  | 1 ONE TIME PAY VENDOR |
|  |  |
|  | $6-21030-$ |
|  | 1 ONE TIME PAY VENDOR |
|  | $6-21030-$ |
|  | 1 ONE TIME PAY VENDOR |
|  | $6-21030-$ |
|  | 1 ONE TIME PAY VENDOR |
|  | $6-21030-$ |


| Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: |
| PENALTY ASSESSMENT FEES | 7/30/2023 | 96477 | 8,841.71 |
| CLEET Fees Outstanding |  |  |  |
| AFIS/FORENSIC FEES | 7/30/2023 | 96478 | 17,863.19 |
| CLEET Fees Outstanding |  |  |  |
| NARC FEES | 7/30/2023 | 96479 | 90.00 |
| Bureau Narc Drug Edu Fund |  |  |  |
| Bond Refund 231701861 ADabiri | 8/2/2023 | 96495 | 242.00 |
| Refunds Payable |  |  |  |
| 2BondRefund 231704202-203 WDiggs | 8/2/2023 | 96496 | 159.00 |
| Refunds Payable |  |  |  |
| Bond Refund 221705428 KJohnson | 8/7/2023 | 96663 | 151.00 |
| Refunds Payable |  |  |  |
| Bond Refund 231702026 CDiaz | 8/8/2023 | 96704 | 70.00 |
| Refunds Payable |  |  |  |
| Bond Refund 231704040 MCalfy | 8/8/2023 | 96705 | 70.00 |

## Beparment 005 - Fines Fortelures: Separcs

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240198 | 725 | CLEET | PENALTY ASSESSMENT FEES | 7/30/2023 | 96477 | -71.02 |
|  |  | 06020050-45000- | Court Fines \& Fees |  |  |  |
| 240642 | 342 | OKLAHOMA STATE BUREAU | AFIS/FORENSIC FEES | 7/30/2023 | 96478 | -519.37 |
|  |  | 06020050-45000- | Court Fines \& Fees |  |  |  |
|  |  |  |  | Beparment Total: |  | -590.39 |
| Deparment 006 - Parshecreation/iquatics |  |  |  |  |  |  |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
|  |  | ONE TIME PAY VENDOR | Station Rental Deposit Permit R11647 Ref HSisco | 8/3/2023 | 96664 | 500.00 |
|  |  | 06050060-46420- | The Station Room Rentals |  |  |  |
|  |  | ONE TIME PAY VENDOR | Station Rental Deposit Permit R11521 Ref HSanchez | 8/3/2023 | 96667 | 500.00 |
|  |  | 06050060-46420- | The Station Room Rentals |  |  |  |
|  |  |  |  | Department 108: |  | 1,000.00 |
| Depahtiment 085- Ceneral covermment |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240083 | 811 | FARMERS BROTHERS COFFEE | COFFEE FOR CITY HALL | 7/17/2023 | 95520 | 341.14 |
|  |  | 06010350-51040- | Coffee Supples |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/25/2023 | 96201 | 59.71 |
|  |  | 06010350-52100- | Electricity |  |  |  |
| 240765 | 92 | NORMAN TRANSCRIPT | Ordinance 1032.23 PUBLICATION | 7/21/2023 | 96369 | 8.55 |
|  |  | 06010350-52000- | Printing \& Publications |  |  |  |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 8/3/2023 | 96656 | 248.42 |
|  |  | 06010350-52105- | Natural Gas |  |  |  |

## Moore, OK

Purchase Order Claim Register

Fund: 06 - General Fund
Deparment 085 ceneral covermmen:

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240833 | 248 | THE UNITED STATES | USCM FY2024 MEMBER BILLING | 5/15/2023 | 96670 | 5,269.00 |
|  |  | 06010350-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | Departuent Totel |  | 5,926.82 |
| Deparment 0.4 - Chy Anorncy |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240458 | 81 | MOORE CHAMBER OF COMMERCE | MCC yearly registration/Deidre/blanket PO | 7/17/2023 | 95835 | 30.00 |
|  |  | 06010410-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
|  |  |  |  | pesarment 10:40: |  | 30.00 |
| Beparment 04s - Fhance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240556 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | CUSTOMER SERV AND CHERYL, JOHN, OFFICE SUPPLIES | 7/20/2023 | 95808 | 665.47 |
|  |  | 06010430-51000- | General Office Supplies |  |  |  |
| 240458 | 81 | MOORE CHAMBER OF COMMERCE | MCC yearly registration/Deidre/blanket PO | 7/17/2023 | 95835 | 30.00 |
|  |  | 06010430-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240608 | 3164 | AMAZON.COM SALES, INC. | LABELS AND PENS | 7/20/2023 | 96188 | 61.74 |
|  |  | 06010430-51000- | General Office Supplies |  |  |  |
|  |  |  |  | Depranment Total: |  | 757.21 |
| Deparment 044 Inomation Tcembology |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240013 | 780 | TYLER TECHNOLOGIES, INC | BRAZOS SOFTWARE MAINTENANCE | 7/1/2023 | 94871 | 9,595.83 |
|  |  | 06010440-52475- | Software Maintenance Fees |  |  |  |
| 240012 | 780 | TYLER TECHNOLOGIES, INC | BRAZOS E CITATION MAINTENANCE | 7/1/2023 | 94872 | 1,453.52 |
|  |  | 06010440-52485- | IT Licenses \& Permits |  |  |  |
| 240368 | 573 | I.D. SPECIALISTS, INC | Door control cards and ribbon | 7/18/2023 | 95616 | 914.23 |
|  |  | 06010440-52120- | Security Services |  |  |  |
| 240566 | 3164 | AMAZON.COM SALES, INC. | Ipads for parks concessions | 7/19/2023 | 95684 | 1,670.00 |
|  |  | 06010440-51150- | Minor Equipment |  |  |  |
| 240838 | 730 | COX COMMUNICATIONS, INC | Cox service July-December | 8/1/2023 | 96584 | 18,354.57 |
|  |  | 06010440-52135- | Internet Expense |  |  |  |
| 240838 | 730 | COX COMMUNICATIONS, INC | Cox service July-December | 7/30/2023 | 96585 | 342.38 |
|  |  | 06010440-52135- | Internet Expense |  |  |  |
| 240838 | 730 | COX COMMUNICATIONS, INC | Cox service July-December | 8/1/2023 | 96586 | 1,794.68 |
|  |  | 06010440-52135- | Internet Expense |  |  |  |
|  |  |  |  | Bepartment Total: |  | 34,125.21 |
| Beparment 045 Human Resources |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240166 | 637 | STANDLEY SYSTEMS | Upstairs copier charge July 1st to June 30th | 8/1/2023 | 96392 | 247.65 |
|  |  | 06010450-52255- | Minor Equip Maint/Lease |  |  |  |
|  |  |  |  | Bepartment Total: |  | 247.65 |

Moore, OK
Purchase Order Claim Register

Fund: 06-General Fund
Deparmenf 046 - Publis ATAIs

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240585 | 1222 | BOSS PRINT DESIGN, INC | Poster Boards for Jerry/GO Bond projects 2023 | 7/19/2023 | 95734 | 300.00 |
|  |  | 06010460-52000- | Printing \& Publications |  |  |  |
| 240167 | 571 | BRENT WHEELBARGER | Video production July 1st to June 30th, 2024 | 7/21/2023 | 95760 | 3,500.00 |
|  |  | 06010460-52167- | Digital Media |  |  |  |
| 240458 | 81 | MOORE CHAMBER OF COMMERCE | MCC yearly registration/Deidre/blanket PO | 7/17/2023 | 95835 | 30.00 |
|  |  | 06010460-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240546 | 3164 | AMAZON.COM SALES, INC. | EASELS PACK OF 4EA | 7/21/2023 | 96152 | 89.99 |
|  |  | 06010460-51000- | General Office Supplies |  |  |  |
|  |  |  |  | -sparmich | 1) Ettil: | 3,919.99 |


| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240014 | 780 | TYLER TECHNOLOGIES, INC | MONTHLY FEES TO SUPPORT AND HOST WEB SITE COURT | 7/1/2023 | 94873 | 125.00 |
|  |  | 06020500-52480- | Online Payment Site Fees |  |  |  |
| 240553 | 3031 | INFORMATION AND TRAINING INTERNATIONAL LLC | Spanish Interpreter for Court | 7/18/2023 | 95676 | 141.22 |
|  |  | 06020500-52360- | Professional Services |  |  |  |
|  |  |  |  | Deparmant | tratal: | 266.22 |
| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240437 | 3164 | AMAZON.COM SALES, INC. | MOISTURE ABSORBER FOR PD DRUG ROOM | 7/16/2023 | 95523 | 54.11 |
|  |  | 06020510-51250- | Misc. Materials \& Supplies |  |  |  |
| 240798 | 3956 | DANIEL GAUCIN-SALAZAR | Per diem Daniel Gaucin Salazar | 8/3/2023 | 96469 | 206.50 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 7/1/2023 | 96511 | 14.50 |
|  |  | 06020510-52360- | Professional Services |  |  |  |
| 240820 | 689 | DUDLEY, KYLE | Reimbursement Dudley airline tickets New Orleans | 8/3/2023 | 96575 | 932.80 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240819 | 689 | DUDLEY, KYLE | Per diem Kyle Dudley Police Fleet Exp New Orleans | 8/3/2023 | 96576 | 407.00 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240825 | 3621 | SPENCER SLOAN | per diem Spencer Sloan | 8/3/2023 | 96578 | 206.50 |
|  |  | 06020510-52755- | Emergency Response Team |  |  |  |
| 240845 | 3752 | LIFELINE TRAINING LTD. | 4 Female Enforcers Course | 8/7/2023 | 96590 | 716.00 |
|  |  | 06020510-52006- | Training |  |  |  |
| 240836 | 72 | LOWE'S BUSINESS ACCOUNT | Toggle bolts | 8/4/2023 | 96591 | 31.33 |
|  |  | 06020510-52255- | Minor Equip Maint/Lease |  |  |  |
| 240842 | 1705 | SAMS CLUB DIRECT | Gatorade for National Night Out | 8/1/2023 | 96592 | 44.94 |
|  |  | 06020510-51250- | Misc. Materials \& Supplies |  |  |  |
| 240823 | 1550 | SEAY, DAVID | CLOTHING ALLOWANCE 2024 DAVID SEAY | 7/22/2023 | 96593 | 400.00 |
|  |  | 06020510-51225- | Uniform Acquisition/Rental |  |  |  |

