

AGENDA FOR THE REGULAR MEETING OF THE MOORE CITY COUNCIL MOORE PUBLIC WORKS AUTHORITY THE MOORE RISK MANAGEMENT BOARD AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY JULY 17, 2023 – 6:30 P.M. 301 N. BROADWAY

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.

1) CALL TO ORDER

- A) Roll Call
- B) Pledge of Allegiance

2) **CONSENT DOCKET:**

- A) Receive and approve the minutes of the regular City Council meeting held July 3, 2023. **Page 6**
- B) Accept a 10' drainage and utility easement from Mongold Properties, LLC/Kirby Mongold located east of Sooner Road and south of SE 34th Street to serve the Hills at Timbercreek Addition. **Page 18**
- C) Accept a 15' sanitary sewer easement from Premium Land, LLC/Taber LeBlanc, located west of Broadway Avenue and north of SE 34th Street to serve the Broadmoore Heights Addition, Section 2. **Page 20**
- D) Reappoint Chad Burks and Kenneth Jarema to a 3-year term on the Planning Commission. **Page 22**
- E) Accept 601 sq. ft. of temporary construction easement from the 19th Hole Properties, LLC for construction of the Eastern Avenue Phase 2 Project located on Eastern Avenue from SE 4th Street to NE 9th Street. **Page 24**

- F) Approve reestablishment and moving expenses in the amount of \$91,010.37 for relocation of the Tillison Cabinet Company, Inc., a displaced business currently located at 137 SE 4th Street, for construction and maintenance of the SE 4th St. Railroad Underpass project. (The Federal law requires payment for relocation under the "Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (Uniform Act), as amended."). **Page 30**
- G) Accept the Ward 3 Residential Street Improvements project as constructed by Nash Construction Company in the final amount of \$1,477,965.78, and implement the two-year maintenance bond effective July 1, 2023. **Page 38**
- H) Approve FY 24 dues to the Association of Central Oklahoma Governments ("ACOG") in the amount of \$47,790. **Page 41**
- I) Approve and ratify claims and expenditures for FY 2022-2023 in the amount of \$3,281,645.65 and approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$118,635.72. **Pages 42, 88**

	ACTION:
3)	Consider action, receive bids, and consider for approval or rejection, Resolution No. 55(23) awarding \$6,050,000 City of Moore, Oklahoma General Obligation Bonds of 2023 to bidder whose bid is determined to offer the lowest interest cost. Management Page 94
	ACTION:
4)	Consider action, approval or rejection, of Resolution No. 56(23) providing for the issuance of General Obligation Bonds of 2023 in the sum of \$6,050,000 by the City of Moore, Oklahoma authorized at an election duly called and held for such purpose on November 9, 2021; prescribing form of bonds; providing for registration thereof; providing levy of an annual tax for payment of principal and interest on same; designating said Bonds as "qualified tax-exempt obligations" for purposes of Section 265(b)(3)(b) of the Internal Revenue Code; and fixing other details of the issue. Management Page 97
	ACTION:
5)	Consider approval of three lot splits located in the SE/4 of Section 29, T10N, R2W, being north of SE 34 th Street and east of Sooner Drive. Application by Patriot Custom Homes, LLC/Josh Puckett. Community Development Page 109
	ACTION:

6)	Consider adopting Resolution No. 57(23) modifying the policy for the appointment of members to fill vacancies in City Council, Board and Commission positions of the City of Moore; effective upon approval and remaining in effect until modified, amended or repealed; and repealing any prior policies regarding the filling of vacancies for these positions. Management Page 111
	ACTION:
7)	Consider posting notice of Ward 1 City Council vacancy effective July 18, 2023 in the manner described by Resolution No. 57(23). Management
	ACTION:
8)	Consider an amendment to a contract with SJ Innovations, LLC d/b/a Computer System Designers ("CSD") to provide security officers at The Station. Management
	ACTION:
9)	Consider approval of a \$50,000 earnest money payment for the purchase of property located at 2001 N. Moore Avenue. Management
	ACTION:
10)	Consider approval of a contract with Guss Construction and Remodeling, LLC for remodeling of the men's and women's shower area floors at The Station Recreation Center in the amount of \$12,760. Parks and Recreation Page 113
	ACTION:
11)	Consider Resolution No. 54(23) adopting the 2023 Annual Action Plan for the Community Development Block Grant Program; and authorizing the Mayor to submit the Plan to the U.S. Department of Housing and Urban Development. Capital Planning & Resiliency ("HUD") Page 116
	ACTION:
12)	Consider approval of a contract with Tus Nua Lawn and Landscape for budgeted temporary employee services. Public Works Page 139
	ACTION:

13)		ler approval of a contract with Express Employment Professionals for ted temporary employee services. Public Works Page 143
	ACTIC	N:
14)	"Anima provid raising	der approval of Ordinance No. 1032(23) amending Section 4-105 of Part 4 als"; Chapter 1 "General Provisions"; Article A "Animal Regulations" by ing for a registration period to qualify for an exception for the keeping and of swine and removing the size and weight limits of swine; providing for a billity; and providing for a repealer. Legal Page 145
	ACTIC	N:
		E CITY COUNCIL MEETING AND CONVENE THE MOORE PUBLIC THORITY MEETING.
15)	CONSI	ENT DOCKET:
	A) B)	Receive and approve the minutes of the regular Moore Public Works Authority meeting held July 3, 2023. Approve and ratify claims and expenditures for FY 2022-2023 in the amount of \$23,243.60 and approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$682,171.02. Pages 147, 153
	ACTIC	N:
16)	for a	ler renewal of an Actuarial Services Agreement with Select Actuarial Services period of three years in the amount of \$9,500 per year. Risk gement/Legal Page 155
	ACTIC	N:
17)		ler authorizing the purchase of 1,404 polycarts from Sierra Container Group total amount of \$87,054.80 as the most responsible quote. Public Works 161
	ACTIC	N:

RECESS THE MOORE PUBLIC WORKS AUTHORITY MEETING AND CONVENE THE MOORE RISK MANAGEMENT MEETING:

18) CONSENT DOCKET:

	A)	Receive and approve the minutes of the regular Moore Risk Management meeting held July 3, 2023
	B)	Approve and ratify claims and expenditures for FY 2022-2023 in the amount of \$186,404.31. Page 169
	ACTIO	ON:
		HE MOORE RISK MANAGEMENT MEETING AND CONVENE THE ONOMIC DEVELOPMENT AUTHORITY MEETING:
19)	ROLL	CALL
20) CONSENT DOCKET:		ENT DOCKET:
	A)	Receive and approve the minutes of the regular Moore Economic Development Authority meeting held June 19, 2023. Page 184
	ACTIO	ON:
		IE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING AND IE THE CITY COUNCIL MEETING:
21)	NEW	BUSINESS:
	A) B) C)	_
221	۷ΟΙΟ	IDNMENT

POSTED THIS 11TH DAY OF JULY 2023 AT 4:15 P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA. NAME OF PERSON POSTING THIS NOTICE.

Rhonda Bas	cter	
RHONDA BAXTER	EXECUTIVE ASSISTANT	

MINUTES OF THE REGULAR MEETING OF OF THE MOORE CITY COUNCIL THE MOORE PUBLIC WORKS AUTHORITY AND THE MOORE RISK MANAGEMENT BOARD JULY 3, 2023 – 6:30 P.M.

The City Council of the City of Moore met in the City Council Chambers, 301 North Broadway, Moore, Oklahoma on July 3, 2023 at 6:30 p.m. with Vice-Mayor Mark Hamm presiding.

Adam Blair, Williams, Lewis Councilman, Ward I

Melissa Hunt Councilwoman, Ward II

Jason Blair Councilman, Ward III Danielle McKenzie Councilwoman, Ward I

Mark Hamm Councilman, Ward II

Louie Williams Councilman, Ward III

PRESENT: McKenzie, Hunt, Webb, Hamm

ABSENT: Blair, Williams, Lewis

STAFF MEMBERS PRESENT: City Manager, Brooks Mitchell; Assistant City Manager, Jerry Ihler; City Attorney, Brian Miller; City Clerk, Vanessa Kemp; Community Development Director, Elizabeth Weitman; Emergency Management Director, Gayland Kitch; Finance Director, John Parker; Fire Chief Greg Herbster; Human Resources Director, Christine Jolly; Network Technician, Thomas Farrar; Parks and Recreation Director, Sue Wood; Deputy Police Chief Blake Green; Police Sergeant Rebecca Miller; Project Grants Manager, Kahley Gilbert; Public Affairs Director, Deidre Ebrey; and Public Works Director, Tony Mensah

Agenda Item Number 2 being:

CONSENT DOCKET:

- A) APPROVE THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD JUNE 19, 2023.
- B) ACCEPT A 15' PUBLIC WATERLINE EASEMENT FROM MOORE PUBLIC SCHOOLS TO SERVE THE SOUTHMOORE COLLEGE AND CAREER CENTER AT 2901 S. SANTA FE AVENUE.
- C) RENEW A CONTRACT WITH PRESORT FIRST CLASS FOR THE PRINTING, STUFFING AND MAILING OF CITY UTILITY BILLS FOR THE PERIOD AUGUST 1, 2023 THROUGH JULY 31, 2024.
- D) ACCEPT 1,773 SQ. FT. OF TEMPORARY CONSTRUCTION EASEMENT FROM THE MOORE INDEPENDENT SCHOOL DISTRICT NO. 2 FOR CONSTRUCTION OF THE EASTERN AVE. PHASE 2 PROJECT LOCATED ON EASTERN AVENUE FROM SE 4^{TH} STREET TO NE 9^{TH} STREET.
- E) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$4,099,992.21.

Councilwoman Hunt moved to approve the Consent Docket in its entirety, second by Councilwoman McKenzie. Motion carried unanimously.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE 2

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 3 being:

CONSIDER RENEWAL OF A CONTRACT WITH THE CLEVELAND COUNTY SHERIFF'S OFFICE FOR OPERATION OF THE CLEVELAND COUNTY JAIL TO RECEIVE AND HOLD ADULTS WHO HAVE BEEN TAKEN INTO CUSTODY BY THE POLICE DEPARTMENT ON MUNICIPAL OFFENSES IN THE AMOUNT OF \$60.77 PER PERSON PER DAY.

Deputy Police Chief Blake Green stated that the proposed contract with the Cleveland County Sheriff's Department was for housing of municipal prisoners. Deputy Chief Green advised that the contract amount did not change from last year.

Councilwoman McKenzie moved to renew of a contract with the Cleveland County Sheriff's Office for operation of the Cleveland County Jail to receive and hold adults who have been taken into custody by the Police Department on municipal offenses in the amount of \$60.77 per person per day, second by Councilman Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 4 being:

CONSIDER RENEWAL OF A CONTRACT WITH EMSSTAT TO PROVIDE AMBULANCE DISPATCHING SERVICES BY THE POLICE DEPARTMENT COMMUNICATIONS DIVISION IN THE ANNUAL AMOUNT OF \$101,748.37.

Deputy Police Chief Blake Green stated that the proposed contract with EMSSTAT was for dispatching services provided by the Moore Police Department's Communication Division in the amount of \$101,748.37. Deputy Chief Green noted that the contract amount increased over last year by \$272.94.

Councilman Webb moved to approve renewal of a contract with EMSSTAT to provide ambulance dispatching services by the Police Department Communications Division in the annual amount of \$101,748.37, second by Councilwoman McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 5 being:

CONSIDER ADOPTION OF RESOLUTION NO. 52(23) PROVIDING FOR LATE FEES FOR UTILITY BILLS; CREATING PAVILION AND AMPHITHEATER RENTAL RATES AT CURVE PARK; CLEANING UP THE LIST OF FINES FOR COURT AND POLICE; CREATING "FEE IN LIEU OF AS-BUILT PLANS" AS PROVIDED FOR IN SECTION 12-539 OF THE CITY CODE; EFFECTIVE UPON APPROVAL AND REMAINING IN EFFECT UNTIL MODIFIED, AMENDED OR REPEALED; AND REPEALING PRIOR INCONSISTENT FEES.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE 3

Brian Miller, City Attorney, advised that proposed Resolution No. 52(23) would incorporate the following items into the City's Fee Schedule:

- Update to the City's Court and Police Fee Schedule.
- New CDS charges and Fee in Lieu of As-Builts approved at the last City Council Meeting.
- Pavilion and amphitheater rental rates for Curve Park
- Late fee on water bills of \$2.00 or 2% of the bill, whichever is larger.

Councilman Webb moved to adopt Resolution No. 52(23) providing for late fees for utility bills; creating pavilion and amphitheater rental rates at Curve Park; cleaning up the list of fines for Court and Police; creating "Fee in Lieu of As-Built Plans" as provided for in Section 12-539 of the City Code; effective upon approval and remaining in effect until modified, amended or repealed; and repealing prior inconsistent fees, second by Councilwoman McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 6 being:

CONSIDER RESOLUTION NO. 53(23) ADOPTING THE SCHEDULE OF FEES AND CHARGES; EFFECTIVE UPON APPROVAL AND REMAINING IN EFFECT UNTIL MODIFIED, AMENDED OR REPEALED; AND REPEALING PRIOR INCONSISTENT FEES.

Brian Miller, City Attorney, stated that approval of Resolution No. 53(23) would adopt the updated Schedule of Fees and Charges.

Councilwoman McKenzie moved to adopt Resolution No. 53(23) adopting the Schedule of Fees and Charges; effective upon approval and remaining in effect until modified, amended or repealed; and repealing prior inconsistent fees, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 7 being:

RECEIVE A PRESENTATION FROM STAFF SUMMARIZING THE PROPOSED 2023 GO BOND ARTERIAL ROADWAY IMPROVEMENTS.

Jerry Ihler, Assistant City Manager, stated that staff would propose holding a General Obligation Bond election in November 2023 to construct seven arterial roadway projects in the estimated amount of \$42 million. Also proposed for the ballot is the implementation of a City wide arterial road repair and maintenance project in the amount of \$3.5 million and design services for six street projects in the amount of \$2.45 million resulting in an overall total cost of \$47.95 million.

Arterial Street Improvements: Construction

Street Improvement Projects	Total Estimated Project Costs	
Shields Blvd & NW 27th St. Intersection	\$ 4,625,000	
Telephone Road (SW 19th St. to SW 34th St.)	\$ 10,500,000	
SW 34th St. (Little River to Eastern Ave.)	\$ 7,250,000	
Broadway/Eastern Roundabout & SE 24th St. Realignment Phase 1	\$ 4,000,000	
S. 19th St. & Tower/Broadway Intersection to Eastern Phase 2	\$ 6,000,000	
S. Broadway Ave. (Eastern Ave to Willow Pine) Phase 3	\$ 5,000,000	
Santa Fe Ave & SW 19th St. Intersection	\$ 4,625,000*	
Citywide Arterial Repair and Maintenance	\$ 3,500,000	
Total Cost of Construction Projects	\$ 45,500,000	

Note: Project costs include additional engineering, ROW acquisition and utility relocation.

Mr. Ihler advised that project costs include a contingency for additional engineering, right-of-way acquisition, utility relocations, or construction costs. He noted that the City's share for the SW 19^{th} and Santa Fe intersection project is \$4.625 million with an anticipated \$1.97 million in ACOG grant funds.

Arterial Street Improvements: Design Only

Street Improvement Projects	Total	Estimated Project Costs
Shields Blvd & NW 27th St. Intersection	\$	350,000
Main St. (Broadway Ave to Eastern Ave)	\$	350,000
Eastern Ave. (NE 12th St. to NE 27th St.)	\$	450,000
Eastern Ave. (Broadway Ave to SW 34th St.)	\$	400,000
NE 27th St. (Eastern Ave. to I-35)	\$	600,000
NW 27th St. (Shields Blvd to I-35)	\$	300,000
Total Cost of Arterial Design Projects	\$	2,450,000
Total Cost of 2023 GO Bond Street Program	\$	47,950,000

He advised that design costs for six of the projects listed above is estimated to be \$2.45 million.

Mr. Ihler discussed what each project would entail:

Shields Blvd. & NW 27th Street Intersection – re-enforcing and widening of the intersection for a left turn bay for westbound traffic turning onto Shields Blvd. to accommodate anticipated truck traffic from the new Quick Trip and E-Express.

Telephone Road from SW 19th to SW 34th Street – Project would involve replacing the cracked asphalt roadway with concrete and widening it from 4-lanes to 5-lanes to allow for a center turn lane for both directions.

SW 34th Street from Little River to Eastern Avenue – extension of the 34th Street Bridge project from east of Little River to Eastern Avenue. A left turn will be added at the Eastern Avenue intersection.

Broadway/Eastern Roundabout and SE 24^{th} Street Realignment Phase I – The entire project would be Broadway from 19^{th} to Willow Pine and Eastern Avenue from 19^{th} to Broadway. The 19^{th} Street

^{*}City's cost share; ODOT/ACOG's share equals an additional \$1.97M.

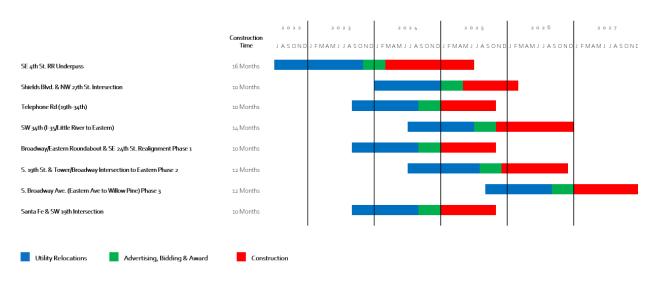
construction would be scheduled around the railroad underpass project at 4th Street. Phase I would begin with the roundabout. The roundabout would be moved within the intersection to the north and east.

- S. 19th Street and Tower Drive/Broadway Avenue Intersection to Eastern Phase 2 Widening intersection at 19th Street to add a left turn bay for westbound traffic onto Broadway. The intersection would be aligned with Linda Lane and Linda Lane closed at 19th Street. Because of the industrial businesses located along Broadway the roadway from 19th to the roundabout will be five lanes.
- S. Broadway Avenue from Eastern Avenue to Willow Pine Phase 3 Broadway from the roundabout south to Willow Pine will be a 4-lane roadway with a 10′ pedestrian trail on the southwest side of the road that will stop just before the elementary school.

Santa Fe Avenue and SW 19th Street Intersection – Because traffic backs up for southbound lanes on Santa Fe, an additional left turn lane will be added for northbound and southbound traffic. A left turn will be lengthened for westbound traffic turning south onto Santa Fe. The project would add an extra westbound lane and add a right turn lane for westbound turning north on Santa Fe. Around \$1.97 million in ACOG grant funds is anticipated for the project.

Citywide arterial repair and maintenance – Examples of concrete panel repairs on NW 5th from I-35 to Broadway and Bryant Avenue near Veterans Memorial Park. It would also allow asphalt mill and overlay for a portion of Shields Blvd. between Moore Avenue and NW 27th Street.

STREET IMPROVEMENT SCHEDULE



Mr. Ihler presented an estimated Street Improvement Schedule. He noted that the construction on SE 19th Street improvements would not begin until the 4th Street Underpass project was complete since 19th would be used as an alternate route. Coordination on the SW 34th Street project would be necessary when constructing Phases 1 through 3 on the 19th and Broadway and 19th and Tower Drive/Broadway projects. Timing between 34th and Telephone projects should also be coordinated. He noted that engineering and utility relocations can cause delays in construction.

Councilwoman Hunt asked when the item would be presented to Council for authorization to hold an election. Brooks Mitchell, City Manager, stated that an item would be on the August 7, 2023 meeting for consideration by Council.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE 6

Councilman Webb expressed his appreciation to staff for the thought and planning that went into it the proposed street projects. He asked if the project would include landscaping the middle of the roundabout. Councilman Webb asked landscaping the middle of the roundabout could be included in a line item for the project. Mr. Mitchell state that a landscaping line item could be included in the cost estimates, and added that Council would have the opportunity to review and approve the design plans before construction begins on each project.

Brooks Mitchell, City Manager, suggested holding a Town Hall Meeting later in the month to obtain public input on the proposed G.O. Bond street projects.

Councilwoman Hunt requested that a groundbreaking be held when construction begins on the 4th Street Underpass project since it has been some time since the project was approved.

Vice-Mayor Hamm thanked Mr. Ihler for his presentation.

No action was taken on the item.

Agenda Item Number 8 being:

CONSIDER RENEWAL OF A CONTRACT WITH S & S STAFFING D/B/A HIREGO FOR A STAFFING AGREEMENT FOR THE PARKS AND CEMETERY MAINTENANCE DEPARTMENT BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024.

Sue Wood, Parks and Recreation Director, advised that the proposed contract with HireGo was for temporary staffing for the Parks and Cemetery Maintenance departments.

Councilwoman Hunt moved to approve a contract with S & S Staffing d/b/a HireGo for a Staffing Agreement for the Parks and Cemetery Maintenance Department beginning July 1, 2023 and ending June 30, 2024, second by Councilwoman McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 9 being:

CONSIDER APPROVAL FOR THE VETERANS PARK PHASE II DESIGN AND CONSTRUCTION DOCUMENTS PROPOSAL PROVIDED BY LAUD STUDIO IN THE AMOUNT OF \$18,000.00.

Sue Wood, Parks and Recreation Director, stated that the item was for approval of construction documentation provided by Laud Studio for Phase 2 of the Veterans Park improvements which includes sidewalks and landscaping.

Councilwoman McKenzie moved to approve the Veterans Park Phase II Design and Construction Documents Proposal provided by Laud Studio in the amount of \$18,000.00, second by Councilman Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 10 being:

CONSIDER AWARDING RFP NO. 2023-013 "CONSTRUCTION OF PICKLEBALL COURTS AT KIWANIS PARK" TO MERRITT TENNIS AND TRACK SYSTEMS IN THE AMOUNT OF \$148,476.32 AS THE LOWEST AND MOST RESPONSIBLE BIDDER; AND APPROVE CONTRACT FOR SAME.

Sue Wood, Parks and Recreation Director, stated that the bid award was for construction of two pickleball courts, fencing, lighting, and seating areas using CDBG funding.

Vice-Mayor Hamm asked for the location of the pickleball courts. Ms. Wood estimated the fence would begin approximately 20' to 25' north of the playground area at Kiwanis Park.

Councilman Webb moved to award RFP No. 2023-013 "Construction of Pickleball Courts at Kiwanis Park" to Merritt Tennis and Track Systems in the amount of \$148,476.32 as the lowest and most responsible bidder; and approve contract for same, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 11 being:

CONSIDER AUTHORIZING THE PURCHASE OF A 32" RIDE-ON CYLINDRICAL SCRUBBER FROM WAXIE SANITARY SUPPLY FOR FLEET MAINTENANCE, IN THE AMOUNT OF \$27,496.25.

Tony Mensah, Public Works Director, stated that the proposed scrubber would be used at the new Public Works Facility to clean Fleet Maintenance and the CNG Fueling Station floors due to discharge from the sanitation trucks.

Councilman Webb moved to authorize the purchase of a 32" Ride-On Cylindrical Scrubber from WAXIE Sanitary Supply for Fleet Maintenance, in the amount of \$27,496.25, second by Councilwoman McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 12 being:

CONSIDER THE BUDGETED PURCHASE OF A 2026 E-ONE CUSTOM FIRE ENGINE FOR \$760,000.00 FROM CHIEF FIRE & SAFETY CO. UTILIZING THE SOURCEWELL COOPERATIVE PURCHASING CONTRACT 022818-EOI.

Brooks Mitchell, City Manager, advised that the proposed purchase of a 2026 fire engine would replace a 2011 Fire Engine. Because construction time for fire trucks is taking around three years staff would request authorization to order the fire engine now in hopes of receiving the engine in 2026.

Councilwoman McKenzie moved to approve the budgeted purchase of a 2026 E-One Custom Fire Engine for \$760,000.00 from Chief Fire & Safety Co. utilizing the Sourcewell Cooperative Purchasing Contract 022818-EOI, second by Councilman Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 13 being:

CONSIDER MODIFYING THE PERSONNEL POLICY AND PROCEDURES MANUAL BY PROVIDING AN EXCEPTION FOR PART-TIME HOURLY, SEASONAL, AND TEMPORARY EMPLOYEES TO EARN HOLIDAY PAY FOR HOURS WORKED ON JULY 4^{TH} .

Brooks Mitchell, City Manager, advised that the July 4th event held at Buck Thomas Park each year requires the assistance of all employees. Staff believes it would be appropriate for the part-time hourly, seasonal, and temporary employees to receive holiday pay for working the event. Councilman Webb stated that Council appreciates staff's hard work in organizing the celebration.

Councilman Webb moved to approve modifying the Personnel Policy and Procedures Manual by providing an exception for part-time hourly, seasonal, and temporary employees to earn holiday pay for hours worked on July 4th, second by Councilwoman McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Navs: None

Absent: Blair, Williams, Lewis

THE CITY COUNCIL MEETING WAS RECESSED AND THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS CONVENED AT 7:04 P.M.

Agenda Item Number 14 being:

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE PUBLIC WORKS AUTHORITY MEETING HELD JUNE 19, 2023.
- B) RATIFY ACTION OF CITY COUNCIL REGARDING MODIFYING THE PERSONNEL POLICY AND PROCEDURES MANUAL BY PROVIDING AN EXCEPTION FOR PART-TIME HOURLY, SEASONAL, AND TEMPORARY EMPLOYEES TO EARN HOLIDAY PAY FOR HOURS WORKED ON JULY 4TH
- C) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$1,655,571.67.

Trustee McKenzie to approve the consent docket in its entirety, second by Trustee Hunt. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 15 being:

CONSIDER RESOLUTION NO. 265(23) ADOPTING THE SCHEDULE OF FEES AND CHARGES; EFFECTIVE UPON APPROVAL AND REMAINING IN EFFECT UNTIL MODIFIED, AMENDED OR REPEALED; AND REPEALING PRIOR INCONSISTENT FEES.

Trustee Hunt to approve Resolution No. 265(23) adopting the Schedule of Fees and Charges; effective upon approval and remaining in effect until modified, amended or repealed; and repealing prior inconsistent fees, second by Trustee McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 16 being:

CONSIDER AUTHORIZING THE BUDGETED PURCHASE OF TWO 2024 HEIL 33-YARD SANITATION TRUCK BODIES FROM UNITED ENGINES IN THE TOTAL AMOUNT OF \$557,000.00 USING STATE CONTRACT NO. SW197.

Tony Mensah, Public Works Director, advised that Agenda Items No. 16 and 17 are companion items related to the purchase of two sanitation trucks to replace older trucks in the fleet. Mr. Mensah stated that Agenda Item No. 16 was for the purchase of truck bodies which will be installed on the cab and chassis to be considered under Agenda Item No. 17.

Trustee Hunt moved to authorize the budgeted purchase of two 2024 Heil 33-yard sanitation truck bodies from United Engines in the total amount of \$557,000.00 using State Contract No. SW197, second by Trustee Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Vice-Mayor Hamm asked if the trucks being replaced would be kept in service or retired from the fleet. Mr. Mensah indicated that the goal is to keep at least four of the old trucks as reserves in order to maintain the same level of service in the event a truck is taken out of service.

Agenda Item Number 17 being:

CONSIDER AUTHORIZING THE BUDGETED PURCHASE OF TWO 2024 CRANE CARRIER STANDARD CAB AND CHASSIS, TO SUPPORT THE HEIL 33-YARD COMPACTOR BODIES, FROM HOLT TRUCK CENTERS IN THE TOTAL AMOUNT OF \$418,976.00 USING STATE CONTRACT NO. SW035T.

Trustee McKenzie moved to authorize the budgeted purchase of two 2024 Crane Carrier standard cab and chassis, to support the Heil 33-yard compactor bodies, from Holt Truck Centers in the total amount of \$418,976.00 using State Contract No. SW035T, second by Trustee Webb. Motion carried unanimously.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE $10\,$

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 18 being:

CONSIDER A BUDGET AMENDMENT TO BUDGET ADDITIONAL REVENUE COLLECTIONS TO FUND PROJECTED DEPARTMENTAL NEEDS.

John Parker, Finance Director, advised that the proposed budget amendment was to increase the Fund 5 budget by \$1.1 million. Mr. Parker stated that those revenues were collected in FY 23 and there are some additional expenses for FY 23 that need to be budgeted for payment.

Trustee McKenzie moved to approve a budget amendment to budget additional revenue collections to fund projected departmental needs, second by Trustee Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 7:08 P.M.

Agenda Item Number 19 being:

CONSENT DOCKET:

- A) ACCEPT THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD JUNE 19, 2023.
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$155,791.64.

Trustee McKenzie moved to approve the consent docket in its entirety, second by Trustee Hunt. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH MAYOR GLENN LEWIS PRESIDING AT 7:09 P.M.

Agenda Item Number 20 being:

NEW BUSINESS:

A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.

B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE 11

There were no items from the City Council/Trustees.

C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, advised that two of the previously ordered sanitation trucks have been delivered and staff anticipates delivery of three more trucks within the next two months. Mr. Mitchell encouraged everyone to attend the July 4th events to be held at Buck Thomas Park.

Agenda Item Number 21 being:

EXECUTIVE SESSION:

- A) DISCUSS, CONSIDER, AND IF DEEMED APPROPRIATE, CONSIDER TAKING POSSIBLE ACTION REGARDING PENDING CASE NO. CJ-2023-688 FILED IN CLEVELAND COUNTY DISTRICT COURT BY GARRETT AND ASSOCIATES ON BEHALF OF LIANA PHAN AGAINST THE CITY OF MOORE; AND AUTHORIZATION FOR LEGAL COUNSEL AND STAFF TO TAKE ACTION AS NECESSARY AND APPROPRIATE IN THE INTEREST OF THE CITY OF MOORE AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(4).
- B) CONVENE INTO EXECUTIVE SESSION

Councilwoman McKenzie moved to convene into executive session, second by Councilman Webb. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

The City Council convened into executive session at 7:10 p.m.

C) RECONVENE FROM EXECUTIVE SESSION

PRESENT: McKenzie, Hunt, Webb, Hamm

ABSENT: Blair, Williams, Lewis

The City Council reconvened from executive session at 7:15 p.m.

D) ACTION

A) DISCUSS, CONSIDER, AND IF DEEMED APPROPRIATE, CONSIDER TAKING POSSIBLE ACTION REGARDING PENDING CASE NO. CJ-2023-688 FILED IN CLEVELAND COUNTY DISTRICT COURT BY GARRETT AND ASSOCIATES ON BEHALF OF LIANA PHAN AGAINST THE CITY OF MOORE; AND AUTHORIZATION FOR LEGAL COUNSEL AND STAFF TO TAKE ACTION AS NECESSARY AND APPROPRIATE IN THE INTEREST OF THE CITY OF MOORE AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(4).

Councilwoman McKenzie moved to authorize staff to proceed as directed in executive session regarding pending Case No. CJ-2023-688 filed in Cleveland County District Court by Garrett and Associates on behalf of Liana Phan against the City of Moore, second by Councilwoman Hunt. Motion carried unanimously.

COUNCIL/MPWA/MRM MEETING - MINUTES JULY 3, 2023 PAGE 12

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

Agenda Item Number 22 being:

ADJOURNMENT

Councilwoman McKenzie moved to adjourn the City Council meeting, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: McKenzie, Hunt, Webb, Hamm

Nays: None

Absent: Blair, Williams, Lewis

The City Council, Moore Public Works Authority, and Moore Risk Management meetings were adjourned at 7:16 p.m.

TRANSCRIBED BY:
RHONDA BAXTER, Executive Assistant
FOR:
DANIELLE MCKENZIE, MPWA Secretary
These minutes passed and approved as noted this day of, 2023.
ATTEST:
VANESSA KEMP, City Clerk

GRANT OF EASEMENT

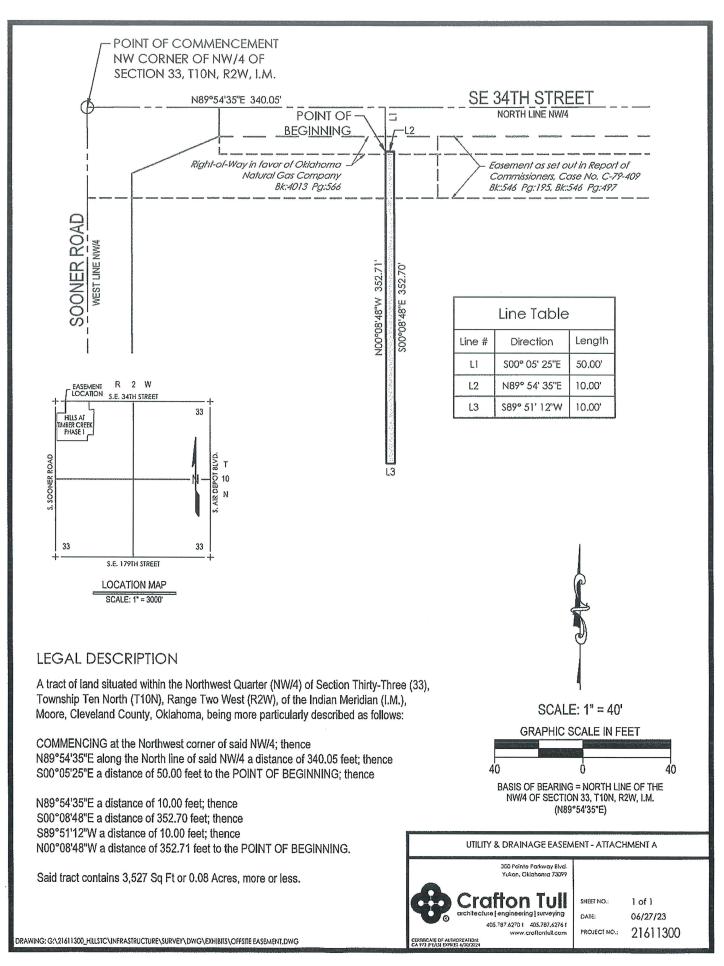
KNOW ALL MEN BY THESE PRESENTS:

MONGOLD PROPERTIES, LLC., an Oklahoma limited liability company for and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell and convey unto the City of Moore, a municipal corporation, a public drainage and utility easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Moore, Cleveland County, Oklahoma to wit:

Legal Description: SEE ATTACHMENTS 'A'

with the right of ingress and egress to and from the said land and premises for the purpose of surveying, maintaining, and construction of drainage improvements.

SIGNED and delivered this	Day of	, 2023.	
BY: Owner Kirby Mongold, Manager			
Individual Acknowledgement			
STATE OF OKLAHOMA, COUNTY OF	, §:		
Before me, the undersigned, a Notary P of, 2023, personally apperson(s) who executed the foregoing executed the same as his free and volumenth.	eared <u>Kirby Mongold,</u> g grant of easement a	to me known to nd acknowledge	be the identical d to me that he
WITNESS my hand and seal the day ar	nd year last above writt	en.	
Notary Public	My Commission E	xpires:	
Approved and accepted by the Council	of the City of Moore, th	is day of	, 2023
Attest: (seal)			
City Clerk	Mayor		
Approved as to form and legality this	Day of		, 2023
City Attorney			



GRANT OF EASEMENT

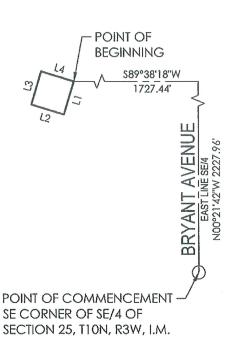
KNOW ALL MEN BY THESE PRESENTS:

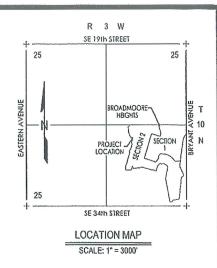
Legal Description: SEE ATTACHMENT 'A'

City Attorney

THAT PREMIUM LAND, LLC., an Oklahoma limited liability company for and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell and convey unto the City of Moore, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Moore, Cleveland County, Oklahoma to wit:

with the right of ingress and egress to an surveying, maintaining, and construction o		
SIGNED and delivered this 30 th	Day of, 20	023.
BY:Owner Taber LeBlanc, Manager		
Individual Acknowledgement		
STATE OF OKLAHOMA, COUNTY OF $_{\! extstyle C}$) klahoma §:	
Before me, the undersigned, a Notary Pubof2023, personally appea person(s) who executed the foregoing gexecuted the same as his free and volunta forth.	red TABER LeBLANC, to me grant of easement and ackn	known to be the identical owledged to me that he
WITNESS my hand and seal the day and	year last above written.	COURTNEY MEGHAN RUSSELL Notary Public - State of Oklahoma Commission Number 21006552 My Commission Expires May 13, 2025
Cymall		The state of the s
Notary Public	My Commission Expires:	5 13 25
Approved and accepted by the Council of	the City of Moore, this da	ay of, 2023
Attest: (seal)		
City Clerk	Mayor	
Approved as to form and legality this	Day of	, 2023





	Line Table	
Line #	Direction	Length
Ll	\$16° 44' 23"W	15.00'
L2	N73° 15' 37"W	15.00'
L3	N16° 44' 23"E	15.00'
L4	S73° 15' 37"E	15.00'

LEGAL DESCRIPTION

A tract of land situated within a portion of the Southeast Quarter (SE/4) of Section Twenty-Five (25), Township Ten North (T10N), Range Three West (R3W) of the Indian Meridian (I.M.) in Moore, Cleveland County, Oklahoma, described more particularly by metes and bounds as follows:

COMMENCING at the Southeast corner of said SE/4; thence N00°21'42"W a distance of 2227.96 feet; thence S89°38'18"W a distance of 1727.44 feet to the POINT OF BEGINNING; thence

S16°44'23"W a distance of 15.00 feet; thence N73°15'37"W a distance of 15.00 feet; thence N16°44'23"E a distance of 15.00 feet; thence S73°15'37"E a distance of 15.00 feet to the POINT OF BEGINNING.

Said tract contains 225 Sq Ft or 0.005 Acres, more or less.



SCALE: 1" = 40'

GRAPHIC SCALE IN FEET

40 0 40

BASIS OF BEARING = EAST LINE OF THE SE/4 OF SECTION 25, T10N, R3W, I.M. (S00°21'42"E)

SANITARY SEWER EASEMENT - ATTACHMENT A

300 Painte Parkway Blvd. Yukon, Oklahama 73099

afton Tullsheet No.:

pre | engineering | surveying |

405.787.62701 | 405.787.62761 |

DATE:

EET NO.: 1 of 1 ATE: 06/27/23

www.craftontull.com

ntut.com PRO.

PROJECT NO.: 21616400



Application For Membership Reappointment Planning Commission Board

Planning Commission Chairman: Ralph Sherrard

Name:

Chad Burks

Address:

805 Ryan Road, Moore, OK 73160

Phone Numbers: Cell: (405) 229-3103

Occupation: Logistics Manager Tinker AFB

Date of Original Appointment to Board: January of 2018

Vacancy Date: (Date Current Term Expires) August of 2023
Vacancy Date: (Date New Term would Expire) August of 2026

Number of Terms Served: Whole: 1 Partial: 1

Are you a member of a committee, or assigned a special function or office on a

Board/Commission? If yes, describe:

Signature: Date_26 \Tunzoz3

(To Be Completed by the Board Chairman/Secretary) Attendance Record during last twelve months:
No. of meetings Attended 5 No. of meetings Absent 2 No. of cancelled meetings 5
Does Board Recommend Reappointment: Yes /No
Signed Chairman Secretary Date: 7-5-23

Council approved reappointment on 17th Day of July, 2023.

Note: FILE APPOINTMENTS WITH OATH OF OFFICE AND INTRODUCTION LETTERS



Application Membership Reappointment **Planning Commission Board**

Planning Commission Chairman: Ralph Sherrard

Name:

Kenneth Jarema

Address:

817 SE 13th Street, Moore, OK 73160

Phone Numbers: Cell: (405) 517-3497

Work: Retired

Occupation: Retired Electrician

Date of Original Appointment to Board: July 12, 2016

Vacancy Date: (Date Current Term Expires) August 2023 Vacancy Date: (Date New Term would Expire) August 2026

Number of Terms Served:

Whole: 2 Partial: 1

Are you a member of a committee, or assigned a special function or office on a Board/Commission? If yes, describe:

Signature: \(\frac{\partial \text{Pressure}}{\partial \text{Pressure}} \)	nena D	ate 6/22/23
(To Be Complete	ed by the Board Chairman/Secr	etary)
Attendance Record during last twelve months:	sa by the Board Ghairman/occi	ctary)
L.		_
No. of meetings Attended \(\) No. of me	eetings Absent 🔦 No. of me	eetings Cancelled <u>5</u>
Does Board Recommend Reappo		o
Signed Cape My Ruer C	hairman	Secretary
Date 7-5-23		,

Council approved reappointment on 17th Day of July, 2023.

Note: FILE APPOINTMENTS WITH OATH OF OFFICE AND INTRODUCTION LETTERS



SUMMARY OF ACQUISITION

CITY: Moore, PROJECT: 35802(04) Easter	n Ave.; SE 4th St. to NE 9th St.	PARCEL(S)15.1	n de andre en de en el de en de en el d
PROPERTY LOCATION: Section 13, Town	ship <u>10N</u> , Range <u>3W</u> ,	Cleveland	_ County
BUYER: City of Moore, Oklahoma			
SELLER: PROPERTY OWNER(S), NAME AND	ADDRESS:		
19 th Hole Properties, LLC 210 E. Main St., Ste, 210 Norman, OK 73069			
ASSIGNMENT: 19th Hole Properties, LLC			
MORTGAGES AND LIENS: None			
IMPROVEMENTS: None			
DAMAGES: None			
PROPERTY OWNER(S)/SELLER(S) WILL EXE	ECUTE AND SUBMIT TO THE	BUYER, THE FOLLOWING	G DOCUMENTS:
Temporary Construction Easement	_ for Parcel <u>15.1</u> for <u>601</u>	Sq Ft	
	for Parcel for	Sq Ft	
ACQUISITION AMOUNT FOR LAND, IMPROV BUYER AND SELLER AGREE: Payment includes any and all damages. No RW fence to be replaced as part of the con-		850.00	
No 14/VV refice to be replaced as part of the con-	struction project.		
UPON RECEIPT OF SIGNED DOCUMENTS, E Check in the amount of Check in the amount of	to19 th Hole Properties, to	LLC	
PROPERTY OWNER SELLER Mark Hyde, Manager	3	6/20/2 DATE	-3
Ch m		6/23/2023	3
ACQUISITION AGENT George Smith, contracted by the City of Moore		DATE	

Project: Eastern Ave.; SE 4th St. to NE 9th St.

