

AGENDA FOR THE REGULAR MEETING OF THE MOORE CITY COUNCIL MOORE PUBLIC WORKS AUTHORITY AND THE MOORE RISK MANAGEMENT BOARD DECEMBER 4, 2023 – 6:30 P.M. 301 N. BROADWAY

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.

1) CALL TO ORDER

- A) Roll Call
- B) Pledge of Allegiance
- C) Proclamation commemorating the 50th Anniversary of the Moore-Norman Technology Center **Page 5**

2) **CONSENT DOCKET:**

- Approve the minutes of the regular City Council meeting held November 20, 2023. Page 6
- B) Approve the minutes of the special City Council meeting held November 9, 2023. Page 14
- C) Receive the minutes of the regular Planning Commission meeting held October 10, 2023. **Page 16**
- D) Approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$2,981,554.38. **Page 30**

ACTION: _____

3) Consider acceptance of the City's Financial Audit for the fiscal year ended June 30, 2023. **Finance**

ACTION: _____

4) Consider Rezoning Application No. 1034, located in the SW/4 of Section 14, T10N, R3W, being south of NW 5th Street and west of I-35, from C-5 Automotive and Commercial Recreation District to C-5/PUD Automotive and Commercial Recreation District/Planned Unit Development; and approve Ordinance No. 19(23). Application by High Flyer Holdings, Inc. (Planning Commission recommended approval 7-0). Ward 3. **Community Development Page 79**

ACTION: _____

5) Consider Rezoning Application No. 1040, located in the NE/4 of Section 11, T10N, R3W, being south of NE 27th Street and west of Eastern Avenue, from A-2 Suburban Agricultural District to R-2/PUD Two-Family Dwelling District as a Planned Unit Development; and approve Ordinance No. 25(23). Application by J&R Partners, LLC/David Box. (Planning Commission recommended approval 7-0). Ward 2. **Community Development Page 100**

ACTION: _____

6) Consider Rezoning Application No. 1041, located in the SW/4 of Section 28, T10N, R2W, being north of SE 34th Street and east of Sooner Road, from A-1 Rural Agricultural District to A-2/PUD Suburban Agricultural District as a Planned Unit Development; and approve Ordinance No. 26(23). Application by Charles and Catherine Smith. (Planning Commission recommended approval 5-1). Ward 1. Community Development Page 117

ACTION:

7) Consider Rezoning Application No. 1039, located in the NE/4 of Section 26, T10N, R3W, being south of SW 19th Street and west of Eastern Avenue, from I-2 Medium Industrial District to I-2/PUD Medium Industrial District as a Planned Unit Development; and approve Ordinance No. 24(23). Application by Mitchel Davidson. (Planning Commission recommended approval 7-0). Ward 3. Community Development Page 132

ACTION: _____

8) Consider declaring thirty (30) Safariland Second Chance body armor/vests as surplus and authorize their donation to the Oklahoma Association of Chiefs of Police for donation to agencies across the State of Oklahoma. **Police**

ACTION: _____

9) Consider declaring five (5) pickup trucks, more particularly described in Exhibit "A", as surplus. **Public Works Page 145**

ACTION: _____

10) Consider authorizing the Cab and Chassis of Unit No. 91656, Pothole Patch Truck, which was deemed surplus by Council on June 5, 2023, to be repurposed for the installation of a new Brine Application System. **Public Works Page 151**

ACTION: _____

11) Consider approval of Amendment No. 1 in the amount of \$233,800 with Freese and Nichols for Phases 2,3 and 4 of the Lead and Copper Rule Compliance Program mandated by the Environmental Protection Agency. **Management Page 152**

ACTION: _____

12) Consider approving Amendment No. 1 in the amount of \$30,000 to the Agreement with Traffic Engineering Consultants, Inc. for professional transportation engineering services for additional citywide striping plans for the SW 19th Street (Santa Fe Avenue to Eastern Avenue) Project, ODOT Job No. 35804(04). **Management Page 163**

ACTION: _____

 Consider awarding Bid No. 2024-004 to Silver Star Construction in the amount of \$932,200 as the lowest most responsive bidder for the S. Bryant and SE 4th Street and Drainage Improvements; and approve contract for same. Management Page 167

ACTION:

14) Consider approval of the 2022 Consolidated Annual Performance and Evaluation Report (CAPER) and adopt Resolution No. 71(23) submitting said report to the U.S. Department of Housing and Urban Development. Capital Planning & Resiliency ("HUD") Page 171

ACTION: _____

RECESS THE CITY COUNCIL MEETING AND CONVENE THE MOORE PUBLIC WORKS AUTHORITY MEETING.

- 15) CONSENT DOCKET:
 - A) Receive and approve the minutes of the regular Moore Public Works Authority meeting held November 20, 2023.
 - B) Approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$558,851.41. **Page 183**

ACTION: _____

16) Consider approval of Option 0243132 from Midwest Employers Casualty Company for the City's Excess Workers Compensation Insurance Policy with an annual premium of \$152,444, for a total of \$304,888 for two years, with Tom Beckman with the Beckman Company as agent. **Risk Management Page 193**

ACTION: _____

RECESS THE MOORE PUBLIC WORKS AUTHORITY MEETING AND CONVENE THE MOORE RISK MANAGEMENT MEETING:

- 17) CONSENT DOCKET:
 - A) Accept the minutes of the regular Moore Risk Management meeting held November 20, 2023.
 - B) Approve and ratify claims and expenditures for FY 2023-2024 in the amount of \$286,205.04. **Page 196**

ACTION: _____

RECESS THE MOORE RISK MANAGEMENT MEETING AND RECONVENE THE CITY COUNCIL MEETING.

- 18) NEW BUSINESS:
 - A) Citizens' forum for items not on the agenda.
 - B) Items from the City Council/Trustees.
 - C) Items from the City/Trust Manager.
- 19) ADJOURNMENT

POSTED THIS 28TH DAY OF NOVEMBER 2023 AT 4:15 P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA. NAME OF PERSON POSTING THIS NOTICE.

Rhonda Baxter RHONDA BAXTER, EXECUTIVE ASSISTANT



OFFICE OF THE MAYOR

PROCLAMATION



WHEREAS, Moore Norman Technology Center was incorporated in 1972, to strengthen Oklahoma's workforce by providing innovative career and technical training to high school and adult students and customized training for businesses in Moore, Norman and south Oklahoma City; and

WHEREAS, Moore Norman Technology Center is viewed as one of the nation's premier educational and training institutions. MNTC is one of 29 technology centers within Oklahoma's globally recognized CareerTech System; and

WHEREAS, Moore Norman Technology Center plays a pivotal role in bolstering Oklahoma's workforce, fostering economic progress and cultivating a pipeline of highly skilled workers who are ready to fill high-wage, in-demand jobs; and

WHEREAS, Moore Norman Technology Center provides pathways to rewarding high-wage, in- demand careers in such areas of industry as aerospace and transportation, construction trades, healthcare, business Information, technology, STEM and public safety; and

WHEREAS, Moore Norman Technology Center prepares high school students and adults for success in career or college through transformative academic and technical training, leadership opportunities and workplace readiness skills; and

WHEREAS, Moore Norman Technology Center offers short-term classes for professional growth and personal enrichment; and

WHEREAS, Moore Norman Technology Center responds to industry needs through customized workforce training and business development services; and

WHEREAS, Moore Norman Technology Center collaborates with community partners to foster local economic development; and

WHEREAS, Moore Norman Technology Center partners with public schools, public safety entities, hospitals and other industry leaders to launch innovative training programs readying students for in-demand, high-wage careers and fulfilling critical workforce needs; and

WHEREAS, Moore Norman Technology Center is continuing a vision of progress and growth established a half century ago, with an eye to future opportunities for our community's workforce; and

WHEREAS, Moore Norman Technology Center is striving to be the first choice for workforce development and training, committed to providing an outstanding educational experience for every student and client.