Moore, OK
Purchase Order Claim Register

FundR 0.6-General Fund
Deperment 051 - Pollice

| P.O.\# | Vendor \# | Name |
| :---: | :---: | :---: |
| 240697 | 3471 | RONALD G ASPEOTES |
|  |  | 06020510-51025- |
| 240841 | 1550 | SEAY, DAVID |
|  |  | 06020510-52006- |
| 240650 | 2349 | BRYCE WHITE |
|  |  | 06020510-52006- |
| 240693 | 2349 | BRYCE WHITE |
|  |  | 06020510-52006- |
| 240689 | 448 | SPECIAL OPS UNIFORMS |
|  |  | 06020510-51225- |
| 240873 | 3704 | DUSTIN SCHULTZ |
|  |  | 06020510-51225- |
| 240888 | 4010 | SIGNAL BUSINESS GROUP LLC |
|  |  | 06020510-52006- |
| 240888 | 4010 | SIGNAL BUSINESS GROUP LLC |
|  |  | 06020510-52006- |
| 240879 | 1705 | SAMS CLUB DIRECT |
|  |  | 06020510-51250- |
| 240881 | 1734 | WALMART COMMUNITY |
|  |  | 06020510-51250- |
| 240887 | 4009 | CORBIN LINDER |
|  |  | 06020510-52000- |

Moore, OK
Purchase Order Claim Register

Fund: 06 - General Fund
Deparment 054 - tre

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240446 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | Office Supplies for MFD (Sundance) | 7/17/2023 | 95460 | 512.93 |
|  |  | 06020540-51000- | General Office Supplies |  |  |  |
| 240589 | 1755 | HOME DEPOT CREDIT SERVICES | Axe Handle for Training Recruits 231 | 7/17/2023 | 95896 | 19.98 |
|  |  | 06020540-52006- | Training |  |  |  |
| 240582 | 394 | METRO TURF | Battery Station \#3 Mower | 7/18/2023 | 95898 | 74.95 |
|  |  | 06020540-51150- | Minor Equipment |  |  |  |
| 240790 | 637 | STANDLEY SYSTEMS | Copier monthly Maint MFD Admin | 8/1/2023 | 96456 | 105.68 |
|  |  | 06020540-52265- | Offie Equipment Maint/Repair |  |  |  |
| 240822 | 1013 | FIRETROL PROTECTION SYSTEMS, INC | Repairs to Alarm System At MFD \#1 | 4/25/2023 | 96574 | 737.53 |
|  |  | 06020540-52260- | Building Maintenance/Repair |  |  |  |
|  |  |  |  | Beparment Tolal: |  | 1,451.07 |
| Deparment 064 - Public Works |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| $240384$ | 2309 | IMSA | IMSA JULY 2023 CONFERENCE | 7/17/2023 | 95472 | 1,960.00 |
|  |  | 06040640-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240335 |  | AMERICAN LOGO \& SIGN INC. | VINYL LETTERING/ DECAL FOR UNIT 23763 | 7/19/2023 | 95719 | 1,691.50 |
|  |  | 06040640-51250- | Misc. Materials \& Supplies |  |  |  |
| 234176 | 2017 | FRED BREWER SALES, INC | SOAP FOR WASH RACKS | 7/19/2023 | 95726 | 1,512.50 |
|  |  | 06040640-51105- | Street Materials |  |  |  |
| 240224 | 2570 | BOOT BARN | SAFETY BOOTS FOR ANTHONY MCKNIGHT | 7/21/2023 | 95773 | 148.49 |
|  |  | 06040640-51225- | Uniform Acquisition/Rental |  |  |  |
| 240379 | 448 | SPECIAL OPS UNIFORMS | Safety Boots for John Fryrear | 7/21/2023 | 95785 | 124.99 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240225 | 2570 | BOOT BARN | SAFETY BOOTS FOR ANDREW FOREMAN | 7/21/2023 | 95786 | 150.00 |
|  |  | 06040640-51225- | Uniform Acquisition/Rental |  |  |  |
| 240141 | 871 | REDDY ICE, INC. | ICE FOR PUBLIC WORKS | 7/21/2023 | 95789 | 285.61 |
|  |  | 06040640-51020- | Safety Supplies |  |  |  |
| 240586 | 154 | TRAFFIC SIGNALS INC. | TRAFFIC SIGNAL/SCHOOL ZONE LIGHT REPAIRS ET | 7/19/2023 | 95908 | 750.00 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 7/17/2023 | 95914 | 420.00 |
|  |  | 06040640-52357- | Mowing |  |  |  |
| 240133 | 394 | METRO TURF | PARTS FOR MOWERS | 7/20/2023 | 96074 | 403.92 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240133 | 394 | METRO TURF | PARTS FOR MOWERS | 7/20/2023 | 96075 | 10.43 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240133 | 394 | METRO TURF | PARTS FOR MOWERS | 7/20/2023 | 96076 | 16.82 |
|  |  | 06040640-51070- | Parts |  |  |  |
| 240128 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 7/18/2023 | 96078 | 23.89 |
|  |  | 06040640-51105- | Street Materials |  |  |  |

Fund: 06 - General Fund
Bepertment 064 - Puble Work

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240128 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 7/19/2023 | 96079 | 20.48 |
|  |  | 06040640-51105- | Street Materials |  |  |  |
| 240128 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 7/21/2023 | 96080 | 54.08 |
|  |  | 06040640-51105- | Street Materials |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/19/2023 | 96081 | 154.53 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/19/2023 | 96084 | 161.95 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/19/2023 | 96085 | 218.71 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240347 | 2380 | CINTAS CORPORATION \#2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 7/19/2023 | 96086 | 31.09 |
|  |  | 06040640-52355- | Contract Services |  |  |  |
| 240675 | 154 | TRAFFIC SIGNALS INC. | REPLACED CABINET AT 19TH \& TELEPHONE RD | 7/19/2023 | 96100 | 7,400.00 |
|  |  | 06040640-52354- | Outsource Labor |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/24/2023 | 96200 | 99.56 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/25/2023 | 96201 | 195.90 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/27/2023 | 96292 | 223.68 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240425 | 3191 | DENNIS A BOTHELL | PROFESSIONAL SERVICE AGGREEMENT DENNIS BOTHELL | 8/1/2023 | 96359 | 918.00 |
|  |  | 06040640-52360- | Professional Services |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/28/2023 | 96388 | 88.53 |
|  |  | 06040640-52100- | Electricity |  |  |  |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT <br> BACKGROUND SCREENING | 7/1/2023 | 96511 | 14.50 |
|  |  | 06040640-52360- | Professional Services |  |  |  |
| 240508 | 1734 | WALMART COMMUNITY | OFFICE SUPPLIES | 8/4/2023 | 96519 | 63.92 |
|  |  | 06040640-51000- | General Office Supplies |  |  |  |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 8/3/2023 | 96656 | 319.18 |
|  |  | 06040640-52105- | Natural Gas |  |  |  |
|  |  |  |  | Deparmen | 11T041: | 17,462.26 |
| Deparmenk 065 - Anmal Welare |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240243 | 3240 | LSBW, LLC | Animal Vet services | 7/18/2023 | 95689 | 359.82 |
|  |  | 06040650-52390- | Veterinarian Services |  |  |  |
| 240243 | 3240 | LSBW, LLC | Animal Vet services | 7/19/2023 | 95690 | 226.00 |
|  |  | 06040650-52390- | Veterinarian Services |  |  |  |
| 240238 | 1705 | SAMS CLUB DIRECT | shelter supplies/Feline, Canine Food | 7/19/2023 | 95694 | 297.86 |
|  | . | 06040650-51065- | Animal Shelter Supplies |  |  |  |

Fund: 06-General Fund
Beparment 065 -Anmalvelrare

| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
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| 240233 | 960 | MWI VETERINARY SUPPLY $\mathrm{CO}$ | Shelter supplies / vaccines/ | 7/17/2023 | 95698 | 2,054.49 |
|  |  | 06040650-51065- | Animal Shelter Supplies |  |  |  |
| 240463 | 394 | METRO TURF | Weed eater wire/ Mower blades etc... | 7/17/2023 | 95699 | 25.03 |
|  |  | 06040650-51150- | Minor Equipment |  |  |  |
| 240463 | 394 | METRO TURF | Weed eater wire/ Mower blades etc... | 7/17/2023 | 95700 | 80.99 |
|  |  | 06040650-51150- | Minor Equipment |  |  |  |
| 240461 | 112 | PERFECTION TRUCK PARTS \& | WARNING LIGHTS FOR CITY VEHICLES | 7/18/2023 | 95702 | 1,568.64 |
|  |  | 06040650-53000- | Equipment |  |  |  |
| 240463 | 394 | METRO TURF | Weed eater wire/ Mower blades etc... | 7/20/2023 | 95931 | 54.16 |
|  |  | 06040650-51150- | Minor Equipment |  |  |  |
| 240575 | 448 | SPECIAL OPS UNIFORMS | work pants for ACO's | 7/21/2023 | 95932 | 327.96 |
|  |  | 06040650-51225- | Uniform Acquisition/Rental |  |  |  |
| 240234 | 980 | INTERVET, INC | Micro-chips / supplies | 7/19/2023 | 96295 | 2,195.00 |
|  |  | 06040650-51065- | Animal Shelter Supplies |  |  |  |
| 240242 | 3047 | 365 WORX, INC | Temp services (Rita Rizzo) | 8/4/2023 | 96602 | 668.80 |
|  |  | 06040650-52350- | Temporary Labor |  |  |  |
| 240239 | 1734 | WALMART COMMUNITY | shelter supplies | 8/2/2023 | 96603 | 67.80 |
|  |  | 06040650-51065- | Animal Shelter Supplies |  |  |  |
|  |  |  |  | Dapartimen | 1-3al: | 7,926.55 |
| Qepariment 0f\%: Fleey Mrnilenance |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/17/2023 | 95579 | 34.12 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240232 | 554 | BARTON BOLT \& SUPPLY, LLC | Nuts, bolts, washers et al | 7/17/2023 | 95580 | 1,571.04 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/17/2023 | 95583 | 68.53 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95701 | 118.61 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/18/2023 | 95703 | 366.54 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/18/2023 | 95704 | 68.08 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95705 | 96.34 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240023 | 2025 | M \& N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 7/18/2023 | 95706 | 741.11 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240019 | 908 | 8 RUSH TRUCK CENTER OF OKC, INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95707 | 60.34 |
|  |  | 06040680-51070- | Parts |  |  |  |