J/P #: 35802(04) Parcel #: __15.1

TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:
THAT 19th Hole Properties, LLC
of <u>Cleveland</u> County, State of Oklahoma, for and in consideration of the sum of <u>one (1)</u> DOLLARS
(\$ 1.00) and other good, valuable and consideration, has/have this day sold to the City of Moore, Oklahoma a temporary
easement over the following described land, to-wit:
See attached Exhibit "A" – Legal Description
See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map
It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the City of <u>Moore,</u>
Oklahoma and the Transportation Commission by this instrument shall terminate upon completion of the project.
Grantor(s) hereby covenant(s) and warrant(s) that at the time of execution of this easement, that it is the owner(s) in fee simple of the above described tract that said tract is free and clear of all liens of
any nature whatsoever exceptnone
The undersigned owner(s) hereby designate and appointitself as agent to execute the claim and receive the compensation herein named for said right-of-way.
IN WITNESS WHEREOF, the Grantor(s) herein named have hereunto set their hands and seals this the
WM Way
Mark Hyde, Manager

R/W Form 43 City Revised 02-07

State of Oklahoma) A &		
County of) §)		ħ
Refore me	in and for this State, on	this day of	divid
Delete tile,	. personally appeared	day or	ual
			Ackı
	who executed the within and foregoing instrument,		ndividual Acknowledgement
to me that act and deed for the uses and purposes th	executed the same asnerein set forth.	Tree and voluntary	edg
• •			eme
Witness my hand and seal the da			nt
My Commission expires:Commission No	Notary Public		
State of Oklahoma			
j	§		
County of			5
Before me,	in and for this State, on	this day of	divic
,,	, personally appeared		ual
			Individual Acknowledgement
	who executed the within and foregoing instrument, executed the same as		won
act and deed for the uses and purposes t		•	ledç
Witness my hand and seal the da	y and year last above written.		Jem
My Commission expires:	•		ent
My Commission expires:Commission No	Notary Public		
State of Oklahoma)			_
County of Ullland	§		rus
		aand	Ę
Before me, a Nota	ary Public in and for this State, on personally appeared W. Mark Hyde II	this day of	frust/LLC/Corporation
me known to be the identical person who	subscribed the name of the maker thereof to the fo	regoing instrument	orpo
as its manager	, and acknowledged to me that <u>he</u> execu	ted the same as	ratio
his free and voluntary act an for the uses and purpos	nd deed, and as the free and voluntary act and deed es therein set forth.	J of the	A no
Witness my hand and seal the da	v and vear last above written.	A MINIMELINE FO	
	Vadaling	# 20014538	∂wle
My Commission expires: 12 12 20 20 20 20 20 20 20 20 20 20 20 20 20	Notary Public	SEXP 12/1:	est of the second
		MAY PUBLIS	9
		"Majamanini	
State of Oklahoma			ⅎ
County of)	§		dst.
)
Before me,	in and for this State, on , personally appeared	this day of to	,/Co
me known to be the identical person who	subscribed the name of the maker thereof to the for		rpor
	, and acknowledged to me thatexecund deed, and as the free and voluntary act and deed	uted the same as d of the	atio
for the uses and purpose	·	· · · · · · · · · · · · · · · · · · ·	n Ac
Witness my hand and seal the day	y and year last above written.		Trust/LLC/Corporation Acknowledgment
My Commission avairage	· · · · · · · · · · · · · · · · · · ·		wle
Commission No	Notary Public	3	dgm
	· · · · · · · · · · · · · · · · · · ·		ent

STATE OF ORLAHOWA)	
) ss.	
COUNTY OF CLEVELAND)	
	•
NOW on this	he City Council of the City of Moore, State of Oklahoma, a
municipal corporation, acting for and in behavior approve and accept from the	pehalf of said municipal corporation, during regular session, does named Grantor this delivered easement and directs the City te to indicate the same by their signatures and seal of the City of
CITY OF MOORE, OKLAHOMA	
Glenn Lewis, Mayor	-
Dynalia Mitaball City Manager	-
Brooks Mitchell, City Manager	
(05.11)	
(SEAL)	
ATTEST:	
CITY CLERK	
Approved as to form and legality this	day of, 20
CITY ATTORNEY	

Exhibit "A"

LEGAL DESCRIPTION

Proposed Easement 15.1
Part of the SW/4, Section 13, T10N, R3W, I.M.
City of Moore, Cleveland County, Oklahoma

March 31, 2023

A tract of land lying in the Southwest Quarter (SW/4) of Section 13, Township 10 North, Range 3 West of the Indian Meridian, City of Moore, Cleveland County, Oklahoma, more particularly described as follows:

COMMENCING at the Southwest Corner of said Southwest Quarter (SW/4);

THENCE North 00°22'49" West, along the West line of said Southwest Quarter (SW/4), a distance of 388.18 feet:

THENCE North 89°37'11" East, perpendicular to said West line, a distance of 50.00 feet to the Southwest corner of the property described within the Warranty Deed recorded in Book 5666, Page 1902, filed in the offices of the County Clerk of Cleveland County, Oklahoma; said point also being the **POINT OF BEGINNING**;

THENCE North 00°22'49" West, parallel with the West line of said Southwest Quarter (SW/4), a distance of 41.11 feet;

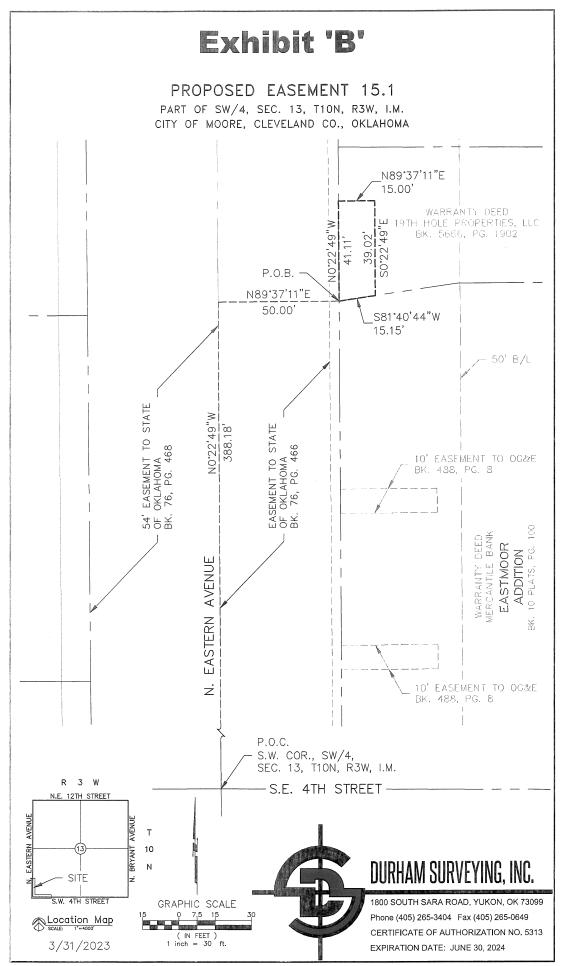
THENCE North 89°37'11" East, perpendicular to said West line, a distance of 15.00 feet;

THENCE South 00°22'49" East, parallel with said West line, a distance of 39.02 feet to a point on the South line of the property described within said Warranty Deed recorded in Book 5666, Page 1902;

THENCE South 81°40'44" West (Measured) [South 82°03'33" West (Record)], along said South line, a distance of 15.15 feet to the **POINT OF BEGINNING**.

Said tract of land containing 601 square feet or 0.0138 acres, more or less.

The basis of bearing for the above-described tract of land is based on State Plane Coordinates NAD-83 (U.S. Survey Foot), Oklahoma South Zone, with the West line of said Southwest Quarter (SW/4) having a measured bearing of North 00°22'49" West.





Memorandum

To:

Diana Barlow, ODOT Relocation Branch Manager

From:

Aaron Adkins, Project Manager

RE:

33025(04) City of Moore Parcel 5

Displacee:

Tillison@2binet Co., Inc.
Pre-Approval of Moving and Reestablishment Expenses

Subject: Date:

June 21, 2023

The displacee is Tillison Cabinet Co., Inc. They operate a custom cabinet and wood manufacturing and sales business. They specialize in custom cabinets and cabinet doors for residential and commercial properties. They also build entertainment centers, China cabinets, interior wood shutters, theater cabinets, desks and furniture.

The displacee has purchased a replacement site at 133 NE 3rd Street, Moore, OK 73160. There was an existing building located on the replacement site. However, the building was not large enough to accommodate the displacee's needs. So, the displacee constructed a new 4,000 SF building adjacent to the existing building.

Below are the total amounts of the previous requests submitted by the displacee. They were either pre-approved or determined to be ineligible on 8/13/2021, 1/26/2022 and 3/31/2023.

Previously Determined to be Ineligible Reestablishment Expenses: Previously Approved Eligible Reestablishment Expenses: \$245,446.43 \$305,505.63

Previously Approved Eligible Moving Expenses:

\$260,656.04

On 5/24/2023, the displacee submitted an appeal contesting 8 invoices that were deemed ineligible, totaling \$98,848.22.

On 6/13/2023, ODOT responded to the appeal and approved a total of \$69,168.22. See attached spreadsheet with the itemization of the invoices.

In addition, the following expense was previously determined to be ineligible. However, upon further investigation, it is recommended to be considered an eligible expense under §24.304(a)(1) Reestablishment expenses - Repairs or improvements to the replacement real property as required by Federal, State or local law, code or ordinance.

• Explosion proof exhaust fan: \$21,842.15

The total amount of this request is below.

ODOT Approval on Appeal: \$69,168.22

Explosion proof exhaust i

Explosion proof exhaust fan: \$21,842.15

■ Total:

\$91,010.37

Please find the below attached documents for review and approval.

- PRE-APPROVAL OF MOVING AND REESTABLISHMENT ACTION ITEMS
- Spreadsheet itemizing appeal invoices
- Appeal with invoices
- ODOT's response to the appeal
- Invoice and check copy from Accel Electric and Lighting in the amount of \$21,842.15
- Displacement Site Pictures
- Replacement Site Pictures

4^{TH} PRE-APPROVAL OF REESTABLISHMENT AND MOVING EXPENSE ACTION ITEMS (1R)

	CRIPTION:	Labor & Materials for:			
Zone FEM#		6-/23/2023 ITEM EXPLANA	TION	AGENT	ODOT
1R-1	cabinet and w specialize in c commercial pi China cabinet furniture.	ood manufacturing and s ustom cabinets and cabi operties. They also build s, interior wood shutters	inet doors for residential and I entertainment centers, , theater cabinets, desks and		
	Street, Moore, the replaceme accommodate	nt site. However, the bui	existing building located on Iding was not large enough to So, the displacee constructed		
		the displacee submitted vere deemed ineligible, t			
			appeal and approved a total et with the itemization of the		t
	ineligible. How to be consider Reestablishme	vever, upon further inves ed an eligible expense u ent expenses - Repairs o eal property as required l			
	Explos	ion proof exhaust fan:	\$21,842.15		
	The total amou	ınt of this request is belo	ow.		
		Approval on Appeal: ion proof exhaust fan: Total:	\$69,168.22 <u>\$21,842.15</u> \$91,010.37		
DOT Co	mments:				

	PROJECT/ITEM Labor & Materials for: General Conditions and Overhead DESCRIPTION:			
Zone ITEM #		ITEM EXPLANATION	AGENT	ODOT
1R-2	subcontractor's. that included feed construction of the ODOT's respons. Per their request of the old existing constructed build that can be appropriated building 5,7	e to the appeal: they are requesting \$7.00 a square foot. The square foot y brick building is 5,760 and the square foot of the newly ing is 4,000 square foot. The only part of this payment oved is the part covering modifications of the old existing 60 square foot. 5,760 square x \$7.00 a square foot is are recommending this payment for modifications to the	Recommend YES NO (Initials)	YES X NO DB (Initials)
		(Estimated Cost \$40,320.00)		
ODOT C	omments:	-		

	PROJECT/ITEM <u>Labor & Materials for:</u> Electrical Modifications – 3 Phase DESCRIPTION:				
Zone ITEM #	SCRIPTION.	ITEM EXPLANATION	AGENT	ODOT	
1R-3	1) FURNISHED ADDOR OPENER 2) FURNISHED AREQUIRED 3) FURNISHED ATTROUGHOUT TOOLS 4) TERMINATED CORRECT WOR	Contractor's Invoice: AND INSTALLED WIRING FOR 3 PHASE OVERHEAD S AS REQUIRED AND INSTALLED WIRING FOR SECURITY LIGHTING AS AND INSTALLED WIRING TO 3 PHASE EQUIPMENT NEW SHOP AS REQUIRED FOR ALL WOOD WORKING O ALL CONNECTIONS AND CHECKED EQUIPMENT FOR EXING ORDER AS NEEDED e to the appeal: rical to machinery in the amount of \$6,750.00. This is	Recommend YES NO (Initials)	YES NO □ DB (Initials)	
	invoice is approv	ed as it related to making the piece of personal property moving expenses and modifications to the shell structure			
ODOT C	omments:				
			· · · · · · · · · · · · · · · · · · ·		

	PROJECT/ITEM <u>Labor & Materials for:</u> Electrical Modifications DESCRIPTION:						
Zone ITEM#	ITEM EXPLANATION	AGENT	ODOT				
1R-4	Description from Contractor's Invoice:	Recommend					
	1) FURNISHED AND INSTALLED (1) 120V DEDICATED CIRCUIT FOR FIRE ALARM PANEL	YES ⊠	YES)				
	2) FURNISHED AND 1987 1924 WIRING AND DEVICES FOR COMPRESSOR HOOK-UP	№ П	NO 🗆				
	3) WIRED FOR 2 WATER HEATERS AS REQUIRED 4) FURNISHED AND INSTALLED WIRING TO NEW BATHROOM		_				
	REQUIRED BY THE CITY OF MOORE	(14)	DB				
	5) REPLACED ALL OLD OUTLETS IN SHOP WITH GFCI OUTLETS AS REQUIRED	(minals)	(Initials)				
	6) INSTALLED NEW EGRESS LIGHTING ABOVE ALL EXIT WALK THROUGH DOORS AS REQUIRED						
	7) TROUBLESHOT OUTLET POWER LOSS AND REPAIRED AS						
	REQUIRED 8) FURNISHED AND INSTALLED PLATES IN OLD CONFERENCE ROOM						
	AS REQUIRED BY THE CITY OF MOORE						
	ODOT's response to the appeal:						
	Invoice #: 22227 in the amount of \$10,484.68. This invoice is approved under occupancy code requirements reestablishment and moving as it						
	relates to the old existing brick building.						
	(Estimated Cost \$10,484.68)						
ODOT C	ODOT Comments:						

	JECT/ITEM SCRIPTION:	<u>Labor & Materials for:</u> Trash Services		
Zone ITEM #		ITEM EXPLANATION	AGENT	ОДОТ
1R-5	Dumpster trash se	ervice for construction debris.	Recommend	
	ODOT's response	e to the appeal: Service to use 3 construction trash dumpsters is approved	YES 🛚	YES 💢
	as they would be required and needed to cover any modifications of a building. This invoice is approved for \$1,178.10.		NOC	NO 🗌
	building. This invo	ince is approved for \$1,176.16.	(SA)	DB
		(Estimated Cost \$1,178.10)	(Initials)	(Initials)
ODOT C	omments:			
				Ale William Alexandrian

	DJECT/ITEM SCRIPTION:	<u>Labor & Materials for:</u> Plumbing Modifications		
Zone ITEM #	SCRIPTION.	ITEM EXPLANATION	AGENT	ODOT
1R-6		Contractor's Invoice: stalled sink, faucet, and commode for bathroom at the	Recommend	
	cabinet shop. Re	connected gas line on correct side of the meter and	YES ⊠	YES 💢
	relates to reestable hot water tank, re	e to the appeal: in the amount of \$6,885.44. This invoice is approved as it blishment of the old existing brick building to install a sink, ado all connections and rework gas lines in the old existing ey were required by the City of Moore to meet code and	(mitters)	NO □ DB (Initials)
		(Estimated Cost \$6,885.44)		
ODOT C	omments:			

	PROJECT/ITEM DESCRIPTION: Labor & Materials for: Water Meter				
Zone ITEM#		ITEM EXPLANATION	AGENT	ODOT	
1R-7	Purchase and ins	stall water meter required by the City of Moore.	Recommend		
	ODOT's respons	e to the appeal: ,250.00 Approved	YES 🛚	YES 💢	
	Purchase and install water meters required by the City of Moore referenced in their Codes. We believe this is required for occupancy requirement. They			NO 🗌	
		or the existing building on the property. The City of Moore gain for occupancy reasons.	(SA)	DB	
		(Estimated Cost \$1,250.00)	(Initials)	(Initials)	
ODOT C	omments:				

PROJECT/ITEM DESCRIPTION:		<u>Labor & Materials for:</u> Commercial sewer tap, water meter and water base fee				
Zone ITEM #		ITEM EXPLANATION AGENT		ОДОТ		
1R-8	ODOT's respons Invoice #: 53729 The City of Moor meter and water occupancy. This \$2,300.00 is	Recommend YES NO NO (Intitials)	YES NO DB			
ODOT C	omments:	(Estimated Cost \$2,300.00)				

	PROJECT/ITEM <u>Labor & Materials for:</u> LOUVERED EXPLOSION PROOF EXHAUST FANS DESCRIPTION:					
Zone ITEM#	ITEM EXPLANATION	AGENT	ODOT			
	Description from Contractor's Invoice: INSTALL LOUVERED EXPLOSION PROOF EXHAUST FANS IN OLD BRICK BUILDING 1) CUT IN 2 EXPLOSION PROOF EXHAUST FANS PER DIMENSIONS SUPPLIED BY MANUFACTURER IN OLD BRICK BUILDING. 2) INSTALL 2 EXPLOSION PROOF EXHAUST FANS IN OLD BRICK BUILDING 3) INSTALL 2 EXHAUST FAN SHROUDS ON OUTSIDE OF THE OLD BRICK BUILDING 4) CHECK FOR CORRECT WORKING ORDER AFTER ELECTRICITY IS SUPPLIED EXPLOSION PROOF EXHAUST FANS INSTALLATION REQUIRED BY THE CITY OF MOORE (CHAD DENSON) TO ADHERE TO CITY AND INTERNATIONAL CODE REQUIREMENTS 2015 IMC 310.01 -STRUCTURES OCCUPIED FOR PURPOSES INVOLVING EXPLOSION HAZARDS SHALL BE PROVIDED WITH EXPLOSION CONTROL WHERE REQUIRED BY THE INTERNATIONAL FIRE CODE. EXPLOSION CONTROL SYSTEMS SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH SECTION 911 OF THE INTERNATIONAL FIRE CODE. 2015 IMC 510.2.1 -EQUIPMENT OR MACHINERY LOCATED INSIDE BUILDINGS AT LUMBER YARDS AND WOODWORKING FACILITIES WHICH GENERATE OR EMITS COMBUSTIBLE DUST SHALL BE PROVIDED WITH AN APPROVED DUST COLLECTION AND EXHAUST SYSTEM INSTALLED IN ACCORDANCE WITH THIS SECTION AND THE INTERNATIONAL FIRE CODE. EQUIPMENT AND SYSTEMS THAT ARE USED TO COLLECT, PROCESS OR CONVEY COMBUSTIBLE DUSTS SHALL BE PROVED WITH AN APPROVED EXPLOSION-CONTROL SYSTEM. WRING NOT INCLUDED IN COST AND WILL NEED TO BE DONE BY OTHERS It is recommended that this expense be pre-approved as an eligible resetablishment expense under §24.304(a)(1) Reestablishment expenses - Repairs or improvements to the replacement real property as required by Federal, State or local law, code or ordinance.	Recommend YES NO (Initials)	YES X NO DB (Initials)			
00077	(Estimated Cost \$21,842.15)					
ODOT C	omments:					

Recommend approval and/or disapproval as set out in the above requested actions of this request.

/		Final Review Comments	
Aaron Adkins, Project Manager Diana Barlow Manager, Relocation Branch	6/21/2023 Date 6 Page 44 Per e Date 6/23/2023	Recommended Eligible Reestablishment Expenses General Conditions and Overhead: Electrical Modifications – 3 Phase: Electrical Modifications: Trash Services: Plumbing Modifications: Water Meter: Commercial sewer tap, water meter and water base fee: LOUVERED EXPLOSION PROOF EXHAUST FANS: Total:	\$ 40,320.00 \$ 6,750.00 \$ 10,484.68 \$ 1,178.10 \$ 6,885.44 \$ 1,250.00 \$ 2,300.00 \$ 21,842.15 \$ 91,010.37
ODOT Comments:			

Contractor Name	Invoice #	Invoice Date	Description	Payable To	Invoice Amount	ODOT Approval on Appeal	ODOT Response to Appeal
WST Properlies	N/A	2/7/2023	General overhead and conditions	WST Properties	\$70,000 .0 0	\$40,320.00	General Conditions and Overhead - \$70,000.00 — Per their request they are requesting \$7.00 a square foot. The square foot of the old existing brick building is 5,760 and the square foot of the newly constructed building is 4,000 square foot. The only part of this payment that can be approved is the part covering modifications of the old existing brick building 5,760 square foot. 5,760 square \$7.00 a square foot is \$40,320.00. We are recommending this payment for modifications to the old brick building.
			1) FURNISHED AND INSTALLED WIRING FOR 3 PHASE	-			
Accel Electric and Lightling	21870	3/2/2022	OVER-HEAD DOOR OPENERS AS REQUIRED 2)PLINISHED AND INSTALLED WIRING FOR SECURITY LIGHTING AS REQUIRED 3)FURNISHED AND INSTALLED WIRING TO 3 PHASE EQUIPMENT THROUGHOUT NEW SHOP AS REQUIRED FOR ALL WOOD WORKING TOOLS 4)TERMINATED ALL CONNECTIONS AND CHECKED EQUIPMENT FOR CORRECT WORKING ORDER AS NEEDED	Accel Electric and Lighting	\$6,750.00	\$6,750.00	Re-hook up electrical to machinery in the amount of \$6,750.00. This is invoice is approved as it related to making the piece of personal property work right under moving expenses and modifications to the shell structure under reestablishment expenses.
Accel Electric and Lighting	22227	10/20/2022	1)FURNISHED AND INSTALLED (1) 120V DEDICATED CIRCUIT FOR FIRE ALARM PANEL 2)FURNISHED AND INSTALLED WIRING AND DEVICES FOR COMPRESSOR HOOK-UP 3)WIRED FOR 2 WATER HEATERS AS REQUIRED 4) FURNISHED AND INSTALLED WIRING TO NEW BATHROOM REQUIRED BY THE CITY OF MOORE 5)REPLACED ALL OLD OUTLETS IN SHOP WITH GFCI OUTLETS AS REQUIRED 6)INSTALLED NEW EGRESS LIGHTING ABOVE ALL EXIT WALK THROUGH DOORS AS REQUIRED 7)TROUBLESHOT OUTLET FOWER LOSS AND REPAIRED AS REQUIRED 8)FURNISHED AND INSTALLED PLATES IN OLD CONFERENCE ROOM AS REQUIRED 8)THE CITY OF MOORE	Accel Electric and Lighting	\$10,484.68	\$10,484.68	Invoice #. 22227 in the amount of \$10,484.68. This invoice is approved under occupancy code requirements reestablishment and moving as it relates to the old existing brick building.
Republic Services	0060-002763391	5/31/2022	Pickup service	Tillison Cabinet Company	\$1,178.10	\$1,178.10	Invoice for Trash Service to use 3 construction trash dumpsters is approved as they would be required and needed to cover any modifications of a building. This invoice is approved for \$1,178.10.
Commercial Construction Services	63321	10/6/2022	Furnished and installed sink, faucet, and commode for bathroom at the cabinet shop. Reconnected gas line on correct side of the meter and connected gas to heating units	Commercail Construction Services LLC	\$6,885.44	\$6,885.44	Invoice #: 63321 in the amount of \$6,885.44. This invoice is approved as it relates to reestablishment of the old existing brick building to install a sink, hot water tank, red all connections and rework gas lines in the old existing brick building. They were required by the City of Moore to meet code and occupancy requirements.
WST Properties	N/A	2/7/2023	Purchase and install water meter required by the City of Moore	WST Properties	\$1,250.00	\$1,250.00	Invoice #: N/A \$1,250.00 Approved Purchase and install water meters required by the City of Moore referenced in their Codes. We believe this is required for occupancy requirement. They already had thi for the existing building on the property. The City of Moore is requesting it again for occupancy reasons.
City of Moore	53729	2/7/2023	Commercial sewer tap, water meter and water base fee	Tillison Cabinet Company	\$2,300,00	\$2,300.00	Invoice #: 53729 The amount requested is \$2,300.00 is approved. The City of Moore required this cost when they already had sewer tap, water meter and water base as a general fee to the City. This related to code and occupancy. This \$2,300.00 is approved.

Invoice Approved not Included in Appeal

Accel Electric and Lighting 1122 5/16/2023 INSTALL LOUVERED EXPLOSION PROOF EXHAUST FANS IN OLD BRICK 'BUILDING WST Properties S21,842.15

WST Properties S21,842.15 ordinance.

Total \$91,010.37

Bond No: 2327992

MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS that Nash Construction Company, 700 S. Irving, Oklahoma City, OK 73129 as Principal, and (full name and address) North American Specialty Insurance Company, 1200 Main Street, Suite 800, K as Surety, a (full name and address) corporation organized under the laws of the State of New Hampshire authorized to transact business in the State of Oklahoma, are hereby held and firmly bound unto the CITY OF MOORE, as OWNER, in the penal sum of One Million Five Hundred Fifty One Thousand Three Hundred Eighty Four & .97/100 **DOLLARS**) in lawful money of the United States of America, said sum being equal to One Hundred Percent (100%) of the Contract price, for two (2) years after completion and acceptance of the project, payment of which, well and truly to be made, we bind ourselves and each of us, our heirs, executors, administrators, trustees, successors, and assigns, jointly and severally, firmly by these presents. The condition of this obligation is such that WHEREAS, said Principal entered into a written contract with the CITY OF MOORE, OKLAHOMA, dated on the 2 day of May , 2022, for

Ward 3 Residential Street Improvement Projects

all in compliance with the plans and specifications therefore, made a part of this contract and file in the Office of the City Clerk of the City of Moore, City Hall, Moore, City Hall, 301 N. Broadway, Moore, Oklahoma 73160.

NOW, THEREFORE, if said Principal shall pay or cause to be paid to the CITY OF MOORE, OKLAHOMA all damage, loss and expense which may result by reason of defective materials and/or workmanship in connection with said work for a period of TWO (2) years, from and after acceptance of said project by the CITY OF MOORE and if Principal shall pay or cause to be paid all labor and materials, including the prime contractor and all subcontractors; and if Principal shall save and hold the CITY OF MOORE harmless from any failure whatsoever of said Principal, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

It is further expressly agreed and understood by the parties hereto that no changes or alterations in said Contract and no deviations from the plan or mode of procedure herein fixed shall have the effect of releasing the sureties, or any of them, from the obligations of the bond.

IN WITNESS WHEREOF, the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers, and the surety

has caused these presents to be executed in by its attorney-in-fact, duly authorized to	n its name do so, the o	and its corporate seal to be hereunto affixed day and year first above written.
Dated this 2 day of May	_, 20_22.	
Principal:		Surety:
Nash Construction Company		North American Specially Insurance Company
(Name of Contractor)		
By: William K Mash (Name & Title)	Ву:	Attorney-in-Fact (Affix Seal)
William K. Nash, President		Deborah L. Raper
(FOR CO	RPORAT	IONS ONLY)
ATTEST:		
Doc a Nach		
(Name & Title) (Affix Seal)		
Dee A. Nash, Secretary		
(FOR PARTNERS	HIPS AND	PROPRIETORSHIPS)
Notarized on this day of	Мау	, 2022
Notary:	My co	ommission expires:



ORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

JOHN K. DEER, VAUGHN P. GRAHAM, VAUGHN P. GRAHAM, JR., STEPHEN M. POLEMAN, TRAVIS E. BROWN, DEBORAH L. RAPER, JAMIE BURRIS, SHELLI R. SAMSEL, MARK D.NOV

CATHY COMBS, VICKI WILSON, AUSTIN K. GREENHAW, CLAYTON HOWELL, CAREY L. KENNEMER, RANDY D. WEBB, AARON WOOLSEY, GARY LILES, THOMAS PERRAULT and KRISTIN LEWIS JOINTLY OR SEVER

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: TWO HUNDRED MILLION (\$200,000,000,00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."





By Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By
Erik Janssens, Senior Vice President of Washington International Insurance Company

& Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 24th day of NOVEMBER

> North American Specialty Insurance Company Washington International Insurance Company Westport Insurance Corporation

State of Illinois County of Cook

On this 24th day of NOVEMBER, 20 21, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Erik Janssens Senior Vice President of Washington International Insurance Company and Senior Vice President

of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly swom, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. Ypasmen a. Batel

YASMIN A PATEL OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires

Yasmin A. Patel, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 2nd day of

ASSOCIATION OF CENTRAL OKLAHOMA GOVERNMENTS

acog

4205 N. Lincoln Blvd. | Oklahoma City, OK 73105 | 405.234.2264 | acogok.org

July 3, 2023

INVOICE #7719

City of Moore 301 North Broadway Moore, Oklahoma 73160-5130

ACOG Basic Assessment for FY-24	31,027.00
ACOG Transportation Assessment for FY-24	6,759.00
ACOG Water Quality Assessment for FY-24	10,004.00

Total FY-24 Dues Assessment

\$47,790.00

Voting privileges are forfeited upon non-payment of dues within 120 days of July 1.

CLAIMS FOR APPROVAL FISCAL YEAR 2022-2023 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

Special Payroll, June 26, 2023		\$	60,364.23
Special Payroll Related Claims		\$	7,189.69
Payroll of June 18, 2023 to July 1, 2023			1,213,267.06
Payroll Related Claims		\$	390,474.21
MEDA (Ratification 06-28-23)	(03)	\$	346,461.40
GO Street Bonds 2010 (Ratification 06-29-23)	(04)	\$	146,427.89
GO Street Bonds 2010 (Ratification 07-06-23)		\$	112,960.48
General Fund (Ratification 06-28-23CC)	(06)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	16,417.00
General Fund (Ratification 06-29-23)		\$	252,774.19
General Fund (Ratification 07-06-23)		\$	232,190.94
Special Revenue Fund (Ratification 06-29-23)	(08)	\$	379,073.35
Special Revenue Fund (Ratification 07-06-23)		\$	799.26
Urban Renewal Authority (Ratification 07-06-23)	(10)	\$	12,784.87
Stormwater Systems (Ratification 07-06-23)	(11)	\$	97,315.30
Public Safety/Streets Sales Tax (Ratification 06-29-23)	(12)	\$ \$	5,215.88
Public Safety/Streets Sales Tax (Ratification 07-06-23)		\$	406.81
Parks Sales Tax (Ratification 06-29-23)	(13)	\$	7,503.10
CDBG-DR (Ratification 06-28-23CC)	(15)	\$	19.99
	Fund Total	\$	3,281,645.65
MOORE PUBLIC WORKS	AUTHORITY		
Moore Risk Management (Ratification 06-29-23)	(02)	\$	6,988.05
Moore Risk Management (Ratification 07-06-23)	(/		188.83
Moore Public Works (Ratification 06-29-23)	(05)	\$	1,920.57
Moore Public Works (Ratification 07-06-23)	, ,	\$ \$ \$	14,146.15
	Fund Total	\$	23,243.60
ALL FUNDS GRAND TOT	AL	\$	3,304,889.25

CLAIMS FOR RATIFICATION Fiscal Year 2022-2023 DISTRIBUTION JUNE 28, 2023 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

	Fund Total	\$ 362,898.39
CDBG - DR	(15)	\$ 19.99
General Fund	(06)	\$ 16,417.00
MEDA	(03)	\$ 346,461.40

MOORE PUBLIC WORKS AUTHORITY

ALL FUNDS GRAND TOTAL	\$ 362,898.39

Fund Total

\$ -

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING JULY 17, 2023

Moore City Council General Fund 2022-2023 Vendor & Employee Claims



Fund: 03 - Moore Economic Development Aut			Check Run: 062823SE				
Department: 574 - MEDA 2022B - Station Expansion							
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount	
223614	3619	NABHOLZ CONSTRUCTION CORPORATION	MOORE STATION EXPANSION	5/20/2023	94579	346,461.40	
		03015740 - 54300 -	Construction				
				Departmer	nt Total :	346,461.40	
				Fund Tota	l:	346,461.40	



	- General Fund			Check Run	: 062823CC	
Departme	nt: 040 - Manag	jerial erial				
P.O. # 235053	Vendor # 1516	Name FIRST FIDELITY BANK, NA 06010400 - 52005 -	Summary Description FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	Date 6/18/2023	Invoice 94630	Amount 345.00
				Departmen	t Total :	345.0
		ation Technology				
P.O. # 235053	Vendor # 1516	Name FIRST FIDELITY BANK, NA 06010440 - 52485 -	Summary Description FIRST FIDELITY CREDIT CARD IT Licenses & Permits	Date 6/18/2023	Invoice 94630	Amount 121.6
				Departmen	t Total :	121.64
Departme	nt: 050 - Munic	ipal Court				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06020500 - 52530 -	FIRST FIDELITY CREDIT CARD Juvenile Program	6/18/2023	94630	65.00
	## The state of th			Departmen	t Total :	65.00
Departme	nt: 051 - Police					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06020510 - 52005 -	FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	6/18/2023	94630	258.40
235053	1516	FIRST FIDELITY BANK, NA 06020510 - 52006 -	FIRST FIDELITY CREDIT CARD Training	6/18/2023	94630	1,785.2 <i>′</i>
				Departmen	it Total :	2,043.61
	ent: 054 - Fire					
P.O. # 235053	Vendor # 1516	Name FIRST FIDELITY BANK, NA	Summary Description FIRST FIDELITY CREDIT CARD	Date 6/18/2023	Invoice 94630	Amount 1,218.50
		06020540 - 51225 -	Uniform Acquisition/Rental	Departmen	t Total :	1,218.50
Donartme	ent: 064 - Public	Works		Departmen	it lotal.	1,210.00
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053		FIRST FIDELITY BANK, NA 06040640 - 52005 -	FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	6/18/2023		935.56
		00010010 02000	Dass, Morempe, Mige a Training	Departmen	nt Total :	935.56
Departme	ent: 070 - Parks	& Recreation Admin				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06050700 - 52005 -	FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	6/18/2023	94630	3,398.97
			, -	Departmen	nt Total :	3,398.97
Departme	ent: 073 - Parks	& Recreation Activities				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06050730 - 51150 -	FIRST FIDELITY CREDIT CARD Minor Equipment	6/18/2023	94630	2,027.3
235053	1516	FIRST FIDELITY BANK, NA 06050730 - 52585 -	FIRST FIDELITY CREDIT CARD Recreation Classes	6/18/2023	94630	2,393.40



Fund: 06	- General Fund			Check Rur	n: 062823CC	
Departme	ent: 074 - Parks	& Cemetery Maintenance				
P.O. # 235053	Vendor # 1516	Name FIRST FIDELITY BANK, NA 06050740 - 52005 -	Summary Description FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	Date 6/18/2023	Invoice 94630	Amount 922.26
				Departmen	nt Total :	922.26
Departme	ent: 075 - Moore	Recreation Center				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06050750 - 52355 -	FIRST FIDELITY CREDIT CARD Contract Services	6/18/2023	94630	975.73
235053	1516	FIRST FIDELITY BANK, NA 06050750 - 52585 -	FIRST FIDELITY CREDIT CARD Recreation Classes	6/18/2023	94630	24.05
				Departmen	ıt Total :	999.78
Departme	ent: 076 - Aquat	ic Park				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06050760 - 52006 -	FIRST FIDELITY CREDIT CARD Training	6/18/2023	94630	228.00
235053	1516	FIRST FIDELITY BANK, NA 06050760 - 52255 -	FIRST FIDELITY CREDIT CARD Minor Equip Maint/Lease	6/18/2023	94630	1,443.91
				Departmer	nt Total :	1,671.91
Departme	ent: 077 - Librar	y				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06050770 - 52260 -	FIRST FIDELITY CREDIT CARD Building Maintenance/Repair	6/18/2023	94630	72.02
				Departmer	nt Total :	72.02
Departme	nt: 080 - Comm	nunity Development/Planni	ng			
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06060800 - 52005 -	FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	6/18/2023	94630	349.00
				Departmer	nt Total :	349.00
Departme	nt: 081 - Inspec	ctions				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235053	1516	FIRST FIDELITY BANK, NA 06060810 - 52005 -	FIRST FIDELITY CREDIT CARD Dues, Mbrshps, Mtgs & Training	6/18/2023	94630	-147.00
				Departmen	nt Total :	-147.00
				Fund Total	<u>:</u>	16,417.00



Fund: 15	Fund: 15 - CDBG DR GRANT			Check Run : 062823CC			
Department: 100 - HUD Grant							
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount	
235053	151	6 FIRST FIDELITY BANK, NA	FIRST FIDELITY CREDIT CARD	6/18/2023	94630	19.99	
		1501100A - 52360 -	Professional Services				
				Departmer	nt Total :	19.99	
				Fund Tota	li e	19.99	

CLAIMS FOR RATIFICATION Fiscal Year 2022-2023 DISTRIBUTION JUNE 29, 2023 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

	ALL FUNDS GRAND TOTAL	\$ 799,903.03
	Fund Total	\$ 8,908.62
Moore Public Works	(05)	\$ 1,920.57
Moore Risk Management	(02)	\$ 6,988.05
	MOORE PUBLIC WORKS AUTHORITY	
	Fund Total	\$ 790,994.41
Parks Sales Tax	(13)	\$ 7,503.10
Public Safety/Streets Sales Ta	(12)	\$ 5,215.88
Special Revenue Fund	(08)	\$ 379,073.35
General Fund	(06)	\$ 252,774.19
GO Street Bonds	(04)	\$ 146,427.89

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING JULY 17, 2023

Moore City Council General Fund 2022-2023 Vendor & Employee Claims



Fund: 04	- Street Bond In	nprovements		Check Rur	n: 062923	
Departme	ent: 533 - 2021 (GO Street/Drainage				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
231327	3770	ALLEN CONTRACTING, INC.	EASTERN AVE WIDENING SE19TH-SE4TH ST	5/31/2023	94538	128,936.97
		04035330 - 54300 - 12005	Construction			
				Departmen	nt Total :	128,936.97
Departmo	ent: 534 - 2022 (GO Streets/Animal Shelter				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
222039	3516	TEIM DESIGN GROUP, PLLC	PROFESSIONAL SERVS WARD 3	6/8/2023	94542	1,975.52
			RESIDENTIAL STREET IMPR			
		04035340 - 54300 - 12013	Construction			
224791	125	04035340 - 54300 - 12013 SILVER STAR CONSTRUCTION		5/31/2023	94666	15,515.40
224791	125	SILVER STAR	Construction WARD 1 RESIDENTIAL STREET	5/31/2023	94666	15,515.40
224791	125	SILVER STAR CONSTRUCTION	Construction WARD 1 RESIDENTIAL STREET IMPROVEMENTS	5/31/2023 Departmen		15,515.40 17,490.92



Fund: 06 -	- General Fund			Check Run : 062923		
Departme	nt: 000 - Undes	signated				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234637	1208	NETWORK SERVICES COMPANY	VACUUM BAGS FOR CITY HALL	6/6/2023	93978	17.5
		6 - 12051 -	Inventory Building Maintenance			
	1	ONE TIME PAY VENDOR	Bond Refund 221706442 USanders	6/28/2023	94715	51.0
		6 - 21030 -	Refunds Payable			
	1	ONE TIME PAY VENDOR	Bond Refund 231700480 CTorres	6/28/2023	94716	49.0
		6 - 21030 -	Refunds Payable			
				Departmen	nt Total :	117.5
Departme	nt: 006 - Parks	/Recreation/Aquatics				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
	1	ONE TIME PAY VENDOR	Individual - Annual Pass Refund Pass #39202 ALee	6/20/2023	94460	64.00
		06050060 - 46410 -	Central Park Rec Center Passes			
	1	ONE TIME PAY VENDOR	BD Parmele Pavilion Refund Permit R11487 ABagensie	6/15/2023	94461	50.0
		06050060 - 46001 -	Park Rental Property			
	1	ONE TIME PAY VENDOR	4th of July Food and Beverage Vendor Refund AJay	6/27/2023	94684	175.0
		06050060 - 46010 -	4th of July Booth Space			MARK
				Departmen	nt Total :	289.0
Departme	nt: 035 - Gene	ral Government				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234662	1135	5 ADMIRAL EXPRESS, INC	copy paper 8.5 x 11 for city hall	6/7/2023	93855	227.9
		06010350 - 51000 -	General Office Supplies			
234663	1135	5 ADMIRAL EXPRESS, INC	copy paper for numerous depts.	6/7/2023	93858	403.1
		06010350 - 51000 -	General Office Supplies			
234663	1135	5 ADMIRAL EXPRESS, INC	copy paper for numerous depts.	6/7/2023	93858	142.7
		06010350 - 52000 -	Printing & Publications			
234721	1705	5 SAMS CLUB DIRECT	FOOD FOR EMPLOYEE LUNCHEON	6/7/2023	93966	183.8
		06010350 - 52545 -	Misc Services & Charges			
234718	92	2 NORMAN TRANSCRIPT	AD #00513261 ORDINANCE 17(23) PUBLICATION	6/10/2023	94159	11.5
		06010350 - 52000 -	Printing & Publications			
234718	92	2 NORMAN TRANSCRIPT	AD #00513260 ORDINANCE 1030.23 PUBLICATION	6/10/2023	94160	6.3
		06010350 - 52000 -	Printing & Publications			
234718	92	2 NORMAN TRANSCRIPT	AD #00513259 ORDINANCE 1029.23 PUBLICATION	6/10/2023	94161	7.0
		06010350 - 52000 -	Printing & Publications			
			AD #00E122E0 ODDINANCE	6/10/2023	94162	8.1
234718	92	2 NORMAN TRANSCRIPT	AD #00513258 ORDINANCE 1028.23 PUBLICATION	0, 10, 2020	01102	
234718	92	2 NORMAN TRANSCRIPT 06010350 - 52000 -		0,10,2020	01102	
234718			1028.23 PUBLICATION	6/10/2023		7.6
		06010350 - 52000 -	1028.23 PUBLICATION Printing & Publications AD #00513257 ORDINANCE			7.6
	92	06010350 - 52000 - 2 NORMAN TRANSCRIPT	1028.23 PUBLICATION Printing & Publications AD #00513257 ORDINANCE 1026.23 PUBLICATION		94163	7.6 7.3