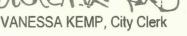
WHEREAS, for 50 years, Moore Norman Technology Center has been preparing for success, changing lives, and building better tomorrows.

NOW, THEREFORE, I, GLENN LEWIS, Mayor of The City of Moore, do hereby join our residents in celebrating our City's proud partnership with Moore Norman Technology Center upon its 50th anniversary: and do further hereby thank Moore Norman Technology Center for the impact they make in our community that is strengthening Oklahoma's workforce, promoting economic development, and preparing students for success in college or career.

SIGNED AND APPROVED this 4th day of December 2023.

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GLENN LEWIS, Mayor





Agenda Item No. 1C

MINUTES OF THE REGULAR MEETING OF OF THE MOORE CITY COUNCIL THE MOORE PUBLIC WORKS AUTHORITY THE MOORE RISK MANAGEMENT BOARD AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY NOVEMBER 20, 2023 – 6:30 P.M.

The City Council of the City of Moore met in the City Council Chambers, 301 North Broadway, Moore, Oklahoma on November 20, 2023 at 6:30 p.m. with Vice-Mayor Melissa Hunt presiding.

Adam Webb Councilman, Ward I

Melissa Hunt Councilwoman, Ward II

Jason Blair Councilman, Ward III Kathy Griffith Councilwoman, Ward I

Vacant Councilman, Ward II

Louie Williams Councilman, Ward III

PRESENT: Griffith, Blair, Williams, Webb, Hunt ABSENT: Lewis

STAFF MEMBERS PRESENT: City Manager, Brooks Mitchell; Assistant City Manager, Jerry Ihler; City Attorney/Risk Manager, Brian Miller; City Clerk, Vanessa Kemp; Community Development Director, Elizabeth Weitman; Finance Director, John Parker; Fire Chief Greg Herbster; Human Resources Director, Christine Jolly; Information Technology Director, David Thompson; Parks and Recreation Director, Sue Wood; Assistant Police Chief Blake Green; Major Kyle Dudley; Public Affairs Director, Deidre Ebrey; Public Works Director, Tony Mensah; and Veolia Water Project Manager, Robert Pistole.

MEDA Chairwoman Hunt called the meeting to order.

Agenda Item Number 2 being:

CONSIDER, AND IF DEEMED APPROPRIATE, APPOINT MELISSA HUNT AS VICE-MAYOR.

Councilman Webb moved to appoint Melissa Hunt as Vice-Mayor, second by Councilman Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 3 being:

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD NOVEMBER 6, 2023.
- B) RECEIVE THE MINUTES OF THE REGULAR PARKS BOARD MEETING HELD OCTOBER 3, 2023.
- C) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$2,715,494.70.

Councilman Williams moved to approve the consent docket in its entirety, second by Councilman Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 4 being:

CONSIDER THE PRELIMINARY PLAT OF DM ESTATES, LOCATED IN THE SE/4 OF SECTION 18, T10N, R2W, BEING NORTH OF SE 4TH STREET AND WEST OF SUNNYLANE ROAD. APPLICATION BY SANJAY MIRCHIA.

Elizabeth Weitman, Community Development Director, advised that the item was tabled from the November 6, 2023 City Council meeting. Ms. Weitman stated that the subject site is located north of SE 4th Street and east of Bryant Avenue. The property was zoned R-1 Single-Family Dwelling with a zoning map adoption in the early 1980s and has been vacant since that time. The applicant proposes to develop a single-family residential development on approximately 3.62 acres with one formalized common area for detention and 11 residential lots. Ms. Weitman stated that the property must be platted for development. She stated that public water was available along SE 4th Street with sanitary sewer available to the south by an 8″ gravity line in the Rock Creek Addition.

Ms. Weitman advised that stormwater detention is required. The development contains a detention pond and an unstudied FEMA floodplain along the west side of the site. The applicant will be required to establish the Base Flood Elevation and comply with the 2021 Drainage Criteria. Access will be provided by SE 4th Street. She stated that none of the lots will be allowed direct access to SE 4th Street in an effort to prevent traffic congestion. She noted that along the north and west boundary of the property there is an existing creek. The 2021 Drainage Criteria requires a maintenance easement of 30' from the top of the bank.

Ms. Weitman indicated that the Envision Moore 2040 Plan designated the area as Urban Residential. The application was reviewed as to its conformance with the intent of the plan. She advised that because the application meets the density and open space requirements an amendment to the plan is not required. Ms. Weitman stated that the development is a typical R-1 housing addition similar in nature to those in the surrounding area. Due to the existing residential development in the area and compliance with the comprehensive plan; staff recommended approval of the item.

Councilman Williams asked if the Planning Commission had any significant concerns. Ms. Weitman advised that one commissioner voted no on the item. He lives in the Rock Creek Addition but did not give any explanation for his no vote. She also mentioned that no citizens appeared at the Planning Commission to speak on the item.

Councilman Blair asked if the developer met with residents of Old Stonebridge to address any concerns following the last council meeting.

Applicant, Sanjay Mirchia, 200 S. Riverside Drive, advised that he and his extended family live in Old Stonebridge. He advised that he met with Old Stonebridge HOA who wanted assurance that he would remove debris from the parts of the creek that he owns to help with drainage concerns, and that anyone living in the subject addition would not have direct access to Olde Stonebridge. Mr. Mirchia stated that he agreed to clean out his portion of the creek while the HOA agreed to work on cleaning out the remainder of the creek. Mr. Mirchia advised that a fence would be erected around the entire development to prevent access to Olde Stonebridge and offered to erect no trespassing signs along the creek. He stated that he hoped to create a greenbelt with trees and native grass in the area between the bank and the back of the fence line to assist with erosion and as a deterrent to keep people from walking along the creek bank.

Councilman Blair asked if anyone in attendance wanted to speak on the item. Finding no one a motion was made on the item.

Councilman Webb moved to approve the Preliminary Plat of DM Estates, located in the SE/4 of Section 18, T10N, R2W, being north of SE 4th Street and west of Sunnylane Road, second by Councilwoman Griffith. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 5 being:

CONSIDER AUTHORIZING THE PURCHASE OF A 2023 CAB CHASSIS TO SUPPORT A GRAPPLE TRUCK BODY FROM RUSH TRUCKS IN THE AMOUNT OF \$163,965. (ORIGINALLY ORDERED IN 2021 IN THE AMOUNT OF \$142,345. THE FUND TRANSFER FOR THIS INCREASE WAS APPROVED BY CITY COUNCIL ON NOVEMBER 6, 2023).