## Purchase Order Claim Register

Fund: 06 - Gcneral Fund
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| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240019 | 908 | RUSH TRUCK CENTER OF OKC, INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95708 | 315.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240019 | 908 | RUSH TRUCK CENTER OF OKC, INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95709 | 575.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/19/2023 | 95717 | 180.33 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/20/2023 | 95718 | 435.01 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240536 | 793 | ULINE, INC | BUILDING MAINTENANCE SUPPLIES | 7/19/2023 | 95721 | 282.47 |
|  |  | 06040680-51000- | General Office Supplies |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/20/2023 | 95728 | 72.58 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/20/2023 | 95730 | 46.93 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 7/20/2023 | 95731 | 92.43 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240024 | 2025 | M \& N DEALERSHIPS XII LLC | REPAIRS FOR CITY VEHICLES | 7/18/2023 | 95736 | 339.42 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240232 | 554 | BARTON BOLT \& SUPPLY, LLC | Nuts, bolts, washers et al | 7/20/2023 | 95739 | 2.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240232 | 554 | BARTON BOLT \& SUPPLY, LLC | Nuts, bolts, washers et al | 7/20/2023 | 95740 | 5.26 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240428 | 3624 | ONE SOURCE PARTS, LL | PARTS FOR CITY VEHICLES | 7/17/2023 | 95757 | 6,495.95 |
|  |  | $06040680-51070-$ | Parts |  |  |  |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 7/21/2023 | 95801 | 43.99 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240423 | 26 | CHIEF FIRE \& SAFETY, INC | PARTS FOR CITY VEHICLES | 7/18/2023 | 95824 | 113.48 |
|  |  | $06040680-51070-$ | Parts |  |  |  |
| 240423 | 26 | CHIEF FIRE \& SAFETY, INC | PARTS FOR CITY VEHICLES | 7/18/2023 | 95827 | 76.42 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240098 | 779 | SOUTHERN TIRE MART | TIRES FOR CITY VEHICLES | 7/21/2023 | 95830 | 1,715.00 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240104 | 3567 | CH\&W LLC | TIRES FOR CITY VEHICLES | 7/21/2023 | 95836 | 4,521.60 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 7/21/2023 | 95894 | 34.99 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/21/2023 | 95904 | 483.90 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/21/2023 | 95905 | 8.49 |

Fund: 06-General Fund
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| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
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|  |  | 06040680-51070- | Parts |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/21/2023 | 95906 | 35.97 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/21/2023 | 95909 | 100.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240105 | 3720 | GERARDO ESTRADA | TIRE REPAIRS AND CHANGE OUTS ON SANITATION VEHICL | 7/21/2023 | 95910 | 105.00 |
|  |  | 06040680-52354- | Outsource Labor |  |  |  |
| 240017 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 7/20/2023 | 95960 | 416.25 |
|  |  | 06040680-51070- | Parts |  |  |  |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 7/1/2023 | 96511 | 14.50 |
|  |  | 06040680-52545- | Misc Services \& Charges |  |  |  |
| 240232 | 554 | BARTON BOLT \& SUPPLY, LLC | Nuts, bolts, washers et al | 7/12/2023 | 96524 | 125.20 |
|  |  | 06040680-51070- | Parts |  |  |  |
|  |  |  |  | Deparmen | Total: | 19,761.88 |
| Deparment 069-. Byloling Manterancs |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 7/18/2023 | 95720 | 64.60 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/18/2023 | 95790 | 69.52 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/18/2023 | 95792 | 283.10 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/18/2023 | 95793 | 16.98 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/19/2023 | 95796 | 14.64 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/19/2023 | 95798 | 56.10 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/20/2023 | 95799 | 54.16 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240211 | 69 | JOHNSTONE SUPPLY INC | MATERIALS AND SUPPLIES | 7/17/2023 | 95959 | 8.58 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240213 |  | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 7/21/2023 | 96097 | 19.20 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240211 | 69 | JOHNSTONE SUPPLY INC | MATERIALS AND SUPPLIES | 7/20/2023 | 96322 | 185.15 |
|  |  | 06040690-51100- | Building Materials |  |  |  |
| 240303 | 2171 | 1 TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 7/1/2023 | 96511 | 14.50 |


| Fund: 06 - General Fund |  |  |
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| Bapartment 069 - Eutidig Mamtenance |  |  |
| P.O.\# | Vendor\# | Name |
|  |  | 06040690-52355- |
| 240219 | 810 | EWING IRRIGATION PRODUCTS, INC |
|  |  | 06040690-51100- |

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Peparmimi 070 - Parks : Receerton Admin

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240326 | 1222 | BOSS PRINT DESIGN, INC | (B) The Station-Special Event signs, tickets, etc | 7/17/2023 | 95508 | 598.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240027 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Special Event supplies | 7/18/2023 | 95619 | 37.49 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240492 | 949 | SHOWTIME CONCESSION SUPPLY, INC | (B) The Station - Special Event supplies | 7/21/2023 | 95782 | 111.68 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240629 | 2826 | EAGLE ONE PIZZA | The Station - Pizza for Mom \& Son Dance | 7/21/2023 | 96054 | 280.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/25/2023 | 96201 | 91.72 |
|  |  | 06050700-52100- | Electricity |  |  |  |
| 240863 | 1185 | WHITNEY WATHEN | Director's School 2023 per diem Whitney Wathen | 8/8/2023 | 96675 | 145.00 |
|  |  | 06050700-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240160 | 2565 | ULTIMATE OUTDOOR MOVIES, LLC | (B) The Station-SE movie screen rentals | 8/4/2023 | 96677 | 401.26 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240800 | 33 | CROSSLANDS A \& A RENTALL | The Station - July 4th restroom rentals | 7/5/2023 | 96678 | 2,085.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
| 240812 | 3485 | TIFFANY BOHRER | The Station -Deposit for Tipsy Artist Paint Night | 8/4/2023 | 96684 | 175.00 |
|  |  | 06050700-52515- | Special Events |  |  |  |
|  |  |  |  | Beparmen | T Total: | 3,925.15 |
| Deparment 071 . Senior Chiten Service |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240150 | 3139 | DANIELLE G. MITCHELL | Contract Instructor Chair Yoga | 8/5/2023 | 96459 | 50.00 |
|  |  | 06050710-52590- | Program Instructors |  |  |  |
| 240151 | 3571 | RICHARD GONZALEZ | Contract Services Bus Driver | 8/5/2023 | 96498 | 517.50 |
|  |  | 06050710-52355- | Contract Services |  |  |  |
|  |  |  |  | Peparmen | 1 Total: | 567.50 |
| Deparment 0\%6 Parks \% Recrealion Activies |  |  |  |  |  |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240814 | 2619 | JOHNNY CORNELIUS DOLLAR | Oasis Bus Driver 8-5-23 | 8/4/2023 | 96508 | 176.81 |
|  |  | 06050730-52355- | Contract Services |  |  |  |
| 240815 | 3103 | GEORGANNA ZACHARY | Oasis Bus Driver 8-5-23 | 8/4/2023 | 96509 | 107.81 |
|  |  | 06050730-52355- | Contract Services |  |  |  |

Fund: 06 - General Fund
Deparment 078 -Parks \& Recrealion Activites

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240816 | 3691 | SUSAN J WOODRUFF | Oasis Bus Driver 8-5-23 | 8/4/2023 | 96510 | 107.81 |
|  |  | 06050730-52355- | Contract Services |  |  |  |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 7/1/2023 | 96511 | 14.50 |
|  |  | 06050730-52545- | Misc Services \& Charges |  |  |  |
| 240034 | 1734 | WALMART COMMUNITY | (B) Supplies/snacks for classes/camps | 8/2/2023 | 96545 | 15.73 |
|  |  | 06050730-52585- | Recreation Classes |  |  |  |
| 240843 | 2564 | INDEPENDENT SCHOOL DISTRICT \#29 CLEVELAND COUNTY | Transportation for Oasis Summer Day Camp | 8/7/2023 | 96682 | 3,542.73 |
|  |  | 06050730-52355- | Contract Services |  |  |  |
| 240801 | 1734 | WALMART COMMUNITY | The Station - Swiffer for Oasis Summer Camp | 8/3/2023 | 96683 | 12.94 |
|  |  | 06050730-51250 - | Misc. Materials \& Supplies |  |  |  |
|  |  |  |  | Bepatille | Whay | 3,978.33 |
| Beparimeny 074 - Paris i Pemeictivalicmance |  |  |  |  | +\% |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240562 | 352 | CHAPPELL SUPPLY \& EQUIP | Water swivel | 7/17/2023 | 95775 | 106.00 |
|  |  | 06050740-51150- | Minor Equipment |  |  |  |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 7/20/2023 | 95776 | 940.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240171 | 254 | PRO POWER EQUIPMENT | (B) Parks- parts/labor for minor equipment repair | 7/19/2023 | 95781 | 70.86 |
|  |  | 06050740-52255- | Minor Equip Maint/Lease |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96146 | 1,850.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96147 | 118.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96148 | 50.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96149 | 97.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96150 | 198.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks \& Rec- Mowing of select City properties | 7/22/2023 | 96151 | 97.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240170 | 189 | O'REILLY AUTOMOTIVE INC | (B) Parks Maint. repair parts/supplies | 7/18/2023 | 96267 | 237.16 |
|  |  | 06050740-52255- | Minor Equip Maint/Lease |  |  |  |
| 240419 | 2418 | ELM CREEK GRAVEL, LLC | Dirt for Parks \& Cemetery | 7/17/2023 | 96272 | 575.00 |
|  |  | 06050740-52505- | Landscaping |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/24/2023 | 96277 | 104.00 |