Fund: 06 -	General Fund			Check Run	: 062923	
Departme	nt: 035 - Gener	al Government				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234718	92	NORMAN TRANSCRIPT	AD #00513255 ORDINANCE 1024.23 PUBLICATION	6/10/2023	94165	14.10
		06010350 - 52000 -	Printing & Publications			
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/19/2023	94412	209.19
		06010350 - 52100 -	Electricity			
234996	81	MOORE CHAMBER OF COMMERCE	SALUTE TO EXCELLENCE - Jason Blair	2/21/2023	94474	50.00
		06010350 - 52005 -	Dues, Mbrshps, Mtgs & Training			
230204	1727	OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	443.94
		06010350 - 52105 -	Natural Gas			
				Departmen	it Total :	1,722.86
	nt: 041 - City A			_		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235055	98	OKLAHOMA ASSOCIATION OF 06010410 - 52005 -	Spring Conference - Assoc of Municipal Attorneys Dues, Mbrshps, Mtgs & Training	6/9/2023	94648	500.00
		00010410 - 32003 -	Ducs, Mbranpa, Miga & Training	Departmen	t Total :	500.00
Denartme	nt: 043 - Finan	ra		Беринне		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234662		ADMIRAL EXPRESS, INC	DATE STAMP FOR CUSTOMER SERVICE (RETURNED)	4/12/2023	93856	25.99
		06010430 - 51000 -	General Office Supplies			
234662	1135	ADMIRAL EXPRESS, INC	CREDIT FOR RETURNED DATE STAMP	6/5/2023	93857	-25.99
		06010430 - 51000 -	General Office Supplies			
234639	3164	AMAZON.COM SALES, INC.	RED 1" BINDERS FOR KATIE	6/6/2023	93859	30.99
		06010430 - 51000 -	General Office Supplies			
234638	2748	INC.	OFFICE SUPPLIES FOR KATIE	6/9/2023	93976	101.77
		06010430 - 51000 -	General Office Supplies	Departmen	ot Total :	132.76
Departme	nt: 044 - Inform	nation Technology		Dopartino		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
233817		AMAZON.COM SALES, INC.	Open PO for Amazon	6/9/2023	94060	418.95
200011	3104	06010440 - 51150 -	Minor Equipment	0,0,2020	5 1000	-10.50
232597	944	CELLCO PARTNERSHIP	Verizon wireless bill January-June 2023	6/15/2023	94414	12,758.91
		06010440 - 52130 -	Wireless Tech Licenses			
				Departmer	nt Total :	13,177.86
Departme	nt: 045 - Huma	n Resources				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234675	1222	BOSS PRINT DESIGN, INC	BUSINESS CARDS FOR KERRY - BENEFITS HR	6/8/2023	93846	32.00
		06010450 - 52000 -	Printing & Publications			
234677	3164	AMAZON.COM SALES, INC.	BLUE FOLDERS FOR KERRY IN HR	6/6/2023	93853	19.99
		06010450 - 51000 -	General Office Supplies			



Fund: 06 -	General Fund			Check Run	: 062923	
Departmei	nt: 045 - Humai	n Resources				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234677	3164	AMAZON.COM SALES, INC.	BLUE FOLDERS FOR KERRY IN HR	6/6/2023	93854	19.99
		06010450 - 51000 -	General Office Supplies		_	
				Departmen	nt Total :	71.98
Departme	nt: 046 - Public	: Affairs				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
230276	834	DOTMAN GRAPHIC DESIGN INC	Blanket PO from July 1st 2022 to June 30th, 2023	6/21/2023	94395	50.00
		06010460 - 52360 -	Professional Services			
234907	81	MOORE CHAMBER OF COMMERCE	General Membership Lunch Deidre 305756	6/8/2023	94407	25.00
		06010460 - 52005 -	Dues, Mbrshps, Mtgs & Training			
234899	81	MOORE CHAMBER OF COMMERCE	General Membership Lunch - Deidre	2/21/2023	94408	30.00
		06010460 - 52005 -	Dues, Mbrshps, Mtgs & Training	Departmen	nt Total :	105.00
Departme	nt: 050 - Munic	ipal Court				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
235056		OKLAHOMA MUNICIPAL COURT	2023 OMCCA Membership Dues	1/1/2023	94647	220.00
		06020500 - 52005 -	Dues, Mbrshps, Mtgs & Training			
				Departmer	nt Total :	220.00
Departme	nt: 051 - Police					
	nt: 051 - Police Vendor#	Name	Summary Description	Date	Invoice	Amount
P.O.#	Vendor#		Summary Description 2000 MPD Letterhead	Date 6/23/2023	Invoice 94503	Amount 262.00
P.O.#	Vendor#	Name MATTOCKS PRINTING CO.				
P.O. # 234772	Vendor # 74	Name MATTOCKS PRINTING CO. LLC	2000 MPD Letterhead			
P.O. # 234772	Vendor # 74	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger	6/23/2023	94503	262.00 1,267.15
P.O. # 234772 234569	Vendor # 74 3945	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - S SPIRITUS SYSTEMS COMPANY INC,	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma	6/23/2023	94503	262.00 1,267.15
P.O. # 234772 234569	Vendor # 74 3945	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 -	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team	6/23/2023	94503 94517	262.00 1,267.15
P.O. # 234772 234569 234293	Vendor # 74 3945	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms	6/23/2023	94503 94517	262.00
P.O. # 234772 234569 234293	Vendor # 74 3945	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 -	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team	6/23/2023 5/25/2023 6/16/2023	94517 94518	262.00 1,267.15 697.80
P.O. # 234772 234569 234293 234825	Vendor # 74 3945 448	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms	6/23/2023 5/25/2023 6/16/2023	94517 94518	262.00 1,267.15 697.80
P.O. # 234772 234569 234293 234825	Vendor # 74 3945 448	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 -	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental	6/23/2023 5/25/2023 6/16/2023 6/23/2023	94517 94518 94520	262.00 1,267.15 697.80 1,072.69
P.O. # 234772 234569 234293 234825 234602	Vendor # 74 3945 448 448	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts	6/23/2023 5/25/2023 6/16/2023 6/23/2023	94517 94518 94520	262.00 1,267.15 697.80 1,072.69
P.O. # 234772 234569 234293 234825 234602	Vendor # 74 3945 448 448	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 -	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023	94503 94517 94518 94520 94547	262.00 1,267.15 697.80 1,072.69
P.O. # 234772 234569 234293 234825 234602 234830	Vendor # 74 3945 448 448 1769	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - DAVID H DAVIS	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023	94503 94517 94518 94520 94547 94609	262.00 1,267.15 697.80 1,072.69
P.O. # 234772 234569 234293 234825 234602 234830	Vendor # 74 3945 448 448 1769	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - DAVID H DAVIS 06020510 - 51000 - CLEVELAND COUNTY	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs General Office Supplies	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023 6/26/2023	94503 94517 94518 94520 94547 94609	1,267.15 697.80 1,072.69 1,250.00
P.O. # 234772 234569 234293 234825 234602 234830 235051	Vendor # 74 3945 448 448 1769	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - ZONIO H DAVIS 06020510 - 51000 - CLEVELAND COUNTY SHERIFF'S OFFICE	2000 MPD Letterhead General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs General Office Supplies Jail bill 5/1/23 - 5/31/23	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023 6/26/2023	94503 94517 94518 94520 94547 94609 94610	1,267.15 697.80 1,072.65 1,250.00 180.00 7,657.02
P.O. # 234772 234569 234293 234825 234602 234830 235051	Vendor # 74 3945 448 448 1769	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - DAVID H DAVIS 06020510 - 51000 - CLEVELAND COUNTY SHERIFF'S OFFICE 06020510 - 52320 -	General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs General Office Supplies Jail bill 5/1/23 - 5/31/23 Prisoner Care	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023 6/26/2023 6/26/2023	94503 94517 94518 94520 94547 94609 94610	1,267.15 697.80 1,072.69 1,250.00 180.00 7,657.02
P.O. # 234772 234569 234293 234825 234602 234830 235051 234839	Vendor # 74 3945 448 448 1769 1357 31	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - DAVID H DAVIS 06020510 - 51000 - CLEVELAND COUNTY SHERIFF'S OFFICE 06020510 - 52320 - AMAZON.COM SALES, INC. 06020510 - 51000 -	General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs General Office Supplies Jail bill 5/1/23 - 5/31/23 Prisoner Care office supplies	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/26/2023 6/26/2023	94503 94517 94518 94520 94547 94609 94610	1,267.15 697.80 1,072.69 1,250.00
P.O. # 234772 234569 234293 234825 234602 234830 235051 234839	Vendor # 74 3945 448 448 1769 1357 31	Name MATTOCKS PRINTING CO. LLC 06020510 - 51000 - SPIRITUS SYSTEMS COMPANY INC, 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 52755 - SPECIAL OPS UNIFORMS 06020510 - 51225 - H & H SHOOTING SPORTS 06020510 - 52755 - DAVID H DAVIS 06020510 - 51000 - CLEVELAND COUNTY SHERIFF'S OFFICE 06020510 - 52320 - AMAZON.COM SALES, INC.	General Office Supplies 6 micro fight chassis MK-4 ranger green, rifle ma Emergency Response Team SWAT uniforms Emergency Response Team uniforms Uniform Acquisition/Rental 10 streamlight protac rail mounts Emergency Response Team laser engraving on mugs General Office Supplies Jail bill 5/1/23 - 5/31/23 Prisoner Care office supplies	6/23/2023 5/25/2023 6/16/2023 6/23/2023 6/14/2023 6/26/2023 6/26/2023	94503 94517 94518 94520 94547 94609 94610	1,267.15 697.80 1,072.69 1,250.00 180.00 7,657.02

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund



Fund: 06	- General Fund			Check Rur	n : 062923	
Departme	ent: 052 - Comm	nunications/Dispatch				
P.O.#	Vendor#	Name 06020520 - 52000 -	Summary Description Printing & Publications	Date	Invoice	Amount
				Departmer	nt Total :	573.53
Departme	ent: 053 - Emerç	gency Management				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
235049	433	INTERSTATE ALL BATTERY	4 Replacement batteries for MCV house system	6/26/2023	94562	643.80
		06020530 - 52270 -	Radio Equipment Maint/Repair			50100
				Departmen	nt Total :	643.80
Departme	ent: 054 - Fire					
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
232915	2809	GREGORY'S SPORTING GOODS, INC	Embroidery on Jackets/Uniforms	6/7/2023	93808	270.00
		06020540 - 51225 -	Uniform Acquisition/Rental			
233707	1755	HOME DEPOT CREDIT SERVICES	Materials & Supplies for MFD all Stations (HD)	6/8/2023	93810	97.29
		06020540 - 51035 -	Fire Prevention Edu Supplies			
232544	2809	GREGORY'S SPORTING GOODS, INC	Embroidery on Jackets (Gregory's)	6/7/2023	93831	105.00
		06020540 - 51225 -	Uniform Acquisition/Rental			
234640	68	JEM GLASS & SERVICE COMPA	Installation of Window Panes in Bay Door #1	6/9/2023	94178	854.52
		06020540 - 52260 -	Building Maintenance/Repair			
234763	3164	AMAZON.COM SALES, INC.	Batteries for MFD / Rods for Shelving	6/11/2023	94199	21.80
		06020540 - 51250 -	Misc. Materials & Supplies			
234763	3164	AMAZON.COM SALES, INC.	Batteries for MFD / Rods for Shelving	6/11/2023	94199	1,198.70
		06020540 - 52270 -	Radio Equipment Maint/Repair			
231471	3753	BOUND TREE MEDICAL LLC	Misc Medical Supplies for MFD (Bound Tree)	6/6/2023	94271	24.25
		06020540 - 51060 -	Medical Supplies			
230193	103	OKLAHOMA GAS & ELECTRIC		6/19/2023	94412	2,849.48
	1010	06020540 - 52100 -	Electricity	F/0F/0000	0.4.400	000.44
234888	1013	S FIRETROL PROTECTION SYSTEMS, INC	Repairs to Alarm System	5/25/2023	94432	283.14
	ė	06020540 - 52260 -	Building Maintenance/Repair			
234483	3518	3 CORE HEALTH & FITNESS LLC	Fitness Equipment for MFD	6/2/2023	94683	186.00
		06020540 - 53000 -	Equipment			
234483	3518	3 CORE HEALTH & FITNESS LLC	Fitness Equipment for MFD	5/31/2023	94685	14,060.86
		06020540 - 53000 -	Equipment	5	· /• Tr-/1	40.054.04
Donartrae	ent: 064 - Public	c Works		Departme	nt fotal :	19,951.04
			Summary Description	Data	Involce	Amount
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234618	2098	3 LANCE LEDBETTER, OD 06040640 - 52355 -	Safety Eyewear for John Trowbridge Contract Services	e 6/6/2023	93741	400.00



Pop.	d: 06 - Gener		Works		Check Rur	1: 062923	
234466 72 LOWES BUSINESS SUPPLIES FOR STREET WORK 6/6/2023 93832				Summary Description	Date	Invoice	Amount
ACCOUNT 06040640 - 51105 - Street Materials 06040640 - 51070 - Parts Parts Parts 06040640 - 51070 - Parts Parts 06040640 - 51070 - Parts Parts Parts 06040640 - 51070 - Parts 06040640 - 51070 - Parts 06040640 - 52355 - Contract Services Contract Services 06040640 - 51250 - Misc Materials Supplies 06040640 - 5105 - Street Materials Contract Services 06040640 - 52057 - C			15.0 500 00 70				36.07
23424	40	12		SUPPLIES FOR STREET WORK	0/0/2023	93032	30.07
LLC			06040640 - 51105 -	Street Materials			
234698 2380 CINTAS CORPORATION #2	24	554			6/7/2023	93837	16.59
UNIFORM CLEANING, MATS, DUS			06040640 - 51070 -	Parts			
234698 2380 CINTAS CORPORATION #2	98	2380	CINTAS CORPORATION #2		6/7/2023	93867	31.09
UNIFORM CLEANING, MATS, DUS Contract Services Contract Servi			06040640 - 52355 -	Contract Services			
234698 2380 CINTAS CORPORATION #2	98	2380	CINTAS CORPORATION #2		6/7/2023	93868	161.95
1985 1985			06040640 - 52355 -	Contract Services			
234698 2380 CINTAS CORPORATION #2	98	2380	CINTAS CORPORATION #2		6/7/2023	93870	154.53
UNIFORM CLEANING, MATS, DUS O6040640 - 52355 - Contract Services			06040640 - 52355 -	Contract Services			
230148 726 EUREKA WATER COMPANY DRINKING WATER STREET DEPARTMENT 06040640 - 51250 - Misc. Materials & Supplies 230150 726 EUREKA WATER COMPANY DRINKING WATER ADMINISTRATIVE BLDG 06040640 - 51250 - Misc. Materials & Supplies 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - Street Materials 234696 61 GRAINGER, W.W., INC 180 BAGS OF 55EK38 COLD PATCH O6040640 - 51105 - Street Materials 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC O6040640 - 51105 - Street Materials 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC O6040640 - 51105 - Street Materials 233329 3703 KIRBY-SMITH MACHINERY, INSTALL THUMB & CYLINDER, INSTALL NEW RADIO O6040640 - 53000 - Equipment 234909 3408 TUS NUA LAWN AND LAND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LAWN AND LANDSCAPE, LLC O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LAWN A	98	2380	CINTAS CORPORATION #2		6/7/2023	93871	206.11
DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT BLDG DEPARTMENT DEPARTMENT DEPARTMENT BLDG DEPARTMENT DEPARTMENT BLDG DEPARTMENT DEPARTMENT BLDG DEPARTMENT DEPARTMENT BLDG DEPARTMENT DEPARTM			06040640 - 52355 -	Contract Services			
230150 726 EUREKA WATER COMPANY DRINKING WATER ADMINISTRATIVE BLDG 06040640 - 51250 - Misc. Materials & Supplies 06040640 - 51250 - Misc. Materials & Supplies 06040640 - 51105 - Street Materials 06040640 - 51105 - O6040640 - 51105 - O60	48	726	EUREKA WATER COMPANY		6/9/2023	93875	7.45
ADMINISTRATIVE BLDG Misc. Malerials & Supplies Misc. Malerials Misc.			06040640 - 51250 -	Misc. Materials & Supplies			
189 O'REILLY AUTOMOTIVE INC SUPPLIES FOR STREET 6/8/2023 93901 9301	50	726	EUREKA WATER COMPANY		6/9/2023	93876	22.35
DEPARTMENT EQUIPMENT ETC 106040640 - 51105 - Street Materials			06040640 - 51250 -	Misc. Materials & Supplies			
234696 61 GRAINGER, W.W., INC 180 BAGS OF 55EK38 COLD 6/9/2023 94029 PATCH 06040640 - 51105 - Street Materials 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - Street Materials 233582 3703 KIRBY-SMITH MACHINERY, INSTALL THUMB & CYLINDER, INC. 06040640 - 53000 - Equipment 234909 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/19/2023 94412 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE 6/6/2023 94416 24910 2492 P.W. O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE 6/6/2023 94416 LANDSCAPE, LLC P.W. Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. O6040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. O6040640 - 52357 - Mowing 234936 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. O6040640 - 52357 - Mowing 234936 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. O6040640 - 52357 - Mowing 234395 3408 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUS HBUTTONS Street Materials Street Materials	29	189	O'REILLY AUTOMOTIVE INC		6/8/2023	93901	245.48
PATCH			06040640 - 51105 -	Street Materials			
189 O'REILLY AUTOMOTIVE INC SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC DEPARTMENT ET	96	61		PATCH	6/9/2023	94029	5,036.40
DEPARTMENT EQUIPMENT ETC O6040640 - 51105 - Street Materials							
233582 3703 KIRBY-SMITH MACHINERY, INSTALL THUMB & CYLINDER, 1000 1	29	189		DEPARTMENT EQUIPMENT ETC	6/6/2023	94102	55.35
INC. 1NSTALL NEW RADIO 06040640 - 53000 - Equipment 234909 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 06040640 - 52100 - Electricity 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND MOWING FOR CITY OF MOORE P.W. 06040640 - 52357 - Mowing 23495 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 06040640 - 51105 - Street Materials							
234909 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/19/2023 94412 06040640 - 52100 - Electricity 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 13408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials	82	3703	INC.	INSTALL NEW RADIO	6/7/2023	94249	7,191.32
LANDSCAPE, LLC 06040640 - 52357 - Mowing 230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 06040640 - 52100 - Electricity 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 3408 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials		0.400			0/0/000	0.4000	202.00
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/19/2023 94412 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN PUSHBUTTONS 06040640 - 51105 - Street Materials	09	3408	LANDSCAPE, LLC	P.W.	6/9/2023	94298	609.00
234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 3408 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials	00	400		•	0/40/0000	04440	0.045.50
234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN PUSHBUTTONS 06040640 - 51105 - Street Materials	93	103			6/19/2023	94412	2,015.59
LANDSCAPE, LLC	10	3408		•	6/6/2023	94416	420.00
234910 3408 TUS NUA LAWN AND LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials			LANDSCAPE, LLC	P.W.			
LANDSCAPE, LLC P.W. 06040640 - 52357 - Mowing 234395 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials	10	2400		•	6/0/2022	0//21	231.00
234395 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94435 PUSHBUTTONS 06040640 - 51105 - Street Materials	10	3406	LANDSCAPE, LLC	P.W.	0/9/2023	54421	231.00
PUSHBUTTONS 06040640 - 51105 - Street Materials	.05	154		· ·	E/8/2023	94435	5,885.00
	30	134	•	PUSHBUTTONS	0/0/2023	344 30	5,005.00
234385 154 TRAFFIC SIGNALS INC. REPLACEMENT OF PEDESTRIAN 6/8/2023 94436		. = -			0/0/0	0.4.05	= -
CROSSWALKS	85	154		CROSSWALKS	6/8/2023	94436	7,265.00
06040640 - 51105 - Street Materials			U6U4U64U - 51105 -	Street Materials			



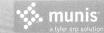
	General Fund			Check Rur	1: 062923	
	nt: 064 - Public					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234958	154	TRAFFIC SIGNALS INC.	REPLACED PED CROSSWALKS AT 12TH & JANEWAY	6/8/2023	94442	7,256.00
		06040640 - 52354 -	Outsource Labor			
230256	3047	365 WORX, INC	FISCAL YR 2023 TEMP LABOR FOR STREET DEPARTMENT	6/23/2023	94525	900.00
		06040640 - 52350 -	Temporary Labor			
230969	3744	SBC RHC F NORM, LP	50 VEHICLES BID# 2023-002	6/23/2023	94668	51,658.00
		06040640 - 53000 -	Equipment			
230204	1727	OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	228.22
		06040640 - 52105 -	Natural Gas			
235064	3957	HECTOR ZERMENO	CDL PERMIT AND LICENSE REIMBURSEMENT	5/24/2023	94687	75.40
		06040640 - 52005 -	Dues, Mbrshps, Mtgs & Training			
235064	3957	HECTOR ZERMENO	CDL PERMIT AND LICENSE REIMBURSEMENT	6/9/2023	94688	27.04
		06040640 - 52005 -	Dues, Mbrshps, Mtgs & Training			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/5/2023	94724	231.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/1/2023	94725	126.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/1/2023	94726	100.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/5/2023	94727	189.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/26/2023	94728	231.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/31/2023	94729	735.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/29/2023	94730	420.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/31/2023	94731	400.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/23/2023	94732	630.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/6/2023	94733	630.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	5/31/2023	94734	525.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/5/2023	94735	420.00
		06040640 - 52357 -	Mowing			



Fund: 06 -	General Fund			Check Rur	: 062923	
Departmer	nt: 064 - Public	: Works				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 -	MOWING FOR CITY OF MOORE P.W. Mowing	5/31/2023	94736	105.00
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC	MOWING FOR CITY OF MOORE P.W.	6/5/2023	94737	168.00
		06040640 - 52357 -	Mowing			
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 -	MOWING FOR CITY OF MOORE P.W. Mowing	5/31/2023	94738	735.00
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 -	MOWING FOR CITY OF MOORE P.W. Mowing	5/31/2023	94739	420.00
234911	3408	TUS NUA LAWN AND LANDSCAPE, LLC 06040640 - 52357 -	MOWING FOR CITY OF MOORE P.W. Mowing	6/6/2023	94740	735.00
				Departmen	t Total :	96,934.94
Departmen	nt: 065 - Anima	al Welfare				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
233513	980	INTERVET, INC	Micro-chips	6/7/2023	93879	1,248.75
		06040650 - 51065 -	Animal Shelter Supplies			
234434	3240	LSBW, LLC	VET SERVICES FOR ANIMALS	6/7/2023	93881	334.00
		06040650 - 52390 -	Veterinarian Services			
234436	960	MWI VETERINARY SUPPLY CO	ANIMAL SHELTER VET SUPPLIES, VACCINES	6/7/2023	94194	1,174.25
		06040650 - 51065 -	Animal Shelter Supplies			
234538	3047	365 WORX, INC	Temp service (Rita Rizzo)	6/23/2023	94477	668.80
000004	4707	06040650 - 52350 -	Temporary Labor	0.100.100.00	0.4075	405.07
230204	1/2/	OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	405.97
		06040650 - 52105 -	Natural Gas	Departmer	t Total :	3,831.77
Danarima	nt: 068 - Fleet I	Maintananaa		Departmen	n rotar.	5,031.17
			Summary Description	Date	Invoice	Amount
P.O. #	Vendor #	Name				Amount
234664	1/61	UNITED ENGINES, LLC 06040680 - 52354 -	R&R TCM PLUS LABOR Outsource Labor	6/7/2023	93813	2,623.41
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/6/2023	93827	101.22
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/6/2023	93828	6.99
		06040680 - 51070 -	Parts			
234143	1313	CENTRAL OKLAHOMA HOSE, INC		6/6/2023	93836	23.37
001100		06040680 - 51070 -	Parts	0/0/0000		04.00
234426	1751	EXPRESS OIL CHANGE	OIL CHANGES FOR CITY VEHICLES	6/9/2023	93865	34.99
000054		06040680 - 52354 -	Outsource Labor	0/0/0000	00077	-
230251	726	EUREKA WATER COMPANY	DRINKING WATER FOR THE GARAGE	6/9/2023	93877	7.45
004040	400	06040680 - 51250 -	Misc. Materials & Supplies	0/0/2002	00005	FO 11
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/8/2023	93885	52.44



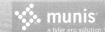
	- General Fund			Check Rui	n : 062923	
	nt: 068 - Fleet I	Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/9/2023	93886	15.99
004700	2024	06040680 - 51070 -	Parts	0/0/0000	00007	4 000 00
234730	3624	ONE SOURCE PARTS, LL	PARTS FOR CITY VEHICLES	6/8/2023	93887	1,232.80
234143	1212	06040680 - 51070 - CENTRAL OKLAHOMA HOSE,	Parts FOR CITY VEHICLES	6/9/2023	93888	126.90
234 143	1313	INC	FARTS FOR CITT VEHICLES	0/9/2023	93000	120.30
		06040680 - 51070 -	Parts			
234143	1313	CENTRAL OKLAHOMA HOSE, INC	PARTS FOR CITY VEHICLES	6/9/2023	93889	29.14
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/6/2023	94016	62.18
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/6/2023	94017	13.98
		06040680 - 51070 -	Parts			
232387	3720	GERARDO ESTRADA	TIRE REPAIRS ON ALL HEAVY TRUCKS AND EQUIPMENT	6/9/2023	94030	190.00
		06040680 - 52354 -	Outsource Labor			
231004	554	BARTON BOLT & SUPPLY, LLC	Nuts, bolts, washers et al	6/8/2023	94173	51.45
		06040680 - 51070 -	Parts			
233910	3729	BPB HOLDING CORP	BATTERIES FOR CITY VEHICLES	6/6/2023	94184	462.16
		06040680 - 51070 -	Parts			
234769	1824	PAT'S TOWING, INC	TOWING DISABLED VEHICLES	6/6/2023	94615	108.39
		06040680 - 52354 -	Outsource Labor			
				Departme	nt Total :	5,142.86
Departme	nt: 069 - Buildi	ng Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234239	72	LOWE'S BUSINESS ACCOUNT	MATERIALS AND SUPPLIES ET AL	6/6/2023	93753	47.49
		06040690 - 51100 -	Building Materials			
234239	72	LOWE'S BUSINESS ACCOUNT	MATERIALS AND SUPPLIES ET AL	6/7/2023	93804	3.76
		06040690 - 51100 -	Building Materials			
234413	71	LOCKE SUPPLY, INC.	MATERIALS AND SUPPLIES ET AL	6/7/2023	93862	162.05
		06040690 - 51100 -	Building Materials			
234413	71	LOCKE SUPPLY, INC.	MATERIALS AND SUPPLIES ET AL	6/7/2023	93863	116.10
		06040690 - 51100 -	Building Materials			
234413	71	LOCKE SUPPLY, INC.	MATERIALS AND SUPPLIES ET AL	6/8/2023	93864	-57.06
		06040690 - 51100 -	Building Materials			
230047	3602	! IDN-GLOBAL, INC.	MATERIALS AND SUPPLIES ET AL	6/9/2023	94166	36.50
		06040690 - 51100 -	Building Materials	6		MINISTER PROGRAMMENTO
				Departme	nt Total :	308.84



		Claim Register			000000	a tyler erp solution
	General Fund			Check Rur	1: 062923	
Departme	nt: 070 - Parks	& Recreation Admin		Control of the Control		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
232563	949	SHOWTIME CONCESSION SUPPLY, INC	(B) The Station - Special Event supplies	6/7/2023	93816	71.07
		06050700 - 52515 -	Special Events			
230073	1943	CINTAS FIRST AID AND SAFETY #418	(B) MCC First Aid Restock of Supplies	6/8/2023	93896	153.57
		06050700 - 51020 -	Safety Supplies			
233883	1705	SAMS CLUB DIRECT	(B) Supplies for Special Events	6/15/2023	94133	53.88
		06050700 - 52515 -	Special Events			
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/19/2023	94412	7,613.02
		06050700 - 52100 -	Electricity			
234914	456	BOX TALENT INC	The Station - FTF entertainment 6/23/23	2/15/2023	94494	250.00
		06050700 - 52515 -	Special Events			
230204	1727	OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	299.03
		06050700 - 52105 -	Natural Gas			
233873	3692	URBAN ENTERTAINMENT MOBILE DJ'S LLC	The Station - DJ for Special Events	6/23/2023	94682	400.00
		06050700 - 52515 -	Special Events			as.
				Departmer	nt Total :	8,840.57
Departme	nt: 071 - Senio	r Citizen Service				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
232645	3139	DANIELLE G. MITCHELL	Contract instructor Chair Yoga	6/24/2023	94464	50.00
		06050710 - 52585 -	Recreation Classes			
234751	3571	RICHARD GONZALEZ	Contract Services Bus Driver	6/24/2023	94504	506.25
		06050710 - 52355 -	Contract Services			
215263	215	APOLLO BUILDING SYS.,INC.	BATHROOM RENOVATIONS AT BRAND CENTER	6/5/2023	94594	29,723.00
		06050710 - 53000 -	Equipment			
230204	1727	OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	169.83
		06050710 - 52105 -	Natural Gas			
				Departmer	nt Total :	30,449.08
Departme	nt: 073 - Parks	& Recreation Activities				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
233955	3164	AMAZON.COM SALES, INC.	(B) The Station - Supplies for camps/classes	6/6/2023	93818	16.88
		06050730 - 52585 -	Recreation Classes			
234779	2122	J. MATTHEW M MCBRIDE	400 catfish for Fishing Derby 6/10/23	6/8/2023	94035	1,100.00
		06050730 - 52585 -	Recreation Classes			
234509	1705	SAMS CLUB DIRECT	(B) Supplies/snacks for classes/camps	6/16/2023	94226	569.08
		06050730 - 52585 -	Recreation Classes			
234591	1734	WALMART COMMUNITY	(B) Supplies/snacks for classes/camps	6/21/2023	94484	35.28
		06050730 - 52585 -	Recreation Classes			
234591	1734	WALMART COMMUNITY	(B) Supplies/snacks for classes/camps	6/21/2023	94485	4.84
		06050730 - 52585 -	Recreation Classes			



Fund: 06 -	General Fund			Check Rur	: 062923	a (vier erp solution
Departme P.O. #	nt: 073 - Parks Vendor#	& Recreation Activities Name	Summary Description	Date	Invoice	Amount
234591		WALMART COMMUNITY	(B) Supplies/snacks for classes/camps	6/23/2023	94486	68.91
		06050730 - 52585 -	Recreation Classes			
234591	1734	WALMART COMMUNITY	(B) Supplies/snacks for classes/camps	6/22/2023	94493	26.79
		06050730 - 52585 -	Recreation Classes			
234864	2619	JOHNNY CORNELIUS DOLLAR	Oasis Bus Driver 6-24-23	6/23/2023	94515	163.88
		06050730 - 52355 -	Contract Services			
234876	3691	SUSAN J WOODRUFF	Oasis Bus Driver 6-24-23	6/23/2023	94519	94.88
		06050730 - 52355 -	Contract Services			
234868	3103	GEORGANNA ZACHARY	Oasis Bus Driver 6-24-23	6/23/2023	94521	94.88
		06050730 - 52355 -	Contract Services			
234874	3629	NORMAN BOWLING CENTER INC.	Oasis Summer Camp field trip	1/4/2023	94591	2,071.50
		06050730 - 52585 -	Recreation Classes			
235026	844	SCOTT HODGES	June Basketball Camp 2023 62423	6/26/2023	94603	665.00
		06050730 - 52590 -	Program Instructors			
235042	3950	DEBORAH KAYE HOOKS	June Int./Adv. Tennis Clinic 62423	6/27/2023	94638	225.00
		06050730 - 52590 -	Program Instructors			
235028	1112	ANTONIO TAYLOR	June Basketball Camp 2023 62423	6/27/2023	94673	150.00
		06050730 - 52590 -	Program Instructors			
				Departmer	nt Total :	5,286.92
Departme	nt: 074 - Parks	& Cemetery Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
P.O. # 234563			Summary Description 201 Pad Locks for Dumpsters in parks	Date 6/7/2023	Invoice 93989	Amount 108.00
		WESTLAKE ACE HARDWARE,	201 Pad Locks for Dumpsters in			
	792	WESTLAKE ACE HARDWARE, INC	201 Pad Locks for Dumpsters in parks			
234563	792	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 -	201 Pad Locks for Dumpsters in parks Minor Equipment	6/7/2023	93989	108.00
234563	792 2418	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil	6/7/2023	93989	108.00
234563 234566	792 2418	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 -	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping	6/7/2023	93989 93991	108.00 575.00
234563 234566	792 2418 344	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579	6/7/2023	93989 93991	108.00 575.00 211.50
234563 234566 234589	792 2418 344	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment	6/7/2023 6/6/2023 6/8/2023	93989 93991 93999	108.00 575.00 211.50
234563 234566 234589	792 2418 344 3408	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties	6/7/2023 6/6/2023 6/8/2023	93989 93991 93999	108.00 575.00
234566 234589 230305	792 2418 344 3408	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing	6/6/2023 6/6/2023 6/8/2023	93989 93991 93999 94000	108.00 575.00 211.50 940.00
234566 234589 230305	792 2418 344 3408	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties	6/6/2023 6/6/2023 6/8/2023	93989 93991 93999 94000	108.00 575.00 211.50 940.00 2,200.00
234563 234566 234589 230305 230305	792 2418 344 3408	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING,	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City	6/7/2023 6/6/2023 6/8/2023 6/8/2023	93989 93991 93999 94000	108.00 575.00 211.50 940.00 2,200.00
234563 234566 234589 230305 230305	792 2418 344 3408 3408	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties	6/7/2023 6/6/2023 6/8/2023 6/8/2023	93989 93991 93999 94000	108.00 575.00 211.50 940.00 2,200.00
234563 234566 234589 230305 230306 230260	792 2418 344 3408 3451	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 -	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties Mowing	6/7/2023 6/6/2023 6/8/2023 6/8/2023 6/7/2023 6/10/2023	93989 93991 93999 94000 94001 94113	108.00 575.00 211.50 940.00 2,200.00 35.00
234563 234566 234589 230305 230305	792 2418 344 3408 3451	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties	6/7/2023 6/6/2023 6/8/2023 6/8/2023 6/7/2023	93989 93991 93999 94000 94001	108.00 575.00 211.50 940.00 2,200.00 35.00
234563 234566 234589 230305 230306 230260 230260	792 2418 344 3408 3408 3451 3451	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 -	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing	6/7/2023 6/6/2023 6/8/2023 6/8/2023 6/7/2023 6/10/2023 6/10/2023	93989 93991 93999 94000 94113 94120 94121	108.00 575.00 211.50 940.00 2,200.00 35.00 1,850.00
234563 234566 234589 230305 230305 230306	792 2418 344 3408 3408 3451 3451	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties	6/7/2023 6/6/2023 6/8/2023 6/8/2023 6/7/2023 6/10/2023 6/10/2023	93989 93991 93999 94000 94001 94113	108.00 575.00 211.50 940.00 2,200.00 35.00
234563 234566 234589 230305 230306 230260 230260 230260	792 2418 344 3408 3408 3451 3451	WESTLAKE ACE HARDWARE, INC 06050740 - 51150 - ELM CREEK GRAVEL, LLC 06050740 - 52505 - P & K EQUIPMENT, INC 06050740 - 51150 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - TUS NUA LAWN AND LANDSCAPE, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC 06050740 - 52357 - BRASSFIELD LANSCAPING, LLC	201 Pad Locks for Dumpsters in parks Minor Equipment Cemetery Top Soil Landscaping Tire for zero turn mower 21579 Minor Equipment (B) Mowing of select City properties Mowing (B) Mowing of select City properties Mowing (B) Landscaping of select City properties Landscaping (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties Mowing (B) Parks & Rec- Mowing of select City properties	6/7/2023 6/6/2023 6/8/2023 6/8/2023 6/7/2023 6/10/2023 6/10/2023	93989 93991 93999 94000 94113 94120 94121	108.00 575.00 211.50 940.00 2,200.00 35.00 1,850.00



Fund: 06 - G	Seneral Fund			Check Run	ı: 062923	
Department	: 074 - Parks	& Cemetery Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/10/2023	94123	50.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/10/2023	94124	97.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/10/2023	94125	198.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/10/2023	94126	1,000.00
		06050740 - 52357 -	Mowing			
232921	72	LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks Maintenance	6/14/2023	94134	23.72
		06050740 - 51250 -	Misc. Materials & Supplies			
232921	72	LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks Maintenance	6/15/2023	94266	9.49
		06050740 - 51250 -	Misc. Materials & Supplies			
230815	3723	S&S STAFFING, LLC	(B)Parks Maintenance temp staffing 7/1/22-6/30/23	6/19/2023	94496	594.88
		06050740 - 52350 -	Temporary Labor			
234975	3966	CLEAR CREEK GOLF CAR & VEHICLES OF OKLAHOMA LLC	Part to repair golf cart	6/23/2023	94580	70.20
		06050740 - 52255 -	Minor Equip Maint/Lease			
235039	1856	TANNER MCGUIRE	Mileage reimbursement for Parks March-June	6/22/2023	94592	870.49
		06050740 - 51075 -	Fuel			
				Departmen	nt Total :	9,048.28
Departmen	t: 075 - Moore	Recreation Center				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
233181	2380	CINTAS CORPORATION #2	(B) Parks & Rec - Contract uniform cleaning	6/7/2023	93820	80.09
		06050750 - 52355 -	Contract Services			
230053	1943	CINTAS FIRST AID AND SAFETY #418	(B) The Station - First aid supplies restock	6/8/2023	93895	196.59
		06050750 - 51250 -	Misc. Materials & Supplies			
232307	2826	EAGLE ONE PIZZA	(B) The Station-Pizza for birthday party packages	6/11/2023	93904	40.00
		06050750 - 51250 -	Misc. Materials & Supplies			
232307	2826	BEAGLE ONE PIZZA	(B) The Station-Pizza for birthday party packages	6/10/2023	93905	40.00
		06050750 - 51250 -	Misc. Materials & Supplies			
233181	2380) CINTAS CORPORATION #2	(B) Parks & Rec - Contract uniform cleaning	6/7/2023	93990	190.66
		06050750 - 52355 -	Contract Services			
234748	1222	2 BOSS PRINT DESIGN, INC	(B) The Station - Signs, banners, etc.	6/8/2023	93996	36.00
		06050750 - 52000 -	Printing & Publications			
234747	554	BARTON BOLT & SUPPLY, LLC	The Station - Ron's maintenance supplies	6/7/2023	93998	183.60
		06050750 - 52255 -	Minor Equip Maint/Lease			



Fund: 06 -	General Fund			Check Rur	: 062923	
Departme	nt: 075 - Moore	Recreation Center				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/19/2023	94412	844.39
		06050750 - 52100 -	Electricity			
232149	1734	WALMART COMMUNITY	(B) The Station - Misc. supplies	6/21/2023	94483	12.36
		06050750 - 51250 -	Misc. Materials & Supplies			
234990	3214	SJ INNOVATIONS LLC	(B) The Station security for month of June	6/21/2023	94491	8,566.89
		06050750 - 52353 -	Security			
				Departmer	it Total :	10,190.58
	nt: 076 - Aquat					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
231075	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/6/2023	93734	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/8/2023	93821	104.00
		06050760 - 51275 -	Items Purchased for Resale			
233975	1208	NETWORK SERVICES COMPANY	(B) Aquatics - Ron's custodial supplies	6/8/2023	93902	2,965.94
		06050760 - 51010 -	Janitorial/Custodial Supplies			
230046	2804	JEREMY NORMAN	(B) Sno cone supplies	6/9/2023	93907	140.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/7/2023	94005	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/9/2023	94006	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/10/2023	94007	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/11/2023	94008	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234803	1222	BOSS PRINT DESIGN, INC	(B) Aquatics - Signs/banners	6/8/2023	94149	36.00
		06050760 - 52000 -	Printing & Publications			
234803	1222	BOSS PRINT DESIGN, INC	(B) Aquatics - Signs/banners	6/8/2023	94151	288.00
		06050760 - 52000 -	Printing & Publications			
234648	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/14/2023	94281	516.82
		06050760 - 51275 -	Items Purchased for Resale			
234648	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/17/2023	94341	180.56
		06050760 - 51275 -	Items Purchased for Resale			
234857	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/15/2023	94342	833.40
		06050760 - 51275 -	Items Purchased for Resale			
230659	1755	HOME DEPOT CREDIT SERVICES	(B) Aquatics - Ron's maintenance supplies	6/13/2023	94480	402.23
		06050760 - 52255 -	Minor Equip Maint/Lease			
234610	2079	SUNBELT POOLS INC	Aquatics - Muriatic Acid	6/3/2023	94489	1,404.48