Tony Mensah, Public Works Director, advised that a 2023 cab chassis for a grapple truck body was ordered in 2021. Since that time there has been a price increase of \$21,620 or 15%, which he believed to be in-line with the current market. Mr. Mensah advised that the City Council approved the funding source for the increase at the November 6, 2023 City Council meeting. Approval of the item would authorize the purchase of the vehicle in the amount of \$163,965.

Councilman Williams moved to authorize the purchase of a 2023 cab chassis to support a grapple truck body from Rush Trucks in the amount of \$163,965, second by Councilman Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 6 being:

CONSIDER DECLARING ONE (1) TERMINATOR TRUCK AND THREE (3) SIDE LOADING COMPACTOR TRUCKS, MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", AS SURPLUS.

Tony Mensah, Public Works Director, stated that staff would request one terminator truck and three sideloading compactor trucks, that were recently replaced, be declared surplus and disposed of through the auction process. Councilman Williams moved to declare one (1) terminator truck and three (3) side loading compactor trucks, more particularly described in Exhibit "A" as surplus, second by Councilman Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 7 being:

CONSIDER AUTHORIZING THE BUDGETED PURCHASE OF FIVE WAVETRONIX RADAR DETECTION SYSTEMS FOR TRAFFIC SIGNALS FROM WAVETRONIX LLC IN THE AMOUNT OF \$219,380.00 AS A SOLE SOURCE PROVIDER.

Tony Mensah, Public Works Director, stated that most of the traffic signals have a detection system comprised of loops of video detection. During the maintenance process the loops can be cut and the video has a glare on it during certain times of the day. Staff would suggest utilizing a radar detection system like the ones on the 19th Street Corridor. Mr. Mensah stated that staff was requesting authorization to purchase five radar detection systems for replacement of the existing systems that are problematic.

Councilman Webb moved to authorize the budgeted purchase of five Wavetronix radar detection systems for traffic signals from Wavetronix LLC in the amount of \$219,380.00 as a sole source provider, second by Councilman Williams. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 8 being:

CONSIDER AND IF DEEMED APPROPRIATE ACCEPT NOMINATIONS AND ELECT A MEMBER TO SERVE ON THE ACOG BOARD OF DIRECTORS, INTERMODAL TRANSPORTATION POLICY COMMITTEE, GARBER WELLINGTON POLICY COMMITTEE, AND THE 911 ASSOCIATION BOARD OF DIRECTORS, WITH THE REMAINING CITY COUNCIL MEMBERS TO SERVE AS ALTERNATES.

Brooks Mitchell, City Manager, stated that a council member serves as the City's representative on various ACOG boards and committees with the remaining council members serving as alternates. Mr. Mitchell advised that Mark Hamm had been serving as the City's representative until his recent resignation from the City Council. He stated that if the City Council is agreeable, Councilwoman Griffith has volunteered to take over representation on the boards and committees.

Councilman Williams moved to appoint Kathy Griffith to serve on the ACOG Board of Directors, Intermodal Transportation Policy Committee, Garber Wellington Policy Committee, and the 911 Association Board of Directors, with the remaining City Council Members to serve as alternates, second by Councilman Webb. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 9 being:

CONSIDER ADOPTING RESOLUTION NO. 70(23) DECLARING THE AWARDING OF AN END-OF-YEAR STIPEND AS BEING A PUBLIC PURPOSE AND IN THE PUBLIC INTEREST.

Brian Miller, City Attorney, stated that Resolution No. 70(23) allows the City Council to award employee Christmas bonuses at the end of the year as they deem reasonable and appropriate. Mr. Miller advised that the proposed resolution would be used in conjunction with a resolution passed in 1996 that covered Christmas dinners and gift certificates but did not address stipends as compensation rather than a gift.

Councilman Williams moved to adopt Resolution No. 70(23) declaring the awarding of an end-of-year stipend as being a public purpose and in the public interest, second by Councilman Webb. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

THE CITY COUNCIL MEETING WAS RECESSED AND THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS CONVENED AT 6:45 P.M.

Agenda Item Number 10 being:

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE PUBLIC WORKS AUTHORITY MEETING HELD NOVEMBER 6, 2023.
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$983,285.39.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 11 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ELECT KATHY GRIFFITH AS SECRETARY OF THE TRUST.

Trustee Blair moved to elect Kathy Griffith as Secretary of the Trust, second by Trustee Williams. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 6:46 P.M.

Agenda Item Number 12 being:

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD NOVEMBER 6, 2023
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2023-2024 IN THE AMOUNT OF \$74,384.94.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS CONVENED AT 6:47 P.M.

Agenda Item Number 13 being:

ROLL CALL

PRESENT: Griffith, Blair, Williams, Webb, Hunt ABSENT: Lewis

Agenda Item Number 14 being:

CONSENT DOCKET:

A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING HELD OCTOBER 16, 2023.

Trustee Williams moved to approve the consent docket in its entirety, second by Trustee Griffith. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

Agenda Item Number 15 being:

CONSIDER, AND IF DEEMED APPROPRIATE, ELECT KATHY GRIFFITH AS VICE-CHAIR OF THE MOORE ECONOMIC DEVELOPMENT AUTHORITY.

Trustee Williams moved to elect Kathy Griffith as Vice-Chair of the Moore Economic Development Authority, second by Trustee Webb. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH VICE-MAYOR MELISSA HUNT PRESIDING AT 6:48 P.M.

Agenda Item Number 16 being:

NEW BUSINESS:

A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.

B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

There were no items from the City Council/Trustees.

C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, advised that the Christmas light show at The Station will be held from November 20, 2023 until January 1, 2024 from 6:00 p.m. to 10:00 p.m. Mr. Mitchell also thanked the voters for passage of the GO Bond election held November 14, 2023.

Agenda Item Number 17 being:

ADJOURNMENT

Councilman Blair moved to adjourn the City Council meeting, second by Councilman Williams. Motion carried unanimously.

Ayes:Griffith, Blair, Williams, Webb, HuntNays:NoneAbsent:Lewis

The City Council, Moore Public Works Authority, Moore Risk Management, and Moore Economic Development Authority meetings were adjourned at 6:49 p.m.

TRANSCRIBED BY:

RHONDA BAXTER, Executive Assistant

FOR:

KATHY GRIFFITH, MPWA Secretary

These minutes passed and approved as noted this _____ day of ______, 2023.

ATTEST:

VANESSA KEMP, City Clerk

MINUTES OF THE SPECIAL MEETING HELD BY THE MOORE CITY COUNCIL NOVEMBER 9, 2023 – 6:00 P.M.

The City Council of the City of Moore met in the City Council Chambers, 301 North Broadway, Moore, Oklahoma on November 9, 2023 at 6:00 p.m. with Vice-Chairman Louie Williams presiding.

Adam Webb Councilman, Ward I

Melissa Hunt Councilwoman, Ward II

Jason Blair Councilman, Ward III Kathy Griffith Councilwoman, Ward I

Vacant Seat Councilman, Ward II

Louie Williams Councilman, Ward III

PRESENT: Griffith, Blair, Hunt, Webb, Williams ABSENT: Lewis

STAFF MEMBERS PRESENT: City Manager, Brooks Mitchell; City Attorney, Brian Miller; City Clerk, Vanessa Kemp; Manager of Information Technology, David Thompson; and Public Affairs Director, Deidre Ebrey.