## Fund 06 - General Fund <br> Bepartment 174 - Porks a cometgy Mantenence

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| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
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|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/24/2023 | 96278 | 125.14 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 7/19/2023 | 96290 | 2,200.00 |
|  |  | 06050740-52357- | Mowing |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/27/2023 | 96563 | 185.15 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/25/2023 | 96564 | 28.91 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 7/27/2023 | 96565 | 123.02 |
|  |  | 06050740-51250- | Misc. Materials \& Supplies |  |  |  |
| 240199 | 344 | P \& K EQUIPMENT, INC | (B) Parks Maint. - Parts/supplies to fix mowers | 7/24/2023 | 96694 | 1,595.69 |
|  |  | 06050740-52255- | Minor Equip Maint/Lease |  |  |  |
|  |  |  |  | Depratime | 1. Holat: | 8,700.93 |
|  |  |  | $8$ |  |  |  |


| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
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| 240201 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Office supplies | 7/17/2023 | 95620 | 9.94 |
|  |  | 06050750-51000- | General Office Supplies |  |  |  |
| 240010 | 3373 | OKLAHOMA FITNESS REPAIR | (B) The Station - Fitness equipment repair | 7/18/2023 | 95761 | 263.76 |
|  |  | 06050750-52255- | Minor Equip Maint/Lease |  |  |  |
| 240563 | 793 | ULINE, INC | The Station-Telescoping easels,gen purpose towels | 7/18/2023 | 95774 | 105.00 |
|  |  | 06050750-51010- | Janitorial/Custodial Supplies |  |  |  |
| 240563 | 793 | ULINE, INC | The Station-Telescoping easels,gen purpose towels | 7/18/2023 | 95774 | 1,118.37 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240201 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Office supplies | 7/20/2023 | 95784 | 27.19 |
|  |  | 06050750-51000- | General Office Supplies |  |  |  |
| 240259 | 2826 | EAGLE ONE PIZZA | (B) The Station-Pizza for birthday party packages | 7/22/2023 | 95891 | 40.00 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240361 | 2380 | CINTAS CORPORATION \#2 | (B) Parks \& Rec - Contract uniform cleaning | 7/19/2023 | 95892 | 296.49 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
| 240361 | 2380 | CINTAS CORPORATION \#2 | (B) Parks \& Rec - Contract uniform cleaning | 7/19/2023 | 95893 | 80.09 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
| 240201 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Office supplies | 7/19/2023 | 96047 | 59.97 |
|  |  | 06050750-51000- | General Office Supplies |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/25/2023 | 96201 | 21,534.53 |
|  |  | 06050750-52100- | Electricity |  |  |  |
| 240245 | 1705 | SAMS CLUB DIRECT | (B) The Station - Misc. supplies | 7/26/2023 | 96261 | 32.60 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |

## Check Run : 081023

Deperment 076 - Voore Recreallon Genter

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240159 | 1755 | HOME DEPOT CREDIT SERVICES | (B) The Station - Ron's maintenance supplies | 7/26/2023 | 96289 | 92.24 |
|  |  | 06050750-52255- | Minor Equip Maint/Lease |  |  |  |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 7/1/2023 | 96511 | 53.50 |
|  |  | 06050750-52360- | Professional Services |  |  |  |
| 240084 | 1222 | BOSS PRINT DESIGN, INC | (B) The Station - Signs, banners, etc. | 7/21/2023 | 96531 | 55.00 |
|  |  | 06050750-52000- | Printing \& Publications |  |  |  |
| 240246 | 1734 | WALMART COMMUNITY | (B) The Station - Misc. supplies | 8/4/2023 | 96546 | 26.92 |
|  |  | 06050750-51250- | Misc. Materials \& Supplies |  |  |  |
| 240860 | 187 | NATIONAL RECREATION AND PARK ASSOCIATION | NRPA Conference registration 2023 -Joe Vaughn | 8/7/2023 | 96676 | 645.00 |
|  |  | 06050750-52005- | Dues, Mbrshps, Mtgs \& Training |  |  |  |
| 240354 | 2362 | LES MILLS UNITED STATES TRADING, INC | (B) The Station - Monthly fitness license fee | 8/1/2023 | 96680 | 549.00 |
|  |  | 06050750-52355- | Contract Services |  |  |  |
|  |  |  |  | Depariment rotal |  | 24,989.60 |
| Bepertment 07to a Amarc Patk |  |  |  |  | \% |  |
| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/17/2023 | 95491 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240227 | 2804 | JEREMY NORMAN | (B) Sno cone supplies | 7/17/2023 | 95503 | 175.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240325 | 949 | SHOWTIME CONCESSION SUPPLY, INC | (B) Concessions Resale - Aquatics Side | 7/19/2023 | 95759 | 487.60 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240227 | 2804 | JEREMY NORMAN | (B) Sno cone supplies | 7/19/2023 | 95764 | 240.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | 6 EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/18/2023 | 95966 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/19/2023 | 95967 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | 6 EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/20/2023 | 95968 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | 6 EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/21/2023 | 95969 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240086 | 2826 | 6 EAGLE ONE PIZZA | (B) Aquatics Concessions - Pizza for resale | 7/22/2023 | 95970 | 104.00 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240507 | 1705 | 5 SAMS CLUB DIRECT | (B) Concessions resale - Aquatics side | 7/23/2023 | 96051 | 787.12 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |
| 240417 | 1705 | 5 SAMS CLUB DIRECT | (B) Concessions Resale - Aquatics side | 7/26/2023 | 96276 | 36.28 |
|  |  | 06050760-51275- | Items Purchased for Resale |  |  |  |

Moore, OK
Purchase Order Claim Register

## Funde 06 General Fund

Beparment 076 - Aquatic Park


## Moore, OK <br> Purchase Order Claim Register

## Fund: 12-12 Cent Sales Tax

Deparmant 580 - Public Salety Equipment

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240397 | 394 | METRO TURF | Cub Cadet Mower w/ Mulch Kit | 7/18/2023 | 95610 | 7,598.00 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 240395 | 79 | MTM RECOGNITION CORPORATION | Uniform Name Bars (Recruit 23-1) Silver | 7/20/2023 | 96115 | 100.00 |
|  |  | 12025800-53000- | Equipment |  |  |  |
| 240118 | 2344 | KRISTEN'S ALTERATIONS | Sewing Patches on Uniform Shirts | 7/28/2023 | 96286 | 76.00 |
|  |  | 12025800-53000- | Equipment |  |  |  |
|  |  |  |  | Beparme | t\%121: | 7,774.00 |
|  |  |  |  | Fund Tote |  | 7,774.00 |

## Lawn Service Contract

This Lawn Service Contract (this "Contract") is made effective as of July 2023, by and between The City of Moore Public Works Department, of 512 NW 27th St., Moore, OK 73160 and A\&A Lawn Care Service LLC, of 2101 Regency Blvd., Moore, Oklahoma 73160.

In this Contract, the party who is contracting to receive the services shall be referred to as "The City of Moore", and the party who will be providing the services shall be referred to as "A\&A".

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises and agreements contained herein, The City Of Moore hires A\&A, and A\&A agrees to provide Lawn Service to The City of Moore at the following locations under the terms and conditions hereby agreed upon by the parties:

## A \& A will not need advanced notice for workers. A \& A will provide our own equipment and appropriate training for the use of the equipment.

1. DESCRIPTION OF SERVICES. Beginning on July 2023, Service Provider will provide the following services (collectively, the "Services"):
a. A\&A shall perform the following job duties upon client request; services offered but not limited include mowing, edging, weed eating, blow off roadways and concrete areas.
b. Tree Trimming
c. Equipment Maintenance
d. Trash pick- up
e. Any other tasks assigned by The City Of Moore

All services will be completed by A\&A at any location within the city limits in Moore, In the State of, Oklahoma.
2. PAYMENT FOR SERVICES. The City Of Moore will pay compensation to A\&A for the Services in the amount of Pay rate x markup percentage= Bill rate: Lawn Care: $1.76 \%$ markup of the prevailing wage. Payments will be made as follows: Weekly
3. TERM. This Contract may be terminated by either party upon 60 days prior written notice to the other party.
4. RELATIONSHIP OF PARTIES. It is understood by the parties that A\&A is an independent contractor with respect to The City Of Moore, and not an employee of The City Of Moore. The City Of Moore will not provide fringe benefits, including health insurance benefits, paid vacation, or any other employee benefit, for the benefit of A\&A.
5. INJURIES. A\&A acknowledges A\&A's obligation to obtain appropriate insurance coverage for the benefit of A\&A (and A\&A's employees, if any). A\&A waives any rights to recovery from

The City Of Moore for any injuries that A\&A (and/or A\&A's employees) may sustain while performing services under this Contract and that are a result of the negligence of A\&A or A\&A's employees.
6. INDEMNIFICATION. A\&A agrees to indemnify and hold harmless The City Of Moore from all claims, losses, expenses, fees including attorney fees, costs, and judgments that may be asserted against The City Of Moore that result from the acts or omissions of A\&A, A\&A's employees, if any, and A\&A's agents.
7. INSURANCE. A\&A shall maintain at all times adequate public liability insurance.
8. ENTIRE AGREEMENT. This Contract contains the entire agreement of the parties, and there are no other promises or conditions in any other contract whether oral or written.
9. SEVERABILITY. If any provision of this Contract shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Contract is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
10. APPLICABLE LAW. This Contract shall be governed by the laws of the State of Oklahoma.
11. SIGNATORIES. This Contract shall be signed by The City Of Moore and on behalf of A\&A by Freddy Ronquillo, its Owner, and shall be effective as of the date first written above.

## PARTY CONTRACTING SERVICES: THE CITY OF MOORE PUBLIC WORKS DEPARTMENT

By: $\qquad$ Date: $\qquad$
The City of Moore

By: Date: $\qquad$
Freddy Ronquillo
Owner

## Ordinance \# 1033.23

## AN ORDINANCE OF THE CITY OF MOORE, OKLAHOMA AMENDING PART 11, PARKS, RECREATION AND CEMETERY; CHAPTER 3, CEMETERY; SECTION 11-310 REMOVAL OF FLOWERS AND DECORATIVE ITEMS BY COMBINING THE FLOWER PICKUP SCHEDULE WITH THE MAINTENANCE CLEANUP SCHEDULE; PROVIDING FOR REPEALER, AND PROVIDING FOR SEVERABILITY.

NOW THEREFORE, BE IT ORDAINED BY THE City Council of the City of Moore, Oklahoma: THAT PART 11, CHAPTER 3, SECTION 11-310 IS HEREBY AMENDED TO READ AS FOLLOWS:

## Sec 11-310 Removal Of Flowers And Decorative Items

1. It is unlawful for any person to remove flowers from a vase or a saddle attached to the monument other than by the persons placing such flowers or by a designated city employee. The city will remove all flowers the first week of February and August.
2. Flowers can remain in vases attached to the montment. Saddles with flowers, attached to the top ef the mentment, are allewed. Items such as glass jars, cans, or other containers used on the premises for the holding of floral bouquets, candles or mementos are prohibited. ftems on the ground or around the mentment base and other prohibited items, such as rocks, metal rods, wire stakes, fencing, ornaments or other items that may cause maintenanee problems will be removed during the first full week of every month.
3. During the first full week (Sunday through Saturday) of every month, the City will remove all items on the ground or around the monument base that may cause maintenance problems. Prohibited items, such as rocks, metal rods, wire stakes, fencing, ornaments, glass containers or any other similar items will be removed at this time. In addition to this monthly removal of items, twice per year, in February and in August, while performing the monthly clean-up, the City will also remove all flowers from vases and saddles.