Fund: 06 -	General Fund			Check Rui	n : 062923	
Departme	nt: 076 - Aquat	ic Park				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
		06050760 - 51055 -	Chemicals			
234609	2079	SUNBELT POOLS INC	Aquatics - Pulsar II Calcium Hypo Briquettes	6/3/2023	94490	17,164.48
		06050760 - 51055 -	Chemicals			
234648	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/17/2023	94498	1,156.16
		06050760 - 51275 -	Items Purchased for Resale	Departme	at Total :	25,712.07
Denartme	nt: 077 - Librar	V		Deharmiei	IL TOLAL.	23,112.01
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230204						
230204	1727	OKLAHOMA NATURAL GAS 06050770 - 52105 -	NATURAL GAS COMBINED Natural Gas	6/22/2023	94675	171.85
				Departmen	nt Total :	171.85
Departme	nt: 080 - Comn	nunity Development/Plannin	g			
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
233854	780	TYLER TECHNOLOGIES, INC	E-TICKET WRITER FOR GARY SANDERS	5/22/2023	94024	630.00
		06060800 - 52450 -	Stormwater Management			
235043	284	OKLAHOMA DEPT OF ENVIR QUALITY	Annual MS-4 Storm Water Permit	5/31/2023	94621	748.11
		06060800 - 52450 -	Stormwater Management			annatus.
				Departmen	nt Total :	1,378.11
Departme	nt: 082 - Code	Enforcement				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234060	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	93799	140.00
		06060820 - 52355 -	Contract Services			
234060	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	93800	140.00
		06060820 - 52355 -	Contract Services			
234060	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	93801	140.00
		06060820 - 52355 -	Contract Services			
234753	2763	GATEHOUSE MEDIA OKLAHOMA HOLDINGS, INC	John Howard Estates	6/9/2023	93911	56.40
		06060820 - 52355 -	Contract Services			
234753	2763	GATEHOUSE MEDIA OKLAHOMA HOLDINGS, INC	John Howard Estates	6/9/2023	93912	56.40
		06060820 - 52355 -	Contract Services			
233854	780	TYLER TECHNOLOGIES, INC	E-TICKET WRITER FOR GARY SANDERS	5/22/2023	94024	630.00
		06060820 - 51000 -	General Office Supplies			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94064	205.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/7/2023	94065	100.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/7/2023	94066	120.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/7/2023	94067	100.00
		06060820 - 52355 -	Contract Services			



Fund: 06 - General Fund Check Run : 062923						
Departme	ent: 082 - Code	Enforcement				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/7/2023	94068	140.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94069	100.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94070	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94071	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94072	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94073	120.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94074	170.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94075	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94076	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94077	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/6/2023	94078	180.00
		06060820 - 52355 -	Contract Services			
234809	3468	FRANCISCO ALEJO MARCOS	Abatements	6/8/2023	94080	140.00
		06060820 - 52355 -	Contract Services			
				Departme	nt Total :	3,617.80
				Fund Tota	l :	252,774.19

Moore, OK Purchase Order Claim Register Fund: 08 - Special Revenue Fund



Fund: 08 -	Special Rever	nue Fund		Check Rur	n : 062923	
Departme	nt: 218 - Hotel/	Motel Tax				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
232930	3859	LIGHTHOUSE RECREATION INC.	Installation of trash cans in City parks	6/7/2023	93994	20,820.00
		08052180 - 53000 -	Equipment			
234373	793	ULINE, INC	Trash can trolleys	6/9/2023	94138	408.11
		08052180 - 53000 -	Equipment			
234373	793	ULINE, INC	Trash can trolleys	6/9/2023	94141	1,311.35
		08052180 - 53000 -	Equipment			
234373	793	ULINE, INC	Trash can trolleys	6/9/2023	94142	731.10
		08052180 - 53000 -	Equipment			
232704	3852	STANDARD TESTING & ENGINEERING LLC	STANDARD TESTING - EXPANSION OF STATION	5/31/2023	94539	50.90
		08052180 - 55275 -	Central Park			
232704	3852	STANDARD TESTING & ENGINEERING LLC	STANDARD TESTING - EXPANSION OF STATION	5/31/2023	94540	427.56
		08052180 - 55275 -	Central Park			
232704	3852	STANDARD TESTING & ENGINEERING LLC	STANDARD TESTING - EXPANSION OF STATION	6/15/2023	94541	599.09
		08052180 - 55275 -	Central Park			
234213	125	SILVER STAR CONSTRUCTION	(B) Buck Thomas Park parking lot project	5/30/2023	94652	97,167.03
		08052180 - 55255 -	Buck Thomas Park Improvements			
234195	125	SILVER STAR CONSTRUCTION	Construction of concrete pads at City parks	5/30/2023	94653	20,856.72
		08052180 - 53000 -	Equipment			
				Departmer	nt Total :	142,371.86
Departme	nt: 235 - Ameri	ican Rescue Plan Act				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234226	3890	L3HARRIS TECHNOLOGIES, INC	34 mobile radios	6/21/2023	94507	180,437.46
		08012350 - 57005 -	American Rescue Plan Act			
231539	2950	DANA SAFETY SUPPLY	equipment install, equip.for install, equip. MPD	6/14/2023	94509	2,767.56
		08012350 - 57005 -	American Rescue Plan Act			
231539	2950	DANA SAFETY SUPPLY	equipment install, equip.for install, equip. MPD	6/14/2023	94510	2,767.56
		08012350 - 57005 -	American Rescue Plan Act			
231539	2950	DANA SAFETY SUPPLY	equipment install, equip.for install, equip. MPD	5/26/2023	94511	9,048.43
		08012350 - 57005 -	American Rescue Plan Act			
231539	2950	DANA SAFETY SUPPLY	equipment install, equip.for install, equip. MPD	6/14/2023	94512	9,048.43
		08012350 - 57005 -	American Rescue Plan Act			
234761	1755	5 HOME DEPOT CREDIT SERVICES	DeWalt Batteries & Charger for PP Fan	6/8/2023	94543	1,276.00
		08012350 - 57005 -	American Rescue Plan Act			
231521	88	3 MOTOROLA SOLUTIONS, INC	unmarked radio	4/11/2023	94608	31,356.05
		08012350 - 57005 -	American Rescue Plan Act			

236,701.49

379,073.35

Department Total :

Fund Total:



Fund: 12	- 1/2 Cent Sales	Tax		Check Run	: 062923			
Department: 580 - Public Safety Equipment								
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount		
234474	394	METRO TURF	Chainsaw Replacement	6/21/2023	94374	1,279.99		
		12025800 - 53000 -	Equipment					
234047	394	METRO TURF	Stihl Rescue Chainsaws	6/21/2023	94375	2,609.98		
		12025800 - 53000 -	Equipment					
234737	56	GALL'S,INC.	8 gas mask, canisters & pouches	6/13/2023	94506	1,325.91		
		12025800 - 53000 -	Equipment					
				Departmen	it Total :	5,215.88		
				Fund Total	:	5,215.88		



Fund: 13 - 1/4 Cent Sales Tax				Check Run : 062923			
Department: 611 - Central Park							
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount	
223614	3619	NABHOLZ CONSTRUCTION CORPORATION	MOORE STATION EXPANSION	5/20/2023	94578	7,503.10	
		13056110 - 54375 -	Park Improvements				
				Departmen	nt Total :	7,503.10	
				Fund Tota	1:	7,503.10	

CLAIMS FOR RATIFICATION Fiscal Year 2022-2023 DISTRIBUTION JULY 6, 2023 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

	ALL FUNDS GRAND TOTAL	\$ 470,792.64
	Fund Total	\$ 14,334.98
Moore Public Works	(05)	\$ 14,146.15
Moore Risk Management	(02)	\$ 188.83
	MOORE PUBLIC WORKS AUTHORITY	
	Fund Total	\$ 456,457.66
Public Safety/Streets Sales Tax	(12)	\$ 406.81
Stormwater Systems	(11)	\$ 97,315.30
Urban Renewal Authority	(10)	\$ 12,784.87
Special Revenue Fund	(08)	\$ 799.26
General Fund	(06)	\$ 232,190.94
GO Street Bonds	(04)	\$ 112,960.48

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING JULY 17, 2023

Moore City Council General Fund 2022-2023 Vendor & Employee Claims

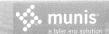


	- Street Bond In	Claim Register		Check Rur	n: 070623	
		GO Street/Drainage				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
221498	1638	PINNACLE CONSULTING MANAGEMENT GROUP, INC	PROFESSIONAL SERVS- EASTERN AVE SE 4TH TO SE 19TH	3/27/2023	94760	2,266.00
		04035330 - 54320 - 12005	Land			
•				Departmen	nt Total :	2,266.00
Departme	ent: 534 - 2022 C	GO Streets/Animal Shelter				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
224851	3685	NASH CONSTRUCTION COMPANY	WARD 3 RESIDENTIAL STREET IMPROVEMENTS	6/12/2023	94537	8,658.50
		04035340 - 54300 - 12013	Construction			
224790	125	SILVER STAR CONSTRUCTION	WARD2 RESIDENTIAL STREET IMPROVEMENTS	6/30/2023	94665	49,127.00
		04035340 - 54300 - 12010	Construction			
224790	125	SILVER STAR CONSTRUCTION	WARD2 RESIDENTIAL STREET IMPROVEMENTS	6/30/2023	94665	21,911.44
		04035340 - 54300 - 12011	Construction			
224791	125	SILVER STAR CONSTRUCTION	WARD 1 RESIDENTIAL STREET IMPROVEMENTS	6/30/2023	94667	28,382.97
		04035340 - 54300 - 12008	Construction			
224791	125	SILVER STAR CONSTRUCTION	WARD 1 RESIDENTIAL STREET IMPROVEMENTS	6/30/2023	94667	2,614.57
		04035340 - 54300 - 12009	Construction			
				Departmen	nt Total :	110,694.48
				Fund Total		112,960.48



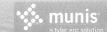
Fund: 06 -	General Fund			Check Rur	ı : 070623	
Departmer	it: 000 - Undes	ignated				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234674	1208	NETWORK SERVICES COMPANY	FAC Inventory Supply Re-Stock	6/14/2023	94741	5,039.69
		6 - 12051 -	Inventory Building Maintenance			
	1	ONE TIME PAY VENDOR	Bond Refund 231701051 CBearman	6/29/2023	94772	70.00
		6 - 21030 -	Refunds Payable			
230195	342	OKLAHOMA STATE BUREAU	AFIS/FORENSIC FEES	6/30/2023	94833	20,615.51
		6 - 20205 -	CLEET Fees Outstanding			
230206	725	CLEET	PENALTY ASSESSMENT FEES	6/30/2023	94834	10,266.27
		6 - 20205 -	CLEET Fees Outstanding			
230203	1301	OKLA BUREAU OF NARCOTICS	NARC FEES	6/30/2023	94835	130.00
		6 - 20220 -	Bureau Narc Drug Edu Fund	Departmer	at Total :	36,121.47
	4.005 Finns	Farfaitures & Cairman		Departmen	it Total .	30,121.47
		Forfeitures & Seizures		_		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230195	342	OKLAHOMA STATE BUREAU	AFIS/FORENSIC FEES	6/30/2023	94833	-599.25
		06020050 - 45000 -	Court Fines & Fees			22.42
230206	725	CLEET	PENALTY ASSESSMENT FEES	6/30/2023	94834	-83.18
		06020050 - 45000 -	Court Fines & Fees			000.40
				Departmer	it lotal:	-682.43
	it: 006 - Parks/	Recreation/Aquatics				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
	1	ONE TIME PAY VENDOR	Station Rental Deposit Refund AO'Brien	6/30/2023	94864	50.00
		06050060 - 46420 -	The Station Room Rentals			
				Departmen	nt Total :	50.00
Departmen	it: 035 - Gener	al Government				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234842	1135	ADMIRAL EXPRESS, INC	COPY PAPER 8.5 X 11" FOR CITY HALL	6/16/2023	94282	227.94
		06010350 - 51000 -	General Office Supplies			
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY, COMBINED	6/20/2023	94676	4,383.38
		06010350 - 52100 -	Electricity			
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/22/2023	94677	1,077.36
		06010350 - 52100 -	Electricity			
230197	2355	ABSOLUTE DATA SHREDDING	SHREDDING SERVICES	6/30/2023	94832	84.00
		06010350 - 52360 -	Professional Services			
230227	2443	XEROX FINANCIAL SERVICES	COPIER LEASE PYMTS 07/01/2022-06/30-2023	6/28/2023	94836	221.31
		06010350 - 52255 -	Minor Equip Maint/Lease			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	336.72
		06010350 - 51075 -	Fuel			
				Departme	nt Total :	6,330.

Page 4 of 19



Fund: 06 -	- General Fund			Check Rur	ı: 070623	
Departme	nt: 040 - Manag	gerial				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234724	2748	SUNDANCE OFFICE SUPPLY, INC.	OFFICE SUPPLIES	6/12/2023	93977	22.04
		06010400 - 51000 -	General Office Supplies			
234904	81	MOORE CHAMBER OF COMMERCE	General Membership Lunch - Brooks Mitchell	6/12/2023	94320	30.00
		06010400 - 52005 -	Dues, Mbrshps, Mtgs & Training			
				Departmer	nt Total :	52.04
	nt: 043 - Finan	Ce				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234724	2748	S SUNDANCE OFFICE SUPPLY, INC.	OFFICE SUPPLIES	6/12/2023	93977	31.81
		06010430 - 51000 -	General Office Supplies			
230028	76	CRAWFORD & ASSOCIATES P.C	ANNUAL FS PREPARATION FY 23	6/15/2023	94717	833.75
		06010430 - 52365 -	Accounting & Audit Expense			
				Departmer	nt Total :	865.56
Departme	nt: 044 - Inforn	nation Technology				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234574	780	TYLER TECHNOLOGIES, INC	BRAZOS INTERFACE RMS TO PTS ANNUAL MAINTENANCE	6/1/2023	93543	1,014.80
		06010440 - 52475 -	Software Maintenance Fees			
234883	3164	AMAZON.COM SALES, INC.	lpad charging blocks	6/14/2023	94244	65.94
		06010440 - 51000 -	General Office Supplies			
				Departmen	nt Total :	1,080.74
	nt: 045 - Huma					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234697	1222	PRINT DESIGN, INC	BUSINESS CARDS FOR HUMAN RESOURCES DIRECTOR	6/13/2023	94033	32.00
		06010450 - 52000 -	Printing & Publications			
234985	3971	UNDERGROUND VAULTS & STORAGE, INC	DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES	4/30/2023	94446	547.86
234985	3971	06010450 - 52355 - UNDERGROUND VAULTS &	Contract Services DATA STORAGE FOR HUMAN	4/30/2023	94447	708.12
204300	007 1	STORAGE, INC	RESOURCES PERSONNEL FILES	470072020	01111	700.12
		06010450 - 52355 -	Contract Services			
234985	3971	UNDERGROUND VAULTS & STORAGE, INC	DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES	4/30/2023	94448	339.74
		06010450 - 52355 -	Contract Services			
234985	3971	UNDERGROUND VAULTS & STORAGE, INC	DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES	4/30/2023	94449	1,680.40
		06010450 - 52355 -	Contract Services			
	3071	I UNDERGROUND VAULTS &	DATA STORAGE FOR HUMAN	5/31/2023	94451	19.58
234985	337 1	STORAGE, INC	RESOURCES PERSONNEL FILES			
234985	3371	STORAGE, INC 06010450 - 52355 -	Contract Services			
234985				5/31/2023	94452	17.12
		06010450 - 52355 - UNDERGROUND VAULTS &	Contract Services DATA STORAGE FOR HUMAN	5/31/2023	94452	17.12
	3971	06010450 - 52355 - I UNDERGROUND VAULTS & STORAGE, INC	Contract Services DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES	5/31/2023 5/31/2023		17.12 108.50
234985	3971	06010450 - 52355 - I UNDERGROUND VAULTS & STORAGE, INC 06010450 - 52355 - I UNDERGROUND VAULTS &	Contract Services DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES Contract Services DATA STORAGE FOR HUMAN			

Page 5 of 19



Fund: 06 -	General Func			Check Run	: 070623	
Departme	nt: 045 - Huma	n Resources				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234985	397	UNDERGROUND VAULTS & STORAGE, INC	DATA STORAGE FOR HUMAN RESOURCES PERSONNEL FILES	5/31/2023	94454	66.5
		06010450 - 52355 -	Contract Services			
234979	74	MATTOCKS PRINTING CO.	HEALTH & WELLNESS BROCHURES FOR HR	6/28/2023	94704	48.9
		06010450 - 52000 -	Printing & Publications	_	/ - / -	2 500 0
				Departmen	it Iotai :	3,568.8
	nt: 050 - Munic					_
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230048	780	TYLER TECHNOLOGIES, INC	INSITE MONTHLY FEES-Court and court online	6/1/2023	92234	125.0
		06020500 - 52480 -	Online Payment Site Fees			
230048	780	06020500 - 52480 -	INSITE MONTHLY FEES-Court and court online Online Payment Site Fees	6/1/2023	93502	125.00
230197	2355	5 ABSOLUTE DATA SHREDDING	SHREDDING SERVICES	6/30/2023	94832	126.0
		06020500 - 52360 -	Professional Services			
				Departmen	it lotal:	376.0
	nt: 051 - Polic					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230197	2355	5 ABSOLUTE DATA SHREDDING	SHREDDING SERVICES	6/30/2023	94832	63.0
000000	407	06020510 - 52360 -	Professional Services	0/00/0000	0.40.40	04.040.5
230226	1872	2 WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE Fuel	6/30/2023	94849	21,346.5
		06020510 - 51075 -	ruei	Departmen	t Total :	21,409.5
Danastma	nti 052 Emor	gency Management		Departmen	it rotar.	21,400.0
			C DI-U	D-4-	I	0
P.O. #	Vendor #	Name	Summary Description	Date	Invoice	Amount
230226	1872	2 WRIGHT EXPRESS FSC 06020530 - 51075 -	CITY WIDE FUEL USAGE Fuel	6/30/2023	94849	382.6
				Departmen	nt Total :	382.6
Departme	nt: 054 - Fire					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234522		CINTAS CORPORATION #2	Uniform Rental & Cleaning for MFD	6/12/2023	94179	306.2
		06020540 - 52250 -	Uniform Cleaning & Repair			
234762	2748	3 SUNDANCE OFFICE SUPPLY, INC.	Misc Office Supplies for MFD (Sundance)	6/12/2023	94185	146.0
		06020540 - 51000 -	General Office Supplies			
234764	2802	2 MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS	Clinician Bags Red & Green	6/20/2023	94605	243.9
		06020540 - 51155 -	Minor Medical Equipment			
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY, COMBINED	6/20/2023	94676	204.8
		06020540 - 52100 -	Electricity			
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/22/2023	94677	1,152.9
		06020540 - 52100 -	Electricity			
233838	1734	WALMART COMMUNITY	Misc Supplies for MFD (walmart)	6/28/2023	94713	117.3



P.O. # Vendor # Name Summary Description Date Invoice 230226 1872 WRIGHT EXPRESS FSC 06020540 - 51075 - 06020540 - 51075 - 06020540 - 51075 - Fuel CITY WIDE FUEL USAGE 06/30/2023 94849 6/30/2023 94849 Department: 064 - Public Works P.O. # Vendor # Name Summary Description Date Invoice 234722 1705 SAMS CLUB DIRECT WATER/GATORADE/DRINKS FOR PUBLIC WORKS 06/13/2023 93971 93971 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC DEPARTMENT EQUIPMENT ETC DEPARTMENT EQUIPMENT ETC DEPARTMENT EQUIPMENT ETC White 6/13/2023 94103 94171 234619 2570 BOOT BARN Safety footwear for Christopher White 6/15/2023 94171 206040640 - 52355 - Contract Services Contract Services	Amount 5,562.24 7,733.68 Amount 287.74 -10.00
230226 1872 WRIGHT EXPRESS FSC CITY WIDE FUEL USAGE 6/30/2023 94849 Post	5,562.24 7,733.68 Amount 287.74 -10.00
230226 1872 WRIGHT EXPRESS FSC CITY WIDE FUEL USAGE 6/30/2023 94849 Department: 064 - Public Works Department Total : Department: 064 - Public Works	7,733.68 Amount 287.74 -10.00
Department: 064 - Public Works P.O. # Vendor # Name Summary Description Date Invoice	7,733.68 Amount 287.74
Department: 064 - Public Works	Amount 287.74 -10.00
Department: 064 - Public Works P.O. # Vendor # Name Summary Description Date Invoice 234722 1705 SAMS CLUB DIRECT WATER/GATORADE/DRINKS FOR PUBLIC WORKS 6/13/2023 93971 2333329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC Street Materials 6/13/2023 94103 234619 2570 BOOT BARN Safety footwear for Christopher White 6/15/2023 94171	Amount 287.74 -10.00
P.O. # Vendor # Name Summary Description Date Invoice 234722 1705 SAMS CLUB DIRECT WATER/GATORADE/DRINKS FOR PUBLIC WORKS 6/13/2023 93971 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC Street Materials 6/13/2023 94103 234619 2570 BOOT BARN Safety footwear for Christopher White 6/15/2023 94171	-10.00
234722 1705 SAMS CLUB DIRECT WATER/GATORADE/DRINKS FOR 6/13/2023 93971 PUBLIC WORKS 06040640 - 51250 - Misc. Materials & Supplies 233329 189 O'REILLY AUTOMOTIVE INC SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - Street Materials 234619 2570 BOOT BARN Safety footwear for Christopher 6/15/2023 94171 White	-10.00
PUBLIC WORKS 06040640 - 51250 - Misc. Materials & Supplies 233329 189 O'REILLY AUTOMOTIVE INC DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - Street Materials 234619 2570 BOOT BARN Safety footwear for Christopher 6/15/2023 94171 White	-10.00
233329	
DEPARTMENT EQUIPMENT ETC 06040640 - 51105 - Street Materials 234619 2570 BOOT BARN Safety footwear for Christopher 6/15/2023 94171 White	
234619 2570 BOOT BARN Safety footwear for Christopher 6/15/2023 94171 White	107 99
White	107 00
06040640 - 52355 - Contract Services	107.99
234823 2380 CINTAS CORPORATION #2 CONTRACT FY2023 FOR 6/14/2023 94240 UNIFORM CLEANING, MATS, DUS	154.53
06040640 - 52355 - Contract Services	
234823 2380 CINTAS CORPORATION #2 CONTRACT FY2023 FOR 6/14/2023 94241 UNIFORM CLEANING, MATS, DUS	161.95
06040640 - 52355 - Contract Services	
234823 2380 CINTAS CORPORATION #2 CONTRACT FY2023 FOR 6/14/2023 94242 UNIFORM CLEANING, MATS, DUS	239.71
06040640 - 52355 - Contract Services	
234823 2380 CINTAS CORPORATION #2 CONTRACT FY2023 FOR 6/14/2023 94243 UNIFORM CLEANING, MATS, DUS	31.09
06040640 - 52355 - Contract Services	
230133 724 JONES TIRE, LLC REPAIRS FOR TRAILERS 6/13/2023 94297 WHEELS ETC	40.00
06040640 - 52354 - Outsource Labor	
232446 72 LOWE'S BUSINESS ACCOUNT SUPPLIES FOR STREET WORK 6/14/2023 94434	15.42
06040640 - 51105 - Street Materials	
234834 1770 TARGET SPECIALTY MOSQUITO SPAY FOR INSECT 6/16/2023 94472 PRODUCTS CONTROL	1,600.00
06040640 - 51105 - Street Materials	
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/20/2023 94475	55.74
06040640 - 52100 - Electricity	
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/22/2023 94634	99.47
06040640 - 52100 - Electricity	
232904 394 METRO TURF PARTS FOR MOWERS 6/13/2023 94663	240.28
06040640 - 51070 - Parts	
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY, COMBINED 6/20/2023 94676	1,671.59
06040640 - 52100 - Electricity	
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY, COMBINED 6/20/2023 94676	64,275.21
06040640 - 52520 - Street Lighting	
230193 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 6/22/2023 94677	194.39
06040640 - 52100 - Electricity	
234399 1734 WALMART COMMUNITY PICTURE FRAMES FOR PUBLIC 6/29/2023 94774 WORKS	87.92



Fund: 06 -	General Fund			Check Run	: 070623	
Departmen	it: 064 - Public	Works				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
		06040640 - 51250 -	Misc. Materials & Supplies			
230128	71	LOCKE SUPPLY, INC.	MATERIALS/PARTS/SUPPLIES	6/12/2023	94784	414.93
		06040640 - 51070 -	Parts			
230256	3047	365 WORX, INC	FISCAL YR 2023 TEMP LABOR FOR STREET DEPARTMENT	6/30/2023	94797	837.20
		06040640 - 52350 -	Temporary Labor			
230197	2355	ABSOLUTE DATA SHREDDING	SHREDDING SERVICES	6/30/2023	94832	10.50
		06040640 - 52355 -	Contract Services			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	4,340.38
		06040640 - 51075 -	Fuel			
230147	637	STANDLEY SYSTEMS	SAVIN-RICOH/C3503 PRINTER/FAX/SCANNER RENTAL	6/30/2023	94883	199.90
		06040640 - 52355 -	Contract Services			
				Departmer	it Total :	75,055.94
Departmen	it: 065 - Anima	ıl Welfare				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234770	3164	AMAZON.COM SALES, INC.	Fly spray and chemical sprayers for shelter	6/15/2023	94190	671.90
		06040650 - 51065 -	Animal Shelter Supplies			
230210	72	LOWE'S BUSINESS ACCOUNT	Shelter supplies /	6/13/2023	94191	111.31
		06040650 - 51065 -	Animal Shelter Supplies	,		
230210	72	LOWE'S BUSINESS ACCOUNT	Shelter supplies /	6/14/2023	94192	64.18
		06040650 - 51065 -	Animal Shelter Supplies			
234340	1222	BOSS PRINT DESIGN, INC	City decals for Side By Side	6/13/2023	94193	450.00
		06040650 - 51070 -	Parts			
234434	3240	LSBW, LLC	VET SERVICES FOR ANIMALS	6/15/2023	94195	851.59
		06040650 - 52390 -	Veterinarian Services			
234434	3240	LSBW, LLC	VET SERVICES FOR ANIMALS	6/16/2023	94196	175.50
		06040650 - 52390 -	Veterinarian Services			
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY, COMBINED	6/20/2023	94676	726.29
		06040650 - 52100 -	Electricity			
234538	3047	365 WORX, INC	Temp service (Rita Rizzo)	6/30/2023	94778	668.80
		06040650 - 52350 -	Temporary Labor			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	813.39
		06040650 - 51075 -	Fuel			
				Departmer	nt Total :	4,532.96
Depa <u>rtmer</u>	nt: 068 - Fleet I	Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234426		EXPRESS OIL CHANGE	OIL CHANGES FOR CITY VEHICLES	6/12/2023	93925	34.99
		06040680 - 52354 -	Outsource Labor			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/12/2023	94018	9.00
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/12/2023	94019	9.00



Fund: 06 -	General Fund			Check Rur	n : 070623	
Departmer	nt: 068 - Fleet I	Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/12/2023	94020	11.89
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/12/2023	94021	362.73
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/12/2023	94023	-76.16
		06040680 - 51070 -	Parts			
230012	1525	MOORE OIL & LUBE LLC	OIL CHANGES FOR CITY VEHICLES	6/13/2023	94101	67.95
		06040680 - 52354 -	Outsource Labor			
234755	1313	CENTRAL OKLAHOMA HOSE, INC	PARTS FOR CITY VEHICLES	6/13/2023	94104	22.72
		06040680 - 51070 -	Parts			
234755	1313	CENTRAL OKLAHOMA HOSE, INC	PARTS FOR CITY VEHICLES	6/13/2023	94105	101.46
		06040680 - 51070 -	Parts			
234756	1346	WINGFOOT COMMERCIAL TIRE SYSTEMS, LLC	TIRES FOR CITY FIRE TRUCK	6/13/2023	94127	1,230.74
		06040680 - 51070 -	Parts			
233414	1824	PAT'S TOWING, INC	TOWING DISABLED VEHICLES	6/14/2023	94139	105.89
		06040680 - 52354 -	Outsource Labor			
233414	1824	PAT'S TOWING, INC	TOWING DISABLED VEHICLES	6/14/2023	94140	169.65
		06040680 - 52354 -	Outsource Labor			
234819	600	CONSTRUCTION INDUSTRIES BOARD	OK CONS. IND. BOARD LICENSE RENEWAL GREG DEAVER	6/16/2023	94174	275.00
		06040680 - 52005 -	Dues, Mbrshps, Mtgs & Training			
234426	1751	EXPRESS OIL CHANGE	OIL CHANGES FOR CITY VEHICLES	6/16/2023	94180	34.99
		06040680 - 52354 -	Outsource Labor			
233432	3624	ONE SOURCE PARTS, LL	PARTS FOR CITY VEHICLES	6/14/2023	94183	69.86
		06040680 - 51070 -	Parts			
234846	3624	ONE SOURCE PARTS, LL	PARTS FOR CITY VEHICLES	6/14/2023	94251	488.73
		06040680 - 51070 -	Parts			
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/16/2023	94255	25.00
		06040680 - 51070 -	Parts	0//0/0000	0.4050	
234310	189	O'REILLY AUTOMOTIVE INC	PARTS FOR CITY VEHICLES	6/16/2023	94256	7.74
		06040680 - 51070 -	Parts	0//0/0000	0.4007	504.05
230019	194	MYERS BODYWORKS, INC.	REPAIRS OR DECALS/LIGHTING FOR CITY VEHICLES	6/13/2023	94287	561.35
		06040680 - 52354 -	Outsource Labor	0/00/2005	0.40.40	
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	1,272.85
		06040680 - 51075 -	Fuel			
				Departme	nt Total :	4,785.38
Departme	nt: 069 - Buildi	ing Maintenance				

Department: 069 - Building Maintenance						
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234239	7:	2 LOWE'S BUSINESS ACCOUNT	MATERIALS AND SUPPLIES ET AL	6/12/2023	94167	31.21
		06040690 - 51100 -	Building Materials			
234239	7:	2 LOWE'S BUSINESS ACCOUNT	MATERIALS AND SUPPLIES ET AL	6/13/2023	94168	23.74
		06040690 - 51100 -	Building Materials			
						D 0 110

7/6/2023 11:27 AM Page 9 of 19



Fund: 06 -	General Fund			Check Run	1: 070623	
Departmen	ıt: 069 - Buildi	ng Maintenance				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234413	71	LOCKE SUPPLY, INC. 06040690 - 51100 -	MATERIALS AND SUPPLIES ET AL Building Materials	6/16/2023	94237	26.46
232047	69	JOHNSTONE SUPPLY INC 06040690 - 51100 -	MATERIALS AND SUPPLIES Building Materials	6/14/2023	94438	11.16
232047	69	JOHNSTONE SUPPLY INC 06040690 - 51100 -	MATERIALS AND SUPPLIES Building Materials	6/16/2023	94720	305.05
230226	1872	WRIGHT EXPRESS FSC 06040690 - 51075 -	CITY WIDE FUEL USAGE Fuel	6/30/2023	94849	795.35
				Departmer	nt Total :	1,192.97
Departmer	nt: 070 - Parks	& Recreation Admin				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234582	3164	AMAZON.COM SALES, INC.	(B) The Station - Special Event supplies	6/14/2023	94130	123.94
		06050700 - 52515 -	Special Events			
232563	949	SHOWTIME CONCESSION SUPPLY, INC	(B) The Station - Special Event supplies	6/15/2023	94135	35.79
234558	486	06050700 - 52515 - TRINITY COMMERCIAL SALES	Special Events Supplies to Build Gym Storage at MCC	6/13/2023	94147	6,180.00
		06050700 - 52260 -	Building Maintenance/Repair			
234552	5	A & D SUPPLY CO INC	Supplies to Build Gym Storage at MCC	6/13/2023	94230	1,308.50
		06050700 - 52255 -	Minor Equip Maint/Lease			
234555	3961	MILL CREEK LUMBER & SUPPLY COMPANY	Supplies to Build Gym Storage at MCC	6/13/2023	94280	1,629.90
		06050700 - 52255 -	Minor Equip Maint/Lease			
230193	103	3 OKLAHOMA GAS & ELECTRIC	,	6/20/2023	94676	2,401.25
		06050700 - 52100 -	Electricity			
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/22/2023	94677	89.34
234556	71	06050700 - 52100 - LOCKE SUPPLY, INC.	Electricity Supplies to Build Gym Storage at MCC	6/13/2023	94813	777.79
		06050700 - 52255 -	Minor Equip Maint/Lease			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	0.00
		06050700 - 51075 -	Fuel			
				Departmen	nt Total :	12,546.5
Departme	nt: 071 - Senio	r Citizen Service				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
230193	103	OKLAHOMA GAS & ELECTRIC 06050710 - 52100 -	ELECTRICITY, COMBINED Electricity	6/20/2023	94676	1,153.8
232645	3139	9 DANIELLE G. MITCHELL 06050710 - 52585 -	Contract instructor Chair Yoga Recreation Classes	6/30/2023	94755	37.50
234751	3571	1 RICHARD GONZALEZ 06050710 - 52355 -	Contract Services Bus Driver Contract Services	6/30/2023	94802	491.25
			Contract Convices	Departme	nt Total :	1,682.62



al Fund			Check Run	: 070623	
- Parks	& Recreation Activities				
dor#	Name	Summary Description	Date	Invoice	Amount
3164	AMAZON.COM SALES, INC.	(B) The Station - Supplies for camps/classes	6/12/2023	94039	26.26
	06050730 - 52585 -	Recreation Classes			
2324	QUICKSCORES, LLC	Summer Men's League Basketball; Co-ed Volleyball	6/13/2023	94145	175.00
	06050730 - 52545 -	Misc Services & Charges			
3103	GEORGANNA ZACHARY	Oasis Bus Driver 7-1-23	6/30/2023	94804	112.13
	06050730 - 52355 -	Contract Services			
3691	SUSAN J WOODRUFF	Oasis Bus Driver 7-1-23	6/30/2023	94805	112.13
	06050730 - 52355 -	Contract Services			
2619	JOHNNY CORNELIUS DOLLAR	Oasis Bus Driver 7-1-23	6/30/2023	94806	181.13
	06050730 - 52355 -	Contract Services			
1734	WALMART COMMUNITY	Child Watch/Kids Club Toys	6/28/2023	94824	1,850.69
	06050730 - 51250 -	Misc. Materials & Supplies			
1734	WALMART COMMUNITY	Child Watch/Kids Club Toys	6/28/2023	94825	23.88
	06050730 - 51250 -	Misc. Materials & Supplies			
1734	WALMART COMMUNITY	Child Watch/Kids Club Toys	6/28/2023	94826	112.93
	06050730 - 51250 -	Misc. Materials & Supplies			
3531		(B) Men's B-ball/Coed Volleyball officials fees	6/30/2023	94896	2,756.00
		'			
2562	HEYDAY ENTERTAINMENT, LLC	Field Trip to Heyday for Oasis	6/30/2023	94897	2,670.00
	06050730 - 52585 -	Recreation Classes			
			Departmer	it Total :	8,020.15
- Parks	& Cemetery Maintenance				A Company of the Art
dor#	Name	Summary Description	Date	Invoice	Amount
3559	GREG BRYANT ENTERPRISES INC.	Fix Scoreboard Controller at Baseball	6/12/2023	93974	675.00
	06050740 - 51250 -	Misc. Materials & Supplies			
724	JONES TIRE, LLC	(B) Parks Maintenance - tire maintenance	6/12/2023	93981	88.00
		Minor Equip Maint/Lease			
346	PROFESSIONAL TURF	Repair of Toro 4000D	6/16/2023	94258	4,117.76
		Minor Equip Maint/Lease			
72	06050740 - 52255 - LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks	6/21/2023	94487	43.20
72	LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks Maintenance	6/21/2023	94487	43.20
	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 -	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies			
	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance	6/21/2023	94487 94495	
72	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 -	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies	6/22/2023	94495	371.68
72	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance		94495	
72	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - BRASSFIELD LANSCAPING,	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Landscaping of select City	6/22/2023	94495	371.68
72 3451	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - BRASSFIELD LANSCAPING, LLC	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Landscaping of select City properties	6/22/2023	94495 94552	371.68
72 3451	LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - BRASSFIELD LANSCAPING, LLC 06050740 - 52505 - BRASSFIELD LANSCAPING,	(B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Materials/supplies for Parks Maintenance Misc. Materials & Supplies (B) Landscaping of select City properties Landscaping (B) Landscaping of select City	6/22/2023	94495 94552	371.68 35.00
	dor # 3164 2324 3103 3691 2619 1734 1734 3531 2562 - Parks dor # 3559	dor # Name 3164 AMAZON.COM SALES, INC. 06050730 - 52585 - 2324 QUICKSCORES, LLC 06050730 - 52545 - 3103 GEORGANNA ZACHARY 06050730 - 52355 - 3691 SUSAN J WOODRUFF 06050730 - 52355 - 2619 JOHNNY CORNELIUS DOLLAR 06050730 - 52355 - 1734 WALMART COMMUNITY 06050730 - 51250 - 1734 WALMART COMMUNITY 06050730 - 51250 - 1734 WALMART COMMUNITY 06050730 - 51250 - 3531 DERRICK DUNBAR 06050730 - 52575 - 2562 HEYDAY ENTERTAINMENT, LLC 06050730 - 52585 - - Parks & Cemetery Maintenance dor # Name 3559 GREG BRYANT ENTERPRISES INC.	dor # Name Summary Description 3164 AMAZON.COM SALES, INC. (B) The Station - Supplies for camps/classes 06050730 - 52585 - Recreation Classes 2324 QUICKSCORES, LLC Summer Men's League Basketball; Co-ed Volleyball 06050730 - 52545 - Misc Services & Charges 3103 GEORGANNA ZACHARY Oasis Bus Driver 7-1-23 06050730 - 52355 - Contract Services 3691 SUSAN J WOODRUFF Oasis Bus Driver 7-1-23 06050730 - 52355 - Contract Services 2619 JOHNNY CORNELIUS Oasis Bus Driver 7-1-23 06050730 - 52355 - Contract Services 1734 WALMART COMMUNITY Ohild Watch/Kids Club Toys 06050730 - 51250 - Misc. Materials & Supplies 1734 WALMART COMMUNITY Ohild Watch/Kids Club Toys 06050730 - 51250 - Misc. Materials & Supplies 1734 WALMART COMMUNITY Ohild Watch/Kids Club Toys 06050730 - 51250 - Misc. Materials & Supplies 3531 DERRICK DUNBAR (B) Men's B-ball/Coed Volleyball officials fees 06050730 - 52575 - Sports Officials 2562 HEYDAY ENTERTAINMENT, Field Trip to Heyday for Oasis LLC 06050730 - 52585 - Recreation Classes - Parks & Cemetery Maintenance dor # Name Summary Description Fix Scoreboard Controller at Baseball Misc. Materials & Supplies Misc. Materials & Supplies GEORGANNA ZACHARY GEORGANNA ZACHARY Oasis Bus Driver 7-1-23 Contract Services Oasis Bus Driver 7-1-23 Oasis Bus Driver 7-1-2	Name	Name



Fund: 06 -	General Fund			Check Run	: 070623	
Departmer	nt: 074 - Parks	& Cemetery Maintenance				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
		06050740 - 52505 -	Landscaping			
230306	3451	BRASSFIELD LANSCAPING, LLC	(B) Landscaping of select City properties	6/17/2023	94555	35.00
		06050740 - 52505 -	Landscaping			
230306	3451	BRASSFIELD LANSCAPING, LLC	(B) Landscaping of select City properties	6/17/2023	94556	35.00
		06050740 - 52505 -	Landscaping			
230306	3451	BRASSFIELD LANSCAPING, LLC	(B) Landscaping of select City properties	6/17/2023	94557	35.00
		06050740 - 52505 -	Landscaping			
230306	3451	BRASSFIELD LANSCAPING, LLC	(B) Landscaping of select City properties	6/17/2023	94558	35.00
		06050740 - 52505 -	Landscaping			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94565	64.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94566	137.00
000000	0.454	06050740 - 52357 -	Mowing (C) Roll of Rol	0/47/0000	0.4507	00.00
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94567	38.00
000000	0.454	06050740 - 52357 -	Mowing	0/47/0000	0.4500	07.00
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94568	37.00
000000	0.454	06050740 - 52357 -	Mowing	0/47/0000	0.4500	140.00
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94569	148.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94570	34.00
		06050740 - 52357 -	Mowing			
230260	3451	BRASSFIELD LANSCAPING, LLC	(B) Parks & Rec- Mowing of select City properties	6/17/2023	94571	300.00
		06050740 - 52357 -	Mowing			
230815	3723	3 S&S STAFFING, LLC	(B)Parks Maintenance temp staffing 7/1/22-6/30/23	6/26/2023	94808	723.75
		06050740 - 52350 -	Temporary Labor			
234567	2570) BOOT BARN	Safety boots for Brian Bridges	6/15/2023	94814	150.00
		06050740 - 51020 -	Safety Supplies			
230226	1872	2 WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	3,943.71
		06050740 - 51075 -	Fuel	Departmer	of Total :	11,116.10
Departmei	nt: 075 - Moore	e Recreation Center		Departmen	it Tutal.	11,110.10
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234748		BOSS PRINT DESIGN, INC	(B) The Station - Signs, banners, etc.	6/13/2023	94136	8.50
		06050750 - 52000 -	Printing & Publications			
233181	2380) CINTAS CORPORATION #2	(B) Parks & Rec - Contract uniform cleaning	6/14/2023	94152	80.09
		06050750 - 52355 -	Contract Services			

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund



Fund: 06 - General Fund				Check Run: 070623			
Departme	nt: 075 - Moore	Recreation Center					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount	
233181	2380	CINTAS CORPORATION #2	(B) Parks & Rec - Contract uniform cleaning	6/14/2023	94153	199.71	
		06050750 - 52355 -	Contract Services				
232307	2826	EAGLE ONE PIZZA	(B) The Station-Pizza for birthday party packages	6/17/2023	94231	40.00	
		06050750 - 51250 -	Misc. Materials & Supplies				
235012	1705	SAMS CLUB DIRECT	The Station - Supplies for fitness classes	6/22/2023	94589	95.92	
		06050750 - 52585 -	Recreation Classes				
235012	1705	SAMS CLUB DIRECT	The Station - Supplies for fitness classes	6/22/2023	94590	463.24	
		06050750 - 52585 -	Recreation Classes				
232627	1755	HOME DEPOT CREDIT SERVICES	(B) The Station - Ron's maintenance supplies	6/20/2023	94598	214.20	
		06050750 - 52255 -	Minor Equip Maint/Lease				
230193	103	OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/22/2023	94677	18,930.75	
		06050750 - 52100 -	Electricity				
230197	2355	ABSOLUTE DATA SHREDDING	SHREDDING SERVICES	6/30/2023	94832	10.50	
		06050750 - 52355 -	Contract Services				
				Departmer	nt Total :	20,042.91	