A malfunction of the audio equipment occurred. Transcription of the meeting was made using the video recording.

Agenda Item Number 2 being:

CONSIDER ADOPTING RESOLUTION NO. 68(23) CALLING FOR AND SETTING THE DATES FOR THE MUNICIPAL ELECTIONS FOR THE YEAR 2024, AS PROVIDED IN THE CITY CHARTER; SPECIFYING THE OFFICERS TO BE ELECTED; PROVIDING FOR QUALIFICATIONS OF CANDIDATES; DESIGNATING WHICH OFFICES SHALL BE FILLED BY WARD; PROVIDING FOR NON-PARTISAN ELECTION; PROVIDING FOR RESIDENCY REQUIREMENTS; DIRECTING THAT A COPY OF SAID RESOLUTION BE FORWARDED TO THE SECRETARY OF THE CLEVELAND COUNTY ELECTION BOARD AS REQUIRED BY STATE LAW; AND PROVIDING THAT A COPY OF THE RESOLUTION BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION IN THE CITY.

Councilwoman Hunt moved to adopt Resolution No. 68(23) calling for and setting the dates for the municipal elections for the year 2024, as provided in the City Charter; specifying the officers to be elected; providing for qualifications of candidates; designating which offices shall be filled by ward; providing for non-partisan election; providing for residency requirements; directing that a copy of said resolution be forwarded to the Secretary of the Cleveland County Election Board as required by state law; and providing that a copy of the resolution be published in a newspaper of general circulation in the City, second by Councilman Blair. Motion carried unanimously.

Ayes:Griffith, Blair, Hunt, Webb, WilliamsNays:NoneAbsent:Lewis

SPECIAL WORK STUDY - MINUTES NOVEMBER 9, 2023 PAGE 2

Agenda Item Number 3 being:

ADJOURNMENT

Councilman Blair moved to adjourn the special meeting, second by Councilman Griffith. Motion carried unanimously.

Ayes:Griffith, Blair, Hunt, Webb, WilliamsNays:NoneAbsent:Lewis

The meeting was adjourned at 6:02 p.m.

TRANSCRIBED BY:

RHONDA BAXTER, Executive Assistant

FOR:

VANESSA KEMP, MPWA Assistant Secretary

These minutes passed and approved as noted this _____ day of ______, 2023.

ATTEST:

VANESSA KEMP, City Clerk

MINUTES OF THE PLANNING COMMISSION MEETING October 10, 2023

The Planning Commission of the City of Moore, Oklahoma held a meeting on October 10, 2023 in the Council Chambers, Moore City Hall, 301 North Broadway, Moore, Oklahoma.

Agenda Item No. 1, being: ROLL CALL

Chairman Sherrard announced the time and called the Planning Commission Meeting to order. The following members reported present.

| Kent Graham | Chad Burks | Don Snow | |
|----------------|--------------|-------------|----------------|
| Kenneth Jarema | Brandon Laib | Jack Joiner | Ralph Sherrard |
| | | | |

Absent: Gary Lunow

Staff: Elizabeth Weitman, Community Development Director, Lauren Purcell, Assistant Planner, Nora Kerbo, Administrative Assistant

Agenda Item No. 2, being: PLEDGE OF ALLEGIANCE

Agenda Item No. 3 being: MINUTES

a) Approval of the Minutes of the September 12, 2023 Planning Commission Meeting.

Chairman Sherrard requested a motion.

Kent Graham motioned to recommend approval of the **Minutes of the September 12**, **2023 Planning Commission Meeting**, as written. Chad Burks seconded the motion. Roll was called.

Ayes:Graham, Burks, Snow, Jarema, Joiner, SherrardNays:LaibAbstained:LaibAbsent:Lunow

Agenda Item No. 4a being: REPORTS – PLANNING COMMISSION MEMBERS - None

Agenda Item No. 4b, being: REPORTS - PLANNING COMMISSION STAFF

Ms. Weitman reported the following items were discussed and considered by City Council on the below listed

Page 1

dates:

October 2, 2023

Approved:

• Rezoning Application No. RZ1035 by Manuel J. Herrera/Logan Frampton from R3-3 to C-3.

Ms. Weitman reported; on September 18th City Council approved the Standards and Specifications for streets, including an increased ROW requirement for all plats, from 100 feet to 130 feet on arterial roadways. Any final plats approved by City Council prior to September 19, 2023, will be exempt from this new requirement.

Agenda Item No. 5a, being: NEW BUSINESS

Discuss and Consider the **Preliminary Plat of DM Estates**, located in the SE/4 of Section 18, T10N, R2W, being North of SE 4th Street and West of Sunnylane Road. Application by Sanjay Mirchia. **Ward 2**.

The subject site is located north of SE 4th Street and east of Bryant Ave. The property is currently zoned R-1 Single-Family Dwelling District and is vacant. The applicant is proposing to develop a single-family residential development approximately 3.62 acres in size with 1 formalized common area for detention and 11 residential lots, resulting in an overall density of 3.3 living units per acre. To develop as proposed, the property must be platted.

Public water is available along SE 4th St. Sanitary sewer is available to south by an 8" gravity line in the Rock Creek Addition.

Stormwater detention for this development is required. The development includes a proposed detention pond located on the west side of the property. An un-studied FEMA floodplain is located along the west side of the property. The applicant will be required to establish the Base Flood Elevation and comply with the 2021 Drainage Criteria.

Access for the proposed addition is provided by SE 4th Street. No lot shall be allowed direct access to SE 4th Street in an effort to prevent traffic congestion.

Along the north and west boundary of the property there is an existing creek. The 2021 Drainage Criteria requires a maintenance easement of 30 feet from the top of bank.

The Envision Moore 2040 Plan calls for this location to be Urban Residential. Land uses in Urban Residential include a mix of single family detached units with up to 7 dwelling units per acre. This application was reviewed as to its conformance with the intent of the Plan.

Quality Appearance and Amenities. This application includes approximately .17 acres of common area, or approximately 5% open space dedicated to storm water detention and floodplain.

Pedestrian-Oriented Design. This proposed development is not located within a ¼ mile from a school or park. Sidewalks will be required to meet City Code, including 6' sidewalks along SE 4th Street.

Congestion Management. This application provides one residential street from SE 4th Street. The proposal ends in a cul-de-sac, providing no further connections to the property to the east. No individual lot access will be allowed to SE 4th Street.

Stormwater Management. This site contains a significant amount of un-studied FEMA floodplain, estimated at being 10% of the site. The Plan recommends preserving the floodplain. The proposed development will not modify the floodplain boundaries. Although some fill in the floodplain may take place.

Because this application meets the density and open space requirements of the Envision Moore 2040 Plan, an amendment to the plan is not required.

The subject site is located in a developed suburban residential area with the Olde Stonebridge Addition to the west and the Rock Creek Addition to the south. Due to the existing residential development in the area and the compliance with many of the goals and policies of the Comprehensive Plan, staff recommends approval of this application. Ms. Weitman offered to answer any questions.