Severability. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

Repealer. Any ordinance or parts thereof in conflict with this section are hereby repealed.
$\qquad$ DAY OF AUGUST, 2023.

VANESSA KEMP, City Clerk

APPROVED AS TO FORM AND LEGALITY:

BRIAN K. MILLER, City Attorney

## CLAIMS FOR RATIFICATION

## MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
M.P.W.A. 2022-2023

Vendor \& Employee Claims

Moore, OK
Purchase Order Claim Register

Fund: 05 - Moore Public Works Authority
Bepartment: 035 - Ceneral Coverrment

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230213 | 2855 | PRESORT FIRST CLASS | PRINTING \& MAILING OF WATER BILL, ESTIMATED | 7/10/2023 | 95394 | 804.50 |
|  |  | 05010350-52000- | Printing \& Publications |  |  |  |
| 230199 | 2988 | ACI PAYMENTS, INC. | MAINTENANCE FEE | 7/14/2023 | 95426 | 150.00 |
|  |  | 05010350-52360- | Professional Services |  |  |  |
| 230204 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS COMBINED | 7/24/2023 | 96193 | 316.12 |
|  |  | 05010350-52105 - | Natural Gas |  |  |  |
|  |  |  |  | Departmen | Total: | 1,270.62 |
| Department: 066 - Sanitation |  |  |  |  |  |  |
| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 230429 | 1761 | UNITED ENGINES, LLC | 4 HEIL DPF PYTHON REFUSE COMPACTOR BODIES | 7/27/2023 | 96194 | 273,900.00 |
|  |  | 05040660-53000- | Equipment |  |  |  |


| Department Total : | $273,900.00$ |
| :--- | :--- | :--- |
| Fund Total: | $275,170.62$ |

## CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
M.P.W.A. 2023-2024

Vendor \& Employee Claims

Moore, OK
Purchase Order Claim Register
Fund: 02 -Risk Management
Bepatment 025 - Rist Managament

| P.O.\# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240320 | 3449 | YOUR HEALTH LLC | MONTHLY INCUMBENT FIRE PHYSICALS | 7/26/2023 | 96107 | 500.00 |
|  |  | 02010250-52645- | Physicals, Drug Testing, Etc. |  |  |  |
| 240343 | 1008 | JANUARY, JEN | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 7/3/2023 | 96108 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240284 | 493 | ALMA BUMGARNER | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 7/5/2023 | 96219 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240314 | 2999 | TIPPY W. PIERCE | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 7/28/2023 | 96220 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240292 | 534 | RONNIE WARLICK | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/1/2023 | 96320 | 206.01 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 55.99 |
|  |  | 02010250-51075- | Fuel |  |  |  |
| 240346 | 2374 | JERRY LUCAS | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/1/2023 | 96445 | 218.39 |
|  |  | $02010250-52725-$ | Medicare Reimbursement |  |  |  |
|  |  |  |  | Beparineni lotali: |  | 1,880.39 |
|  |  |  |  | Fund Tota | -t | 1,880.39 |

Moore, OK
Purchase Order Claim Register
Fund 05 - Moore Public Works Authority
Department 004 - UHitics

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ONE TIME PAY VENDOR | OKDHS Assistance Refund for Case \#J233878 | 7/28/2023 | 96387 | 288.29 |
|  |  | 05040040-44000- | Water Receipts |  |  |  |
|  |  |  |  | Depariman | tren: | 288.29 |
| Depariment 085 Cenersl Coverment |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/19/2023 | 95800 | 691.12 |
|  |  | 05010350-52100- | Electricity |  |  |  |
| 240069 | 666 | BANK OF OKLAHOMA | ORF-08-0002-CWA | 8/1/2023 | 96049 | 228,966.29 |
|  |  | 05010350-54505- | Debt Service - OWRB \$42M Loan |  |  |  |
| 240070 | 666 | BANK OF OKLAHOMA | FAP-19-0003-L LOAN PAYMENTS | 8/1/2023 | 96056 | 69,479.61 |
|  |  | 05010350-54512- | Debt Service - 2019 OWRB |  |  |  |
| 240082 | 666 | BANK OF OKLAHOMA | ORF-08-0002-CW | 8/1/2023 | 96058 | 13,177.91 |
|  |  | 05010350-54500- | Debt Service - 2009 OWRB |  |  |  |
| 240081 | 666 | BANK OF OKLAHOMA | ORF-10-0012-CW | 8/1/2023 | 96059 | 35,002.58 |
|  |  | 05010350-54510- | Debt Service - OWRB \$6M Loan |  |  |  |
|  |  |  |  | Departmen | Trial: | 347,317.51 |
| Beparinent 0 ¢6-Santion |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240421 | 1872 | WRIGHT EXPRESS FSC | JULY 2023 CITY WIDE FUEL USAGE | 7/31/2023 | 96338 | 1,775.08 |
|  |  | 05040660-51075- | Fuel |  |  |  |
|  |  |  |  | Beppartmen | trotal: | 1,775.08 |
|  |  |  |  | Fund Total |  | 349,380.88 |

## CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING AUGUST 21, 2023

Moore City Council
M.P.W.A. 2023-2024

Vendor \& Employee Claims

## Moore, OK

Purchase Order Claim Register

Fund: 02 - Risk Management
Bepartment 025 F Ftsk Nanagement

| P.O. \# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240307 | 2671 | TWO OAKS INVESTMENTS, LLC | MONTHLY TPA SERVICES FOR WC/GL 7-23-12-23 | 8/2/2023 | 96391 | 1,700.00 |
|  |  | 02010250-52665- | TPA WC/GL Services |  |  |  |
| 240279 | 326 | GARY BENEFIELD | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/1/2023 | 96512 | 279.70 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240298 | 990 | JOHN BARNETT | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/1/2023 | 96513 | 275.90 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240277 | 316 | STEWART, LINDA | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/7/2023 | 96572 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240270 | 161 | KOONCE, LOUISE | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/4/2023 | 96609 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240295 | 722 | DEARBORN LIFE INSURANCE COMPANY | MONTHLY LIFE INSURANCE | 8/1/2023 | 96666 | 6,697.56 |
|  |  | 02010250-52700- | Insurance |  |  |  |
| 240315 | 3032 | BARBARA J. MEZA | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/7/2023 | 96668 | 298.27 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
| 240322 | 3763 | MILLION PAINT AND BODY LLC | REPAIRS TO DAMAGED CITY VEHICLES | 8/7/2023 | 96669 | 3,123.01 |
|  |  | 02010250-52362- | Collision Repairs |  |  |  |
| 240278 | 318 | WILSON, KATHY | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 8/7/2023 | 96673 | 300.00 |
|  |  | 02010250-52725- | Medicare Reimbursement |  |  |  |
|  |  |  |  | Eperaime | 1 crale | 13,274.44 |
|  |  |  |  | Fund ita |  | 13,274.44 |

## Moore, OK

Purchase Order Claim Register

Fund 05 - Voore Public Wonks Aumprity
Check Run :081028
Departhent og5 Eencal coverment

| P.O.\# | Vendor \# | Name | Summary Description | Date | Invoice | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/25/2023 | 96201 | 2,979.34 |
|  |  | 05010350-52100- | Electricity |  |  |  |
| 240260 | 2855 | PRESORT FIRST CLASS | MAILING FEES 1 YEAR ESTIMATED POSTAGE | 8/1/2023 | 96251 | 10,000.00 |
|  |  | 05010350-51200- | Postage |  |  |  |
| 240451 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY | 7/27/2023 | 96292 | 124.76 |
|  |  | 05010350-52100- | Electricity |  |  |  |
| 240072 | 934 | VEOLIA WATER NORTH AMERICA | AUGUST 2023 OPERATIONS AND MAINTENANCE | 8/1/2023 | 96350 | 311,978.85 |
|  |  | 05010350-52410- | Privatization Services |  |  |  |
| 240760 | 2855 | PRESORT FIRST CLASS | PRINTING \& MAILING OF WATER BILL, ESTIMATED | 7/17/2023 | 96353 | 489.86 |
|  |  | 05010350-52000- | Printing \& Publications |  |  |  |
| 240191 | 544 | ONLINE INFORMATION SERVICES INC | ONLINE UTILITY EXCHANGE | 7/31/2023 | 96480 | 337.10 |
|  |  | 05010350-52305- | Online Credit Check |  |  |  |
| 240450 | 103 | OKLAHOMA GAS \& ELECTRIC | ELECTRICITY COMBINED WELLS | 7/28/2023 | 96655 | 41,750.93 |
|  |  | 05010350-52100- | Electricity |  |  |  |
|  |  |  |  | Eeprormich | trotal: | 367,660.84 |
| Bepariment 016t Srmition |  |  |  |  |  |  |
| P.O. \# | Vendor\# | Name | Summary Description | Date | Invoice | Amount |
| 240110 |  | REPUBLIC SERVICES \#060 | COMMERCIAL DUMPSTERS | 7/31/2023 | 96706 | 145,037.83 |
|  |  | 05040660-52455- | Republic Waste Commercial Serv |  |  |  |
|  |  |  |  | Deparimen | T Mopal: | 145,037.83 |
|  |  |  |  | Fino total |  | 512,698.67 |

Description ..... Amount
Health Claims ..... 81,819.30
Workers' Compensation Claims ..... 21,198.16
General Liability Claims ..... 0.00
Total ..... \$103,017.46

City of Moore
(70009)

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023


Check Register From History
Oper No: 134 Page: 2
Oper No: 134 Page: 2
City of Moore
City of Moore