			Departme.	it rotar.	20,0 .2.0 .	
Departme	nt: 076 - Aquat	ic Park				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230046	2804	JEREMY NORMAN	(B) Sno cone supplies	6/12/2023	93987	783.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/12/2023	94009	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234802	793	ULINE, INC	wristbands	6/14/2023	94137	2,379.08
		06050760 - 51250 -	Misc. Materials & Supplies			
230046	2804	JEREMY NORMAN	(B) Sno cone supplies	6/14/2023	94150	140.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/13/2023	94214	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/14/2023	94215	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/15/2023	94216	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/16/2023	94217	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234593	2826	EAGLE ONE PIZZA	B) Aquatics Concessions - pizza for resale	6/17/2023	94218	104.00
		06050760 - 51275 -	Items Purchased for Resale			
234626	949	SHOWTIME CONCESSION SUPPLY, INC	(B) Concessions Resale - Aquatics Side	6/15/2023	94276	487.60
		06050760 - 51275 -	Items Purchased for Resale			



	General Fund			Check Run	1:0/0623	
Departme	nt: 076 - Aquai	tic Park				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234915	1084	AMERICAN NATIONAL RED CROSS	Lifeguard Certifications for 14	6/14/2023	94337	588.00
		06050760 - 52005 -	Dues, Mbrshps, Mtgs & Training			
234648	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/20/2023	94340	43.78
		06050760 - 51275 -	Items Purchased for Resale			
234857	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/22/2023	94492	509.40
		06050760 - 51275 -	Items Purchased for Resale			
234857	1705	S SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/19/2023	94499	746.00
		06050760 - 51275 -	Items Purchased for Resale			
234857	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/19/2023	94500	129.04
		06050760 - 51275 -	Items Purchased for Resale			
234857	1705	SAMS CLUB DIRECT	(B) Concessions Resale - Aquatics side	6/22/2023	94593	2,298.64
		06050760 - 51275 -	Items Purchased for Resale			
234749	2075	GLOBAL EQUIPMENT CO, INC	Shower curtains for Aquatics	6/26/2023	94816	762.59
		06050760 - 51250 -	Misc. Materials & Supplies			Minimized
				Departmer	nt Total :	9,491.13
Departme	nt: 077 - Librai	ry				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230193	103	OKLAHOMA GAS & ELECTRIC 06050770 - 52100 -	ELECTRICITY, COMBINED Electricity	6/20/2023	94676	4,176.05
			,	Departmen	nt Total :	4,176.05
Departme	nt [,] 080 - Comn	nunity Development/Plannin	a			
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230226		2 WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	286.43
230220	1072	06060800 - 51075 -	Fuel Fuel USAGE	0/30/2023	94049	200.40
		00000000 - 51075 -	ruei	Danada	et Total :	286.43
				Departmen	it rotal:	200.43
	nt: 081 - Inspe					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234598	393	OKLAHOMA CITY COMMUNITY COLLEGE	ADA Training	6/14/2023	94187	300.00
		06060810 - 52005 -	Dues, Mbrshps, Mtgs & Training	0/00/0000	0.4550	20.0
232794	72	2 LOWE'S BUSINESS ACCOUNT	EQUIPMENT FOR THE DEPARTMENT	6/23/2023	94550	60.64
		06060810 - 51020 -	Safety Supplies			
230226	1872	2 WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	217.75
		06060810 - 51075 -	Fuel			
				Departmen	nt Total :	578.39
Departm <u>e</u>	nt: 082 - Code	Enforcement				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234599		3 SUNDANCE OFFICE SUPPLY, INC.		6/14/2023	94186	328.75
•		06060820 - 51000 -	General Office Supplies			

Page 14 of 19



Fund: 06	Fund: 06 - General Fund			Check Run : 070623		
Department: 082 - Code Enforcement						
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234780	2748	SUNDANCE OFFICE SUPPLY, INC.	New employee office supplies	6/15/2023	94188	402.96
		06060820 - 51000 -	General Office Supplies			
234784	3164	AMAZON.COM SALES, INC.	New employee office supplies	6/16/2023	94559	142.03
		06060820 - 51000 -	General Office Supplies			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	520.82
		06060820 - 51075 -	Fuel			
				Departmen	nt Total :	1,394.56
				Fund Tota	l:	232,190.94



Fund: 08 - Special Revenue Fund			Check Run : 070623			
Departme	Department: 235 - American Rescue Plan Act					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234781	2802	2 MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS	G3 Medical Bags for MFD	6/13/2023	94220	245.81
		08012350 - 57005 -	American Rescue Plan Act			
234646	3164	AMAZON.COM SALES, INC.	Tools for New MFD Apparatus (ARPA)	6/15/2023	94397	390.62
		08012350 - 57005 -	American Rescue Plan Act			
234684	1755	HOME DEPOT CREDIT SERVICES	Tools for New MFD Apparatus (HD) ARPA	6/14/2023	94705	162.83
		08012350 - 57005 -	American Rescue Plan Act			
				Departmer	nt Total :	799.26
				Fund Tota	l:	799.26



Fund: 10 - Urban Renewal Authority			Check Run : 070623			
Department: 000 - Undesignated						
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234807	1102	2 CENTER FOR ECONOMIC DEVELOPMENT LAW	LEGAL SERVICES CLEVELAND HEIGHTS	6/13/2023	94093	9,632.43
		10 - 53225 -	Cleveland Heights			
234808	1102	CENTER FOR ECONOMIC DEVELOPMENT LAW	LEGAL SERVICES CLEVELAND HEIGHTS - MPS	6/13/2023	94095	3,152.44
		10 - 53225 -	Cleveland Heights			
				Departmer	nt Total :	12,784.87
				Fund Total	f :	12,784.87



Fund: 11 - 1/8 Cent Sales Tax			Check Run : 070623			
Department: 350 - 1/8 ST Water/SW/Drainage						
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
231902	3467	PARKHILL SMITH & COOPER, INC.	GIS Historical updates RFQ 2023- 004	6/16/2023	94233	48,000.00
		11043500 - 53080 -	Stormwater Systems			
233597	3895	THE HASKELL COMPANY	WATERLINE PROJECT 1/8 CENT SALES TAX	6/13/2023	94545	49,315.30
		11043500 - 53075 -	Water Systems Improvements			
				Departmer	nt Total :	97,315.30
				Fund Tota	! :	97,315.30



Fund: 12 - 1/2 Cent Sales Tax			Check Run : 070623			
Department: 580 - Public Safety Equipment						
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234765	2802	MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS	Clinician Bags Red & Green for New Apparatus	6/13/2023	94250	243.98
		12025800 - 53000 -	Equipment			
234642	1755	HOME DEPOT CREDIT SERVICES	Tools for New Apparatus (Home Depot)	6/14/2023	94664	162.83
		12025800 - 53000 -	Equipment			
				Departmen	nt Total :	406.81
				Fund Total	:	406.81

CLAIMS FOR APPROVAL FISCAL YEAR 2023-2024 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

General Fund (Ratification 07-06-23) (06)		\$	118,635.72	
	Fund Total	\$	118,635.72	
MOORE PUBLIC WORKS AUTHORITY				
Moore Public Works (Ratification 07-06-23)	(05)	\$	682,171.02	
	Fund Total	\$	682,171.02	
ALL FUNDS GRAND TOTAL		\$	800,806.74	

CLAIMS FOR RATIFICATION Fiscal Year 2023-2024 DISTRIBUTION JULY 6, 2023 COUNCIL MEETING JULY 17, 2023

CITY OF MOORE

General Fund	(06)	\$ 118,635.72
	Fund Total	\$ 118,635.72
	MOORE PUBLIC WORKS AUTHORITY	
Moore Public Works	(05)	\$ 682,171.02
	Fund Total	\$ 682,171.02
	ALL FUNDS GRAND TOTAL	\$ 800,806.74

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING JULY 17, 2023

Moore City Council General Fund 2023-2024 Vendor & Employee Claims



		Claim Register		Charl Dav	. 070022	
	- General Fund			Check Rur	1:0/0623	
	nt: 035 - Gener					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240026	1976	ARC PYROTECHNICS, INC 06010350 - 52360 -	July 4th 2023 Fireworks Show Professional Services	2/6/2023	94901	49,500.00
				Departmer	it Total :	49,500.00
Departme	ent: 044 - Inform	nation Technology				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
240008	780	TYLER TECHNOLOGIES, INC	PACE 5 TRAINING	6/1/2023	94866	7,136.09
		06010440 - 52485 -	IT Licenses & Permits			
240006	780	TYLER TECHNOLOGIES, INC	MUNIS SUPPORT & UPDATE LICENSING fy23-24	6/1/2023	94868	51,337.25
		06010440 - 52475 -	Software Maintenance Fees			
240073	991	AMERICAN SOCIETY OF COMPOSERS, AUTHORS	MUSIC LICENSE FEE	6/21/2023	94937	870.00
		06010440 - 52485 -	IT Licenses & Permits			
				Departmen	nt Total :	59,343.34
Departme	ent: 051 - Police					
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240044	2349	BRYCE WHITE	Bryce White reimbursement NNDDA cert. test for K9	7/1/2023	94900	55.00
		06020510 - 52315 -	K-9 Expense			
240032	610	SCROGGINS ANIMAL HOSPITAL LLC	Vet Care Sjaak (B. White)	6/22/2023	94902	386.60
		06020510 - 52315 -	K-9 Expense			
240028	58	GLOCK, INC.	Glock Armorer School - Derek Dean	5/25/2023	94904	250.00
		06020510 - 52006 -	Training			400.00
240033	725	06020510 - 52006 -	BPOC fees Bartlett,Herrin,McKinney,Henderson Training	6/27/2023	94913	100.00
		00020310 - 32000 -	Training	Departme	nt Total :	791.60
Departme	ent: 070 - Parks	& Recreation Admin				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240015		SWANK MOTION PICTURES, INC	Licensing for Movie in the Park 7/13, 8/2, 8/16	1/31/2023	94899	1,440.00
		06050700 - 52515 -	Special Events			
240052	3339	DOUGLAS ALLEN NICHOLS	July 4th entertainment - Shiloh Steel	7/4/2023	94903	2,000.00
		06050700 - 52515 -	Special Events			
240060	3904	LIKE BEFORE, LLC	July 4th entertainment - Like Before band	7/4/2023	94905	500.00
		06050700 - 52515 -	Special Events			
240059	3901	JASON SCOTT	July 4th entertainment - Jason Scott band	7/4/2023	94906	2,500.00
		06050700 - 52515 -	Special Events			
				Departme	nt Total :	6,440.00
		& Recreation Activities		<u>_</u>		
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240034	1734	4 WALMART COMMUNITY	(B) Supplies/snacks for classes/camps	7/3/2023	94907	86.04
		06050730 - 52585 -	Recreation Classes	Departme	nt Total :	86.04
				pepartifie	nt lotal.	30:0-

Page 2 of 4



Fund: 06 -	General Fund			Check Rui	n: 070623	
Departmen	t: 075 - Moore	Recreation Center				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240058	3892	KRISTI AILEEN WALKER	7.1.23 Group Ex Instructor	7/1/2023	94908	50.00
		06050750 - 52590 -	Program Instructors			
240057	3642	JENNA E SEELEY	7.1.23 Group Ex Instructor	7/1/2023	94909	175.00
		06050750 - 52590 -	Program Instructors			
240056	3627	BRANDI BEASON	7.1.23 Group Ex Instructor	7/1/2023	94910	50.00
		06050750 - 52590 -	Program Instructors			
240054	3406	MISTY ANN KROUPA	7.1.23 Group Ex Instructor	7/1/2023	94911	50.00
		06050750 - 52590 -	Program Instructors			
240050	2963	SHERRI L EDGE	7.1.23 Group Ex Instructor	7/1/2023	94912	50.00
		06050750 - 52590 -	Program Instructors			
240049	2865	GRACIELA LOPEZ- HERNANDEZ	7.1.23 Group Ex Instructor	7/1/2023	94914	50.00
		06050750 - 52590 -	Program Instructors			
240048	2783	GLORIA WRIGHT	7.1.23 Group Ex Instructor	7/1/2023	94916	75.00
		06050750 - 52590 -	Program Instructors			
240047	2673	NATALLIA POTTER BUCHANKOVA	7.1.23 Group Ex Instructor	7/1/2023	94917	100.00
		06050750 - 52590 -	Program Instructors			
240046	2415	DANNA C FOWBLE	7.1.23 Group Ex Instructor	7/1/2023	94918	25.00
		06050750 - 52590 -	Program Instructors			
240045	2404	KAZUMI SMITH	7.1.23 Group Ex Instructor	7/1/2023	94919	325.00
		06050750 - 52590 -	Program Instructors			
240043	2207	BERRY, TAMARA R	7.1.23 Group Ex Instructor	7/1/2023	94920	200.00
		06050750 - 52590 -	Program Instructors			
240041	2092	DENISE L WINN	7.1.23 Group Ex Instructor	7/1/2023	94921	25.00
		06050750 - 52590 -	Program Instructors			
240040	2057	PATRICIA HARTSOOK	7.1.23 Group Ex Instructor	7/1/2023	94922	75.00
		06050750 - 52590 -	Program Instructors			
240039	2053	COURTNEY AINSWORTH	7.1.23 Group Ex Instructor	7/1/2023	94923	625.00
		06050750 - 52590 -	Program Instructors			
240038	2045	SHERRI R KING	7.1.23 Group Ex Instructor	7/1/2023	94924	225.00
		06050750 - 52590 -	Program Instructors			
240037	2033	IRINA S CHEVIS	7.1.23 Group Ex Instructor	7/1/2023	94925	100.00
		06050750 - 52590 -	Program Instructors			
240074	2046	ROBERT L SUMMERS	7.1.23 Group Ex Instructor	7/1/2023	94926	175.00
		06050750 - 52590 -	Program Instructors			
240075	2140	HRISTINA MILCHEVA BROWN	7.1.23 Group Ex Instructor	7/1/2023	94927	25.00
		06050750 - 52590 -	Program Instructors			
Departmen	nt: 076 - Aquat	ic Park		Departme	nt Total :	2,400.00
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240035		WALMART COMMUNITY	(B) The Station Aquatics - Materials and supplies	7/3/2023	94928	72.80
		06050760 - 51250 -	Misc. Materials & Supplies			\
240035	1734	WALMART COMMUNITY	(B) The Station Aquatics - Materials and supplies	7/3/2023	94930	1.94



Fund: 06 - General Fund

Department: 076 - Aquatic Park

P.O.#

Vendor#

Name

06050760 - 51250 -

Summary Description

Misc. Materials & Supplies

Date

Invoice

Amount

Department Total:

Check Run : 070623

74.74

Fund Total:

118,635.72

RESOLUTION AUTHORIZING SALE OF BONDS

THE CITY COUNCIL OF THE CITY OF MOORE, OKLAHOMA, MET IN REGULAR SESSION IN THE COUNCIL CHAMBERS AT THE CITY HALL, LOCATED AT 301

SESSION IN THE COUNCIL CHANDERS AT THE CITT HALL, EVENT	
NORTH BROADWAY STREET, MOORE, OKLAHOMA, ON THE 17 TH DA	Y OF JULY,
2023, AT 6:30 O'CLOCK P.M.	
PRESENT:	

ABSENT:

The notice of the regularly scheduled meetings of the governing body of the municipality for the calendar year of 2023, having been given in writing to the City Clerk of the City of Moore, Oklahoma, prior to December 15, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the entry of the City Hall, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at day of July, 2023, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

Notice of said meeting and agenda have also been posted on the City's website in accordance with Title 74, Oklahoma Statutes, Section 3106.2.

(OTHER PROCEEDINGS)

RESOLUTION NO. 55(23)

It appearing that due and legal notice had been given that said City would offer for sale on this date and at this hour and at this place its \$6,050,000 aggregate principal amount of General Obligation Bonds of 2023, maturing \$670,000 on March 1, 2026 and \$670,000 on March 1 of each year thereafter until paid, except that the last installment shall be in the amount of \$690,000, the governing body proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the governing body:

	Net		
	Average Interest	Interest	
Bidders	Rate Bid	Cost	Premium

	red each bidder to submit with his bid a sum in cash or its
	This bid, and after due consideration of all bids received by the e by Councilperson, that the bonds be awarded,
sold and delivered to	unon fulfillment of the
terms set out in said contract and hi	d for the purchase of said Bonds. Said motion was seconded by
	I was thereupon adopted by the following votes:
, unc	was thereupon adopted by the following votes.
AYE:	
NAY:	
PASSED AND APPROVI	ED this 17 th day of July, 2023.
	CITY OF MOORE, OKLAHOMA
(CEAL)	Mayor
(SEAL) ATTEST:	
ATTEST.	
City Clerk	
APPROVED AS TO FOR	RM AND LEGALITY:
	C'. A.
	City Attorney

STATE OF OKLAHOMA)
COUNTY OF CLEVELAND)SS)
hereby certify that the foregoing is a body of said City at the time bids wer	qualified and acting Clerk of the City of Moore, Oklahoma, a true and complete copy of the proceedings of the governing re received for the sale of its general obligation bonds, taken at a date therein set out, as the same appears of record in my office.
agenda posted at the City Hall in said	I hereto are true and complete copies of the public notice and City twenty-four (24) hours prior to the meeting wherein said days, Sundays and State designated legal holidays.
WITNESS my hand and sea	ll this 17 th day of July, 2023.
	C'. Cl. 1
	City Clerk

(SEAL)

RESOLUTION AUTHORIZING THE ISSUANCE OF BONDS

THE CITY COUNCIL OF THE CITY OF MOORE, OKLAHOMA, MET IN REGULAR SESSION IN THE COUNCIL CHAMBERS AT THE CITY HALL, LOCATED AT 301 NORTH BROADWAY STREET, MOORE, OKLAHOMA, ON THE 17TH DAY OF JULY, 2023, AT 6:30 O'CLOCK P.M.

PRESENT:
ABSENT:
The notice of the regularly scheduled meetings of the governing body of the municipality for the calendar year of 2023, having been given in writing to the City Clerk of the City of Moore, Oklahoma, prior to December 15, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the entry of the City Hall, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at o'clockm. on the day of July, 2023, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).
Notice of said meeting and agenda have also been posted on the City's website in accordance with Title 74, Oklahoma Statutes, Section 3106.2.
(OTHER PROCEEDINGS)
Thereupon the proposed Resolution set forth hereinbelow was introduced by the Mayor and read in full. Thereupon Councilperson moved that said proposed Resolution be passed as a whole, which motion was seconded by Councilperson, whereupon the roll was called on the question of the adoption thereof, resulting in the adoption of said Resolution by the following vote:
AYE:
NAY:
Said Resolution was thereupon signed by the Mayor, attested by the City Clerk, sealed with the seal of said municipality, and is as follows:

[Remainder of this page left intentionally blank]

RESOLUTION NO. 56(23)

AN RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS IN THE SUM OF SIX MILLION FIFTY THOUSAND DOLLARS (\$6,050,000) BY THE CITY OF MOORE, STATE OF OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE ON NOVEMBER 9, 2021; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME; DESIGNATING SAID BONDS AS "QUALIFIED TAX-EXEMPT OBLIGATIONS" FOR PURPOSES OF SECTION 265(b)(3)(B) OF THE INTERNAL REVENUE CODE; AND FIXING OTHER DETAILS OF THE ISSUE.

WHEREAS, on the 9th day of November, 2021, pursuant to notice duly given, an election was held in the City of Moore, State of Oklahoma (the "City"), for the purpose of submitting to the registered qualified voters the question of the issuance of the bonds of said municipality in an amount not to exceed the sum of \$16,850,000, with \$8,640,000 to be used for the purpose of providing funds for the constructing, reconstructing, improving or repairing streets or bridges and \$8,210,000 to be used for constructing and equipping of an animal shelter within the City; and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Cleveland County, Oklahoma, at said election there were cast by the registered, qualified voters of said municipality 2,561 votes on the Proposition pertaining to the issuance of general obligation bonds by the City for the purpose of constructing, reconstructing, improving or repairing streets or bridges within the City, of which 1,737 were in favor of, and 824 were cast against, the issuance of said Bonds, and 14 were mutilated, spoiled or not voted ballots; and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Cleveland County, Oklahoma, at said election there were cast by the registered, qualified voters of said municipality 2,567 votes on the Proposition pertaining to the issuance of general obligation bonds by the City for the purpose of constructing and equipping of an animal shelter within the City, of which 1,661 were in favor of, and 906 were cast against, the issuance of said Bonds, and 14 were mutilated, spoiled or not voted ballots; and

WHEREAS, a lawful majority of the registered, qualified voters voting on the two (2) propositions cast their ballots in favor of the issuance of said Bonds and the issuance of said Bonds has been duly authorized; and

WHEREAS, of the authorized \$16,850,000, the City Council of the City of Moore, Oklahoma, has previously issued its: (i) \$5,400,000 General Obligation Bonds of 2022, dated March 1, 2022 (the "Series 2022 Bonds") and (ii) \$5,400,000 General Obligation Bonds of 2022B, dated August 1, 2022 (the "Series 2022B Bonds"); and

WHEREAS, of the \$8,210,000 authorized at the November 9, 2021 special election to be spent on the construction and equipping of an animal shelter, \$1,000,000 of the Series 2022 Bonds and \$1,160,000 of the Series 2022B Bonds have been issued for said purpose, leaving a balance of \$6,050,000; and

WHEREAS, \$6,050,000 of the total authorized \$16,850,000 in general obligation bonds has been determined by the City Council to be presently needed; and

WHEREAS, it is deemed advisable by the governing body of said municipality to issue said Bonds as authorized by Title 62, Oklahoma Statutes 2021, Section 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOORE, STATE OF OKLAHOMA:

Section 1. There are hereby ordered and directed to be issued the bonds of said City, in accordance with the form as hereinafter set out, in the aggregate principal amount of Six Million Fifty Thousand Dollars (\$6,050,000), which said Bonds shall be designated "General Obligation Bonds of 2023", shall be dated August 1, 2023, and shall become due and payable and bear interest from their date until paid as follows:

\$670,000 maturing on March 1, 2026 at	percent
\$670,000 maturing on March 1, 2027 at	percent
\$670,000 maturing on March 1, 2028 at	percent
\$670,000 maturing on March 1, 2029 at	percent
\$670,000 maturing on March 1, 2030 at	percent
\$670,000 maturing on March 1, 2031 at	percent
\$670,000 maturing on March 1, 2032 at	percent
\$670,000 maturing on March 1, 2033 at	percent
\$690,000 maturing on March 1, 2034 at	percent

interest payable semi-annually on the 1st day of March and September of each year, commencing March 1, 2025. The Bonds are issuable as registered Bonds in denomination of \$5,000 or any whole multiple thereof, not to exceed \$100,000.

<u>Section 2</u>. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

[Remainder of this page left intentionally blank]

UNITED STATES OF AMERICA CITY OF MOORE, OKLAHOMA GENERAL OBLIGATION BOND OF 2023

No			\$	
INTEREST	MATURITY	DATE OF		
<u>RATE</u>	<u>DATE</u>	ORIGINAL ISSUE	<u>CUSIP</u>	

KNOW ALL MEN BY THESE PRESENTS: That the City of Moore, Oklahoma (the "City"), hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

or registered assigns (hereinafter called the "Registered Holder"), for the bond number(s) set forth above, together with interest thereon at the rate specified above, from the date hereof until paid, payable semi-annually on the 1st day of March and the 1st day of September, respectively, in each year, beginning March 1, 2025.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BOKF, NA, Oklahoma City, Oklahoma (herein called the "Paying Agent/Registrar") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Paying Agent/Registrar.

THE FULL FAITH, CREDIT AND RESOURCES of said City are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor aggregating the principal sum of Six Million Fifty Thousand Dollars (\$6,050,000) and is issued for the purpose of constructing and equipping a new animal shelter within the City, under Section 27, Article 10 of the Oklahoma Constitution and Statutes of the State of Oklahoma complementary, supplementary and enacted pursuant thereto.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Paying Agent/Registrar as the Registrar of the City on the Registration Record. This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Registrar, duly executed by the Registered Holder hereof or his attorney duly authorized in writing, and such transfer registered on the Registration Record. The Paying Agent/Registrar shall not be required to make such transfer after the fifteenth (15th) day preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Paying Agent/Registrar will keep the Registration Record open for registration of ownership of registered Bond during its normal business hours. In the event of a change in the Paying Agent/Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said City, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said City, has caused this Bond to be signed by the Mayor, attested by its Clerk, and sealed with the seal thereof this 1st day of August, 2023.

(SEAL)		
	Mayor	
ATTEST:		
	City Clerk	

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds of 2023, of the City of Moore, Oklahoma.

Date of Registration	BOKF, NA,	
and Authentication.	Oklahoma City, Oklahoma	
	By:	
	Authorized Officer	

STATE OF OKLAHOMA)) SS
COUNTY OF CLEVELAND)
State, in which the within named C series of Bonds issued by the within	t Attorney and County Clerk respectively, of said County, in said City is situated, hereby certify that the within Bond is one of an named City pursuant to law, and that the entire issue of said sed upon said City by the Constitution and laws of the State of
WITNESS our respective of 2023.	fficial hands and the seal of said County this 1st day of August,
	District Attorney Judicial District Number 21
	County Clerk
	Cleveland County
the wi	undersigned hereby sells, assigns and transfers unto thin Bond and does hereby irrevocably constitute and appoint rney to transfer such Bond on the books kept for registration and Il power of substitution in the premises.
Dated:	Signature guaranteed by:
	Signature guaranteed by.
In the presence of:	

STATE OF OKLAHOMA)
)SS
COUNTY OF CLEVELAND)

I, the undersigned, the duly qualified and acting Treasurer of the within named City in said County and State, hereby certify that I have duly registered the within Bond in my office on this 1st day of August, 2023.

WITNESS my hand the date above written.

City Treasurer

STATE OF OKLAHOMA OFFICE OF THE ATTORNEY GENERAL BOND DEPARTMENT

July , 2023

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of Bonds of like kind; and that said Bond is a valid and binding obligation according to its tenor and terms and, under the provisions of Title 62, Oklahoma Statutes 2021, Section 11, 13, and 14, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty (30) days from the date of this approval of said Bond appearing in the caption hereto.

Attorney General, Ex-Officio
Bond Commissioner of the State of Oklahoma

Section 3. That each of said Bonds shall be signed by the manual or facsimile signature of the Mayor, have the corporate seal of said City affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of said City; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said City; have the same registered by the Treasurer of said City, endorsed by the District Attorney and County Clerk and presented to the Attorney General, Ex-Officio Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issue, for his approval and endorsement; that thereafter said Bonds shall be delivered to the purchaser(s) upon payment of the purchase price thereof, which shall not be less than par and accrued interest.

The proceeds derived from the sale of said Bonds shall be placed in a special fund and solely for the purpose of providing funds for the purpose set out in the Bond in Section 2 hereof.

Section 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Registrar shall cause additional registered Bonds to be prepared, at the expense of the City. The City covenants that upon request of the Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the City.

Section 5. The Registrar/Paying Agent for all Bonds issued pursuant to this Resolution shall be BOKF, N.A., Oklahoma City, Oklahoma, which shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Registrar will keep the Registration record open for registrations during its business hours. In the event of a change of Registrar, notice thereof shall be mailed, registered or certified United State Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appear on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferable only upon delivery of such Bonds to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Registrar, executed by the Registered Holder thereof or his attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment on such Bonds is exhausted, such Registered Bonds delivered to the Registrar for registration of transfer shall be canceled by the Registrar on the face thereof and the Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$5,000 or any whole multiple thereof, not to exceed \$100,000. The Registrar shall not be required to make such transfer after the fifteenth (15) day preceding any interest payment date until after said latter date.

Section 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62, Oklahoma Statutes 2021, Section 582(13)(b), whereby books

shall be maintained on behalf of the City by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds which specify the persons entitled to the bonds and the rights evidenced thereby shall be registered upon such books, and the Mayor and Clerk (or in their absence or incapacity, the Vice-Mayor and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

Section 7. The City hereby covenants and agrees that it will provide (a) upon request, to any person, financial information or operating data for the City which shall include that financial information and operating data customarily prepared by the City and which is publicly available, and (b) in a timely manner, to the Municipal Securities Rulemaking Board and to the appropriate State information depository if any, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission, with respect to the Bonds.

Section 8. That beginning in the year 2024, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property in said City, in addition to all other taxes, said sinking fund to be designated "GENERAL OBLIGATION BONDS OF 2023 SINKING FUND." Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund which, together with any interest collected on same, shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

Section 9. The City reasonably anticipates that the aggregate amount of "qualified tax-exempt obligations" [as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986 (the "Code")], which will be issued by the City and all subordinate entities thereof during calendar year 2023 does not exceed \$10,000,000.00, and hereby covenants and agrees, as a material inducement and consideration to the purchase of its Bonds by the purchaser, that neither it nor any subordinate entity thereof will, during calendar year 2023, issue "qualified tax-exempt obligations" [as defined in Section 265(b)(3)(B) of the Code], in an aggregated amount exceeding \$10,000,000.00.

[Signatures begin on next page]

PASSED AND APPROVED this 17th day of July, 2023.

(SEAL)	Mayor
ATTEST:	
City Clerk	
APPROVED AS TO FORM AND	LEGALITY:
	City Attorney

STATE OF OKLAHOMA)
) SS
COUNTY OF CLEVELAND)

I, the undersigned, the duly qualified and acting Clerk of the City of Moore, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out adopted by the governing body of said City and Transcript of Proceedings of said governing body at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described, as the same appears of record in my office.

I further certify that attached hereto are true and complete copies of the agenda posted at the City Hall in said City twenty-four (24) hours prior to the meeting wherein said Resolution was adopted, excluding Saturdays, Sundays and State designated legal holidays.

WITNESS my hand and seal t	this 17 th day of July, 2023.
----------------------------	--

	City Clerk
(SEAL)	



Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

MEMO

Date: July 3, 2023

To: Brooks Mitchell, City Manager

From: Elizabeth Weitman, Community Development Director

Re: Sooner Drive Lot Splits

The property known as 1907 Sooner Drive is zoned A-2 Suburban Agricultural District and is currently 25 acres in size. The property is vacant except for a tank battery and two oil wells. The applicant wishes to split this property 3 times as allowed by City Code to create 4 separate lots to sell. The lots would range in size from 4 to 10 acres, which conforms with the A-2 zoning requirements.

There is a significant amount of un-studied floodplain on the property which impacts Tracts 3 and 4. No development within a floodplain can occur without City and FEMA approvals; any crossings of the floodplain (ie driveways) must be designed by an engineer and approved by the City's consulting engineer.

Access is provided via Sooner Drive, a rural roadway that currently serves 12 lots. Although the subject site has access to Sooner Drive, when split the 3 new lots will be accessed through a private access easement. A private access and maintenance agreement for the private roadway will be required to be filed of record at Cleveland County.

By limiting the lot splits to 3, the applicant is allowed to bypass the platting requirements as found in the subdivision regulations. In approving this lot split application, the lots in question would not be eligible for further splits in the future without platting the property and improving the infrastructure to meet the subdivision regulations (emergency services, access, water service, etc).

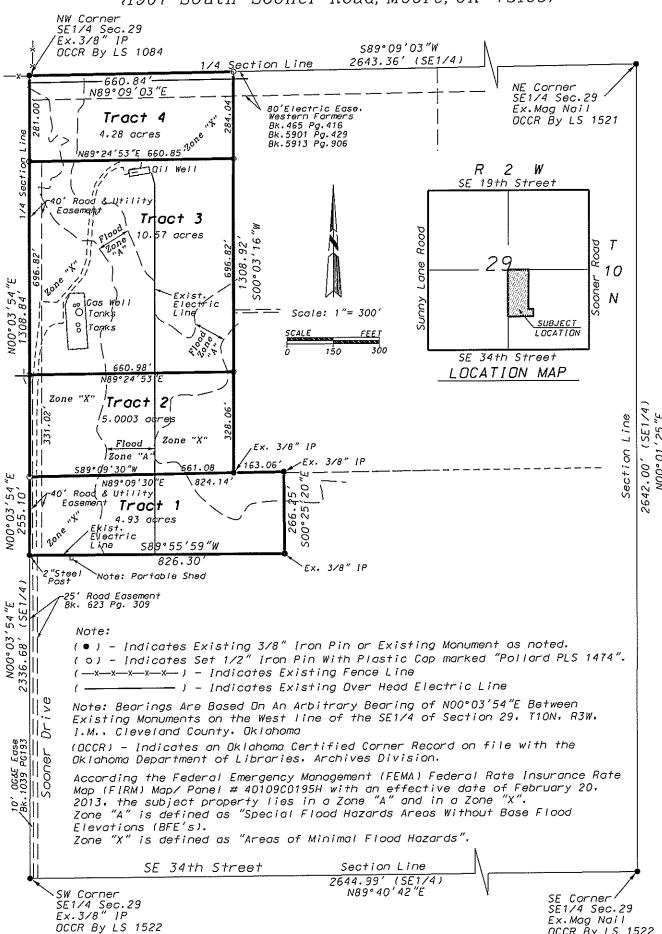
Because the application under consideration meets the minimum requirements set forth in City Code, staff recommends approval of this application with the following contingencies:

1. Private Roadway Easement shall include maintenance responsibilities and filed of record prior to lot splits.

If you have any questions regarding this issue, please let me know.

CERTIFICATE OF SURVEY

PART OF SE1/4 OF SECTION 29, T10N, R2W, I.M., MOORE, CLEVELAND COUNTY, OKLAHOMA {1907 South Sooner Road, Moore, OK 73165}



•		
ı		Josh Puckett
ı	POLLARD & WHITED SURVEYING, INC.	Certificate of Survey
ı	TOLLAND & WALLED SOUTE LINES IN ST	Part SE1/4 Section 29, T10N, R2W, I.M.
1	2514 Tee Drive Norman, OK 73069	Moore, Cleveland County, Oklahoma
ı	400 447 0400	June 9, 2023 Drawn By:T.Pollard
ı	405-443-8100 timepwsurveying.com	File: 29-10n2w.dgn Sheet 1 of 3

OCCR By LS 1522

RESOLUTION NO. 57.23

A RESOLUTION MODIFYING THE POLICY FOR THE APPOINTMENT OF MEMBERS TO FILL VACANCIES IN CITY COUNCIL, BOARD AND COMMISSION POSITIONS OF THE CITY OF MOORE; EFFECTIVE UPON APPROVAL AND REMAINING IN EFFECT UNTIL MODIFIED, AMENDED OR REPEALED; AND REPEALING ANY PRIOR POLICIES REGARDING THE FILLING OF VACANCIES FOR THESE POSITIONS.

WHEREAS, it is necessary from time to time to fill vacancies as they arise in City Council, Board and Commission positions as needed; and,

WHEREAS, there currently exists a policy establishing a 45 day notice and acceptance of applications for Council as well as Board and Commission vacancies; and,

WHEREAS, the City of Moore desires to establish a separate and distinct procedure for appointment of a City Council vacancy as compared to other Board or Commission vacancies;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL, MOORE, OKLAHOMA:

When a vacancy exists in a position of City Council, the City of Moore shall notify its citizens of the vacancy and accept applications for a period of ten (10) days beginning the day proper notice of vacancy was first given. Within two (2) City Council meetings following the ten (10) day notice requirement, the vacancy for City Council shall be filled pursuant to Section 2-10 of the City Charter. The vacancy shall be filled from the pool of applicants. If there is no pool of applicants, or no applicants receive the majority vote of the remaining council members, the City shall extend the notice period an additional ten (10) days in the same manner as previously given.

When a vacancy exists in a Board or Commission, the City of Moore shall notify its citizens of the vacancy and accept applications for a period of forty-five (45) days beginning the day proper notice was given. Following a reasonable time to consider the applications, a person shall be appointed to fill the remaining term pursuant to the ordinances of the City of Moore.

In both situations above, proper notice of the vacancy shall include, at the minimum, posting at City Hall and posting on the City of Moore website.

PASSED AND APPROVED on thi	s, 2023.
	GLENN LEWIS, Mayor
ATTEST (seal)	
VANESSA KEMP, City Clerk	

APPROVED AS TO FORM AND LEGALITY:
BRIAN K. MILLER, City Attorney

CONTRACT AGREEMENT

THIS CONTRACT AND AGREEMENT, made and entered into this 17th day of April, 2023 by and between the City of Moore, Moore, Oklahoma, party of the first part, hereinafter termed "Owner", and Guss Construction and Remodeling, LLC,. party of the second part, hereinafter termed "Contractor".

This project consists of furnishing all required materials, supplies, equipment, tools, and plans to perform all necessary labor for the construction of and installation of:

Remodeling Men's & Women's Locker Room Shower Area Floors at The Station Recreation Center

WHEREAS, Contractor, in response to request for quotes, has submitted to the City of Moore, OK,

WHEREAS, City of Moore, in the manner provided by law, has examined the quotes submitted and has determined and declared the above-named Contractor to be the lowest responsible bidder on the above described project, and has duly awarded this Contract to said Contractor, for the sum named in the proposal to-wit:

Twelve Thousand Seven Hundred Sixty Dollars (\$12,760.00)

NOW, THEREFORE, for and in consideration of the mutual agreements and covenants herein contained, the parties to this Contract have agreed, and hereby agree, as follows:

- (1) That the Contractor hereby agrees to furnish all tools, equipment, materials, and labor, and to build and complete the above-described project in accordance with the specifications therefore on provided quote.
 - (2) That the Owner shall pay the Contractor for the work performed, as follows:
 - Payment for unit price items shall be at the unit price bid for actual construction quantities.
 - b. Construction items specified, but not included as bid items, shall be considered incidental and shall not be paid for directly but shall be included in the bid price for any or all of the pay quantities.
 - c. At the end of each month the Contractor may make written estimates of the materials in place and accepted, and the amount of work performed in accordance with the contract during the current period of time between estimates and the value thereof computed at the contract unit prices. Payment to the Contractor shall be in the amount of the estimate minus the retainage as permitted by law.
 - d. Should any defective work or materials be discovered or should a reasonable doubt arise as to the quality of any work completed, there will be deducted from

the next estimate an amount equal to the value of the defective or questionable work and shall not be paid until the defects are remedied.

- e. And that the Contractor's quote is hereby made a part of this Agreement.
- (3) City of Moore, OK, reserves the right to add to or subtract from the estimated quantities or amount of work to be performed. The work to be performed or deducted shall be at the unit price bid.
- (4) That the Contractor will not undertake to furnish any materials or to perform any work not specifically authorized under the terms of this Agreement unless additional materials or work are authorized by written work directive change; and that in the event any additions are provided by the Contractor without such authorization, the Contractor shall not be entitled to any compensation therefor whatsoever.
- (5) That if any additional work is performed or additional materials provided by the Contractor upon authorization by the Owner, the Contractor shall be compensated therefore at the unit quoted price and as agreed to by both parties in the execution of the Change Order.
- (6) That the Contractor shall perform the work and provide the materials strictly in accordance with the specifications as to quality and kind and all work and materials shall be subject to rejection by the Owner through its authorized representatives for failure to meet such requirements, and in the event of such rejection, the Contractor shall replace the work and materials without compensation therefor by the Owner.
- (7) The Contractor shall complete the work in accordance with the terms of this Agreement within a period of time not to exceed <u>30 calendar days</u> following the issuance by the City of a notice to proceed authorizing the Contractor to commence work on the project.
- (8) On completion of the work, but prior to the acceptance thereof by the City of Moore, OK, it shall be the duty of the City Clerk or other appropriate person to determine that said work has been completely and fully performed in accordance with said Contract Documents; and upon making such determination said official shall make his final certificate to the City of Moore, OK.
- (9) Liquidated damages shall be paid by the Contractor at the rate of <u>\$100</u> per each and every <u>calendar day</u> required by Contractor to complete the contract in excess of the contract time.
- (10) This Agreement shall be governed by and construed in accordance with the laws of the State of Oklahoma. The Parties agree that any dispute regarding this Agreement shall be resolved in the District Court for Cleveland County, Oklahoma. The prevailing party in any action brought to enforce this Agreement shall be entitled to recover reasonable attorney fees and costs.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed, in four duplicate originals, the day and year first above written.

"OWNER"	City of Moore, OK
	Ву:
APPROVED as to form and legality this	19 day of April , 20 23
"CONTRACTOR"	19H day of 7Pri , 20 23
If an Individual: (signature)	Laueu Ehyassir
Doing business as:	Guss Construction and Remodeling, LLC,.
If a Partnership: (signature)	
By (Printed Name and Title):	
Names of Other partners:	
If a Corporation: (signature)	
ATTEST:	Business Address of Contractor
Secretary	
(CORPORATE SEAL)	

RESOLUTION 54(23)

RESOLUTION ADOPTING THE 2023-2024 ONE YEAR ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM BUDGET FOR THE OCTOBER 2023 – SEPTEMBER 2024 PROGRAM YEAR, AND AUTHORIZING THE MAYOR TO SUBMIT THE PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, the Annual Action Plan meets all current planning and application requirements of the Community Planning and Development Programs funded by the U.S. Department of Housing and Urban Development; and

WHEREAS, the consolidated programs include Community Development Block Grant; Home Investment Partnership program, Emergency Shelter Grants and Housing Opportunities for Persons with AIDS; and

WHEREAS, the City of Moore has conducted public hearings and has received public input concerning the development of the Annual Action Plan and otherwise informed residents of the proposed plan of activities and budget levels for Federal Fiscal Year 2023; and

WHEREAS, the Annual Action Plan contains the HUD Form 424 and the required certifications of eligibility for federal assistance.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Moore, Oklahoma, as follows:

The City Council has reviewed the 2023-2024 Annual Action Plan for expenditure of Community Development Block Grant Program projected use of funds and activities scheduled for October 2023 – September 2024 and find it to be consistent with the overall objectives of the Housing and Community Development Act and local neighborhood redevelopment strategies, and authorize the Mayor to submit and same.

ADOPTED, this 17th Day of July, 2023, at a regularly scheduled meeting of the governing body incompliance with the Open Meeting Act, 25 O.S. SS301-314 (2001).

	MARK HAMM, VICE MAYOR
VANESSA KEMP, CITY CLERK	_
Approved as to form and legality this 17 th	^h day of July, 2023.
BRIAN MILLER, CITY ATTORNEY	

CITY OF MOORE ANNUAL ACTION PLAN

FY 2023 - 2024



405.793.4571 www.cityofmoore.com

Executive Summary

AP-05 Executive Summary – 24 CFR 91.200(c), 91.220(b)

1. Introduction

The CDBG Advisory Committee has made allocation recommendations for CDBG funding for the 2023-2024 Program Year based upon evaluation of the identified needs of the low and moderate income populations of Moore.