Commissioner Burks asked if the entrance to the proposed development will line up with the entrance for the Rock Creek neighborhood to the south. Ms. Weitman answered, yes. Commissioner Burks asked about a traffic signal for that location. Ms. Weitman answered, there currently is no plan for a signal.

Chairman Sherrard asked if the applicant was present. Ross Morris with Morris Engineering introduced himself as the engineer for the project and stated the applicant is also present. Mr. Morris offered to answer any questions.

Chairman Sherrard asked if the applicant is in agreement to having no access to SE 4th Street from any of the twelve proposed lots. Mr. Ross answered, yes.

Commissioner Burks asked what type of fencing is planned for the frontage along SE 4th Street. Mr. Sanjay Mirchia introduced himself. Mr. Mirchia answered, they plan to provide a 4 foot black fence along 4th street.

Chairman Sherrard asked, what will be the square footage of the proposed homes. Mr. Mirchia answered, approximately 1500 to 1700 square feet.

Chairman Sherrard requested a motion.

Kent Graham motioned to recommend approval of the **Preliminary Plat of DM Estates**. Brandon Laib seconded the motion. Roll was called.

Ayes:Graham, Snow, Jarema, Laib, Joiner, SherrardNays:BurksAbstained:Lunow

Agenda Item No. 5b, being: NEW BUSINESS

Discuss and consider **Rezoning Application No. RZ1036**, located in the SW/4 of Section 2, T10N, R3W, being north of NE 27th Street and east of I-35, from A-2 Suburban Agricultural District to C3/PUD General Commercial District/Planned Unit Development and I-1/PUD Light Industrial District/Planned Unit Development. Application by CHI-OK Real Estate Partners IV/Forshee & Bullard P.C. **Ward 2**.

The subject site is located north of NE 27th St and east of I-35. The property is currently zoned A-2 and is undeveloped. The applicant is proposing to develop the frontage along I-35 as retail and commercial uses, while the remainder of the property being developed as light industrial, wholesaling, storage and distribution center with the potential for outdoor storage. To achieve the desired development, the applicant is requesting a rezoning to C-3 and I-1 as a Planned Unit Development.

Public Water and Sanitary Sewer are available to the south of the subject site along Pole Rd and NE 27th Street. Both utilities must be extended to serve the site.

Stormwater detention for this development is required. There is a small portion of a FEMA floodplain located on the southern boundary of the site along the I-35 Service Rd. All City and FEMA requirements for development within a floodplain are required, including a 30' drainage easement from top of bank within the floodplain. Additionally, this application is subject to a required 25' riparian/erosion buffer from the top bank of the stream per the adopted 2021 Drainage Criteria.

Access is provided by both the I-35 Service Rd. and Pole Rd. Due to the proposed use of warehousing and distribution center, a traffic study was completed to assess the potential impacts on the nearby transportation network. Although the traffic study looked at all major streets in the area, Pole Road is considered the most problematic due to the sight-distance problems caused by the railroad underpass. With the existing traffic, the anticipated future developments of QuikTrip, E-Express and the BNSF Logistics Center, and this proposed development, the traffic at the Pole Rd. intersection significantly increases from a 2028 projected (not including subject site) of 17 trips in the am peak hour left-hand turning movement along NE 27th to Pole Rd to a 2028 buildout of 116 in the am peak hour. The NW 27th Street and Pole Rd intersection is the only intersection on the network that is anticipated to have a Level of Service of E and below at full build out.

The traffic study gives recommendations on improvements that will be needed to accommodate the increased traffic from this proposed development. These recommendations include a signal light at NE 27th St and Pole Rd. intersection, as well as east- and west-bound dedicated left-turn lanes along NE 27th St at Pole Rd. These improvements are anticipated to raise the LOS at the intersection to LOS B or better.

Although the Traffic Study is looking ahead to 2028 as the build-out year, it is anticipated that with the first phase of industrial development, Pole Rd will be utilized as an outlet. Based on the existing sight-distance problems at the intersection, this may create a considerable traffic hazard. As such, staff recommends that the applicant provide a mitigation plan with the submittal of a final plat.

The applicant is utilizing a Planned Unit Development (PUD) to expand upon the allowable uses in the I-1 Light Industrial zoning district while providing protections to preserve the commercial integrity of the I-35 Corridor. By utilizing a PUD, the city may relax certain requirements in exchange for amenities that would not otherwise be required. This PUD proposal includes the following amenities:

• Industrial Tract shall have a minimum of 70% masonry or architectural metal façade. No more than 30% EFIS shall be permitted.

- Required landscaping amounts shall exceed City Code by 15%, a total of 549 trees and 902 shrubs required for the entire site. Credit for preserved landscaping is allowed per code.
- All outdoor storage, including semi-trailers, shall be screened from I-35 by a 6-8' berm or masonry wall or wood fence with brick columns 20' apart. Outdoor storage is limited to 20' in height.
- All dumpsters shall be located in an area screened from public streets with a fence or masonry wall enclosure.
- Any outdoor storage shall be setback a minimum of 25' from all PUD boundary lines and limited to 20' in height.
- This site lies on the edge of the city with an industrial development to the north in OKC, the First Baptist Church to the south, and is situated between the commercialized I-35 Corridor to the west and the industrial BNSF property to the east. This application reserves the I-35 frontage for commercial activity but seeks to develop an industrial tract with more intensity, or heavier, than what typical I-1 Light Industrial zoning allows. The proposed PUD allows the use unit classification of "Wholesaling, Storage and Distribution: General" which is intended for open-air storage, distribution and handling of materials and equipment that may generate noise and dust. To offset the outdoor storage, the PUD offers a 6-8' sight-proof fence or berm to help sight-proof the outdoor storage. Outdoor storage is limited to 20' in height.

The Envision Moore 2040 Plan calls for this location to be Community Commercial along the frontage of I-35 and Light Industrial along Pole Rd. The Light Industrial land uses are characterized by heavy commercial, office, warehouse, flex, and light industrial uses that should incorporate buffering techniques to reduce potential land use conflicts. Community Commercial land uses are characterized by office, retail and services uses. Because the potential I-1 and C-3 uses identified by the applicant are heavier in nature than what is typical of true Light Industrial, a PUD is required to mitigate the potential effects of those heavier characteristics. This application was reviewed as to its conformance with the intent of the Plan.

Being developed as a PUD, this application focuses on increased landscaping at 549 trees and 902 shrubs and, for the Industrial tract, better quality façade materials. All outdoor storage, including semi-trailers, shall be screened from I-35 by a 6-8' berm or masonry wall or wood fence with brick columns 20' apart. Outdoor storage is limited to 20' in height.

This proposed development is not located within ¼ mile of a park or school. A sidewalk will be required along the I-35 frontage only.

The Plan supports Light Industrial development in identified areas as a way to increase the City's employment base and potentially decrease traffic congestion related to long work commutes by Moore residents. Although this application proposes job creation that may work to lessen inter-city commutes, the Traffic Study analysis shows a significant increase in truck traffic over time that, without any improvements, will negatively impact the functionality and safety of the NE 27th St and Pole Rd intersection.

The site has a small area of floodplain on the southern end of the commercial tract. The current conceptual master development plan does not show any encroachments into the floodplain and retains an existing pond.

This application reserves the I-35 frontage for commercial and retail opportunities while providing ample room

for industrial job creation, both of which work to meet the intent of the comprehensive plan.