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | $\begin{gathered} \text { Chky } \\ \text { EFI } \end{gathered}$ | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712556 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$86.54 | 2023-177000505-0000 |
| 00712557 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$29.76 | 2023-177002552-0000 |
| 00712558 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$141.13 | 2023-177001282-0000 |
| 00712559 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$165.57 | 2023-177001455-0000 |
| 00712560 | c | 8/1/2023 | Medical | WELL | DEP |  | \$48.18 | 2023-186000768-0000 |
| 00712561 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$129.25 | 2023-172003445-0000 |
| 00712562 | C | 8/1/2023 | Medical | LAB3 | EMP. |  | \$23.43 | 2023-172003446-0000 |
| 00712563 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-177003248-0000 |
| 00712564 | c | 8/1/2023 | Medical | 0010 | DEP |  | \$79.46 | 2023-186000732-0000 |
| 00712565 | C | 8/1/2023 | Medical | 0013 | EMP. |  | \$45:92 | 2023-177000477-0000 |
| 00712566 | c | 8/1/2023 | Medical | 0010 | DEP |  | \$66.95 | 2023-177001658-0000 |
| 00712567 | C | 8/1/2023 | M/N | 0020 | EMP |  | \$71.20 | 2023-173001153-0000 |
| 00712568 | C | 8/1/2023 | Medical | 0027 | DEP |  | \$143.02 | 2023-173001531-0000 |
| 00712569 | C | 8/1/2023 | Medical | ERHS | DEP |  | \$1,933.20 | 2023-177000229-0000 |
| 00712570 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$1,555.21 | 2023-177000356-0000 |
| 00712571 | C | 8/1/2023 | Medical | 0027 | DEP |  | \$143.02 | 2023-177001734-0000 |
| 00712572 | C | 8/1/2023 | Medical | 0017 | EMP |  | \$44.90 | 2023-172003138-0000 |
| 00712573 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$86.82 | 2023-173001181-0000 |
| 00712574 | C | 8/1/2023 | Medical | WELL | EMP |  | \$310.20 | 2023-172003163-0000 |
| 00712575 | C | 8/1/2023 | Medical | DXL3 | EMP |  | \$104.11 | 2023-172003264-0000 |
| 00712576 | C | 8/1/2023 | Medical | 0035 | EMP |  | \$107.52 | 2023-186000704-0000 |
| 00712577 | C | 8/1/2023 | Medical | 0035 | EMP |  | \$107.52 | 2023-186000705-0000 |
| 00712578 | C | 8/1/2023 | Medical | ERHS | DEP |  | \$26,127.02 | 2023-177000201-0000 |
| 00712579 | C | 8/1/2023 | Medical | 0035 | DEP |  | \$35.94 | 2023-177000507-0000 |
| 00712580 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$140.28 | 2023-173001324-0000 |
| 00712581 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$92.81 | 2023-177002965-0000 |
| 00712582 | C | 8/1/2023 | Medical | 0013 | EMP |  | \$191.36 | 2023-179001033-0000 |
| 00712583 | C | 8/1/2023 | Medical | 0072 | EMP |  | \$531.90 | 2023-186000285-0000 |
| 00712584 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$81.59 | 2023-173001514-0000 |
| 00712585 | C | 8/1/2023 | Medical | 0021 | EMP |  | \$12.60 | 2023-17.2003896-0000 |
| 00712586 | C | 8/1/2023 | Medical | 0021 | EMP |  | \$12.60 | 10ன23-177003221-0000 |

Payee
SAINTS MEDICAL GROUP.LLC FUSION MD
OKLAHOMA CITY
OKLAHOMA CITY
DIAGNOSTIC LABORATORY
OKLAHOMA ARTHRITIS
OKLAHOMA ARTHRITIS
ASSESSMENT INC
SURGICAL ASSISTANTS PC
QUEST DIAGNOSTICS
DAVID B DOMEK MD
CHRISTINE JANE BRUNER
OBHG OKLAHOMA PC
NORMAN REGIONAL INTEGRIS BAPTIST MEDICAL OBHG OKLAHOMA PC ORTHO CENTRAL
JWS MEDICAL, PLLC
TOTAL WELLNESS NORMAN OSTEOPATHIC BLACKSTONE MEDICAL
BLACKSTONE MEDICAL
OU MEDICAL CENTER SAINTS MEDICAL GROUP LIC MERCY CLINIC OKLAHOMA MCGEE EYE INSTITUTE
ADVANCED PATHOLOGY
INTEGRIS DDSI ENDOSCOPY PRIMARY CARE SOUTH OKC VALIR OUTPATIENT CLINICS VALIR OUTPATIENT CLINICS

| City of Moore |  |
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First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023

| Check <br> Number | $\begin{gathered} \text { Chik/ } \\ \text { EFT } \end{gathered}$ | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check <br> Amount | Claim Number |
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| 00712587 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$35.76 | 2023-172003613-0000 |
| 00712588 | C | 8/1/2023 | Medical | 0017 | DEP |  | \$36.00 | 2023-177000667-0000 |
| 00712589 | C | 8/1/2023 | Medical | 0076 | DEP |  | \$36.00 | 2023-177003353-0000 |
| 00712590 | C | 8/1/2023 | Medical | 0017 | DEP |  | \$58.50 | 2023-177003355-0000 |
| 00712591 | C | 8/1/2023 | Medical | 0015 | DEP |  | \$480.70 | 2023-179000731-0000 |
| 00712592 | C | 8/1/2023 | Medical | 0004 | DEP |  | \$318.00 | 2023-186000314-0000 |
| 00712593 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$190.90 | 2023-186000745-0000 |
| 00712594 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$41.09 | 2023-177000541-0000 |
| 00712595 | C | 8/1/2023 | Medical | 0013 | EMP |  | \$134.05 | 2023-177002618-0000 |
| 00712596 | C | 8/1/2023 | Medical | -0010 | DEP |  | \$86.54 | 2023-179000465-0000 |
| 00712597 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$135.16 | 2023-177001018-0000 |
| 00712598 | C | 8/1/2023 | Medical | 0017 | DEP |  | \$49.50 | 2023-172003898-0000 |
| 00712599 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$91.27 | 2023-173001126-0000 |
| 00712600 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$44.96 | 2023-173001522-0000 |
| 00712601 | C | 8/1/2023 | Medical | OT | DEP |  | \$36.00 | 2023-172003233-0000 |
| 00712602 | C | 8/1/2023 | Medical | 0076 | DEP |  | \$58.50 | 2023-172003234-0000 |
| 00712603 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$106.65 | 2023-173001016-0000 |
| 00712604 | C | 8/1/2023 | Medical | 0076 | DEP |  | \$36.00 | 2023-173001695-0000 |
| 00712605 | c | 8/1/2023 | Medical | 0076 | DEP |  | \$36.00 | 2023-177000393-0000 |
| 00712606 | C | 8/1/2023 | Medical | OT | DEP |  | \$58.50 | 2023-177000394-0000 |
| 00712607 | c | 8/1/2023 | Medical | 0035 | DEP |  | \$538.44 | 2023-173000918-0000 |
| 00712608 | C | 8/1/2023 | Medical | 0333 | DEP |  | \$35.74 | 2023-172003700-0000 |
| 00712609 | C | 8/1/2023 | Medical | 0333 | DEP |  | \$35.74 | 2023-172003701-0000 |
| 00712610 | C | 8/1/2023 | Medical | 0333 | DEP |  | \$35.74 | 2023-172003702-0000 |
| 00712611 | C | 8/1/2023 | Medical | 0333 | DEP |  | \$35.74 | 2023-172003703-0000 |
| 00712612 | C | 8/1/2023 | Medical | 0333 | DEP |  | \$35.74 | 2023-172003704-0000 |
| 00712613 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$129.42 | 2023-177002648-0000 |
| 00712614 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$215.63 | 2023-177001440-0000 |
| 00712615 | C | 8/1/2023 | Medical | WELL | EMP. |  | \$ 34.39 | 2023-186000765-0000 |
| 00712616 | C | 8/1/2023 | Medical | 0013 | DEP |  | \$38.64 | 2023-172003202-0000 |
| 00712617 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$118.90 | 08823-179000779-0000 |

Payee
DONNA R COSBY MD
OPIC/ THERAPLAY
OPTC/ THERAPLAY
OPTC/ THERAPLAY
AVEANNA HEALTHCARE
OU MEDICINE INC
OU HEALTH PARTNERS INC ORTHO CENTRAL AEGIS SCIENCES SAINTS MEDICAL GROUP. LLC BALANCE WOMEN HEALTH THERAPY IN MOTION OF OKLAHOMA
NORMAN UROLOGY
HOLLAND PEDIATRIC HOLLAND PEDIATRIC NORMAN PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC TOUCHSTONE IMAGING INTEGRIS MEDICAL SUPPLY INTEGRIS MEDICAL SUPPLY INTEGRIS MEDICAL SUPPLY INTEGRIS MEDICAL SUPPLY INTEGRIS MEDICAL SUPPLY OK PAIN PHYS PC PURCELL MERCY CLINIC OKLAHOMA QUEST DIAGNOSTICS. DIAGNOSTIC LABORATORY FAMILY HEALTH CONVENIENT
City of Moore
City of Moore

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | Chk/ | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712618 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$81.59 | 2023-177001647-0000 |
| 00712619 | C | 8/1/2023 | Medical | 0047 | DEP |  | \$715.61 | 2023-177003059-0000 |
| 00712620 | C | 8/1/2023 | Medical | 0011 | EMP |  | \$155.60 | 2023-194003330-0000 |
| 00712621 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$81.23 | 2023-172003618-0000 |
| 00712622 | C | 8/1/2023 | Medical | WELL | DEP |  | \$69.49 | 2023-177002680-0000 |
| 00712623 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$158.56 | 2023-177002962-0000 |
| 00712624 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$97.42 | 2023-186000759-0000 |
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| 00712626 | c | 8/1/2023 | Medical | 0039 | DEP |  | \$104.03 | 2023-186000761-0000 |
| 00712627 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$68.70 | 2023-186000762-0000 |
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| 00712630 | C | 8/1/2023 | Medical | 0035 | DEP |  | \$166.77 | 2023-173001687-0000 |
| 00712631 | C | 8/1/2023 | Medical | 0003 | DEP |  | \$2,917.81 | 2023-179000168-0000 |
| 00712632 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$73.09 | 2023-177000539-0000 |
| 00712633 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-173001418-0000 |
| 00712634 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-177001107-0000 |
| 00712635 | C | 8/1/2023 | Medical | LAB3 | EIMP |  | \$277.92 | 2023-172003017-0000 |
| 00712636 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$31.20 | 2023-177000981-0000 |
| 00712637 | C | 8/1/2023 | Medical | 0153 | EMP |  | \$78.30 | 2023-177001541-0000 |
| 00712638 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$116.93 | 2023-177001650-0000 |
| 00712639 | c | 8/1/2023 | Medical | 0039 | DEP |  | \$683.80 | 2023-172003273-0000 |
| 00712640 | C | 8/1/2023 | Medical | 0018 | DEP |  | \$40.50 | 2023-177000994-0000 |
| 00712641 | C | 8/1/2023 | Medical | 0018 | EMP |  | \$40.50 | 2023-177000995-0000 |
| 00712642 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$134.71 | 2023-177001709-0000 |
| 00712643 | C | 8/1/2023 | Medical | 0018 | Emp. |  | \$81.00 | 2023-172003691-0000 |
| 00712644 | c | 8/1/2023 | M/N | 0020 | EMP |  | \$71.20 | 2023-177000694-0000 |
| 00712645 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$80.42 | 2023-177001146-0000 |
| 00712646 | c | 8/1/2023 | Medical | HCS | EMP. |  | \$599.00 | 2023-193002866-0000 |
| 00712647 | c | 8/1/2023 | Medical | 0010 | DEP |  | \$81.59 | 2023-173001090-0000 |
| 00712648 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$223.61 | 10923-173001391-0000 |