This Action Plan is a piece of the overall 2020-2024 Consolidated Plan. This Fourth Year Action Plan will cover the one-year period of October 1, 2023 to September 30, 2024. For the fiscal year 2023, Moore's CDBG allocation is \$343,817.00.

2. Summarize the Objectives and Outcomes Identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The City of Moore undertook a significant public input and planning process during the year leading up to the submission of the plan. Public input obtained through focus groups, a community needs survey, formal and informal meetings, and public hearings. The overall goals include:

- Continue to collaborate with public service providers to supply a continuum of services
- Improve the condition of housing for low-income homeowners
- Increase the viability of potential homeownership opportunities
- Support improvements of infrastructure and public facilities in CDBG targeted areas in Moore
- Address community needs through community-based public service programs

These goals are supported by a collection of associated objectives and performance goals. The objectives seek to work toward meeting the goals stated, addressing the needs for Moore affordable housing, housing rehabilitation, public facilities and infrastructure improvements, and social services. All objectives and outcomes identified in the plan will meet a national objective identified by HUD through providing decent affordable housing, creating suitable living environments and improving economic opportunity.

3. Evaluation of Past Performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

With the past years' funds, the City was able to complete an expansion of the Brand Senior Center, a sewer line rehabilitation in the Regency Park and Armstrong Addition, Crestmoor, and Southgate neighborhoods, water line rehabilitation in the Crestmoor, Southgate and Regency Park neighborhoods, and construct a new playground and pickleball court at Kiwanis Park. The City also funded public service agencies such as Aging Services, Moore Youth and Family Services, Bethesda, Father's Business, Central Oklahoma Community Action Agency, Moore Food and Resource Center, Moore Faith Medical Clinic, The Salvation Army, Food and Shelter, Metropolitan Fair Housing Council, and Mary Abbott Children's House. The City of Moore is looking forward to completing many more infrastructure projects that benefit families of low to moderate income as well as the public service agencies throughout the City of Moore.

4. Summary of Citizen Participation Process and Consultation Process

The citizen participation plan is approved by the CDBG Advisory Committee and the City Council. Citizen participation is the heart of the action planning process, involving citizens in decisions that directly affect their lives. The purpose of the Citizen Participation Plan is to encourage and insure fill and proper citizen participation at all stages of the Action Plan process. The Citizen Participation Plan formally designates structures, procedures, roles and policies to be followed by program participants. A secondary purpose of this plan is to implement federal regulations regarding citizen participation for the consolidated planning process described by Title 24 CFR 91.105 of the Housing and Community Development Act of 1974, as amended. Nothing in this plan shall restrict the responsibility and authority of the City of Moore from developing and executing its Consolidated Plan. In addition to public hearings as a means of receiving comment from the public in front of the Mayor and City Council, City staff held meetings to provide citizens with information concerning the availability of Community Development Block Grant funds and to incorporate their comments into the planning process. The City of Moore also conducted a Community Needs Survey in May of 2022. This survey focused on what needs within the community are most important.

5. Summary of Public Comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The survey identified these needs as highest priority by Moore's low income residents:

- Overall Needs: Improvements to non-profit facilities providing community services (such as senior centers, youth centers, food banks, etc.)
- Public Facilities: Mental health care facilities, facilities for abused, abandoned and neglected children, and youth centers.
- Infrastructure and Neighborhood Improvements: Street improvements, stormwater and drainage improvements, sidewalk improvements, and water and sewer improvements.
- Public Services: Crime awareness and prevention services, mental health services, abused, abandoned, and neglected children services, and youth services.
- Economic Development and Housing: Code Enforcement activities in low income neighborhoods, housing for other special needs, energy efficiency and sustainability improvements.

6. Summary of Comments or Views Not Accepted and the Reasons for Not Accepting Them All comments received were accepted.

7. Summary

The City of Moore received positive responses from surrounding public agencies. Multiple agencies provided information regarding the needs they see from Moore residents and what level of demand their services were for residents of Moore. Also, citizens responded well to our Community Needs Survey. With 318 responses, the City has received great feedback for what residents would like to see in their community. The City of Moore will be working on meeting each of these priorities in the following years.

The City has taken further steps in reaching non-English speaking communities. Publications are now published in El Nacional, along with The Oklahoman. El Nacional is a free publication distributed in the local Hispanic supermarket. The City of Moore continues to search for ways to communicate and gather information from all its residents.

PR-05 Lead and Responsible Agencies – 91.200(b)

1. Agency or Entity Responsible for Preparing and Administrating the Consolidated Plan

Describe the agency or entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	Moore	
CDBG Administrator	Moore	Kahley Gilbert
HOPWA Administrator		
HOME Administrator		
HOPWA-C Administrator		

Table 1 – Responsible Agencies

2. Narrative (Optional)

The lead agency for the Action Plan is the Community Development Department of the City of Moore, Oklahoma. This division completed the development of CDBG funds. The seven committee members are drawn from low and moderate income areas and neighborhoods at large. Contact:

Kahley Gilbert, Project-Grants Manager

(405) 793-4571

kgilbert@cityofmoore.com

AP-10 Consultation – 91.100, 91.200(b), 91.215(l)

1. Introduction

The City of Moore's Community Development Department is the lead agency responsible for development and administration of the CDBG program. A CDBG Advisory Committee, composed of City Council members and residents of Moore, provides consultation and reviews each Action Plan. This committee makes a final recommendation to City Council for approval. The City Council serves as the determining body in matters related to the consolidated plan. The CDBG program is administered through the Community Development Department under the direction of the Grants Manager with oversight from the Community Development Director and City Council. An Accountant, a Compliance Specialist, and an Administrative Assistant all assist in administering, implementing, and monitoring CDBG funds, preparing the consolidated and action plans, recordkeeping, and compliance with all federal and state regulations.

2. Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

The City of Moore held a community public meeting on May 25, 2023. This meeting was held to gather information regarding community needs. Residents and public service agencies were invited to the meeting. Bethesda, Moore Youth and Family Services, The Virtue Center, Aging Services, Mary Abbott Children's House, First United Methodist Church, St. Vincent de Paul, Central Oklahoma Community Action Agency, Metropolitan Fair Housing Council, and Rose Rock Habitat for Humanity attended the meeting to express the needs they see within our community. No residents attended the meeting and no other comments were submitted.

The City published in May of 2022 an online survey that invited all residents to provide input on what their community needs are. The City ran the survey for 15 days and received 318 responses.

3. Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The City of Moore, the City of Norman, and the surrounding Cleveland County areas comprise the Cleveland County Continuum of Care (CoC) designated as OK-504. The CoC has a Board of Directors that consists of 25 members. The City of Moore has a representative on the Board of Directors. The Board of Directors meet on a monthly basis. The City of Moore's Police Department has two dedicated community officers assisting the CoC with homeless persons in Moore. The officers report information to the CoC and help provide any resources/information to homeless individuals. The community officers are currently partnering with a local church to provide transportation to services for the homeless.

4. Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS.

The City of Moore is part of the Cleveland County Continuum of Care and is part of the Project Review and Ranking Committee. It determines how to allocate the state's ESG funds, develops performance standards and evaluate outcomes, and develops funding, policies and procedures for the administration of HMIS. An employee of the Community Development Department attends the monthly meetings as a member of the CoC Board of Directors. The City encourages organizations that benefit homeless people to join forces with the Continuum to provide services to their clients.

5. Describe Agencies, Groups, Organizations, and Others Who Participated in the Process and Describe the Jurisdiction's Consultations with Housing, Social Service Agencies and Other Entities.

	Agency/Group/Organization	Aging Services, Inc.
	Agency/Group/Organization Type	Services – Elderly Persons
	What Section of the Plan was Addressed by Consultation?	Non-Homeless Special Needs
1	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated Outcomes of the Consultation or Areas for Improved Coordination?	Aging Services submitted a subrecipient application and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.
	Agency/Group/Organization	Bethesda, Inc.
	Agency/Group/Organization Type	Services – Children Services – Victims
2	What Section of the Plan was Addressed by Consultation?	Non-Homeless Special Needs.
	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated	Bethesda submitted a subrecipient application and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.

	Outcomes of the Consultation or	
	Areas for Improved Coordination?	
	Agency/Group/Organization	Central Oklahoma Community Action Agency
		Services – Housing
	Agency/Group/Organization Type	Services – Homeless
	What Section of the Plan was	Homeless Needs – Families with Children
3	Addressed by Consultation?	Non-Homeless Special Needs
3	Briefly Describe How the	Central Oklahoma Community Action Agency submitted a
	Agency/Group/Organization was	subrecipient application and attended the City of Moore
	Consulted. What are the Anticipated	Community Needs meeting on May 25, 2023 and
	Outcomes of the Consultation or	presented the needs they see for Moore to the CDBG
	Areas for Improved Coordination?	Advisory Committee.
	Agency/Group/Organization	First United Methodist Church
		Services – Housing
	Agangu/Croup/Organization Tune	Services – Children Services – Victims of Domestic Violence
	Agency/Group/Organization Type	Services – Victims of Domestic Violence Services – Homeless
		Services – Education
		Homeless Needs – Chronically Homeless
4	What Section of the Plan was	Homeless Needs – Families with Children
	Addressed by Consultation?	Homelessness Needs – Veterans
	,	Homeless Needs – Unaccompanied Youth
	Briefly Describe How the	First United Methodist Church submitted a subrecipient
	Agency/Group/Organization was	application and attended the City of Moore Community
	Consulted. What are the Anticipated	Needs meeting on May 25, 2023 and presented the
	Outcomes of the Consultation or	needs they see for Moore to the CDBG Advisory
	Areas for Improved Coordination?	Committee.
	Agency/Group/Organization	Mary Abbott Children's House
		Services – Children
	Agency/Group/Organization Type	Services – Victims of Domestic Violence
	What Section of the Plan was	Services – Victims
5	Addressed by Consultation?	Non-Homeless Special Needs
	Briefly Describe How the	Mary Abbott Children's House submitted a subrecipient
	Agency/Group/Organization was	application and attended the City of Moore Community
	Consulted. What are the Anticipated	Needs meeting on May 25, 2023 and presented the
	Outcomes of the Consultation or	needs they see for Moore to the CDBG Advisory
	Areas for Improved Coordination?	Committee.
	Agency/Group/Organization	Metropolitan Fair Housing Council
	Agency/Group/Organization Type	Service – Fair Housing
	What Section of the Plan was	Housing Need Assessment
_	Addressed by Consultation?	Non-Homeless Special Needs
6	Briefly Describe How the	Metropolitan Fair Housing Council submitted a
	Agency/Group/Organization was	subrecipient application and attended the City of Moore
	Consulted. What are the Anticipated	Community Needs meeting on May 25, 2023 and
	Outcomes of the Consultation or	presented the needs they see for Moore to the CDBG
	Areas for Improved Coordination?	Advisory Committee.

	Agency/Group/Organization	Moore Youth and Family Services
	Agency/Group/Organization Type	Services – Children Services – Victims of Domestic Violence Services – Education Services – Victims
7	What Section of the Plan was Addressed by Consultation?	Non-Homeless Special Needs
	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated Outcomes of the Consultation or Areas for Improved Coordination?	Moore Youth and Family Services submitted two subrecipient applications and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.
	Agency/Group/Organization	Rose Rock Habitat for Humanity
	Agency/Group/Organization Type	Services – Housing
	What Section of the Plan was Addressed by Consultation?	Housing Need Assessment
8	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated Outcomes of the Consultation or Areas for Improved Coordination?	Rose Rock Habitat for Humanity submitted a subrecipient application and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.
	Agency/Group/Organization	St. Vincent de Paul
	Agency/Group/Organization Type	Services – Housing Services – Children Services – Elderly Persons Services – Persons with Disabilities Services – Education
9	What Section of the Plan was Addressed by Consultation?	Non-Homeless Special Needs
	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated Outcomes of the Consultation or Areas for Improved Coordination?	St. Vincent de Paul submitted a subrecipient application and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.
	Agency/Group/Organization	The Virtue Center
	Agency/Group/Organization Type	Services – Health Services – Education
10	What Section of the Plan was Addressed by Consultation?	Homeless Needs – Chronically Homeless Homeless Needs – Families with Children Homelessness Needs – Veterans Homelessness Needs – Unaccompanied Youth Non-Homeless Special Needs
	Briefly Describe How the Agency/Group/Organization was Consulted. What are the Anticipated Outcomes of the Consultation or Areas for Improved Coordination?	The Virtue Center submitted a subrecipient application and attended the City of Moore Community Needs meeting on May 25, 2023 and presented the needs they see for Moore to the CDBG Advisory Committee.

Table 2 – Agencies, Groups, Organizations Who Participated

6. Identify Any Agency Types Not Consulted and Provide Rationale for Not Consulting

All service providers and agencies that provide services directly pertaining to the action planning process have been involved in some type of consultation. Some have been consulted during other meetings and other forums. There have been no agencies left off of communication efforts or meeting invitations. The City of Moore works very hard to ensure strong and positive community collaboration.

7. Other Local/Regional/State/Federal Planning Efforts Considered When Preparing the Plan

Name of Plan	Lead Organization	How Do the Goals of Your Strategic Plan Overlap with the Goals of Each Plan?
Continuum of Care	Thunderbird Clubhouse	The City of Moore has taken a bigger role within the Cleveland County Continuum of Care (CoC). The City of Moore has a representative on its Board of Directors. Over the past year, stronger relationships have developed between the CoC and Moore's community police officers. The police officers are now communicating information on Moore's homeless to the CoC and the officers are now educated on what services the CoC can provide to the homeless. A local church has also established a relationship with the CoC and the officers to provide transportation to services located in Norman.

Table 3 - Other Local/Regional/Federal Planning Efforts

8. Narrative (Optional)

There was a total of ten (10) public agencies that collaborated with the City as well as 318 citizen participants in the survey.

AP-12 Participation – 91.105, 91.200(c)

1. Summary of Citizen Participation Process/Efforts Made to Broaden Citizen Participation

Summarize the citizen participation process and how it impacted goal-setting.

The City utilized public meetings, as well as a survey, to involve citizens in the process. Community-based and other interested groups and organizations were also invited to participate in the meetings and survey. In all, input was received from 318 individuals and 10 public service organizations, as well as a 7 member CDBG Citizen's Advisory Committee, prior to the development of the Plan. The City of Moore followed its Citizen Participation Plan (CPP) for involving its citizens in the preparation of the Plan as well as determining the goals, objectives and outcomes.

The City of Moore invited 40 surrounding public service agencies to participate in the Application Workshop, held on March 13, 2023. City staff explained eligible activities and the application process. A public meeting was held on May 25, 2023. Public service applicants were asked to come present their programs to the CDBG Advisory Committee meeting on June 29, 2023 to provide comments on the 2023 Annual Action Plan draft. One last public hearing was held July 17, 2023. Citizens were asked to comment on this year's Action Plan and express any needs they have seen in the community.

2. Citizen Participation Outreach

	Mode of Outreach	Newspaper Ad
		Minorities
	Target of Outreach	Non-English Speaking – Specify Other Language: Spanish
		Non-Targeted/Broad Community The City published a notice in The Oklahoman and the Spanish
	Summary of	The City published a notice in The Oklahoman and the Spanish publication, El Nacional. Notices were published for the public
1	Response/Attendance	meeting on May 11, 2023 in both publications for the May 25, 2023
-	response/recendance	public meeting.
	Summary of Comments	
	Received	
	Summary of Comments	
	Not Accepted and Reasons	
	URL (If Applicable) Mode of Outreach	Public Meeting
	Widde of Oddleach	Minorities
		Non-English Speaking – Specify Other Language: Spanish
	Target of Outreach	Non-Targeted/Broad Community
		Persons with Disabilities
		The City invited the public to share what their priority needs are. Ten
	Summary of	public service agencies presented and shared their public service
2	Response/Attendance	applications and shared their biggest needs from the Moore
		community. This public meeting was held on May 25, 2023.
	Summary of Comments	The City's CDBG Advisory Committee received presentations from
	Received	public service applicants who submitted applications for various programs.
	Summary of Comments	programs.
	Not Accepted and Reasons	
	URL (If Applicable)	
	Mode of Outreach	Newspaper Ad
		Minorities
	Target of Outreach	Non-English Speaking – Specify Other Language: Spanish
		Non-Targeted/Broad Community
		Persons with Disabilities The City published a notice in The Oklahoman and the Spanish
	Summary of	publication, El Nacional. Notices were published on June 15, 2023 in
3	Response/Attendance	both publications for the public meeting on June 29, 2023 and the
		public hearing on July 17, 2023.
	Summary of Comments	
	Received	
	Summary of Comments	
	Not Accepted and Reasons	
	URL (If Applicable)	Public Mooting
	Mode of Outreach	Public Meeting Minorities
4	Target of Outreach	Non-English Speaking – Specify Other Language: Spanish
	Target of Oatheath	Non-Targeted/Broad Community

		Persons with Disabilities
	Summary of	The City invited the public to comment on a draft of the 2023 Action
	Response/Attendance	Plan and identified infrastructure projects. This public meeting was
	Response/Attendance	held on June 29, 2023.
	Summary of Comments	
	Received	
	Summary of Comments	
	Not Accepted and Reasons	
	URL (If Applicable)	
	Mode of Outreach	Public Hearing
		Minorities
	Target of Outreach	Non-English Speaking – Specify Other Language: Spanish
	raiget of outreach	Non-Targeted/Broad Community
		Persons with Disabilities
5	Summary of	The final public hearing for the 2023 Action Plan was held at the
,	Response/Attendance	regularly scheduled City Council meeting on July 17, 2023.
	Summary of Comments	
	Received	
	Summary of Comments	
	Not Accepted and Reasons	
	URL (If Applicable)	
	Mode of Outreach	Internet Outreach
	Target of Outreach	Non-Targeted/Broad Community
	Summary of	The City posed a community needs survey on its website and social
	Response/Attendance	media in May of 2022. 318 responses were received.
		For Moore's low income population the following needs were
	_	identified as highest priorities: improvements to non-profit facilities
6	Summary of Comments	providing community services, access to mental health facilities,
	Received	street improvements, crime awareness/prevention, mental health
		services, and Code Enforcement activities in low income
		neighborhoods.
	Summary of Comments	
	Not Accepted and Reasons	
	URL (If Applicable)	

Table 4 - Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1.2)

1. Introduction

The third year Action Plan will cover the one year period of October 1, 2023 – September 30, 2024. For fiscal year 2023, Moore's CDBG allocation is \$343,817.00. This is the fourth program for the 2020-2024 Consolidated Plan. The City is estimating around \$15,000.00 of 2022 program year funds to roll over into the 2023 program year and \$9,980.00 of CDBG-CV funding will be allocated to a public service.

2. Anticipated Resources

	Source of Funds		Public-Federal
	Uses of Funds		Acquisition
			Admin and Planning
			Economic Development Housing
			Public Improvements
			Public Services
	Expected Amount Available Year 1	Annual Allocation: \$	343,817
Drogramı		Program Income: \$	0
Program: CDBG		Prior Year Resources: \$	24,980
CDBG		Total: \$	368,797
	Expected Amount Available Remainder of Con Plan: \$		340,000
	Narrative Description		Moore's 2023 allocation is \$343,817.00 and
			it is expected to have an estimated
			\$15,000.00 in administration funds from
			2022 to roll over into the 2023 program
			year.

Table 1 – Expected Resources – Priority Table

3. Explain How Federal Funds Will Leverage Those Additional Resources (Private, State and Local Funds), Including a Description of How Matching Requirements Will Be Satisfied

Leveraging funds are used with every project funding through CDBG. During the evaluation and ranking process of each application for funding, the staff and the advisory committee give preference that have leveraging funds from private, state and local funders. Leveraging funds are considered an important resource by allowing our CDBG funds to accomplish more.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the Plan.

Sewer improvements will be made in the CDBG target area, Southgate neighborhood.

4. Discussion

The City of Moore will be completing many public improvement projects throughout the CDBG target areas as well as funding public programs.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

1. Goals Summary Information

	Goal Name	Administration/Planning
	Start Year	2020
	End Year	2024
1	Category	Affordable Housing, Non-Housing Community Development
	Geographic Area	City Wide
	Needs Addressed	Public Improvements and Facilities, Public Services
	Funding	CDBG: \$68,793.00

	Goal Outcome Indicator	Public facility or infrastructure activities other than low/moderate income housing benefit: 64 persons assisted Public service activities other than low/moderate income housing benefit: 588 persons assisted Homeowner housing rehabilitated: 8 household housing unit
	Goal Name	Public Services
	Start Year	2020
	End Year	2024
	Category	Non-Housing Community Development
2	Geographic Area	City Wide
	Needs Addressed	Public Services
	Funding	CDBG: \$51,572.00
		Public service activities other than low/moderate income housing
	Goal Outcome Indicator	benefit: 570 persons assisted
	Goal Name	Housing Rehabilitation
	Start Year	2022
	End Year	2024
3	Category	Affordable Housing
3	Geographic Area	City Wide
	Needs Addressed	Housing Rehabilitation
	Funding	CDBG: \$30,000.00
	Goal Outcome Indicator	Homeowner housing rehabilitated: 8 household housing unit
	Goal Name	Community Development
	Start Year	2020
	End Year	2024
	Category	Non-Housing Community Development
4	Geographic Area	Southgate
	Needs Addressed	Public Improvements and Facilities
	Funding	CDBG: \$208,482.00
	Goal Outcome Indicator	Public facility or infrastructure activities other than low/moderate
		income housing benefit: 64 persons assisted

Table 2 – Goals Summary

2. Goal Descriptions

1 Goal Description residents with fair housing issues. The remaining fu		Goal Name	Administration/Planning
		Goal Description	Metropolitan Fair Housing Council was awarded \$5,500.00 to assist Moore residents with fair housing issues. The remaining funds will fund general administration costs such as employee payroll and publications for the 2023 program year.
		Goal Name	Public Services
	2	Goal Description	The City will be funding seven public service programs with entitlement funds and one with CDBG-CV funding: Aging Services was awarded \$19,000.00 for home delivered meals for seniors Bethesda was awarded \$7,000.00 for counseling for sexually abused children and their non-offending caregivers Mary Abbott Children's House was awarded \$7,000.00 for forensic interviews for abused children

		Moore First United Methodist Church was awarded \$5,000.00 for a street outreach program that provides food and clothes to homeless or those in
		poverty
		Moore Youth and Family Services was awarded \$6,000.00 for an early
		intervention program for Moore Public School students and \$6,000.00 for a
		first time offender program
		St. Vincent de Paul was awarded \$1,572.00 for a utility and rental assistance
program		program
		The Virtue Center was awarded \$9,980.00 for addiction treatment and
		education
	Goal Name	Housing Rehabilitation
		Emergency Home Repair program administered by Rose Rock Habitat for
3	Goal Description	Humanity. This program is designed to address an area of urgent need which
		directly affects the immediate health, safety, or sanitation of the occupants of
		the home.
	Goal Name	Community Development
4	Goal Description	To meet the community development goal, the City will complete sewer
		improvements in the Southgate neighborhood, a CDBG Target Area.

Table 3 - Goal Descriptions

Projects

AP-35 Projects – 91.220(d)

1. Introduction

The CDBG Advisory Committee is responsible for the consideration, evaluation, and eventual funding of the projects. The process begins with a public meeting to consider overall needs of the low and moderate income populations.

2. Projects

Sort Order	Project Name
1	Administration
2	Public Services
3	Emergency Repair Program
4	Public Improvement Project

Table 1 – Project Information

3. Describe the Reasons for Allocation Priorities and Any Obstacles to Addressing Underserved Needs

The funding priorities were evaluated and set by the CDBG Advisory Committee. Because of Moore's allocation amount is generally around \$340,000.00, areas of focus are primarily public services and infrastructure needs.

AP-38 Project Summary

1. Project Summary Information

	Project Name	Administration
1	Target Area	City Wide
	Goals Supported	Administration/Planning

		Public Improvements and Facilities
	Needs Addressed	Public Services
		Housing Rehabilitation
	Funding	CDBG: \$68,763.00
	Description	General administration, oversight, and coordination for the 2022 CDBG
		program year and fair housing services.
	Target Date	09/30/2024
	Estimate the	
	Number and	
	Type of Families	An estimated 588 individuals/households will benefit from this year's
	That Will Benefit	activities.
	From the	
	Proposed Activities	
	Location	
	Description	City Wide
	Planned	General administration, oversight, coordination for the 2023 program year
	Activities	and fair housing services.
	Project Name	Public Services
	Target Area	City Wide
	Goals Supported	Public Services
	Needs Addressed	Public Services
	Funding	CDBG: \$61,552.00
	Description	Senior services, youth counseling, abused and neglected children services,
		homeless outreach program, utility/rental assistance, and addiction
		assistance.
	Target Date	09/30/2024
	Estimate the	
	Number and	
	Type of Families That Will Benefit	An estimated 588 individuals/households will receive services during the
	From the	2023 program year.
2	Proposed	
	Activities	
	Location	
	Description	City Wide
		Aging Services was awarded \$19,000.00 for home delivered meals for seniors
		Bethesda was awarded \$7,000.00 for counseling for sexually abused children
		and their non-offending caregivers
		Mary Abbott Children's House was awarded \$7,000.00 for forensic interviews
	Planned Activities	for abused children
		Moore First United Methodist Church was awarded \$5,000.00 for a street
		outreach program that provides food and clothes to homeless or those in
		poverty Moore Youth and Family Services was awarded \$6,000.00 for an early
		intervention program for Moore Public School students and \$6,000.00 for a
		first time offender program
		mat time offender program

		Ta
program The Virtue Center was awarded \$9,980.00 for addiction treatm		St. Vincent de Paul was awarded \$1,572.00 for a utility and rental assistance
		· ·
		· ·
	Dun's at Name	education
	Project Name	Emergency Repair Program
	Target Area	City Wide
	Goals Supported Needs Addressed	Housing Rehabilitation
		Housing Rehabilitation CDBG: \$30,000.00
	Funding	· ·
		The emergency repair program is designed to address an area of urgent need which directly affects the immediate health, safety, or sanitation of the
	Description	occupants of the home. The funding allocation and goal outcome indicator
	P	numbers for the emergency repair program will be reviewed and updated
		after the CDBG Advisory Committee meeting on June 29, 2023.
_	Target Date	09/30/2024
3	Estimate the	
	Number and	
	Type of Families	An activacted Chauschalde will be notit from this was supply Families will be
	That Will Benefit	An estimated 8 households will benefit from this program. Families will be low income.
	From the	low income.
	Proposed	
	Activities	
	Location	City Wide
	Description	'
	Planned	Emergency repairs will address an area of urgent need which directly affects
	Activities	the immediate health, safety, or sanitation of the occupants of the home.
	Project Name	Public Improvement Project
	Target Area	Census Tract 2016.03, Block Group 2 in the Southgate Neighborhood
	Goals Supported	Community Development
	Needs Addressed	Public Improvements and Facilities
	Funding	CDBG: \$208,482.00
	Description	Replacement of approximately 1,400 linear feet of sewer line in the Southgate neighborhood.
	Target Date	09/30/2024
	Estimate the	03/30/2021
	Number and	
4	Type of Families	
	That Will Benefit	The number of households that will benefit from this project is 64. The
	From the	project area is in an identified target area and is a low income census tract.
	Proposed	
	Activities	
	Location	Census Tract 2016.03, Block Group 2 in the Southgate neighborhood. The
	Description	neighborhood is located on the south side of NW 12 th Street in between
-	Description	Norman Avenue and N. Janeway Avenue.
		1
	Planned Activities	The replacement of 1,400 linear feet of sewer line that's estimated 64 households will benefit from.

Table 1 – Project Summary Information

AP-50 Geographic Distribution - 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed.

Public improvements will be in the designated target area of Southgate neighborhood. Public services and the emergency repair program will be available to youth, seniors, and low income households city wide.

1. Geographic Distribution

Target Area	Percentage of Funds
Crestmoore	
Southgate	57%
Kings Manor	
Regency Park	
Armstrong	
Sunnylane Acres	
City Wide	43%
Lockhoma Estates	
Skyview Terrace/Newmoore	
Old Town/High School Addition	

Table 1 - Geographic Distribution

2. Rationale for the Priorities for Allocating Investments Geographically

The designated CDBG Target Area of Southgate neighborhood consists of 72% of the population at 80% or below AMI, in order to ensure the achievement of a CDBG National Objective. While there are other areas in the city of Moore that meet this low-mod income criterion, the public improvement needs are a higher priority compared to the Target Area.

3. Discussion

The City of Moore has designated 57% of its funds to public improvements in the Southgate neighborhood, 15% of its funds to public services city wide, 8% to housing programs city wide, and 20% to the administration of the grant.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

City wide median gross rent in Moore between 2012 and 2017 rose by 12.2% or 2.5% annually. This is faster than the growth of median household income in Moore, which increased by 9.6% during those five years or 1.9% annually. These trends add to affordable housing concerns as real estate values and rents continue to outpace incomes.

Moore's median home value between 2012 and 2017 gained 2.99% per year, and the median gross rent increased by 2.45% annually during the same period. In comparison, Moore's median household income grew slower during those five years by 1.92% annually. This indicates that the growth rate of household wealth has not caught up with the acceleration of the housing market in Moore, reducing the housing affordability in the city.

Since 2015, Moore has stated to see the creation of new affordable housing mostly through the construction of new Low Income Housing Tax Credit (LIHTC) projects including 92 units at Lyon Estates and 219 affordable units at The Curve Apartments.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	20
Special Needs	0
Total	20

Table 1 – One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through		
Rental Assistance	12	
The Production of New Units	0	
Rehabilitation of Existing Units	8	
Acquisition of Existing Units	0	
Total	20	

Table 2 – One Year Goals for Affordable Housing by Support Type

2. Discussion

The City of Moore has awarded St. Vincent de Paul for rental and utility assistance and Rose Rock Habitat for Humanity was awarded funding for an emergency home repair program.

AP-60 Public Housing - 91.220(h)

1. Introduction

The City of Moore does not operate any public housing. Section 8 vouchers are distributed through the Oklahoma Housing Finance Agency.

2. Actions Planned During the Next Year to Address the Needs of Public Housing

The City of Moore does not operate any public housing. Section 8 vouchers are distributed through the Oklahoma Housing Finance Agency.

3. Actions to Encourage Public Housing Residents to Become More Involved in Management and Participate in Homeownership

The City of Moore does not operate any public housing. Section 8 vouchers are distributed through the Oklahoma Housing Finance Agency.

4. If the PHA is designated as Troubled, Describe the Manner in Which Financial Assistance Will Be Provided or Other Assistance

The City of Moore does not operate any public housing. Section 8 vouchers are distributed through the Oklahoma Housing Finance Agency.

5. Discussion

The City of Moore does not operate nay public housing. Section 8 vouchers are distributed through the Oklahoma Housing Finance Agency.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

1. Introduction

The City of Moore partners with the Cleveland County Continuum of Care (CoC) to address and support homeless needs in the community.

 Describe the Jurisdiction One-Year Goals and Actions for Reducing and Ending Homelessness Including Reaching Out to Homeless Persons (Especially Unsheltered Persons) and Assessing Their Individual Needs

The Cleveland County Continuum of Care (CoC) has adopted the use of the VI-SPDAT assessment tool. This tool is instrumental in assessing unsheltered individuals needs and assigning a vulnerability index to them. It is this information that the Coordinated Case Management Team reviews in determining the placement into permanent housing. This tool is utilized by all the homeless service provider's year round; and this effort is also concentrated during the operation of a winter warming shelter and the January point-in-time (PIT) count.

Moore's Community Police Officers also make contact will all reported homeless individuals. Once the officers make contact with the individuals, they make contact with the CoC to find them shelter, and other services they may need.

Moore First United Methodist Church was awarded funding for a street outreach program that provides dinner and clothes once a week to the homeless community.

- 3. Address the Emergency Shelter and Transitional Housing Needs of Homeless Persons
 The City of Moore plans to support the efforts of the Cleveland County Continuum of Care as well as those
 of the homeless service provider's efforts to provide emergency and transitional housing needs for
 households who are experiencing homelessness.
- 4. Helping Homeless Persons (Especially Chronically Homeless Individuals and Families, Families with Children, Veterans and Their Families, and Unaccompanied Youth) Make the Transition to Permanent Housing and Independent Living, Including Shortening the Period of Time that Individuals and Families Experience Homelessness, Facilitating Access for Homeless Individuals and Families to Affordable Housing Units, and Preventing Individuals and Families Who Were Recently Homeless From Becoming Homeless Again

The City of Moore assists in the coordination of many of these efforts with the Continuum of Care. The CoC monitors the discharge planning policies of the systems of care and attempts to intervene when these policies result in the potential for homelessness. The CoC also coordinates the Emergency Solutions Grant (ESG) program by evaluating the funding priorities related to prevention activities and sets the levels of assistance. A Moore staff member sits on the Board of Directors who completes the evaluation for the funding priorities.

5. Helping Low-Income Individuals and Families Avoid Becoming Homeless, Especially Extremely Low-Income Individuals and Families and Those Who Are: Being Discharged From Publicly Funded Institutions and Systems of Care (Such as Healthcare Facilities, Mental Health Facilities, Foster Care and Other Youth Facilities, and Corrections Programs and Institutions); or Receiving Employment, Education, or Youth Needs

The City of Moore has funded a public service organization to provide rental and utility assistance for low income households to help prevent homelessness.

The City also assists in the coordination of many of these efforts with the Continuum of Care. The CoC monitors the discharge planning policies of the systems of care and attempts to intervene when these policies result in the potential for homelessness. The CoC also coordinates the Emergency Solutions Grant (ESG) program by evaluating the funding priorities related to prevention activities and sets the levels of assistance. A Moore staff member sits on the Board of Directors who completes the evaluation for the funding priorities.

6. Discussion

Moore prides itself in a decades-long track record of successful partnerships among public and private sector entities in regard to homelessness and other special needs activities. Communication and cooperation between the City of Moore and the partnering agencies and organizations that administer activities is strong. Staff has worked closely with the organizations involved with the Action Plan programs to improve regulatory compliance, monitoring, cooperation and partnership among agencies, and technical capacity of organizations involved with project delivery.

AP-75 Barriers to Affordable Housing – 91.220(j)

1. Introduction

The City of Moore will continue to provide the Analysis of Impediments (AI). The AI does indicate that Moore has done well in avoiding systematic impediments to fair housing choice, although affordability remains an important challenge. City ordinances, regulations, administrative policies, procedures, and practices do not impede housing choice. The rental and homebuyer market, however, continues to remain at higher cost levels than most of the state of Oklahoma for those families of three or more. Most affordable housing in Moore is not accessible housing. While it can be concluded that while housing units are available in the community, they are not necessarily affordable.

Moore's current zoning ordinance provides an option for mixed-use zoning to allow residential and commercial uses in the same development or structure. The mixed-use zoning creates higher densities and allows for more housing choices.

Actions planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment.

A review of the City of Moore housing policy indicates there are no institutional barriers to obtain affordable housing. The City has adopted the 2015 International Codes (Building, Residential, Fire, Energy, Mechanical, Plumbing, and Fuel Gas) and the 20145 National Electrical Code. The 2015 International Property Maintenance Code that has been adopted as the minimum housing code is similar to the requirements of HUD's Housing Quality Standards. The minimum housing code is enforced through pro-

active code compliance for the interior of the properties while the exterior is enforced on a complaint basis. The City does not impose rent controls. Regulations that are designed to protect the health, safety, and welfare of citizens may affect the cost of housing. The City recently adopted a new building code that will enforce structures to withstand an F3 tornado at 135 mph. this does increase the housing cost minimally, however, these regulations are not designed to discourage the availability of affordable housing.

2. Discussion

The City of Moore has no institutional barriers to obtain affordable housing.

AP-85 Other Actions – 91.220(k)

1. Introduction

This Annual Action Plan provides a basis and strategy for the use of federal funds granted to the City of Moore by the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG). This Action Plan covers the period beginning October 1, 2023 through September 30, 2024. Programs and activities described in this plan are intended to primarily benefit low and moderate income residents of the City of Moore, neighborhoods with a high concentration of low income and moderate income residents, and the city as a whole.

2. Actions Planned to Address Obstacles to Meeting Underserved Needs

The primary obstacle to meeting all of the identified needs, including those identified as high priorities is the general lack of funding resources available to the public and private agencies who serve low and moderate income residents. Moore, due to being an entitlement community, is not eligible for state CDBG funding. Since no state dollars available for community development activities, the City's general fund is based upon sales tax revenues and has been stretched. This leaves little room for expansion of community development funding at the local level.

3. Actions Planned to Foster and Maintain Affordable Housing

The City of Moore has funded a newly opened affordable housing development, The Curve, with CDBG-DR funding. This provided the community with 220 affordable housing units. The city holds an agreement with the owner of the property that the property will maintain its affordable units for 20 years.

4. Actions Planned to Reduce Lead-Based Paint Hazards

The City of Moore will ensure that all federally funded improvement programs for the existing housing use lead hazard reduction activities including evaluating lead hazard risk and using only lead free paint. In homes tested for lead-based paint, if it is determined that lead is present, lead and structural remediation is conducted and Lead Safe Work Practices are utilized and clearance testing performance is attained.

5. Actions Planned to Reduce the Number of Poverty-Level Families

This Consolidated Plan for the City of Moore will utilize the following strategies to reduce poverty and increase the availability of affordable housing:

- Consider supportive service needs for low income elderly, persons with disabilities, and other atrisk populations when investing available funds.
- Encourage landlords to accept tenants who receive rental assistance.
- Encourage landlords to accept tenants with poor or criminal history.

- Support agencies that provide housing stabilization services.
- Promote collaboration with community based providers.

6. Actions Planned to Develop Institutional Structure

The City of Moore will continue to look at goals and priorities for the CDBG resources that are available. Three general strategies have been identified:

- Work with non-profit organizations to address community needs and provide support to federal and non-federal funding initiatives.
- Work with the private industry to address important issues that inhibit housing and community development efforts.
- Identify opportunities to create private/public partnerships for financing projects so that federal funds can be leveraged.

Actions Planned to Enhance Coordination between Public and Private Housing and Social Service Agencies

The Community Development Department, who administers the grant is a small department, however the impact is large when the partnerships with other agencies help get the word out in the community. Moore is well coordinated and spans a range of community needs. The City has many years of experience managing and implementing the programs addressed in the Action Plan, as well as working with outside agencies that fill some of the needs as outlined in the Consolidated Plan. The delivery of listed services meets the needs of the homeless persons and additional populations mentioned above through the network of agencies in Moore and Norman. There are several organizations that serve homeless persons and there is close coordination between agencies. Services provided by the Emergency Solutions Grant Program are managed by the Board of Directors of the Cleveland County Continuum of Care in response to HUD grant requirements. Through this organization, the group collects facilities and client information and prepares grant proposals in an effort to bring additional resources to Moore.

8. Discussion

This action plan has been discussed with city staff, the CDBG advisory committee, residents, and city council to help address obstacles to meeting underserved needs, foster and maintain affordable housing, reduce lead-based paint hazards, reduce the number of poverty-level families, develop institutional structure, and enhance coordination between public and private housing and social service agencies.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

1. Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identified the program income that is available for use that is included in projects to be carried out:

		\$0.00	
5	The amount of income from float-funded activities.	\$0.00	
4	has not been included in a prior statement or plan.	\$0.00	
4	The amount of any grant funds returned to the line of credit for which the planned use	¢0.00	
3	The amount of surplus funds from urban renewal settlements.	\$0.00	
	strategic plan.		
2	year to address the priority needs and specific objectives identified in the grantee's \$0.		
	The amount of proceeds from section 108 loan guarantees that will be used during the		
_	next program year and that has not yet been reprogrammed.	Ş0.00	
1	al amount of program income that will have been received before the start of the \$0.00		

Table 1 – Program Income

2. Other CDBG Requirements

1	The amount of urgent need activities	0
	The estimated percentage of CDBG funds that will be used for activities that benefit	
	persons of low and moderate income. Overall Benefit – A consecutive period of one,	
2	two or three years may be used to determine that a minimum overall benefit of 70% of	100.00%
	CDBG funds is used to benefit persons of low and moderate income. Specify the years	
	covered that include this Annual Action Plan.	

Table 2 – Other CDBG Requirements

The City of Moore does not have any program income or section 108 loans. The City of Moore will use the CDBG funds to benefit the low to moderately low income individuals.



MASTER STAFFING AGREEMENT FOR LAWN AND LANDSCAPE SERVCIES

This Master Staffing Agreement ("Agreement") is entered into between Tus Nus Lawn and Landscape, LLC ("Provider") and City of Moore – Public Works ("Client"), collectively referred to as "Parties," effective as of the 1st day of June 2023.

1. Scope of Services. Provider agrees to provide staffing for lawn and landscape services to Client in accordance with the terms and conditions of this Agreement. The specific services to be provided shall be detailed in individual work orders ("Work Orders") that will be executed by the Parties from time to time. In order for a Work Order to be valid under this Agreement, Client must deliver such Work Order with at least five (5) business days' notice and shall (i) incorporate the terms and conditions of this Agreement; (ii) specifically list the number of workers; (iii) provide desired services and any specific requirements; (iv) specify the job location(s) and (v) state the agreed upon rate which shall not be less than \$45/hr per Staff.

2. Staffing.

- 2.1. Selection of Staff. Provider shall assign qualified personnel, including but not limited to gardeners, lawn care technicians, and other relevant staff ("Staff") to perform the services outlined in the Work Orders. Provider shall ensure that Staff possesses the necessary skills required to perform the services.
- 2.2. Uniforms. Client shall provide uniforms for the Staff assigned to perform the services under this Agreement. The uniforms shall be suitable for the nature of the work and meet any applicable safety standards. Client shall ensure an adequate supply of clean and properly fitting uniforms are available to the Staff at all times. Client shall also be responsible for maintaining and replacing the uniforms as needed.
- 2.3. Reporting Location. Staff shall report to the Public Works Warehouse located at [address] at the beginning and end of each workday unless otherwise specified in the Work Orders. Client shall provide access to the Public Works Warehouse during the agreed-upon work hours and shall provide means of transportation to/from any specific job site.
- 2.4. Transportation. Provider shall be responsible for transporting the Staff from the Public Works Warehouse to the specific job sites where the services are to be performed, and back to the Public Works Warehouse at the end of the workday. Under no circumstances shall Staff be directed to operate Client's vehicles.
- 3. <u>Obligations of Provider</u>. Provider agrees to (i) perform the services in a professional and timely manner, adhering to industry standards and applicable laws and regulations; (ii) provide all necessary

equipment, tools, and materials required to perform the services, unless otherwise specified in the Work Orders; (iii) maintain the required insurance coverage, including general liability insurance, workers' compensation insurance, and any other insurance required by law or reasonably requested by Client; (iv) conduct appropriate background checks and verification of qualifications for Staff; (v) promptly address any complaints or concerns raised by Client regarding the services or the performance of Staff; (vi) notify Client in writing of any changes to staffing assignments, including replacements or substitutions.