This application seeks to rezone a large undeveloped tract of I-35 frontage to a mixed-use development that supports both retail activities along the I-35 frontage and industrial activities along Pole Rd. The PUD as written provides a 20' limit to the height of material storage-a characteristic of heavier industrial sites such as asphalt plants, pipe yards, etc.

If Planning Commission and City Council believe that this PUD gives appropriate protections and amenities to preserve the integrity of the I-35 Corridor and protect neighboring properties from unsightly outdoor storage, Staff recommends approval of this application.

Commissioner Graham asked what methods of mitigation, would the City expect to see included in the traffic mitigation plan. Ms. Weitman answered, the installation of both the signalization and the roadway widenings along 27th Street.

Chairman Sherrard stated, those required improvements were the result of the traffic study performed, and now part of the PUD.

Commissioner Graham asked Ms. Weitman to expand on the term "level of service" as it relates to the traffic study.

Ms. Weitman responded, "level of service" refers to the amount of delays encountered by vehicle traffic for a particular intersection or roadway section. Level of service A means you would have no delays. Level of service F means basically gridlock. An acceptable level would be C and D, which means you are running at a relatively good efficiency. Below D would require improvements where possible.

Commissioner Burks asked if level of service factors in safety or is that limited to efficiency only. Ms. Weitman answered, efficiency only. The traffic study shows a build-out year of 2028 for the improvements which is the year they anticipate all of the developments to come online. However, the City's concern is although it may not be build-out; development of the first phase potentially could generate enough truck traffic to cause the intersection to become intolerably unsafe. The intersection today is already very dangerous. The City will need to stay ahead of the game on that issue and not fall behind. The applicant is responsible for those improvements. There could be incentive packages offered by the City and those things are done at the City Council level.

Chairman Sherrard asked if there are any details about fencing along the south property line between this property and the Baptist Church.

Chairman Sherrard asked if the applicant was present. David Box with Williams, Box, Forshee, Bullard, 522 Colcord Drive, Oklahoma City, OK, introduced himself as representing the applicant.

Mr. Box stated the applicant views this application as an opportunity for the City to continue all of the commercial momentum along I-35 while also allowing for some potential massive employment opportunities with industrial uses to the rear. The applicant seeks to protect that I-35 corridor from an appearance standpoint by placing that commercial right up front and by ensuring the industrial uses are at the back where you would expect to see it. This property abuts industrial uses on the north and also to the east. The property to the north does fall within OKC limits. The applicant believes the proposed development is compatible with surrounding

uses.

The applicant has committed to some fairly heightened standards for industrial development, with the 70 percent masonry and architectural metal.

Regarding the traffic point, the applicant agrees that something will need to be done, however more time is requested. The applicant has agreed to provide a Traffic Mitigation Plan at the Final Plat stage.

Chairman Sherrard asked if a similar project exists here, in the Oklahoma City metro area. Mr. Box answered, Tanenbaum has a development on I-35 in North Oklahoma City, near Frontier City. However, Moore has taken the step to protect the I-35 corridor by limiting interstate frontage to commercial. Oklahoma City does not have that requirement.

Chairman Sherrard asked about outdoor storage.

R.J. Ajay introduced himself as the applicant. Mr. Ajay stated outside storage will be treated as an accessory use for any tenant who will require outdoor storage. Outdoor storage would not be considered a primary use of this plan and would occur if a tenant required outside storage, between the buildings and those truck courts.

Mr. Ajay stated more points of entry and more traffic circulation is always preferred to limit the intensity at one particular point. Given the split in use on this project it creates the potential to separate car traffic from traffic with is preferred.

Chairman Sherrard asked for the plan for buffering along the southern boundary where it meets the church property. Mr. Ajay answered, their intention is to do very heavy landscape buffering in those areas to the South and West. We have agreed to a 15 % percent increase to the landscaping requirement. That additional landscaping with be focused in between the commercial and the industrial uses and then on the south property line to provide that buffer.

Chairman Sherrard asked if anyone in the audience would like to address this issue. Hearing none, a motion was requested.

Kent Graham stated he has concerns over the potential impacts to traffic in the area, wear and tear to the roadway and negative impacts to quality of life in that area.

Chad Burks motioned to recommend denial of **Rezoning Application No. RZ1036.** Brandon Laib seconded the motion. Roll was called.

Ayes:Graham, Burks, Jarema, LaibNays:Snow, Joiner, SherrardAbstained:Lunow

Agenda items 5C and 5d are companion items to be discussed together and voted on separately.

Agenda Item No. 5c, being: NEW BUSINESS

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Discuss and consider **Envision Moore Plan 2040 Comprehensive Plan Amendment No. 5**, located in the NW/4 of Section 10, T10N, R3W, being north of NW 24th Street and west of Janeway Avenue, from Employment Mixed Use to Transitional Commerce. Application by Brent Irish. **Ward 2**.

The subject site is located north of NW 24th St and west of N Janeway Ave. The property is zoned C-4 and is currently developed with two existing buildings. The applicant is proposing to develop a commercial recreation area 2.6 acres in total size, with indoor batting cages and an outdoor baseball diamond. To achieve the desired development, the property must be rezoned to C-5 Automotive and Commercial Recreation District. The subject site is shown in the Envision Moore 2040 Plan as Employment Mixed Use. In order for the applicant to develop the outdoor baseball diamond, an amendment must be made to the comprehensive plan for the property to be designated as Transitional Commerce to accommodate the outdoor ball diamond.

The Moore City Council adopted the Envision Moore 2040 Plan in May of 2017 following an extensive community engagement process. At the time of adoption, the Plan carefully designated the future land uses within the City based on the identified community goals and policies. When considering amendments to the Plan, it is important to relate applicable goals and policies to the amendment request in order to fully understand the consequences of such a request. After a review of the comprehensive plan, the following goals and policies have been identified as being related to the amendment application:

1. <u>Balanced Growth and Economic Development.</u> Creating a balance within the City of Moore between existing centers of activity and new development will help distribute traffic and improve quality of life for residents. Reinvesting in existing activity centers will help protect current neighborhoods while promoting high quality development.

Policy # 3: Encourage Reinvestment in Existing Centers and Neighborhoods

Policy # 5: **Encourage a Mixture of Uses** in Key Areas of the City To Create Entertainment, Shopping and Dining Destinations.

This application is seeking to develop an infill lot into a higher intensity of use. The proposed development will utilize current City infrastructure (roads, waterline, and sewer lines), thereby removing the burden placed on the city by running new infrastructure to the proposed development. Shifting the purpose of this site from a primarily employment-based land use to a commercial-based land use may encourage a more diverse business base and clientele in this area. By inviting the general public to this area with commerce-based businesses, redevelopment interest may be generated for the surrounding properties to elevate the goods and services offered along NW 24th Street and Janeway.

- 2. <u>Strengthen Neighborhoods</u>. The Plan's strategies for strengthening neighborhoods includes limiting commercial activities to commercial areas, targeting investment in blighted areas, and reducing crime.
 - Policy # 4: Encourage Development Design Using Crime Prevention Through Environmental Design (CPTED) Principles.
 - 4.3 **Encourage proper maintenance** and management of private property.
 - 4.4 Encourage a mix of land uses at designated centers to ensure **activity**

during all hours of the day.