Payee
PRIMARY CARE SOUTH OKC OU HEALTH PARTNERS INC HPI PHYSICIANS LLC UROLOGY SPECIALISTS OF PHYSICIAN MANAGEMENT JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS OK PAIN PHYS PC PURCELL OU HEALTH PARTNERS INC MERCY HOSPITAL OKLAHOMA ORTHO CENTRAL
SPECTRUM BEHAVIORAL SPECTRUM BEHAVIORAL HEALTHTRACKRX INDIANA, MERCY CLINIC OKLAHOMA. CLASSEN URGENT CARE LESLIE J OLAR SHOEMAKE D NORMAN PEDIATRIC JACKSON CHIROPRACTIC JACKSON CHIROPRACTIC. OKLAHOMA CITY PROACTIVE CHIROPRACTIC HAVEN COUNSELING CENTER INTEGRIS MEDICAL GROUP HEALTH CHECK SCREENING METABOLIC WEGGT LOSS MCBRIDE CLINIC
City of Moore
City of Moore

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | Chk/ <br> EFT | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712649 | C | 8/1/2023 | Medical | 0004 | Emp. |  | \$241.47 | 2023-186000313-0000 |
| 00712650 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$200.37 | 2023-186000741-0000 |
| 00712651 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$117.38 | 2023-173000857-0000 |
| 00712652 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$37.13 | 2023-173000858-0000 |
| 00712653 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$70.62 | 2023-177001591-0000 |
| 00712654 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$99.76 | 2023-177002688-0000 |
| 00712655 | C | 8/1/2023 | Medical | 0004 | EMP. |  | \$3,997.50 | 2023-186000698-0000 |
| 00712656 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$61.98 | 2023-177003340-0000 |
| 00712657 | c | 8/1/2023 | M/N | 0020 | EMP |  | \$71:20 | 2023-173000856-0000 |
| 00712658 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$62.64 | 2023-179000814-0000 |
| 00712659 | C | 8/1/2023 | Medical | 0004 | DEP |  | \$7,223.43 | 2023-179000193-0000 |
| 00712660 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$81.59 | 2023-177003151-0000 |
| 00712661 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$34.42 | 2023-186000822-0000 |
| 00712662 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$27.06 | 2023-191000446-0000 |
| 00712663 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$24.37 | 2023-193000403-0000 |
| 00712664 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$34.42 | 2023-193001538-0000 |
| 00712665 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$17.22 | 2023-199003782-0000 |
| 00712666 | C | 8/1/2023 | Medical | DXL3 | DEP |  | \$2.67 | 2023-199003785-0000 |
| 00712667 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$24.37 | 2023-199003787-0000 |
| 00712668 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$24.37 | 2023-199003854-0000 |
| 00712669 | C | 8/1/2023 | Medical | WELL | DEP |  | \$147.54 | 2023-179000169-0000 |
| 00712670 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$202.83 | 2023-173001557-0000 |
| 00712671 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$124.71 | 2023-177001015-0000 |
| 00712672 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$328.03 | 2023-186000163-0000 |
| 00712673 | C | 8/1/2023 | Medical | WELL | EMP |  | \$240.57 | 2023-172003164-0000 |
| 00712674 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$154.20 | 2023-173001184-0000 |
| 00712675 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$112.76 | 2023-177000466-0000 |
| 00712676 | C | 8/1/2023 | Medical | 0333 | EMP |  | \$51.27 | 2023-172003849-0000 |
| 00712677 | C | 8/1/2023 | Medical | HCS | DEP |  | \$599.00 | 2023-193000032-0000 |
| 00712678 | c | 8/1/2023 | Medical | HCS | DEP |  | \$299.00 | 2023-193002895-0000 |
| 00712679 | C | 8/1/2023 | Medical | 0004 | DEP |  | \$161.10 | 11023-173000690-0000 |

Payee
OU MEDICINE INC
OU HEALTH PARTNERS INC
YAOHAN LAM DERMATOLOGY
YAOHAN LAM DERMATOLOGY
DAVID B DOMEK MD
OHH PHYSICIANS, LLC
OKLAHOMA HEART HOSPITAL INSPIRE WELINESS CLINIC \& OLIVIA PIERCE
OHH PHYSICIANS, LLC
LAKESIDE WOMEN'S CENTER THE PHYSICIANS GROUP LLC INTEGRIS CARDIOVASCULAR INTEGRIS MEDICAL GROUP INTEGRIS MEDICAL GROUP INTEGRIS MEDICAL GROUP JULIE BOWMAN LOWE MD PC INTEGRIS MEDICAL GROUP INTEGRIS MEDICAL GROUP KIDNEY SPECIALISTS OF USC NORRIS CANCER HOSP INTEGRIS MEDICAL GROUP BALANCE WOMEN HEALTH OU MEDICINE INC TOTAL WELLNESS JUST KIDS PEDIATRICS JUST KIDS PEDIATRICS NORMAN REGIONA L HEALTH CHECK SCREENING HEALTH CHECK SCREENING LAKESIDE WOMEN'S CENTER
City of Moore
City of Moore

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Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | $\begin{gathered} \text { Chly } \\ \text { EFT } \end{gathered}$ | Check <br> Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712680 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$138.37 | 2023-177001436-0000 |
| 00712681 | c | 8/1/2023 | Medical | WELL | DEP |  | \$240.00 | 2023-186000187-0000 |
| 00712682 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-177001294-0000 |
| 00712683 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$39.19 | 2023-177000571-0000 |
| 00712684 | C | 8/1/2023 | Medical | 0017 | EMP |  | \$49.50 | 2023-172003024-0000 |
| 00712685 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-172003153-0000 |
| 00712686 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-186000726-0000 |
| 00712687 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$55.33 | 2023-173001130-0000 |
| 00712688. | C | 8/1/2023 | Medical | 0010 | DEP |  | \$81.59 | 2023-186000748-0000 |
| 00712689 | C | 8/1/2023 | Medical | LAB3 | DEP |  | \$103.43 | 2023-186000749-0000 |
| 00712690 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-186000764-0000 |
| 00712691 | C | 8/1/2023 | Medical | 0072 | DEP |  | \$1,124.10 | 2023-186000487-0000 |
| 00712692 | C | 8/1/2023 | Medical | DXL2 | DEP |  | \$1,715.33 | 2023-170001150-0000 |
| 00712693 | C | 8/1/2023 | Medical | QPAP | EMP |  | \$88.52 | 2023-172003568-0000 |
| 00712694 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$148.94 | 2023-173000726-0000 |
| 00712695 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$63.86 | 2023-173001365-0000 |
| 00712696 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-177001441-0000 |
| 00712697 | C | 8/1/2023 | M/N | 0020 | EMP |  | \$81.61 | 2023-186000709-0000 |
| 00712698 | C | 8/1/2023 | Medical | 0080 | DEP |  | \$36.00 | 2023-172003176-0000 |
| 00712699 | C | 8/1/2023 | Medical | 0080 | DEP |  | \$6.75 | 2023-177003138-0000 |
| 00712700 | c | 8/1/2023 | Medical | 0017 | DEP |  | \$36.00 | 2023-173001335-0000 |
| 00712701 | C | 8/1/2023 | Medical | 0035 | DEP |  | \$53.81 | 2023-177000622-0000 |
| 00712702 | C | 8/1/2023 | Medical | WELL | DEP |  | \$126.03 | 2023-172003119-0000 |
| 00712703 | C | 8/1/2023 | Medical | WELL | DEP |  | \$85.00 | 2023-173000718-0000 |
| 00712704 | C | 8/1/2023 | Medical | 0009 | DEP |  | \$237.34 | 2023-179000336-0000 |
| 00712705 | C | 8/1/2023 | Medical | 0035 | DEP |  | \$75.39 | 2023-179000765-0000 |
| 00712706 | c | 8/1/2023 | Medical | 0010 | DEP |  | \$47.25 | 2023-186000713-0000 |
| 00712707 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$148.94 | 2023-186000280-0000 |
| 00712708 | C | 8/1/2023 | Medical | WELL | EMP. |  | \$240.57 | 2023-172003165-0000 |
| 00712709 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$53.35 | 2023-179000830-0000 |
| 00712710 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$108.59 | 11223-179000694-0000 |

Payee
MERCY CLINIC OKLAHOMA LAKESIDE WOMEN'S CENTER FERGUSON THERAPY NORMAN PEDIATRIC THERAPY IN MOTION OF RESTORE BEHAVIORAL RESTORE BEHAVIORAL FUSION MD
THE PHYSICIANS GROUP LLC THE PHYSICIANS GROUP LLC LINDSEY DEAL
PHYSICIANS SURGICAL
OKLAHOMA ARTHRITIS EMERGENCY SERVICES OF OKLAHOMA HEART HOSPITAL MUSTANG FAMILY COUNSELING WITH A TWIST COUNSELING WITH A TWIST OKLAHOMA ALERGY AND OKLAHOMA ALLERGY AND RINDERMANN P T PLLC RADIOLOGY ASSOCIATES LLC DIAGNOSTIC IMAGING EASTERN OKLAHOMA AHS OKLAHOMA PHYSICIAN TULSA X-RAY LAB INC ADONIS AL-BOTROS OKLAHOMA HEART HOSPITAL TOTAL WELLNESS PRIMARY CARE SOUTH OKC MERCY CLINIC OKLAHOMA
City of Moore
City of Moore