- 4. Obligations of Client. Client agrees to (i) provide Provider with clear and specific instructions regarding the desired services and any specific requirements; (ii) grant Provider access to the premises where the services are to be performed, including necessary permits or permissions. (iii) pay Provider the agreed-upon fees for the services rendered within the agreed-upon timeframe; and (iv) notify Provider promptly of any changes or modifications to the services requested.
- 5. <u>Term and Termination</u>. This Agreement shall commence on the Effective Date and shall remain in effect until terminated by either Party upon written notice to the other Party. In the event Client terminates this Agreement without cause, Client shall give thirty (30) days' notice to Provider. Any termination shall not affect the rights and obligations of the Parties under any Work Order executed prior to the termination date.
- 6. <u>Fees and Payment</u>. Client shall pay Provider the fees as specified in each Work Order. Payment terms shall be detailed in the Work Order and shall be due within ten (1) days from the date of invoice. Late payments may be subject to interest charges at a rate of 1.5% per month or the maximum rate allowed by law, whichever is lower.
- 7. Confidentiality. During the course of providing services under this Agreement, the Parties may have access to confidential information belonging to the other Party. Both Parties agree to maintain the confidentiality of such information and not to disclose or use it for any purpose other than the performance of this Agreement, unless required by law or with the written consent of the other Party.
- 8. Governing Law and Choice of Venue. This Agreement shall be constructed, interpreted and enforced in accordance with, and the respective rights and obligations of the parties shall be governed by, the laws of the State of Oklahoma without regard to principles of conflicts of law. Any action or proceeding seeking to enforce any provision of, or based on any right arising out of, this Agreement shall be brought solely and exclusively in the courts of Oklahoma County, and each of the parties consents to the jurisdiction of such courts (and of the appropriate appellate courts) in any such action or proceeding and waives any objection to venue laid therein.
- 9. <u>Attorney's Fees</u>. In the event it becomes necessary for either party hereto to file a suit to enforce this Agreement or any provision contained herein, the party prevailing in such action shall be entitled to recover, in addition to all such other remedies or damages, reasonable attorney's fees and costs incurred in such suit.

10. Indemnification.

10.1. Client Indemnification. Client agrees to indemnify, defend, and hold harmless Provider, its officers, directors, employees, and agents from and against any claims, damages, liabilities, costs, and expenses (including reasonable attorney's fees) arising out of or related to (i) any injury to or death of any person, or damage to property, caused by the negligent or intentional acts or omissions of Client, its employees, agents, or subcontractors; (ii) any breach of this Agreement by Client; (iii) any violation of applicable laws or regulations by Client; (iv) any infringement

of intellectual property rights arising from the use of materials, trademarks, or copyrighted works provided by Client; or (v) any claims brought by third parties arising from Client's use of the services provided by Provider under this Agreement.

- 10.2. Procedure. The Party seeking indemnification ("Indemnitee") shall promptly notify the other Party ("Indemnitor") in writing of any claim for which indemnification may be sought, providing all available information and assistance. The Indemnitor shall have the right to assume control of the defense and settlement of the claim, at its own expense, with counsel of its choice. The Indemnitee shall cooperate fully in the defense of any such claim. However, the Indemnitee reserves the right to participate in the defense of any claim with its own counsel at its own expense.
- 10.3. This indemnification provision shall survive the termination or expiration of this Agreement.

11. Non-Solicitation.

- 11.1. During the term of this Agreement and for a period of twelve (12) months following its termination or expiration, neither Party shall directly or indirectly solicit or hire, or attempt to solicit or hire, any employees or contractors of the other Party who were involved in the performance of the services under this Agreement, without the prior written consent of the other Party.
- 11.2. In the event of a breach of this non-solicitation provision, the non-breaching Party shall be entitled to seek injunctive relief and/or pursue any other legal remedies available to it under applicable laws.
- 11.3. Notwithstanding the above, nothing in this provision shall prohibit either Party from hiring an employee or contractor of the other Party who responds to a general public advertisement or recruitment effort that is not specifically targeted at the other Party's employees or contractors.
- 12. <u>Amendments and Waivers</u>. This Agreement may be amended only by a written instrument duly executed and delivered on behalf of each of the parties. Compliance with any term or provision hereof may be waived only by a written instrument executed by each party entitled to the benefits of the same. No failure to exercise any right, power or privilege granted hereunder shall operate as a waiver thereof, nor shall any single or partial exercise thereof preclude any other or further exercise thereof or the exercise of any other right, power or privilege granted hereunder.
- 13. <u>Rules of Construction</u>. In this Agreement, unless the context otherwise requires, words in the singular number or in the plural number shall each include the singular number and the plural number, as the context may require. All references herein to dollar amounts are in United States dollars. The terms "herein," "hereunder," "hereto" and similar terms refer to this Agreement generally and not to any one Section of this Agreement, unless the context otherwise requires. The terms "include" and "including" shall mean include or including, as the case may be, without limiting the generality of the description preceding such term.
- 14. <u>Interpretation</u>. The provisions of this Agreement shall be construed, in all respects, without reference to any rule requiring or permitting the construction of provisions of documents against the interest of the party responsible for the drafting of the same, it being the intention and agreement of the parties that this Agreement be conclusively deemed to be the joint product of all parties and their respective counsel.

shall be deemed an original, but all of which together shall constitute one and the same instrument.		
IN WITNESS WHEREOF, day of, 2023.	this Master Staffing Agreement is executed and delivered this	
PROVIDER:	TUS NUA LAWN AND LANDSCAPE, LLC	
	By:Austin Hayes, Manager	
CLIENT:	CITY OF MOORE – PUBLIC WORKS	
	By: Name: Title:	



Date

Respecting people. Impacting business.

SERVICE RATE INFORMATION

	JOB TITLE	Service Rate	
	General Labor	1.38(example:15hr. x 1.38=20	.70hr).
	General Laborer	1.38(example: 14hr.x1.38=1 service rate).	
There wil	I be a charge for pre-employme	kground checks of \$25.00 each ent drug screening of \$30.00 each _	Yes No
The Client serv	vice rate includes Express Emp	loyment Professional's absorption o	of the following expenses:
Advertisin Associate Bei Bonding of Emj Employment Vei General Liability I	nefits ISC ployees Parification	I-9 Verification O Interview Process ayroll Burden Cost Recruiting	Skills Testing Weekly Invoicing to Clients Weekly Pay for Associates Norker's Compensation Insurance
action by any applicable I	required to increase wages and/or Federal, State, or local government s at cost for any such increases.	payroll burden costs as the direct resu authority, or collective bargaining unit,	It of any determination, order, or Client shall reimburse Express
complete 520 regular ho		hire assignments . Each associate rec mpany. In the event you wish to hire t	
timesheets; the terms of and/or group timesheets and/or group timesheets employees from signed fa treat faxed or emailed co	which are specifically incorporated of Express employees to Express b are not provided to Express by Clie axed timecards, group timesheets, pies of signed timecards, group timeproval of time worked is: 1)	e back of the Express Employment Profe herein and made part hereafter. Client y 8:00 a.m. each Monday. In the event ent, it is agreed that Express Employmen and/or emailed printouts from Client. Consheets, or emailed printouts as the ori	also agrees to submit all timecards t the original signed timecards nt Professionals will pay their Lient further authorizes Express to Iginal. The authorized email
Professionals bills fo	or services rendered on a pa	ve pay our employees each o y-per-hour basis. Our invoices P.O. Box 203901, Dallas, TX 753	are <u>net due</u> upon receipt.
		rms by signing below and returnin our business and look forward to wo	
EXPRESS EMPLOYME	NT PROFESSIONALS	City of Moore	
Signature		Signature	
Title		Title	-

Date



Staffing Agreement

Office Number and Location:

as E	Agreement is made and entered into thisday of, 20, by and between Express Services, Inc., a Colorado corporation, doing business express Employment Professionals, with a local notice address of (hereinafter referred to as "Express", "We" (hereinafter referred to as "Client" and "you").
1.	We hire associates as Express employees, and provide all wages, taxes, withholding, workers' compensation, and unemployment insurance. We recruit and assign associates to you to perform only the job duties you specify. You agree not to change the specified duties or the assigned workplace of the associate.
2.	Express complies with all federal, state, and local employment laws and regulations, as applicable. You agree to provide Our associates with a safe, suitable workplace and equipment, provide all legally-mandated meal and rest breaks, and to comply with all applicable federal, state, and local employment laws including appropriate workplace-specific safety and health training that adequately addresses potential hazards at your worksite.
3.	You agree to safeguard and protect any private or personally identifiable information regarding Express employees to which you gain access, including biometric information, and agree to abide by any applicable laws addressing the collection, use, storage, or protection of private, personally identifiable, and/or biometric information. As between you and Express, all such information shall remain the property of Express, and shall not be: (i) used by you other than in connection with receiving services hereunder; (ii) disclosed, sold, assigned, leased or otherwise provided to third parties by you; or (iii) commercially exploited by or on behalf of you. You also agree to defend, indemnify, and hold Express harmless from any loss, cost, claim, or damage, including costs and attorney fees, (collectively "Loss" or "Losses") resulting from your failure to abide by the laws addressing the collection, use, storage, or protection of private, personally identifiable, and/or biometric information and/or unauthorized uses of said information and hold Express harmless from any Loss resulting from your non- compliance with all current and future applicable federal, state, and local laws and regulations including, but without limitation, sick leave, vacation, wage and hour, and meal and rest breaks.
4.	The bill rates charged by Express are specific to office location and may vary from Express office to Express office and are subject to change based upon federal, state, or local laws that provide benefits to our associates or upon prior notice. A service charge of 1.5% per month (18% per annum) may be assessed on charges remaining unpaid 30 days after the invoice date. We are entitled to reasonable collection fees, attorney fees, and other expenses incurred to collect all charges on your account(s). Express pays associates promptly, based on information approved by you. You agree to pay the charges and any applicable sales tax based on the timecard or other mutually acceptable recording method by the invoice

- 5. We provide insurance policies to cover Express for Workers' Compensation, and Employers Liability Parts A & B claims by Express associates against Express in an amount not less than \$1,000,000 per occurrence and provide Commercial General Liability, Fidelity Bond, Errors and Omissions, and Hired/Non-Owned Automobile coverage in an amount not less than \$1,000,000 per occurrence.
- 6. You agree that you will not request or allow Our associates to offer professional opinions concerning any financial audits, certifications or financial statements, SEC filings, or provide management consulting or financial advice, nor will Our associates be permitted sign-off authority for architectural or engineering projects or construction or other cost estimates.
- 7. If Our associates have access to unattended premises or the care, custody, or control of cash, checks, credit card numbers, ATM bank cards, negotiables, protected health information, personally identifiable information, or other valuable property, then you agree to defend, indemnify, and hold Us harmless from any resulting Loss.
- 8. Express will only provide associates for positions operating a motor vehicle, forklift, or other motorized mobile equipment if notified in writing prior to an assignment. We must know in advance, so We can assign associates who are qualified to meet your specifications. During an assignment, if Our associate operates a motor vehicle, forklift, or any other motorized mobile equipment, you agree to maintain liability insurance for any such motorized equipment and to defend, indemnify, and hold Us harmless for resulting bodily injury, property damage, fire, theft, collision, public liability claims, or other Loss, regardless of fault.
- 9. You will supervise, direct, and control the work performed by Express associates, and assume responsibility for all work product and operational results, including personal injury to a third party or your agents or employees, losses or damage to property or data in the care, custody, or control of an Express associate. You agree to defend, indemnify, and hold Us harmless from any Loss, including costs and attorney fees, (collectively "Loss" or "Losses") that may be caused by your breach of this Agreement and/or by your negligence or misconduct, and agree on behalf of your insurer(s) to waive all rights of recovery (subrogation) against Us.
- 10. In addition to Our duties and responsibilities set forth herein, Express, as the common-law employer, has the right to physically inspect the worksite and work processes; to review and address, unilaterally or in coordination with you, the associates' work performance issues; and to enforce Our employment policies relating to associates' conduct at the worksite.
- 11. So long as this Agreement is in effect, both parties agree that they will not disclose or make available any confidential information they receive from the other party to any third party for any purpose whatsoever other than performing under this Agreement or as required by law.
- 12. Express will, at your written request, conduct criminal history checks based on your targeted screening criteria, motor vehicle record checks, and drug screens as permitted by federal, state, and local laws and regulations. The costs vary depending upon the specific test or report ordered and the charges will be agreed upon prior to ordering the tests and/or reports.
- 13. If you have an Express associate on an assignment and determine you would like to hire the associate onto your payroll (a "Conversion"), you may do so by paying a Conversion fee of up to 30% of the associate's expected annual salary, provided all invoices are current.
- 14. You agree, for a period of 180 days from the date of introduction or last date on assignment, whichever is later, not to hire directly or use Express associates through another staffing firm, other than through a Conversion as referenced above, without paying a liquidation fee of 30% of the Express associate's expected annual compensation, unless otherwise agreed to by Us in writing.

thank you for your business. We look forward to a mutually beneficial relationship.			
Company:		Date:	
Agent's Name (print):		Title:	
Agent's Signature:			

Y 1 1 1 C

. .

ORDINANCE # 1032.23

AN ORDINANCE AMENDING PART 4, ANIMALS; CHAPTER 1, GENERAL PROVISIONS, ARTICLE A, ANIMAL REGULATIONS; SECTION 4-105, KEEPING OF SWINE, BY PROVIDING FOR A REGISTRATION PERIOD TO QUALIFY FOR AN EXCEPTION AND REMOVING THE SIZE AND WEIGHT LIMITS, PROVIDING FOR SEVERABILITY; AND PROVIDING FOR REPEALER.

NOW THEREFORE, BE IT ORDAINED BY THE City Council of Moore, Oklahoma:

Sec 4-105 Keeping Of Swine and Other Livestock

- 1. It is unlawful for any person to raise or keep any swine within the city except as may be otherwise provided in this section or other parts of this Code. This section shall not apply to the keeping within the city of no more than two Asian pot bellied swine or similar small swine, subject to the following: Keeping and raising of swine and other livestock is prohibited in the City limits except on property zoned A1 or A2.
 - A. Asian pot-bellied swine or other similar small swine located outside of zone A1 or A2 will be permitted only under the following conditions:
 - 1. Each pot-bellied swine shall be a pet that is to be kept for personal enjoyment and not kept or raised for human consumption;
 - 2. Each pot-bellied swine shall be registered through a bona fide registry firm;
 - 3. Each pot bellied swine shall not exceed 75 pounds in weight and 20 inches in height; and There shall not be more than two pot-bellied swine of more than three months of age per residence; and
 - 4. Swine must be registered with City of Moore Animal Control on or before October 1, 2023 with proof of ownership (veterinary bills, etc.) prior to February 1, 2023.
- 2. Nothing in this section shall be deemed to limit or hinder city or state health enforcement personnel from restricting or removing, or requiring the removal of, any such swine from the city if such an action is deemed necessary to promote or protect the health and safety of the inhabitants of the city. Furthermore, any regulation promulgated by the state department of health or statute adopted by the legislature relating to pot-bellied pigs or other small swine shall be deemed applicable to any such swine or pot-bellied pigs authorized by this section.

Severability. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

Repealer. Any ordinance or parts thereof in conflict with this section are hereby repealed.

PASSED AND APPROVED THIS DAY	OF July 2023.
	GLENN LEWIS, Mayor
ATTEST: (Seal)	CDDIVIV DD IV IS, IVIAJ OZ
VANESSA KEMP, City Clerk APPROVED AS TO FORM AND LEGALITY:	
BRIAN K. MILLER, City Attorney	

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING JULY 17, 2023

Moore City Council M.P.W.A. 2022-2023 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register



Fund: 02 -	- Risk Manager	ment		Check Rur	n : 062923	
Departme	nt: 025 - Risk M	Management				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
234981	285	JACKSON, CHERYL	MEDICARE OPT-OUT REIMBURSEMENT	4/5/2023	94444	591.20
		02010250 - 52725 -	Medicare Reimbursement			
234965	2851	UNITED STATES TREASURY	PCORI FEES (ACA)	6/20/2023	94445	2,798.25
		02010250 - 52630 -	PCORI Fees			
232517	520	MILES, LYNN	MEDICARE OPT-OUT REIMBURSEMENT	1/1/2023	94462	1,800.00
		02010250 - 52725 -	Medicare Reimbursement			
235014	530	SIMPSON, DENISE	MEDICARE OPT-OUT REIMBURSEMENT	6/1/2023	94631	236.83
		02010250 - 52725 -	Medicare Reimbursement			
235013	505	HARTHCOCK, DAVID	MEDICARE OPT-OUT REIMBURSEMENT	4/18/2023	94632	57.00
		02010250 - 52725 -	Medicare Reimbursement			
235057	390	SANDEFUR, RICHARD	MEDICARE OPT-OUT REIMBURSEMENT	1/5/2023	94661	1,191.48
		02010250 - 52725 -	Medicare Reimbursement			
235058	488	MARK ALEXANDER	MEDICARE OPT-OUT REIMBURSEMENT	4/3/2023	94662	313.29
		02010250 - 52725 -	Medicare Reimbursement			
				Departmen	nt Total :	6,988.05
				Fund Total	:	6,988.05

Moore, OK Purchase Order Claim Register



		Claim Register				a tyler erp solution
Fund: 05	- Moore Public	Works Authority		Check Rui	n : 062923	
Departme	nt: 004 - Utiliti	es				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
		1 ONE TIME PAY VENDOR	OKDHS Assistance Refund - 2 Donation Refunds	6/21/2023	94463	440.66
		05040040 - 44000 -	Water Receipts			
				Departme	nt Total :	440.66
Departme	nt: 035 - Gene	ral Government				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/14/2023	94182	761.44
		05010350 - 52100 -	Electricity			
232932	479) JANA FERRELL & ASSOC, LLC	COLLECTION FEES 05/01/2023 to 05/31/2023	5/31/2023	94405	31.41
		05010350 - 52360 -	Professional Services			
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/19/2023	94412	383.32
		05010350 - 52100 -	Electricity			
230204	1727	7 OKLAHOMA NATURAL GAS	NATURAL GAS COMBINED	6/22/2023	94675	296.29
		05010350 - 52105 -	Natural Gas			
				Departme	nt Total :	1,472.46
Departme	nt: 066 - Sanit	ation				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
230151	726	B EUREKA WATER COMPANY	DRINKING WATER SANITATION	6/9/2023	93874	7.45
		05040660 - 51250 -	Misc. Materials & Supplies			
				Departme	nt Total :	7.45
				Fund Tota).	1,920.57

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING JULY 17, 2023

Moore City Council M.P.W.A. 2022-2023 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register Fund: 02 - Risk Management



Fund: 02	Fund: 02 - Risk Management			Check Rur	า : 070623	
Departme	ent: 025 - Risk N	Management				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
234798	2748	SUNDANCE OFFICE SUPPLY, INC.	YELLOW TONER FOR RACHEL	6/14/2023	94221	131.15
		02010250 - 51000 -	General Office Supples			
234836	2748	SUNDANCE OFFICE SUPPLY, INC.	9x12 manilla envelopes for Rachel	6/16/2023	94279	22.31
		02010250 - 51000 -	General Office Supples			
230226	1872	WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	35.37
		02010250 - 51075 -	Fuel			
				Departmen	nt Total :	188.83
				Fund Total	l:	188.83

Moore, OK Purchase Order Claim Register



Fund: 05	- Moore Public	Works Authority		Check Rur	: 070623	
		ral Government				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
230213	2855	5 PRESORT FIRST CLASS	PRINTING & MAILING OF WATER BILL, ESTIMATED	6/12/2023	94154	784.91
		05010350 - 52000 -	Printing & Publications			
230193	103	3 OKLAHOMA GAS & ELECTRIC	ELECTRICITY	6/22/2023	94677	85.93
		05010350 - 52100 -	Electricity			
				Departmen	ıt Total :	870.84
Departme	nt: 066 - Sanit	ation				
P.O.#	Vendor#	Name	Summary Description	Date	Invoice	Amount
230695	2533	3 SPARQ NATURAL GAS, LLC	JULY 2022 THROUGH JUNE 2023 CNG FUEL	6/15/2023	94170	11,469.69
		05040660 - 51075 -	Fuel			
230226	1872	2 WRIGHT EXPRESS FSC	CITY WIDE FUEL USAGE	6/30/2023	94849	1,805.62
		05040660 - 51075 -	Fuel			
				Departmen	nt Total :	13,275.31
				Fund Total		14,146.15

7/6/2023 11:27 AM Page 3 of 19 **152**

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING JULY 17, 2023

Moore City Council M.P.W.A. 2023-2024 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register



Fund: 05 -	Moore Public	Works Authority		Check Rui	n : 070623	
Departme	nt: 035 - Genei	ral Government				
P.O. #	Vendor#	Name	Summary Description	Date	Invoice	Amount
240071	727	JACK HENRY & ASSOCIATES, INC	AUDIO TEL ANNUAL MAINTENANCE	6/1/2023	94932	5,154.69
		05010350 - 52475 -	Software Maintenance Fees			
240070	666	BANK OF OKLAHOMA	FAP-19-0003-L LOAN PAYMENTS	7/1/2023	94933	69,479.61
		05010350 - 54512 -	Debt Service - 2019 OWRB			
240069	666	BANK OF OKLAHOMA	ORF-08-0002-CWA	7/1/2023	94934	228,966.29
		05010350 - 54505 -	Debt Service - OWRB \$42M Loan			
240082	666	BANK OF OKLAHOMA	ORF-08-0002-CW	7/1/2023	94935	13,177.91
		05010350 - 54500 -	Debt Service - 2009 OWRB			
240081	666	BANK OF OKLAHOMA	ORF-10-0012-CW	7/1/2023	94936	35,002.58
		05010350 - 54510 -	Debt Service - OWRB \$6M Loan			
240076	3546	MARGARET R. ANDREWS	WATER RIGHTS 06/01/23- 12/01/2023	7/1/2023	94938	8,124.26
		05010350 - 52425 -	Water Rights			
240061	475	WILLIAM C MCCURDY III,MD	WATER RIGHTS 07/2023-12/2023	7/1/2023	94940	1,591.28
		05010350 - 52425 -	Water Rights			
240062	3663	DALE R. HUGHES REVOCABLE TRUST	WATER RIGHTS 07/2023-12/2023	7/1/2023	94941	1,250.31
		05010350 - 52425 -	Water Rights			
240064	291	MADELEINE L. URBANSKY TRUST	WATER RIGHTS 07/01/2023- 12/01/23	7/1/2023	94942	5,071.64
		05010350 - 52425 -	Water Rights			
240065	469	NAYLOR FAMILY REVOCABLE TRUST	WATER RIGHTS 07/2023-12/2023	7/1/2023	94943	284.18
		05010350 - 52425 -	Water Rights			
240066	470	DRH, LLC	WATER RIGHTS 2023-6MOS	7/1/2023	94944	568.30
		05010350 - 52425 -	Water Rights			
240067	471	ROBERT O SMITH	WATER RIGHTS 07/2023-12/2023	7/1/2023	94945	651.90
		05010350 - 52425 -	Water Rights			
240068	474	LEU-HENTHORN, ANDREA	WATER RIGHTS 2023-6MOS	7/1/2023	94946	434.61
		05010350 - 52425 -	Water Rights			
240072	934	VEOLIA WATER NORTH AMERICA	JULY 2023 OPERATION & MAINTENANCE	7/1/2023	94948	311,978.85
		05010350 - 52410 -	Privatization Services			
240080	473	B LEU, MARK C	WATER RIGHTS 6 MOS	7/1/2023	94966	434.61
		05010350 - 52425 -	Water Rights			_
				Departme	nt Total :	682,171.02
				Fund Tota	1:	682,171.02

ACTUARIAL SERVICES PROFESSIONAL SERVICES AGREEMENT

THIS PROFESSIONAL SERVICES AGREEMENT for Actuarial Services for the City of Moore's self-insurance programs for Workers Compensation, Automobile with General Liability, and Health Benefits is made and entered into this day of day of day of 2023, by and between the Moore Public Works Authority (MPWA) and Select Actuarial Services (SAS).

WITNESSETH:

In consideration of the mutual covenants and agreements hereinafter set forth, the MPWA and SAS agree as follows:

I. COMMENCEMENT AND TERMINATION

- 1. This Agreement shall become effective on July 1, 2023 and shall remain in full force and effect through June 30, 2026.
- 2. This Agreement may be terminated before the end of the term:
 - a. By mutual consent of the parties; or
 - b. This agreement may be terminated, by any party, for any reason whatsoever by providing thirty (30) days written notice to the other parties prior to termination of this Agreement.

II. SCOPE OF ACTUARIAL SERVICES

1. SAS is hereby employed by the MPWA to perform an actuarial study of the self-insurance programs for Workers Compensation, Automobile with General Liability, and Health Benefits, for the fiscal years ending June 30 for 2023, 2024, and 2025 for the City of Moore, beneficiary of the MPWA.

Actuarial Professional Services Page 1 of 6

- SAS is to utilize the reasonable standard of care, skill, diligence and professional competence normally employed by professionals performing same or similar services.
- 3. The actuarial services to be provided should include, but are not limited to:
 - a. Submit a formal document addressing actuarial evaluations of reserves and funding requirements of the City of Moore's self-insurance programs, signed by a member of the Casualty Actuarial Society;
 - b. Present and explain report results and conclusions;
 - c. Provide ongoing consultation, as necessary, with regard to interpretation of values presented and the implementation of recommendations;
 - d. Provide an analysis of required reserves to fund all outstanding losses and allocated loss adjustment expense for self insured periods through June 30, as of June 30;
 - e. Ensure conformance with GASB 10 requirements for recognizing total liabilities;
 - f. Forecast ultimate losses for the two immediate future periods commencing July 1 through June 30;
 - g. Project loss payments for the two immediate future fiscal periods;
 - h. Recommend an appropriate risk margin;
 - i. Present results on both discounted and undiscounted bases;
 - j. Submit a draft report to the Risk Manager on or before August 31 of the evaluation year;
 - k. Submit a final report on or before September 15 of the evaluation year, not to exceed 60 days from receipt of data unless extended by the Risk Manager.

III. FEES AND EXPENSES

1. The MPWA shall compensate SAS for services for an amount not to exceed \$9,500.00 annually, including all fees and expenses, for a study with the same scope as the previous annual actuarial study dated August 24, 2022.

Actuarial Professional Services Page 2 of 6

- 2. SAS shall prepare and submit itemized statements to the MPWA through the Risk Manager for services rendered. The invoice shall be paid upon completion and acceptance of the final formal report by the Risk Manager.
- 3. The total cost of all actuarial services and expenses provided hereunder during the period beginning July 1, 2023, and ending June 30, 2026, shall not exceed \$9,500.00 per year or \$28,500.00 total for 3 years without written amendment to this Agreement.

IV. INDEPENDENT CONTRACTOR

SAS is an independent contractor and not an employee of the City of Moore or MPWA.

V. NOTICES

1. Notice to the MPWA shall be delivered to:

Brian Miller
City Attorney
City of Moore
301 North Broadway Street
Moore, OK 73160-5130
(405) 794-5579
bmiller@cityofmoore.com

2. Notice to SAS shall be delivered to:

Betsy Southworth, ACAS, MAAA (Partner, SAS, LLC)
Select Actuarial Services
4400 Harding Pike, Suite 401
Nashville, TN 37205
(615) 620-7589
betsy.southworth@selectactuarial.com

VI. HOLD HARMLESS

1. SAS shall defend, indemnify and save harmless the Moore Public Works

Authority, the City of Moore, and its agents and assigns from any and all claims

Actuarial Professional Services Page 3 of 6 and causes of action against the MPWA and the City of Moore for damages or injury to any person or property arising solely out of, or in connection with, the negligent performance of or negligent acts of SAS or its agents or employees under the term of this Agreement.

VII. MISCELLANEOUS

- 1. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Oklahoma, without reference to principles of conflicts of law.
- 2. <u>Waiver</u>. No failure on the part of either party to exercise, nor delay in exercising any right hereunder, shall operate as a waiver thereof. Nor shall any single or partial exercise by either party of any right hereunder preclude any further exercise thereof, or the exercise of any other right.
- 3. <u>Captions</u>. Headings of the Sections are descriptive only and shall not control or affect the meanings or construction of any of the provisions of this Agreement.
- 4. <u>Counterparts</u>. This Agreement may be executed in counterparts, which taken together shall constitute one and the same instrument, and either party hereto may execute this Agreement by signing such counterpart.
- Assignment. This Agreement may not be assigned by the MPWA without the express written consent of SAS. SAS may not assign this Agreement or its obligation thereunder to any other entity without the express written consent of the MPWA.

Actuarial Professional Services Page 4 of 6

- 6. <u>Audited Financials</u>. The MPWA reserves the right to audit all expenditures, invoices, requests for payment, and any supporting documents at any time upon notice. This right shall not expire upon termination of this Agreement.
- 7. <u>Invalidity of Sections of Agreement</u>. The enforceability or invalidity of any Section or Subsection of this Agreement shall not affect the enforceability and validity of the balance of this Agreement.
- 8. <u>Amendment</u>. This Agreement may be amended or modified only by the mutual written consent of the parties.
- 9. <u>Entire Agreement</u>. This Agreement states the entire contract between the parties in respect to the subject matter of this Agreement and supersedes any oral or written proposals, statements, discussions, negotiations or other agreements before or contemporaneous to this Agreement.
- Nondiscrimination. In connection with the performance of professional services under this Agreement, SAS agrees not to discriminate against any employee or applicant for employment because of age, race, creed, color, sex, national original, ancestry, or disability. SAS shall take affirmative action to ensure that its employees or applicants for employment are treated without regard to their age, race, creed, color, national origin, sex, ancestry or disability as defined by the ADA.

Actuarial Professional Services Page 5 of 6

WHEREFORE, in Agreement to the mut-	ual covenants and obligation	s set forth above, the
parties have set forth their hands below on this	day of	, 2023
	Moore Public Works A	Authority
	Ву:	-
ATTEST:		
,	SELECT ACTUARIAI	L SERVICES
	By: Betsy Southworth, Co	onsulting Actuary
ATTEST: Chistoph B. Wordff	•	
APPROVED as to form and legality this _	6 day of July	, 2023.
STATE OF TENNESSEE NOTARY PUBLIC AMSON CONTAIN	By: Christophe	- B. Woodist
1/31/26 Actuarial Profes		



QUOTE

CONFIDENTIAL INFORMATION

Sierra Container Group	QUOTE#	S07062373160
1222 Lincoln Avenue	CREATED DATE	7/6/23
Pasadena, CA 91103	EXPIRATION DATE	8/5/23
Office: (626) 262-4963	LEAD TIME	4 Weeks

BILL TO

City of Moore, OK Attn: Tony Mensah 512 NW 27th St. Moore, OK 73160 405-837-3246

Tmensah@cityofmoore.com

SHIP TO:

City of Moore, OK Attn: Tony Mensah 512 NW 27th St. Moore, OK 73160 405-837-3246

Tmensah@Cityofmoore.com

107920	Sales Contact
Name:	Andrew Moore
Email:	Andrew@Sierracontainer.com
Phone:	706-373-1897

Product Descrip	otion	Quantity	Price	Line Total	
95 Gallon Sierra	Roll Out Cart	1,404	\$58.70	\$82,414.80	
Wheels	10" Plastic Quick Release - 3/4" Axle		\$0.00	\$0.00	
Туре	Garbage		\$0.00	\$0.00	
Body Color	BLACK - 7C-701320-ST		\$0.00	\$0.00	
Lid Color	BLACK - 7C-701320-ST		\$0.00	\$0.00	
Brand Plate Charge	No		\$0.00	\$0.00	
Body Brand	Both Sides Same - White		\$0.00	\$0.00	
Lid Brand	TBD		\$0.00	\$0.00	
Lid Assembly	Lids Assembled		\$0.00	\$0.00	
Serial # Bar Code	Matching Barcode/Serial # Laser Engraved		\$0.00	\$0.00	
A&D	N/A		\$0.00	\$0.00	
Warranty	Standard 10 Year Warranty		\$0.00	\$0.00	
	Subtotal:			\$82,414.80	
	Freight: (F.O.B. Shipping Point)	2	\$2,320.00	\$4,640.00	
	Sales Tax: Not Included-To be Paid by Customer				
	Total:				

General Notes

General Terms and Conditions

- This quotation includes CONFIDENTIAL INFORMATION and is not to be shared with anyone except the recipient addressed above.
- This quotation does NOT include any applicable sales tax.
- Any applicable sales tax will be added to your final invoice.
- Pricing is valid for 30 days from receipt, assuming order details are unchanged.
- Our pricing is based on the order details outlined in this quotation, including product specifications, options, production volumes and estimated time of delivery. If any of these items change, then a change in the prices quoted may be applicable at time of order.
- Freight is an estimate based on the rates provided at time of quote, actual freight cost at the time of shipment will be hilled and may be different than the estimates provided

lany

THANK YOU FOR THE OPPORTUNITY TO EARN YOUR BUSINESS!



1661 Frontera Rd, Del Rio, TX, 78840

PHONE: 800-424-0422 FAX: 833-930-1124

WQ-10279595

Ship To Name

Ship To

Sell To:

Contact Name

Debbie Doyle

Bill To Name

City of Moore

Bill To

512 NW 27th St

Moore, OK 73160

USA

Email

ddoyle@cityofmoore.com

Phone

(405) 793-5000

Quote Information

Salesperson

Chance Hennig

Salesperson Email chennig@wastequip.com

Salesperson Phone (361) 362-4485

Created Date

7/6/2023

City of Moore

USA

512 NW 27th St

Moore, OK 73160

Expiration Date

7/21/2023

Quote Number

WQ-10279595

Please Reference Quote Number on all

Purchase Orders

Product	Product Description	Selected Option	Quantity	Sales Price	Total Price
**Plastics - 79296	Model 79296 - Toter 96 Gallon EVR II Universal/Nestable Cart	Body Color - (209) BlackstoneLid Color - (200) BlackBody Hot Stamp on Both Sides (Existing) in WhiteWheels - 10in SunburstToter Serial Number Hot Stamped on Front of Cart Body in White2/3 Assembled with Lid (down), Stop Bar and Axle Factory InstalledWarranty - 12 Yrs Cart Body, All other components 10 Yrs	1,404.00	\$54.50	\$76,518.00

Payment Terms

Net 30 Days if credit has been established

Shipping Terms

FOB Origin

Subtotal

\$76,518.00

Shipping

\$5,000.00

Tax

\$0.00

Grand Total

\$81,518.00

Additional Information

Additional Terms

Our Quote is a good faith estimate, based on our understanding of your needs. Subject to our acceptance, your Order is an offer to purchase our Products and services in accordance with the Wastequip Terms & Conditions of Sale ("WQ T&C") located at: https://www.wastequip.com/terms-conditions-of-sale, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. These WQ T&Cs may be updated from time to time and are available by hard copy upon request.

Additional Information

Pricing is based on your anticipated Order prior to the expiration of this Quote, including product specifications, quantities and timing, accepted delivery within 45 days of Order acceptance by Toter. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume. Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.



1661 Frontera Rd, Del Rio, TX, 78840 PHONE: 800-424-0422 FAX: 833-930-1124

WQ-10279595

Signatures						
Accepted By:						
Company Name:						
Date:						
Purchase Order:						
Please Reference Qu	ote Number on all	Purchase Orders	6			

From: Chance Hennig <chennig@wastequip.com>

Sent: Thursday, July 6, 2023 1:57 PM

To: Debbie Doyle <DDoyle@cityofmoore.com>

Subject: Re: PRICE QUOTE FOR 1404-95 GALLON POLYCARTS

Please see the Toter Quote attached and let me know if I can assist further

Chance Hennig Wastequip-Toter Regional Sales Manager TX,OK M: 830-358-0041 Chennig@wastequip.com





Wastequip.com

"NEW!! WASTEQUIP CUSTOMER FINANCE PROGRAM - Equipment loans/lines of credit/Municipality financing at competitive rates. * Up to 100% financing on new equipment purchases. Terms up to 84 months. Municipality financing terms up to 10 years with annual payments available. For details call: Will Kessler - Phone: 717-377-2312 - Email: wkessler@wastequip.com.

*Financing subject to credit approval and other criteria, qualifications and restrictions established by Wastequip and third-party lenders. See the Wastequip Equipment Finance Application for further details."

On Jul 6, 2023, at 7:25 AM, Debbie Doyle < DDoyle@cityofmoore.com> wrote:

ALERT: This message originated outside of Wastequip's network. **BE CAUTIOUS** before clicking any lin attachment.

7/6/2023

Good morning,

May I please get a quote for 1404 95-gallon Garbage carts Roc Black, with 10" wheels.

I also need an estimated delivery date with shipping charges included.
I need this quote within 24 hours, if possible, to get it on the next council agenda.
This quote will be used to acquire a blanket purchase order for use during this fiscal year.
Sorry for the short notice.

Thank you for your help,

Debbie Doyle
Public Works Administrative Specialist
405 793-4420 Office
405 793-5078 Fax
ddoyle@cityofmoore.com

<image001.png>

Debbie Doyle

From:

Chance Hennig <chennig@wastequip.com>

Sent:

Thursday, July 6, 2023 2:41 PM

To:

Debbie Doyle

Subject:

Re: PRICE QUOTE FOR 1404-95 GALLON POLYCARTS

3 weeks from time of order

Chance Hennig
Toter RSM
361-362-4485
Chennig@wastequip.com
TOTER.com
Wastequip.com

"NEW!! WASTEQUIP CUSTOMER FINANCE PROGRAM - Equipment loans/lines of credit/Municipality financing at competitive rates. * Up to 100% financing on new equipment purchases. Terms up to 84 months. Municipality financing terms up to 10 years with annual payments available. For details call: Will Kessler - Phone: 717-377-2312 - Email: wkessler@wastequip.com.

*Financing subject to credit approval and other criteria, qualifications and restrictions established by Wastequip and third-party lenders. See the Wastequip Equipment Finance Application for further details."

On Jul 6, 2023, at 2:25 PM, Debbie Doyle <DDoyle@cityofmoore.com> wrote:

ALERT: This message originated outside of Wastequip's network. **BE CAUTIOUS** before clicking any link or attachment.

Lead time is not quoted. I need that please.

Debbie Doyle
Public Works Administrative Specialist
405 793-4420 Office
405 793-5078 Fax
ddoyle@cityofmoore.com





Locations: 1000 Raco Court, Lawrenceville, GA 30046 625 West Mockingbird Lane, Dallas, TX 75247

625 West Mockingbird Lane, Dallas, TX 75 1738 W. 20th St, Erie, PA 16502 7452 Presidents Dr, Orlando, FL 32809 8875 Commerce Dr, DeSoto, KS 66018 7800 100th St, Pleasant Prairie, WI 53158 4010 East 26th St, Los Angeles, CA 90058

Proposal

July 6, 2023

Proposal #: 207974 07062023 Ship-to Bill-to: SAME City of Moore 512 NW 27th St Oklahoma City, OK 73160 Shipping Contact: **Billing Contact:** EXTENDED UNIT QUANTITY ITEM DESCRIPTION **PRICE** PRICE 1,404 \$ 87,048.00 \$62.00 95 Gallon EG Trash Cart (523514) Rollout Cart Type: Lid Color Requested: Black **Body Color Requested:** Black Wheels / Casters: 10" Snap on with Intergrated Spacer Artwork: CITY OF MOORE No Lid Brand 793-5070 Subtotal = \$ 87,048.00 Is Product Taxable? No Is Freight taxable? No Tax on Product = Tax Rate: 0.00% Truckload Freight Rate (2TL @ \$2205) = 4,410.00 Net 30 Days Tax on Freight = Terms: \$ 91,458.00 Total = ADDITIONAL INFORMATION: **Contract Options:** None Ship From: Atlanta, GA Leadtime: 4 weeks Warranty: 10 year unprorated warranty Quote Valid: 30 Days All applicable taxes shall be paid by the Buyer unless a proper exemption is provided and validated. Taxes: *** All Credit Card transactions are subject to a 2% processing fee. PRESENTED BY: ACCEPTED BY: Rehrig Pacific Company Janis Timms 7/6/2023 Janis Timms Date Sign and Print Name Date **Environmental Account Specialist** customerservice@rehrig.com Title:

To initiate order, please call or send signed proposal via email to Presented By representative.