This application involves a historically under-utilized infill parcel in a blighted area. Utilizing the property for a commercial purpose is anticipated to encourage the on-going maintenance of the site to attract paying patrons to the proposed businesses.

Additionally, a key component of crime prevention includes getting more 'eyes on the street' during more hours of the day. A hallmark of commercial activity is a relatively high number of trips generated by employees and customers throughout the day, providing more public awareness of the general area throughout various hours of the day and evening.

The subject site is currently identified in the Land Use Plan as Employment Mixed-Use, with relevant descriptors as follows:

Principal uses are **office and flex use** if impacts to adjacent properties are limited (limited noise and light impacts).

New developments should be designed to mimic a campus or office park setting.

The applicant is requesting to amend the Land Use Designation of the subject property from Employment Mixed-Use to Transitional Commerce designation due to the addition of an outdoor baseball diamond to the rear of the property. Relevant descriptors of the Urban Residential land use category are as follows:

- Heavy commercial, light industrial, and some supporting office uses are appropriate, oriented toward roadways and away from adjacent neighborhoods which helps mitigate the potential impacts of traffic generated by such uses on neighborhoods.
- Limited outdoor storage
- Separation between major roads and neighborhoods which serves to buffer neighborhoods from highway traffic impacts.

The subject site was identified within the Comprehensive Plan as Employment Mixed-Use in part due to a desire to shift the nature of this general area away from heavy commercial uses characterized by unsightly outdoor storage because of its proximity to the neighborhood to the west. In addition, the placement of this property between the Light Industrial uses along the east side of Janeway and the residential uses to the west of the subject site made a 'cleaner' office and industrial campus more appealing to buffer the residential uses from the industrial uses along Janeway, while still recognizing the industrial characteristics of the area.

By reclassifying the land use of this site from Employment Mixed-Use to Transitional Commerce, although it would still serve as a buffer to the neighborhood from the industrial uses along Janeway, it would increase the potential for outdoor storage and activity adjacent to the neighborhood.

The Envision Moore 2040 Plan is a living document that can and should be amended periodically as conditions change, as long as the changes are consistent with community goals and values. As this proposed development relates to the Goals and Policies of the Envision Moore 2040 Plan, particular attention should be

given to the following:

- Transitional Commerce allows for outdoor storage and uses that may be detrimental to adjacent residential properties to the west. Light, noise and traffic impacts to adjacent residential uses should be considered before approving any change in land use.
- The subject site and surrounding areas have been characterized by certain elements of blight, such as
 neglected properties, unsightly outdoor storage and crime that contribute to the overall depreciation of
 value of the neighborhood. Although certain commercial activity can help to uplift the area, Transitional
 Commerce does allow for the heavier commercial uses centered around warehousing and automotive
 uses with outdoor storage. In comparison, Employment Mixed-Use does not allow for outdoor storage
 or activities and prioritizes attractive development with minimal noise and light impacts.

This application seeks to amend the plan from the Employment Mixed-Use land use category that focuses on indoor office and flex uses with no outdoor storage to the Transitional Commerce land use that allows for heavier commercial that allows outdoor storage and activities. For this particular application, the Transitional Commerce land use is needed due to the proposed outdoor ball diamond that may add evening activities to the area with noise and lighting impacts. But regardless of the specific use, the Planning Commission and City Council must determine if this location is appropriate for heavier commercial uses that could impact the residential properties to the west.

If Planning Commission and City Council believe that the development and investment potential in this blighted area outweighs the potential negative effects of outdoor storage and activities being adjacent to the highdensity residential housing to the west, staff recommends approval of this application contingent upon the following:

- Approval of companion RZ#1037 from C-4 to C-5 zoning.
- Lighting shall be reviewed at the building permit stage to eliminate glare to any abutting residential property. A photometric design shall be required to be submitted with the building permit application.
- All activities shall comply with Article 10-4B of the Moore City Code, 'Noise Ordinance'.

Ms. Weitman offered to answer questions.

Chairman Sherrard asked if the applicant was present. Brent Irish, 1605 Mark Circle, Moore, OK, introduced himself as the applicant and offered to answer any questions.

Chairman Sherrard asked Mr. Irish, if he is familiar with the light trespass and noise ordinance requirements. Mr. Irish answered, yes.

Chairman Sherrard asked if there are any plans for future additions to the property. Mr. Irish answered, no at this time the only plans are for the indoor batting cages and the outdoor baseball diamond for infield practice.

Commissioner Graham asked, is the activity limited to practice only and does not include games with

spectators, loud speakers and concession. Mr. Irish answered, that is correct. This is for practice activity only.

Chairman Sherrard asked if there were any members of the audience who wished to address this item. Hearing none, a motion was requested.

Kent Graham motioned to recommend approval of Envision Moore Plan 2040 Comprehensive Plan Amendment No. 5,. Don Snow seconded the motion. Roll was called.

Ayes:Graham, Burks, Snow, Jarema, Laib, Joiner, SherrardNays:Abstained:Absent:Lunow

Agenda Item No. 5d, being: NEW BUSINESS

Discuss and Consider **Rezoning Application No. 1037**, located in the NW/4 of Section 10, T10N, R3W, being north of NW 24th Street and west of Janeway Avenue, from C-4 Planned Shopping Center District to C-5 Automotive and Commercial Recreation District. Application by Brent Irish. **Ward 2**.

The subject site is located north of NW 24th St and west of N Janeway Ave. The property is zoned C-4 and is currently developed with two existing buildings. The applicant is proposing to develop a commercial recreation business 2.6 acres in total size, with batting cages indoors and an outdoor baseball diamond. To achieve the desired development, the property must be rezoned to C-5 Automotive and Commercial Recreation District and Comprehensive Plan Amendment to Transitional Commerce land use.

Public water and sewer are available to serve the site.

Stormwater detention for this development is not required as this is an existing development. Any new impervious surface additions shall be off-set with the appropriate stormwater detention. Access is provided by NW 24th St.

The subject site is located in a heavy commercial area with commercial zoning to the north, south and east. High density apartments are located to the west of the site. The general area has historically supported commercial uses that rely on outdoor storage, primarily of vehicles, for their business operations. Although this request is for the "Participant and Recreation: Outdoor" use unit classification, if approved any of the uses under C-5 would be allowed by right at this location.

The Envision Moore 2040 Plan calls for this location to be Employment Mixed Use that is intended to redevelop into an office-park setting. The applicant is requesting a change to the Envision Moore 2040 Future Land Use Plan to Transitional Commerce. While Transitional Commerce is intended to create a buffer between arterial roads and neighborhoods, it allows for outdoor storage and activities. This application was reviewed as to its conformance with the intent of the Plan.

The applicant is proposing to re-purpose the existing buildings on site for indoor batting cages and construct an outdoor ball diamond. As a pay-to-play commercial recreation center, it is anticipated that this reinvestment into a blighted area will improve the overall aesthetics of the area; however it should be noted

that C-5 zoning does allow outdoor storage and activities that can be a nuisance to neighboring residential properties.

This proposed development is not located within ½ mile of a school or park. No sidewalks or trails are proposed with this development.