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | Chkl | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712711 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$192.40 | 2023-177001016-0000 |
| 00712712 | C | 8/1/2023 | Medical | 0076 | DEP |  | \$36.00 | 2023-172003235-0000 |
| 00712713 | C | 8/1/2023 | Medical | 0076 | DEP |  | \$36.00 | 2023-173001696-0000 |
| 00712714 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$76.13 | 2023-173001061-0000 |
| 00712715 | C | 8/1/2023 | Medical | 0013 | DEP |  | \$30.29 | 2023-172003210-0000 |
| 00712716 | C | 8/1/2023 | Medical | 0017 | DEP |  | \$36.00 | 2023-172003356-0000 |
| 00712717 | C | 8/1/2023 | Medical | 0080 | DEP |  | \$7.79 | 2023-177003137-0000 |
| 00712718 | C | 8/1/2023 | Medical | 0017 | DEP |  | \$36.00 | 2023-179000692-0000 |
| 00712719 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$97.76 | 2023-186000746-0000 |
| 00712720 | C | 8/1/2023 | Medical | XRY2 | DEP |  | \$108.00 | 2023-193000060-0000 |
| 00712721 | C | 8/1/2023 | M/N | 0020 | EMP |  | \$73.74 | 2023-172003154-0000 |
| 00712722 | C | 8/1/2023 | Medical | ERHS | EMP |  | \$1,425.29 | 2023-177000339-0000 |
| 00712723 | C | 8/1/2023 | Medical | SUR2 | EMP |  | \$50.14 | 2023-177001322-0000 |
| 00712724 | C | 8/1/2023 | Medical | 0027 | EMP |  | \$126.13 | 2023-177001574-0000 |
| 00712725 | C | 8/1/2023 | Medical | 0004 | DEP |  | \$121.26 | 2023-186000601-0000 |
| 00712726 | C | 8/1/2023 | Medical | 0004 | DEP |  | \$3,417.31 | 2023-186000322-0000 |
| 00712727 | C | 8/1/2023 | Medical | WELL | EMP |  | \$90.00 | 2023-172003361-0000 |
| 00712728 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$141.53 | 2023-172003343-0000 |
| 00712729 | C | 8/1/2023 | M/N | 0020 | DEP |  | \$71.20 | 2023-177000662-0000 |
| 00712730 | C | 8/1/2023 | Medical | WELL | DEP |  | \$18.17 | 2023-177000892-0000 |
| 00712731 | c | 8/1/2023 | Medical | 0010 | EMP |  | \$250.69 | 2023-177002640-0000 |
| 00712732 | c | 8/1/2023 | Medical | 0010 | DEP |  | \$114.70 | 2023-177003259-0000 |
| 00712733 | C | 8/1/2023 | Medical | 0039 | DEP |  | \$116.70 | 2023-177000951-0000 |
| 00712734 | C | 8/1/2023 | Medical | 0005 | DEP |  | \$2,289.24 | 2023-177002684-0000 |
| 00712735 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$87.42 | 2023-173000814-0000 |
| 00712736 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$150.20 | 2023-172003056-0000 |
| 00712737 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$219.47 | 2023-186000352-0000 |
| 00712738 | C | 8/1/2023 | Medical | WELL | EMP |  | \$2,478.00 | 2023-186000690-0000 |
| 00712739 | C | 8/1/2023 | Medical | WELL | EMP. |  | \$336.30 | 2023-186000702-0000 |
| 00712740 | c | 8/1/2023 | Medical | WELL | EMP |  | \$239.46 | 2023-173000749-0000 |
| 00712741 | C | 8/1/2023 | Medical | 0004 | EMP |  | \$104.28 | 112223-186000272-0000 |

Payee
BALANCE WOMENS HEALTH
HOLLAND PEDIATRIC
HOLLAND PEDIATRIC
ASHLEY ROBERTS
DIAGNOSTIC LABORATORY
REGIONAL PHYSICAL
OKLAHOMA ALLERGY AND
REGIONAL PHYSICAL
INTEGRIS MEDICAL GROUP
HEALTH CHECK SCREENING
JESSICA SMITH
NORMAN REGIONAL
LANCE LEDBETTER
NORMAN REGIONAL ER
OKLAHOMA CENTER FOR
ONECORE HEALTH
SELECT PT OK
DERMATOLOGY AND
AMANDA: BRANDON
DIAGNOSTIC LABORATORY
MCBRIDE CLINIC
DERMATOLOGY AND
SAINTS MEDICAL GROUP LLC
JULIE L WILEY, DO, PUC
MOORE VISION SOURCE
OKLAHOMA
CHICKASAW NAT MED CNTR
ST ANTHONY HOSPITAL SSM
ANESTHESIA SCHEDULING
MERCY HOSPITAL OKLAHOMA
MERCY HOSPITAL OKLAHOMA

## Assured Benefits Administrators

## Run: 8/2/2023 8:00 AM

## Check Register From History

Chkhstrp
City of Moore
City of Moore

First Fidelity Bank
Reporting From 8/1/2023 Thru 8/1/2023


## Check Register From History

(70009)
(79024)

First Fidelity Bank Reporting From 8/1/2023 Thru 8/1/2023

| Check Number | $\begin{gathered} \text { Chk/ } \\ \text { EFT } \end{gathered}$ | Check Date | Type Expenses | $\begin{aligned} & \text { CVG } \\ & \text { TYPE } \end{aligned}$ | $\begin{aligned} & \text { EMP/ } \\ & \text { DEP } \end{aligned}$ | Over Spec | Check Amount | Claim Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00712749 | C | 8/1/2023 | Medical | 0153 | DEP |  | \$61.60 | 2023-197001213-0000 |
| 00712750 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$32.92 | 2023-193000904-0000 |
| 00712751 | C | 8/1/2023 | Medical | 0010 | EMP |  | \$50.70 | 2023-197001892-0000 |
| 00712752 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$50.70 | 2023-197001893-0000 |
| 00712753 | C | 8/1/2023 | Medical | 0153 | DEP |  | \$61.60 | 2023-193000822-0000 |
| 00712754 | C | 8/1/2023 | Medical | 0010 | DEP |  | \$26.83 | 2023-193001446-0000 |
| 00712755 | C | 8/1/2023 | Medical | 0010 | EMP. |  | \$47.10 | 2023-193001647-0000 |
| 7 Checks Paid: \$331.45 |  |  |  |  |  |  |  | Electronic Payments: \$0.00 |

## Payee

CLASSEN URGENT CARE MARVIN D RODGERS DO MERCY CLINIC OKLAHOMA MERCY CLINIC GUTHRIE CLASSEN URGENT CARE NORMAN PEDIATRIC NORMAN OSTEOPATHIC

0 Total Adjustments: \$0.00

Check Register
City of Moore

| Method Desc | Check Date | Claim \# Claimant Name | Payee Payment Type | Service From Service To | Run ID | Amount | Check 浪 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check |  |  |  |  |  |  |  |
| 08/10/2023 |  |  | Jeffrey M Cooper, PC | 08/09/2023 | 136540 | \$2,000.00 | 307370 |
|  |  | 2050000899 | Settlement-Covenant not to Appeal | 08/09/2023 |  |  |  |
| 08/10/2023 |  | Combined | Community Hospital LLC | 06/22/2023 | 136541 | \$15,451.63 | 307371 |
|  |  | Combined | Medical | 06/22/2023 |  |  |  |
| 08/10/2023 |  |  | HEALTHESYSTEMS | 08/01/2023 | 136541 | \$184.46 | 307372 |
|  |  | 022050000204 | Drug Coverage | 08/01/2023 |  |  |  |
| 08/10/2023 |  | Combined | NORMAN REGIONAL HOSPITAL | 04/03/2023 | 136541 | \$506.74 | 307373 |
|  |  | Combined | Medical | 04/03/2023 |  |  |  |
| 08/10/2023 |  | Combined | CLASSEN URGENT CARE CLINIC, | 06/27/2023 | 136541 | \$397.31 | 307374 |
|  |  | Combined | LLC <br> Medical | 06/27/2023 |  |  |  |
| 08/10/2023 |  | Combined | Two Oaks Investments, LLC | 08/10/2023 | 136541 | \$4.00 | 307375 |
|  |  | Combined | Fees including PI, IOS, background checks, EDI fees | 08/10/2023 |  |  |  |
| 08/10/2023 |  | Combined | Therapy in Motion of Oklahoma | 07/11/2023 | 136541 | \$898.92 | 307376 |
|  |  | Combined | Medical | 07/11/2023 |  |  |  |
| Total for Method |  |  |  |  |  |  |  |
| Total By = Method Desc: 7 |  |  |  |  | Desc: | \$19,443.06 |  |
| Total Number of Checks: 8 |  |  |  | Total | mount: | \$19,443.06 |  |

Check Register
City of Moore

Check Date Claim \# Payee
Claimant Name

08/03/2023 Combined
Combined
08/03/2023 Combined
Combined
08/03/2023 Combined Combined

Payee
Payment Type

HEALTHESYSTEMS
Drug Coverage
COMPCHOICE LLC
Medical
Two Oaks Investments, LLC
Fees including PI, IOS, background checks, EDI fees

Total By = Method Desc: 3 Total Number of Checks: 5

Service From
Service To

| $07 / 24 / 2023$ | 136390 | $\$ 148.60$ | 307367 |
| :---: | :---: | :---: | :---: |
| $07 / 24 / 2023$ |  |  |  |
| $07 / 27 / 2023$ | 136390 | $\$ 1,598.50$ | 307368 |
| $07 / 27 / 2023$ |  |  |  |
| $08 / 02 / 2023$ | 136390 | $\$ 8.00$ | 307369 |
| $08 / 02 / 2023$ |  |  |  |

Check 病
Amount
A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD JULY 3, 2023
B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$186,404.31.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Hunt. Motion carried unanimously.

Ayes: Blair, Hunt, Williams, Webb, Hamm
Nays: None

Absent: Lewis
THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS CONVENED WITH CHAIRWOMAN MELISSA HUNT PRESIDING AT 6:54 P.M.

Agenda Item Number 19 being:
ROLL CALL
$\begin{array}{ll}\text { PRESENT: } & \text { Blair, Williams, Webb, Hamm, Hunt } \\ \text { ABSENT: } & \text { Lewis }\end{array}$
Lewis
Agenda Item Number 20 being:
CONSENT DOCKET:
A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING HELD JUNE 19, 2023.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Webb. Motion carried unanimously.

| Ayes: | Blair, Williams, Webb, Hamm, Hunt |
| :--- | :--- |
| Nays: | None |
| Absent: | Lewis |

THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH VICE-MAYOR MARK HAMM PRESIDING AT 6:54 P.M.

Agenda Item Number 21 being:
NEW BUSINESS:
A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.
B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

There were no items from the City Council/Trustees.


[^0]:    Councilman Webb moved to approve the Final Plat of Flicker Ridge Addition, located in the SE/4 of Section 11, T10N, R3W, being north of NE 12th Street and west of Flicker Ridge Road, second by Councilwoman Hunt. Motion carried unanimously.

[^1]:    RHONDA BAXTER, Executive Assistant