RISK MANAGEMENT PROGRAM CLAIMS AND EXPENSES FOR JULY 17, 2023

Total

\$186,404.31

<u>Description</u>	<u>Amount</u>
Health Claims	176,436.85
Workers' Compensation Claims	9,967.46
General Liability Claims	0.00

Run: 7/6/2023 7:49 AM

Check Register From History

Chkhstrp

Oper No: 134

Page: İ

City of Moore

(70009)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711623	С	7/4/2023	Expense	EX22	EMP		\$14,441.97	2023-165002990-0000
00711624	С	7/4/2023	Expense	EX22	EMP		\$12.74	2023-165002991-0000
00711625	С	7/4/2023	Drug	DRUG	EMP.		\$46,024.22	2023-165002992-0000
			3 Checks P	ald: \$60,4	78.93			Electronic Payments: \$0.0

3 Payments: \$60,478.93

Reserve Income:

\$0.00

Payee DELTA DENTAL OF HUNTER LANE, LLC HUNTER LANE, LLC

0 Total Adjustments: \$0.00

Run: 7/6/2023 7:49 AM

Check Register From History

Chkhstrp

Oper No: 134

Payee

Page: 2

City of Moore City of Moore (70009) (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711626	С	7/4/2023	Medical	0047	EMP.		\$115.30	2023-142000833-0000
00711627	С	7/4/2023	Medical	0047	EMP		\$966.78	2023-142000834-0000
00711628	C	7/4/2023	Medical	COB	DEP		\$91.75	2023-166000001-0000
00711629	С	7/4/2023	Medical	0010	EMP.		\$39.19	2023-142000227-0000
00711630	С	7/4/2023	Medical	0039	DEP		\$112.70	2023-135001965-0000
00711631	С	7/4/2023	Medical	0021	EMP		\$33.83	2023-136000514-0000
00711632	С	7/4/2023	Medical	0004	EMP-		\$241.97	2023-137000076-0000
00711633	С	7/4/2023	Medical	WELL	DEP		\$168.00	2023-142000189-0000
00711634	С	7/4/2023	Medical	DIRC	DEP		\$8,843.19	2023-165002984-0000
00711635	С	7/4/2023	Medical	WELL	EMP		\$168.00	2023-138002649-0000
00711636	C	7/4/2023	Medical	0153	DEP		\$78.30	2023-142001220-0000
00711637	С	7/4/2023	Medical	0035	DEP		\$278.16	2023-135001594-0000
00711638	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-135002064-0000
00711639	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-143001194-0000
00711640	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-143001203-0000
00711641	С	7/4/2023	Medical	0010	EMP		\$46.52	2023-138000531-0000
00711642	С	7/4/2023	Medical	0004	DEP		\$2,577.12	2023-143000226-0000
00711643	С	7/4/2023	Medical	0047	DEP		\$774.60	2023-144000904-0000
00711644	С	7/4/2023	Medical	0010	DEP		\$57.72	2023-142001211-0000
00711645	С	7/4/2023	Medical	0153	DEP		\$78.30	2023-135001811-0000
00711646	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-136000602-0000
00711647	С	7/4/2023	Medical	0027	DEP		\$143.02	2023-136000862-0000
00711648	С	7/4/2023	Medical	ERHS	DEP		\$1,933.20	2023-138002648-0000
00711649	С	7/4/2023	Medical	ERHS	DEP		\$443.70	2023-137000081-0000
00711650	С	7/4/2023	Medical	0012	DEP		\$6.24	2023-143000627-0000
00711651	С	7/4/2023	Medical	0010	DEP		\$237.48	2023-144001466-0000
00711652	С	7/4/2023	Medical	0047	EMP		\$1,320.31	2023-142000363-0000
00711653	C	7/4/2023	Medical	0047	EMP		\$184.85	2023-142000384-0000
00711654	С	7/4/2023	Medical	0010	DEP		\$66.03	2023-144001194-0000
00711655	С	7/4/2023	Medical	DIRC	DEP		\$275.00	2023-165002981-0000
00711656	С	7/4/2023	M/N	0020	DEP		\$83.70	2023-135001782-0000
								- 4

ICBRIDE CLINIC
1CBRIDE CLINIC
NORMAN REGIONAL
ESLIE J OLLAR SHOEMAKE D
CENTRAL OK OB/GYN ASSOC
CHICKASAW NAT MED CNTR
CHICKASAW NAT MED CNTR
ORMAN REGIONAL
SURGERY CENTER OF
ORMAN REGIONAL
CLASSEN URGENT CARE
CHATTAHOOCHEE
ASSESSMENT INC
ASSESSMENT INC
ASSESSMENT INC
OUR HEALTH WELLNESS
OKLAHOMA CENTER FOR
SOUTHWEST ORTHOPAEDIC
SAINTS MEDICAL GROUP LLC
CLASSEN URGENT CARE
CHRISTINE JANE BRUNER:
OBHG OKLAHOMA PC
NORMAN REGIONAL
ST ANTHONY HOSPITAL SSM
OKLAHOMA RADIOLOGÝ
MERCY CLINIC OKLAHOMA
ORTHO CENTRAL
ORTHO CENTRAL
MERCY CLINIC OKLAHOMA

SURGERY CENTER OF SPECTRUM BEHAVIORAL

Check Register From History

Run: 7/6/2023 7:49 AM

City of Moore
City of Moore

(70009)

(79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711657	C	7/4/2023	Medical	0010	EMP.		\$192.40	2023-135001905-0000
00711658	C	7/4/2023	Medical	WELL	DEP		\$45.86	2023-138002928-0000
00711659	С	7/4/2023	Medical	0010	DEP		\$82.93	2023-144000775-0000
00711660	С	7/4/2023	Medical	0080	DEP		\$131.65	2023-143001219-0000
00711661	С	7/4/2023	Medical	0010	EMP		\$46.74	2023-144001083-0000
00711662	C	7/4/2023	Medical	LAB3	EMP		\$51.56	2023-144001084-0000
00711663	С	7/4/2023	Medical	0010	EMP.		\$151.66	2023-136000819-0000
00711664	С	7/4/2023	Medical	0039	DEP		\$147.96	2023-138000778-0000
00711665	С	7/4/2023	Medical	0004	EMP		\$15,365.70	2023-114000214-0000
00711666	С	7/4/2023	Medical	0035	DEP		\$20.14	2023-138000417-0000
00711667	С	7/4/2023	Medical	0010	EMP		\$105.33	2023-138000964-0000
00711668	С	7/4/2023	Medical	0017	EMP		\$9.97	2023-142000393-0000
00711669	С	7/4/2023	Medical	0021	EMP		\$12.60	2023-144001146-0000
00711670	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-135001518-0000
00711671	С	7/4/2023	Medical	0004	DEP		\$667.80	2023-136000070-0000
00711672	С	7/4/2023	Medical	0015	DEP		\$79.92	2023-138002819-0000
00711673	С	7/4/2023	Medical	0015	DEP		\$473.67	2023-138002820-0000
00711674	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-142000412-0000
00711675	С	7/4/2023	Medical	0010	DEP		\$78.22	2023-142000892-0000
00711676	С	7/4/2023	Medical	0010	DEP		\$73.72	2023-142000998-0000
00711677	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-143001001-0000
00711678	С	7/4/2023	Medical	0076	DEP		\$58.50	2023-143001002-0000
00711679	С	7/4/2023	Medical	0076	DEP		\$58.50	2023-143001003-0000
00711680	С	7/4/2023	Medical	0010	DEP		\$35.76 _.	2023-144001051-0000
00711681	С	7/4/2023	Medical	SUR3	DEP		\$97.81	2023-135002069-0000
00711682	Ċ	7/4/2023	Medical	0153	DEP		\$78.30	2023-137000897-0000
00711683	С	7/4/2023	M/N	0020	DEP		\$55.96	2023-138003172-0000
00711684	C	7/4/2023	Medical	0153	DEP		\$99.00	2023-142001138-0000
00711685	С	7/4/2023	Medical	0010	DEP		\$73.51	2023-143001221-0000
00711686	С	7/4/2023	Medical	WELL	DEP		\$59.12	2023-135002043-0000
00711687	С	7/4/2023	Medical	0010	DEP		\$42.10	2023-143001053-0000

Chkhstrp

Oper No: 134

Page: 3

Payee

BALANCE WOMEN HEALTH ASHLEY MEADOR YATES MD OK PAIN PHYS PC PURCELL OKLAHOMA ALLERGY AND THE PHYSICIANS GROUP LLC THE PHYSICIANS GROUP LLC NORMAN UROLOGY INTEGRIS MEDICAL GROUP OU MEDICAL CENTER MCGEE EYE INSTITUTE HPI PHYSICIANS LLC VALIR OUTPATIENT CLINIC VALIR OUTPATIENT CLINIC OPTC/ THERAPLAY OU MEDICAL CENTER **AVEANNA HEALTHCARE AVEANNA HEALTHCARE** OPTC/ THERAPLAY THE CHILDRENS CENTER INC PEDIATRIC ENT OF OPTC/ THERAPLAY OPTC/ THERAPLAY OPTC/ THERAPLAY DONNA R COSBY MD YAOHAN LAM DERMATOLOGY CLASSEN URGENT CARE SAMMY HOWARD IMMEDIATE CARE OF OU HEALTH PARTNERS INC BREAST CARE SPECIALISTS DANIEL W LEE MD PC

Check Register From History

Run: 7/6/2023 7:49 AM

City of Moore City of Moore

(70009) (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711688	Ċ	7/4/2023	Medical	0010	DEP		\$184.06	2023-144001417-0000
00711689	C	7/4/2023	M/N	0020	EMP		\$71.20	2023-138002688-0000
00711690	C	7/4/2023	Medical	0076	DEP		\$36.00	2023-137000716-0000
00711691	С	7/4/2023	Medical	0076	DEP		\$58.50	2023-137000717-0000
00711692	С	7/4/2023	Medical	OT	DEP		\$58.50	2023-138002940-0000
00711693	C	7/4/2023	Medical	0076	DEP		\$36.00	2023-143001088-0000
00711694	С	7/4/2023	Medical	OT	DEP		\$36.00	2023-144001063-0000
00711695	С	7/4/2023	Medical	0076	DEP		\$58.50	2023-144001064-0000
00711696	C	7/4/2023	Medical	0010	DEP		\$91.63	2023-144001496-0000
00711697	C	7/4/2023	Medical	0010	EMP		\$57.01	2023-136000739-0000
00711698	С	7/4/2023	Medical	QPAP	DEP		\$164.01	2023-135001619-0000
00711699	С	7/4/2023	Medical	0010	DEP		\$118.95	2023-136000335-0000
00711700	С	7/4/2023	Medical	0010	DEP		\$105.93	2023-142001013-0000
00711701	С	7/4/2023	Medical	0100	DEP		\$251.67	2023-166002368-0000
00711702	C	7/4/2023	Medical	0010	DEP		\$82.93	2023-138003276-0000
00711703	С	7/4/2023	Medical	0153	EMP		\$48.15	2023-144000753-0000
00711704	С	7/4/2023	Medical	0010	DEP		\$46.04	2023-142000980-0000
00711705	Ċ	7/4/2023	Medical	0010	DEP		\$92.73	2023-144001017-0000
00711706	С	7/4/2023	Medical	0039	DEP		\$112.70	2023-142001245-0000
00711707	С	7/4/2023	Medical	0004	DEP		\$11,041.25	2023-122000222-0000
00711708	С	7/4/2023	Medical	0035	EMP		\$98.51	2023-135001278-0000
00711709	С	7/4/2023	Medical	0035	EMP		\$82.62	2023-138000357-0000
00711710	С	7/4/2023	Medical	0004	DEP		\$4,589.10	2023-138000065-0000
00711711	С	7/4/2023	Medical	0039	DEP		\$106.96	2023-138000530-0000
00711712	С	7/4/2023	Medical	0010	DEP		\$82.93	2023-138003277-0000
00711713	Ċ	7/4/2023	Medical	0004	DEP		\$305.10	2023-138000050-0000
00711714	С	7/4/2023	Medical	0010	DEP		\$192.11	2023-142000394-0000
00711715	C	7/4/2023	Medical	0004	DEP		\$63.96	2023-144000413-0000
00711716	С	7/4/2023	Medical	0010	DEP		\$48.91	2023-142001212-0000
00711717	С	7/4/2023	Medical	LAB3	DEP		\$8.81	2023-144000764-0000
00711718	. C.	7/4/2023	Medical	0015	DEP		\$135.85	2023-135001668-0000
							_	

Payee

Oper No: 134

Chkhstrp

Page: 4

MARIE J CARTER DO TONNA DEAL LPC, LLC HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC NORMAN PEDIATRIC CARLEY MCLAUGHLIN APRN **EMERGENCY PHYSICIANS OF** DAVID H CHANSOLME MD PC OKLAHOMA PAIN CENTER MedWatch, LLC OK PAIN PHYS PC PURCELL FIRST MED URGENT CARE NORTHSIDE PEDIATRIC JUST KIDS PEDIATRICS CENTRAL OK OB/GYN ASSOC NORMAN REGIONAL OHH PHYSICIANS, LLC NRHS RADIOLOGY OU MEDICAL CENTER JUST KIDS PEDIATRICS OK PAIN PHYS PC PURCELL OU MEDICAL CENTER ORTHO CENTRAL NORMAN REGIONAL SAINTS MEDICAL GROUP LLC SAINTS MEDICAL GROUP LLC OKLAHOMA SLEEP INSTITUTE

Check Register From History

Run: 7/6/2023 7:49 AM

Oper No: 134

Payee

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

								•
Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711719	С	7/4/2023	Medical	0015	DEP		\$16.74	2023-136000535-0000
00711720		7/4/2023	Medical	0010	DEP		\$91.79	2023-137000467-0000
00711721	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-135001754-0000
00711722	Ċ	7/4/2023	M/N	0020	EMP.		\$71.20	2023-138002900-0000
00711723	С	7/4/2023	Medical	WELL	DEP		\$405.00	2023-143000218-0000
00711724	С	7/4/2023	Medical	0039	DEP		\$116.93	2023-144001430-0000
00711725	С	7/4/2023	Medical	0039	DEP		\$109.11	2023-142001045-0000
00711726	С	7/4/2023	Medical	ERHS	EMP		\$2,645.10	2023-145000377-0000
00711727	С	7/4/2023	Medical	0035	EMP		\$72.19	2023-145000406-0000
00711728	С	7/4/2023	Medical	0018	EMP		\$40.50	2023-138003322-0000
00711729	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-142000414-0000
00711730	С	7/4/2023	Medical	0039	DEP		\$123.48	2023-135001324-0000
00711731	С	7/4/2023	Medical	0039	DEP		\$118.92	2023-138003045-0000
00711732	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-135001755-0000
00711733	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-142001385-0000
00711734	С	7/4/2023	Medical	0010	EMP		\$82.93	2023-142001394-0000
00711735	С	7/4/2023	Medical	0010	DEP		\$179.04	2023-135001355-0000
00711736	Ċ	7/4/2023	Medical	0010	EMP		\$69.60	2023-142001404-0000
00711737	С	7/4/2023	Medical	0010	EMP		\$255.45	2023-142000924-0000
00711738	С	7/4/2023	Medical	0035	EMP		\$10.89	2023-135001274-0000
00711739	С	7/4/2023	Medical	0009	EMP		\$307.40	2023-135001276-0000
00711740	С	7/4/2023	Medical	0035	EMP		\$1,610.77	2023-138003285-0000
00711741	С	7/4/2023	Medical	0010	DEP		\$159.46	2023-144000957-0000
00711742	С	7/4/2023	Medical	0010	DEP		\$39.19	2023-144001157-0000
00711743	С	7/4/2023	Medical	0010	DEP		\$91.96	2023-136000817-0000
00711744	C	7/4/2023	M/N	0020	EMP.		\$71.20	2023-138003154-0000
00711745	С	7/4/2023	Medical	0010	EMP		\$81.59	2023-135002089-0000
00711746	C	7/4/2023	Medical	0281	DEP		\$13.40	2023-136000636-0000
00711747	Ċ	7/4/2023	Medical	0153	DEP		\$54.00	2023-138003562-0000
00711748	C	7/4/2023	Medical	0100	DEP		\$251.67	2023-166002374-0000
00711749	C	7/4/2023	Medical	0100	EMP		\$251.67	2023-166002371-0000

OKLAHOMA SLEEP INSTITUTE MARIE J CARTER DO SPECTRUM BEHAVIORAL STEPHANIE WANGLER OU MEDICAL CENTER K ANTHONY SHANBOUR M.D. SAINTS MEDICAL GROUP LLC INTEGRIS COMMUNITY HOSP EAGLE PARTNERS PLLC JACKSON CHIROPRACTIC JESSICA SMITH CENTRAL OK OB/GYN ASSOC SAINTS MEDICAL GROUP LLC HAVEN COUNSELING CENTER HAVEN COUNSELING CENTER OK PAIN PHYS PC PURCELL METABOLIC WEIGHT LOSS RESTORATIVE HEALTH ORTHOPAEDIC SPORTS OHH PHYSICIANS, LLC OHH PHYSICIANS, LLC OHH PHYSICIANS, LLC INTEGRIS MEDICAL GROUP RICK R SCHMIDT MD PC ELITE PAIN & HEALTH PC OLIVIA PIERCE THE PHYSICIANS GROUP LLC. SAINTS MEDICAL GROUP LLC QUICK URGENT CARE

MedWatch, LLC MedWatch, LLC Chkhstrp

Page: 5

Check Register From History

Run: 7/6/2023 7:49 AM

(70009) (79023)

City of Moore City of Moore

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711750	С	7/4/2023	Medical	0153	DEP		\$100.80	2023-144001439-0000
00711751	C	7/4/2023	Medical	0010	EMP		\$71.06	2023-136000534-0000
00711752	С	7/4/2023	Medical	0010	DEP		\$99.39	2023-136000752-0000
00711753	С	7/4/2023	Medical	WELL	DEP		\$405.00	2023-138000060-0000
00711754	С	7/4/2023	Medical	WELL	DEP		\$59.12	2023-143001149-0000
00711755	C	7/4/2023	Medical	0010	DEP		\$65.14	2023-136000859-0000
00711756	С	7/4/2023	Medical	0153	DEP		\$54.00	2023-138000211-0000
00711757	С	7/4/2023	Medical	LAB3	EMP		\$119.59	2023-138000393-0000
00711758	С	7/4/2023	Medical	ERHS	DEP		\$1,587.83	2023-142000145-0000
00711759	С	7/4/2023	Medical	0010	DEP		\$55.87	2023-135002002-0000
00711760	С	7/4/2023	Medical	SUR2	EMP		\$19.57	2023-142000662-0000
00711761	С	7/4/2023	Medical	0076	DEP		\$36.00	2023-138002949-0000
00711762	С	7/4/2023	Medical	0076	DEP		\$36.00	2023-138002952-0000
00711763	С	7/4/2023	Medical	0004	EMP		\$202.45	2023-142000197-0000
00711764	С	7/4/2023	Medical	0010	EMP		\$46.04	2023-136000495-0000
00711765	С	7/4/2023	Medical	0035	EMP		\$1,966.52	2023-138002599-0000
00711766	С	7/4/2023	Medical	0010	EMP		\$122.34	2023-142000265-0000
00711767	Ċ	7/4/2023	Medical	0010	EMP		\$55.21	2023-135002008-0000
00711768	С	7/4/2023	Medical	0012	EMP		\$9.74	2023-138000791-0000
00711769	С	7/4/2023	Medical	0010	DEP		\$81.59	2023-138002786-0000
00711770	С	7/4/2023	Medical	0333	EMP		\$51.27	2023-142001349-0000
00711771	С	7/4/2023	Medical	0026	DEP		\$337.67	2023-130000445-0000
00711772	С	7/4/2023	Medical	0015	EMP		\$157.90	2023-144000552-0000
00711773	С	7/4/2023	Medical	0021	EMP		\$1.80	2023-144001151-0000
00711774	С	7/4/2023	Medical	0010	DEP		\$66.95	2023-135001673-0000
00711775	Ċ	7/4/2023	Medical	0153	DEP		\$78.30	2023-137000899-0000
00711776	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-138000251-0000
00711777	С	7/4/2023	Medical	0010	DEP		\$81.59	2023-138002758-0000
00711778	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-142000413-0000
00711779	С	7/4/2023	Medical	0010	DEP		\$34.49	2023-142001420-0000
00711780	С	7/4/2023	Medical	0010	EMP		\$129.26	2023-138003274-0000

Chkhstrp

Oper No: 134 Page: 6

Payee

CLASSEN URGENT CARE MERCY CLINIC OKLAHOMA GORDON J BEAN DPM INC OU MEDICAL CENTER **BREAST CARE SPECIALISTS** INTEGRIS MEDICAL GROUP QUICK URGENT CARE PATHOLOGY LAB JERSEY CITY MEDICAL INTEGRIS MEDICAL GROUP **ESSENCE DERMATOLOGY** HOLLAND PEDIATRIC HOLLAND PEDIATRIC OKLAHOMA CITY VAMC MCGEE EYE INSTITUTE OU MEDICAL CENTER OU HEALTH PARTNERS INC OHH PHYSICIANS, LLC RADIOLOGY CONSULTANTS GI OF NORMAN NORMAN REGIONAL **EMSA WESTERN DIVISION** VITACARE LLC VALIR OUTPATIENT CLINIC JENNIFER B ROBERTS, MD CLASSEN URGENT CARE FERGUSON THERAPY PRIMARY CARE SOUTH OKC FERGUSON THERAPY INTEGRIS MEDICAL GROUP OK PAIN PHYS PC PURCELL

Check Register From History

Run: 7/6/2023 7:49 AM City of Moore

(70009) (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

City of Moore

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711781	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-144000752-0000
00711782	C	7/4/2023	Medical	0153	DEP		\$26.70	2023-135001319-0000
00711783	С	7/4/2023	Medical	0039	DEP		\$165.57	2023-142001050-0000
00711784	С	7/4/2023	Medical	WELL	DEP		\$96.89	2023-144000612-0000
00711785	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-142000488-0000
00711786	С	7/4/2023	Medical	0153	EMP		\$54.00	2023-138003566-0000
00711787	С	7/4/2023	Medical	0012	DEP		\$62.40	2023-138003084-0000
00711788	С	7/4/2023	Medical	0012	DEP		\$49.80	2023-138003085-0000
00711789	С	7/4/2023	Medical	0012	DEP		\$31.20	2023-142001311-0000
00711790	С	7/4/2023	Medical	0013	DEP		\$127.54	2023-135001464-0000
00711791	Ç	7/4/2023	Medical	0047	DEP		\$433.26	2023-135001466-0000
00711792	С	7/4/2023	Medical	0010	EMP		\$150.98	2023-138002729-0000
00711793	С	7/4/2023	Medical	0010	DEP		\$39.41	2023-137000638-0000
00711794	C	7/4/2023	Medical	0010	EMP		\$57.01	2023-135001966-0000
00711795	С	7/4/2023	Medical	0010	DEP		\$225.94	2023-137000440-0000
00711796	С	7/4/2023	Medical	0010	DEP		\$73.09	2023-142000390-0000
00711797	С	7/4/2023	Medical	0333	EMP		\$443.53	2023-142001044-0000
00711798	Ċ	7/4/2023	M/N	0020	DEP		\$71.20	2023-144000794-0000
00711799	С	7/4/2023	Medical	0003	EMP.		\$18,432.03	2023-130003306-0000
00711800	С	7/4/2023	Medical	0004	EMP		\$907.20	2023-137000164-0000
00711801	С	7/4/2023	Medical	0010	DEP		\$81.59	2023-138002757-0000
00711802	C	7/4/2023	Medical	0100	EMP		\$251.67	2023-166002369-0000
00711803	С	7/4/2023	Medical	0010	EMP		\$46.74	2023-136000735-0000
00711804	С	7/4/2023	Medical	0010	DEP		\$50.88	2023-142001225-0000
00711805	С	7/4/2023	Medical	WELL	DEP		\$493.74	2023-144001091-0000
00711806	С	7/4/2023	Medical	0100	DEP		\$251.67	2023-166002365-0000
00711807	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-135001759-0000
00711808	C	7/4/2023	Medical	0017	DEP		\$36.00	2023-138003268-0000
00711809	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-142001219-0000
00711810	С	7/4/2023	Medical	0153	DEP		\$78.30	2023-144000777-0000
00711811	C	7/4/2023	Medical	0018	DEP		\$79.76	2023-137000283-0000

Chkhstrp

Oper No: 134 Page: 7

Payee

RESTORE BEHAVIORAL MEDICAL RESOURCE OKLAHOMA CITY **GULF COAST PATHOLOGY** LINDSEY DEAL QUICK URGENT CARE RADIOLOGY CONSULTANTS RADIOLOGY CONSULTANTS RADIOLOGY CONSULTANTS DIGESTIVE DISEASE DIGESTIVE DISEASE THE PHYSICIANS GROUP LLC JUST KIDS PEDIATRICS CARLEY MCLAUGHLIN APRN ORTHO CENTRAL ORTHO CENTRAL SLEEP REMEDIES LLC COUNSELING WITH A TWIST NORMAN REGIONAL NORMAN REGIONAL PRIMARY CARE SOUTH OKC MedWatch, LLC PRIMARY CARE SOUTH OKC DINA M BOWEN MD PLLC PHYSICIAN MANAGEMENT MedWatch, LLC RINDERMANN P T PLLC RINDERMANN P T PLLC RINDERMANN PT PLLC

CLASSEN URGENT CARE BODIN CHIROPRACTIC PLLC

Check Register From History

Oper No: 134

Payee

Chkhstrp Page: 8

Run: 7/6/2023 7:49 AM

City of Moore City of Moore (70009) (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711812	C	7/4/2023	Medical	0012	DEP		\$72.53	2023-138000786-0000
00711813	С	7/4/2023	Medical	0018	EMP		\$22.50	2023-145000563-0000
00711814	C	7/4/2023	Medical	0004	DEP		\$9,943.82	2023-144000418-0000
00711815	С	7/4/2023	Medical	0013	EMP.		\$43.85	2023-138000923-0000
00711816	С	7/4/2023	Medical	0153	DEP		\$47.07	2023-135001291-0000
00711817	C	7/4/2023	Medical	0004	DEP		\$47.63	2023-142000164-0000
00711818	С	7/4/2023	Medical	0076	DEP		\$36.00	2023-137000718-0000
00711819	С	7/4/2023	Medical	0076	DEP		\$36.00	2023-138002948-0000
00711820	С	7/4/2023	Medical	0076	DEP		\$36.00	2023-144001061-0000
00711821	С	7/4/2023	M/N	0020	DEP		\$76.13	2023-137000941-0000
00711822	С	7/4/2023	Medical	0004	EMP		\$164.20	2023-138002650-0000
00711823	С	7/4/2023	Medical	0010	EMP		\$62.64	2023-138003284-0000
00711824	C	7/4/2023	Medical	0010	DEP		\$115.40	2023-144000184-0000
00711825	С	7/4/2023	Medical	0010	DEP		\$47.07	2023-135002072-0000
00711826	С	7/4/2023	Medical	0013	DEP		\$14.97	2023-138000302-0000
00711827	С	7/4/2023	Medical	0017	DEP		\$36.00	2023-138003219-0000
00711828	С	7/4/2023	Medical	0010	DEP		\$90.64	2023-136000832-0000
00711829	Ċ	7/4/2023	Medical	0010	DEP		\$195,22	2023-135002042-0000
00711830	С	7/4/2023	Medical	0153	DEP		\$25.48	2023-142001243-0000
00711831	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-143001200-0000
00711832	С	7/4/2023	M/N	0020	EMP		\$234.42	2023-137000549-0000
00711833	С	7/4/2023	Medical	ERHS	EMP		\$2,098.45	2023-144000414-0000
00711834	С	7/4/2023	Medical	0027	EMP		\$126.13	2023-144001388-0000
00711835	С	7/4/2023	Medical	0010	DEP		\$45.32	2023-136000824-0000
00711836	С	7/4/2023	Medical	0010	EMP		\$81.00	2023-142001022-0000
00711837	С	7/4/2023	Medical	0010	EMP.		\$31.19	2023-145000075-0000
00711838	С	7/4/2023	Medical	0035	EMP		\$58.56	2023-145000407-0000
00711839	С	7/4/2023	Medical	0011	EMP		\$248.04	2023-144001176-0000
00711840	С	7/4/2023	Medical	0021	DEP		\$778.64	2023-144001232-0000
00711841	С	7/4/2023	Medical	0012	DEP		\$10.13	2023-137001096-0000
00711842	С	7/4/2023	Medical	0035	DEP		\$13.44	2023-146000070-0000

SEUBOLD CHIROPRACTIC COMMUNITY HOSPITAL LABORATORY CORPORATION MEDICAL RESOURCE OU MEDICAL CENTER HOLLAND PEDIATRIC HOLLAND PEDIATRIC HOLLAND PEDIATRIC ASHLEY ROBERTS OKLAHOMA HEART HOSPITAL OHH PHYSICIANS, LLC MADISON L. KEARNEY PA-C OKLAHOMA ALLERGY AND DIAGNOSTIC LABORATORY REGIONAL PHYSICAL MOORE MEDICAL CENTER INTEGRIS MEDICAL GROUP MEDICAL RESOURCE JESSICA CAUDLE COUNSELING WITH A TWIST NORMAN REGIONAL NORMAN REGIONAL ER UROLOGY ASSOCIATES INC

MOYER CHIROPRACTIC, INC. ELITE PAIN MANAGEMENT LLC EAGLE PARTNERS PLLC ANESTHESIA SPECIALISTS OF OCULAR PHYSICIANS RADIOLOGY CONSULTANTS MERCY HOSPITAL OKLAHOMA

RADIOLOGY SERVICES PA

Check Register From History

Oper No: 134

Payee

Chkhstrp Page: 9

Run: 7/6/2023 7:49 AM

City of Moore
City of Moore

(70009) (79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number
00711843	С	7/4/2023	Medical	0035	EMP.		\$75 <i>.</i> 66	2023-136000205-0000
00711844	C	7/4/2023	Medical	0035	EMP		\$9.70	2023-137000502-0000
00711845	С	7/4/2023	Medical	0153	EMP		\$91.69	2023-135001957-0000
00711846	С	7/4/2023	M/N	0020	DEP		\$71.20	2023-142001160-0000
00711847	С	7/4/2023	Medical	0010	DEP		\$66.95	2023-138003162-0000
00711848	C	7/4/2023	Medical	0010	DEP		\$60.43	2023-142001275-0000
00711849	С	7/4/2023	Medical	0013	DEP		\$16.21	2023-144001273-0000
00711850	С	7/4/2023	Medical	DXL2	DEP		\$2,624.71	2023-144001623-0000
00711851	С	7/4/2023	Medical	0010	EMP		\$46.74	2023-135001359-0000
00711852	С	7/4/2023	Medical	0010	EMP		\$78.22	2023-144001248-0000
00711853	С	7/4/2023	Medical	0010	DEP		\$70.69	2023-138001006-0000
00711854	С	7/4/2023	Medical	0010	DEP		\$83.84	2023-142001213-0000
00711855	С	7/4/2023	Medical	0010	EMP		\$69.60	2023-143000278-0000
00711856	С	7/4/2023	Medical	0004	EMP		\$177.46	2023-142000204-0000
00711857	С	7/4/2023	Medical	WELL	EMP		\$290.55	2023-144000410-0000
00711858	С	7/4/2023	Medical	WELL	EMP		\$37.48	2023-144001452-0000
00711859	С	7/4/2023	Medical	0100	EMP		\$377.50	2023-167002171-0000
00711860	С	7/4/2023	Medical	0010	DEP		\$84.29	2023-136000917-0000
00711861	С	7/4/2023	Medical	0010	DEP		\$46.74	2023-144000916-0000
00711862	С	7/4/2023	Medical	0021	EMP		\$48.72	2023-138003044-0000
00711863	С	7/4/2023	Medical	LAB3	DEP		\$13.7 6	2023-142001403-0000
00711864	С	7/4/2023	Medical	0010	DEP		\$52.24	2023-142001405-0000
00711865	С	7/4/2023	Medical	0010	EMP		\$60.33	2023-144000943-0000
00711866	С	7/4/2023	Medical	0013	EMP		\$22.61	2023-144001270-0000
00711867	С	7/4/2023	Medical	0010	EMP		\$88.02	2023-142001247-0000
00711868	С	7/4/2023	Medical	0027	DEP		\$828.00	2023-145000278-0000
00711869	С	7/4/2023	M/N	0020	EMP		\$71.20	2023-143001204-0000
00711870	C	7/4/2023	Medical	0018	EMP		\$256.50	2023-138000540-0000
00711871	С	7/4/2023	Medical	0012	DEP		\$11.04	2023-138000378-0000
00711872	С	7/4/2023	Medical	0009	DEP		\$220.08	2023-138002723-0000
00711873	С	7/4/2023	Medical	0010	DEP		\$395.75	2023-142000267-0000

NRHS RADIOLOGY NRHS PHYSICIAN OFFICE MEDICAL RESOURCE AMANDA BRANDON PREMIERE PEDIATRICS PLLC INTEGRIS MEDICAL GROUP DIAGNOSTIC LABORATORY MCBRIDE CLINIC NORMAN CARDIOVASCULAR HEART CLINIC OF CENTRAL OU HEALTH PARTNERS INC. SAINTS MEDICAL GROUP LLC YOUR HEALTH WELLNESS PURCELL INDIAN HLTH CLN PURCELL INDIAN HLTH CLN PURCELL INDIAN HLTH CLN MedWatch, LLC THE PHYSICIANS GROUP LLC THE PHYSICIANS GROUP LLC SAINTS MEDICAL GROUP LLC UROLOGY ASSOCIATES INC. UROLOGY ASSOCIATES INC INTEGRIS MEDICAL GROUP **DIAGNOSTIC LABORATORY** HEALTHCARE EXPRESS STERLING EMERGENCY SVCS ASSESSMENT INC **DELONG FAMILY** RADIOLOGY AND NUCLEAR OU HEALTH PARTNERS INC

OU HEALTH PARTNERS INC

Check Register From History

Oper No: 134 Page: 10

Chkhstrp

Run: 7/6/2023 7:49 AM

City of Moore

(70009)

City of Moore

(79023)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number	Payee	
00711874	Ċ	7/4/2023	Medical	0333	DEP	_	\$431.00	2023-142001241-0000	INFUSYSTEMS INC	

249 Checks Paid: \$115,342.72 V

Electronic Payments: \$0.00

Reserve Income:

249 Payments: \$115,342.72 \$0.00

0 Total Adjustments: \$0.00

Run: 7/6/2023 7:49 AM

Check Register From History

Chkhstrp

Oper No: 134 Page: 11

City of Moore

(70009)

City of Moore

(79024)

First Fidelity Bank

Reporting From 7/4/2023 Thru 7/4/2023

Check Number	Chk/ EFT	Check Date	Type Expenses	CVG TYPE	EMP/ DEP	Over Spec	Check Amount	Claim Number	Payee
00711875	С	7/4/2023	Medical	0039	DEP		\$132.98	2023-165001380-0000	NORTHSIDE PEDIATRIC
00711876	C	7/4/2023	Medical	0039	DEP		\$117.59	2023-165001381-0000	NORTHSIDE PEDIATRIC
00711877	С	7/4/2023	Medical	WELL	DEP		\$112.96	2023-170000699-0000	NORTHSIDE PEDIATRIC
00711878	Ċ	7/4/2023	Medical	0100	DEP		\$251.67	2023-166002377-0000	MedWatch, LLC
4 Checks Paid: \$615.20 V								Electronic Payments: \$0.00	0 Total Adjustments: \$0.00

4 Payments: \$615.20

Reserve Income:

\$0.00



Check Register

City of Moore

Method Desc	Check Date	Claim # Claimant Name	Payee Payment Type	Service From Service To	Run ID		Amount	Check #
Check								
	07/06/2023	022050000202	HEALTHESYSTEMS Drug Coverage	06/23/2023 06/23/2023	135713		\$106.32	307345
	07/06/2023	Combined Combined	COMPCHOICE LLC Medical	06/27/2023 06/27/2023	135713		\$2,927.23	307346
	07/06/2023	Combined Combined	Norman Regional Providers Specialty Care Medical	06/08/2023 06/08/2023	135713		\$321.08	307347
	07/06/2023	Combined Combined	Two Oaks Investments, LLC Fees including PI, IOS, background checks, EDI fees	07/06/2023 07/06/2023	135713		\$12.00	307348
		Total Dr. Mathed Door	. 4	Total for		\$2.266.62	¢2 200 02	
	Т	Total By - Method Desc otal Number of Checks	Total A	Desc: Amount:	\$3,366.63 \$3,366.63	\$3,366.63 \$3,366.63		



Check Register

City of Moore

Method Desc	Check Date	Claim # Claimant Name	Payee Payment Type	Service From Service To	Run ID	Amount	Check#
Check							
•	06/29/2023	Combined Combined	Eagle Partners, PLLC Medical	05/03/2023 05/03/2023	135558	\$375.23	307333
	06/29/2023	Combined Combined	MCBRIDE ORTHOPEDIC HOSPITAL, LLC Medical	05/26/2023 05/26/2023	135558	\$939.80	307334
	06/29/2023	Combined Combined	HEALTHESYSTEMS Drug Coverage	06/20/2023 06/20/2023	135558	\$24.38	307335
	06/29/2023	2050001104	SSM HEALTHCARE OF OKLA INC Medical	03/06/2023 03/06/2023	135558	\$445.76	307336
	06/29/2023	2050001106	THE PHYSICIANS GROUP Medical	05/17/2023 05/17/2023	135558	\$117.37	307337
	06/29/2023	Combined Combined	Neuroscience Specialists, PC Medical	05/24/2023 05/24/2023	135558	\$90.42	307338
	06/29/2023	2050001005	Oklahoma Spine Hospital, LLC Medical	05/03/2023 05/03/2023	135558	\$514.95	307339
	06/29/2023	Combined Combined	CLASSEN URGENT CARE CLINIC, LLC Medical	05/11/2023 05/11/2023	135558	\$263.50	307340
	06/29/2023	Combined Combined	PTMS 3.0, LLC Medical	05/15/2023 05/15/2023	135558	\$650.60	307341
	06/29/2023	Combined Combined	Two Oaks Investments, LLC Fees including PI, IOS, background checks, EDI fees	06/28/2023 06/28/2023	135558	\$6.00	307342
	06/29/2023	Combined Combined	Therapy in Motion of Oklahoma Medical	05/31/2023 05/31/2023	135558	\$2,422.82	307343



Check Register

City of Moore

Method Desc	Check Date	Claim # Claimant Name	Payee Payment Type	Service From Service To	Run ID		Amount	Check #
Check	06/29/2023	3 - 2050000941	Stooper Group PC Medical	05/10/2023 05/10/2023	135558		\$750.00	307344
		Total By - Method De		Total for	Method Desc:	\$6,600.83	\$6,600.83	
	Т	otal Number of Check	Total A	Amount:	\$6,600.83	\$6,600.83		

MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 7:02 P.M.

Agenda Item Number 20 being:

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD JUNE 5, 2023
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2022-2023 IN THE AMOUNT OF \$65,862.10.

Trustee Hunt moved to approve the consent docket in its entirety, second by Trustee Williams. Motion carried unanimously.

Ayes: Hunt, Williams, Hamm, McKenzie

Nays: None

Absent: Blair, Webb, Lewis

Agenda Item Number 21 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ACCEPT NOMINATIONS AND ELECT A VICE-CHAIR OF THE MOORE RISK MANAGEMENT BOARD.

Trustee Hamm moved to approve elect Louie Williams as Vice-Chair of the Moore Risk Management Board, second by Trustee Hunt. Motion carried unanimously.

Ayes: Hunt, Williams, Hamm, McKenzie

Nays: None

Absent: Blair, Webb, Lewis

Agenda Item Number 22 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ACCEPT NOMINATIONS AND ELECT A SECRETARY OF THE MOORE RISK MANAGEMENT BOARD.

Trustee Hamm moved to approve elect Adam Webb as Secretary of the Moore Risk Management Board, second by Trustee Hunt. Motion carried unanimously.

Ayes: Hunt, Williams, Hamm, McKenzie

Nays: None

Absent: Blair, Webb, Lewis

THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS CONVENED WITH CHAIRMAN LOUIE WILLIAMS PRESIDING AT 7:04 P.M.

Agenda Item Number 23 being:

ROLL CALL

COUNCIL/MPWA/MRM/MEDA MEETING — MINUTES JUNE 19, 2023 PAGE $10\,$

PRESENT: McKenzie, Hunt, Hamm, Williams

ABSENT: Blair, Webb, Lewis

Agenda Item Number 24 being:

CONSENT DOCKET:

A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING HELD MAY 15, 2023.

B) RECEIVE AND APPROVE THE MINUTES OF THE SPECIAL BUDGET STUDY SESSION HELD MAY 15, 2023.

Trustee Hunt moved to approve the consent docket in its entirety, second by Trustee McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Hamm, Williams

Nays: None

Absent: Blair, Webb, Lewis

Agenda Item Number 25 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ACCEPT NOMINATIONS AND ELECT A CHAIR OF THE MOORE ECONOMIC DEVELOPMENT AUTHORITY.

Trustee Hamm moved to appoint Melissa Hunt as Chair of the Moore Economic Development Authority, second by Trustee McKenzie. Motion carried unanimously.

Ayes: McKenzie, Hunt, Hamm, Williams

Nays: None

Absent: Blair, Webb, Lewis

Agenda Item Number 26 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ACCEPT NOMINATIONS AND ELECT A VICE-CHAIR OF THE MOORE ECONOMIC DEVELOPMENT AUTHORITY.

Trustee Hamm moved to appoint Danielle McKenzie as Vice-Chair of the Moore Economic Development Authority, second by Trustee Hunt. Motion carried unanimously.

Ayes: Hunt, McKenzie, Hamm, Williams

Nays: None

Absent: Blair, Webb, Lewis

Agenda Item Number 27 being:

CONSIDER AND IF DEEMED APPROPRIATE ACCEPT NOMINATIONS AND ELECT A SECRETARY OF THE MOORE ECONOMIC DEVELOPMENT AUTHORITY.

Trustee Hamm moved to appoint Jason Blair as Secretary of the Moore Economic Development Authority, second by Trustee Hunt. Motion carried unanimously.

COUNCIL/MPWA/MRM/MEDA MEETING – MINUTES JUNE 19, 2023 PAGE 11

Ayes: Hunt, McKenzie, Hamm, Williams

Nays: None

Absent: Blair, Webb, Lewis

THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH VICE-MAYOR ADAM WEBB PRESIDING AT 7:05 P.M.

Agenda Item Number 28 being:

NEW BUSINESS:

A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.

B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

Councilman Hamm expressed his appreciation for the street work that was performed on Eastern Avenue north of 12th Street. He stated that, although it was inconvenient for a time, it was an extensive project that resulted in a big improvement. Councilman Hamm stated that a traffic light had recently been struck by lightning. He asked if a traffic light could be purchased and kept in stock in the event it happens again. Brooks Mitchell, City Manager, stated that staff was checking into this option.

Councilwoman McKenzie thanked staff for their quick response in cleaning up tree limbs following the recent high winds.

Councilman Williams stated that he attended the grand opening of The Curve Apartments. He felt it was a nice event that was well attended. Councilman Hamm inquired about occupancy rates. Councilman Williams indicated that the apartments were fully occupied. He stated that the facility was very nice and the park impressive.

C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, announced that storm debris placed at the curb will be collected from June 20-27, 2023. Mr. Mitchell indicated that Terminator trash pickup is scheduling a week out.

Agenda Item Number 29 being:

EXECUTIVE SESSION:

- A) CONSIDER APPROVAL OF THE FISCAL YEAR 2023-2024 CONTRACT BETWEEN THE CITY OF MOORE AND THE I.A.F.F. LOCAL 2047 AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(2).
- B) CONVENE INTO EXECUTIVE SESSION

Councilman Williams moved to convene into executive session, second by Councilwoman Hunt. Motion carried unanimously.