The subject site has multiple driveways accessing a local street, NW 24th Street. The proposed use is not anticipated to generate additional traffic along arterial roadways.

This site does not contain a FEMA-designated floodplain.

If Planning Commission and City Council believe that the development and investment potential in this blighted area outweighs the potential negative effects of outdoor storage and activities being adjacent to the highdensity residential housing to the west, staff recommends approval of the companion comprehensive plan amendment application from Employment Mixed-Use to Transitional Commerce.

Although staff has limited concerns with the proposed use, the C-5 zoning does allow outdoor storage and activities that can cause conflicts with neighboring land uses. However, in this particular location with C-5 zoning to the south of the site and high-density apartments west of the site, it is unlikely that users typical of the C-4 zoning district would be interested in this site.

If Planning Commission and City Council deem this location appropriate for outdoor storage and activities, staff recommends approval of this application.

Chairman Sherrard requested a motion.

Kent Graham motioned to recommend approval of **Rezoning Application No. 1037**. Brandon Laib seconded the motion. Roll was called.

Ayes:Graham, Burks, Snow, Jarema, Laib, Joiner, SherrardNays:Abstained:Absent:Lunow

Agenda Item No. 5e, being: NEW BUSINESS

Discuss and Consider **Rezoning Application No. RZ1038**, located in the SE/4 of Section 19, T10N, R2W, being North of SE 19th Street and West of Sunnylane Road, from A-1 Rural Agricultural District to C-2 Neighborhood Commercial District. Application by Farzaneh Development, LLP/Hossein Farzaneh. **Ward 1**

The subject site is located North of SE 19th St and West of S Sunnylane Rd. The property is currently zoned A-1 Rural Agricultural and is undeveloped. The applicant is proposing to develop the property with unspecified neighborhood commercial uses on 3.77 acres.

Stormwater detention for this development is required. FEMA floodplains/floodways are located along the North and Western boundary of the site. All FEMA requirements for development within a floodplain are

required. Additionally, this application is subject to a required 50' riparian buffer between the floodplain the commercial development per the adopted 2021 Drainage Criteria.

Access is provided by S Sunnylane Rd and SE 19th Street. All curb cut requests will be reviewed at the platting stage.

The Envision Moore 2040 Plan calls for this location to be Neighborhood Commercial and should be designed with office, retail and service uses to be convenient to residential and employment areas. Neighborhood Commercial areas are located near arterial roads and adjacent to residential development. This application was reviewed as to its conformance with the intent of the Plan.

This application will meet all aesthetic, landscaping and parking requirements set forth in the Moore Land Development Code.

This proposed development is not located within a ¼ mile from a school or park. The floodplains in this development are shown on the Bikeway and Greenway Network Map (pg. 105) as multi-use trail corridors. As such, a pedestrian easement will be required for future trail construction. Sidewalks shall be required along the arterial roadways.

Although it is unknown at this time if the property will be split into separate lots or developed as one lot, all driveways to the arterial road system will be minimized to help prevent traffic congestion in this area.

This site does contain a FEMA-designated floodplain. All FEMA requirements for development within a floodplain are required. Additionally, this application is subject to a required 50' riparian buffer between the floodplain the commercial development per the adopted 2021 Drainage Criteria.

This rezoning application is a speculative application with no particular commercial users identified. If developed according to City Codes, it will work to further the goals and policies of the Comprehensive Plan and an amendment is not required.

This area will experience significant residential growth in the upcoming years with the approved neighborhoods to the south and west (Cardinal Landing, Cypress Creek and Urbansky Farm), therefore this area is anticipated to support neighborhood commercial uses.

Due to the subject site's location at the intersection of two arterial roadways and compliance with the Envision Moore 2040 Comprehensive Plan, Staff recommends approval of this application.

Ms. Weitman offered to answer questions. Chairman Sherrard asked if there were any questions from the Planning Commission. After no response, Chairman Sherrard asked if the applicant was present.

Mark Williams with Crafton Tull, 300 Point Parkway Blvd., Yukon, OK, introduced himself as representing the applicant. Mr. Williams stated they have reviewed and are in agreement with staff recommendations and offered to answer any questions.

Chairman Sherrard asked if Planning Commission had any questions for the applicant. Hearing none, Chairman Sherrard asked if there were any members of the audience who wished to address this item. After no response a motion was requested.

Kent Graham motioned to recommend approval of **Rezoning Application No. 1038**. Brandon Laib seconded the motion. Roll was called.

Ayes:Graham, Burks, Snow, Jarema, Laib, Joiner, SherrardNays:Abstained:Absent:Lunow

Agenda Item No. 6 being: CITIZENS - None

Agenda Item No. 7 being: ADJOURNMENT

Chairman Sherrard requested a motion to adjourn at 8:04 p.m.

Motion: Kent Graham motioned for adjournment. Brandon Laib seconded the motion. Roll was called.

Ayes: Graham, Burks, Snow, Jarema, Laib, Joiner, Sherrard

Nays:

Abstained: Absent: Lunow

RECORDED FROM NOTES & TRANSCRIBED BY _

Nora Kerbo, Administrative Assistant

CLAIMS FOR APPROVAL FISCAL YEAR 2023-2024 COUNCIL MEETING DECEMBER 04, 2023

CITY OF MOORE

| Payroll of November 05, 2023 to November 18, 2023 | | ć | 1,223,796.80 |
|--|---|---|---|
| Payroll Related Claims | | ¢ ¢ | 399,998.89 |
| GO Street Bonds 2010 (Ratification 11-16-23) | (04) | ч с | 30,939.59 |
| | (04) | с | 5,890.77 |
| GO Street Bonds 2010 (Ratification 11-22-23) | (00) | ې د | 18,400.16 |
| General Fund (Ratification 11-13-23CC) | (06) | \$ | |
| General Fund (Ratification 11-16-23) | | ې د | 466,124.37 |
| General Fund (Ratification 11-22-23) | (00) | Ş | 375,472.26 |
| Special Revenue Fund (Ratification 11-13-23CC) | (08) | Ş | 397.45 |
| Special Revenue Fund (Ratification 11-16-23) | | Ş | 185,387.45 |
| Special Revenue Fund (Ratification 11-22-23) | | Ş | 45,170.02 |
| Stormwater Systems (Ratification 11-16-23) | (11) | Ş | 349.69 |
| Public Safety/Streets Sales Tax (Ratification 11-16-23) | (12) | \$ | 22,625.97 |
| Public Safety/Streets Sales Tax (Ratification 11-22-23) | | \$ | 45,390.12 |
| Parks Sales Tax (Ratification 11-16-23) | (13) | \$ | 156,492.10 |
| CDBG-DR (Ratification 11-13-23CC) | (15) | \$ | 19.99 |
| | | ~ | F 000 7F |
| CDBG-DR (Ratification 11-22-23) | | Ş | 5,098.75 |
| CDBG-DR (Ratification 11-22-23) | | Ş | 5,098.75 |
| CDBG-DR (Ratification 11-22-23) | Fund Total | ې \$ | 2,981,554.38 |
| CDBG-DR (Ratification 11-22-23) MOORE PUBLIC WORKS | | • | |
| MOORE PUBLIC WORKS | AUTHORITY | \$ | 2,981,554.38 |
| MOORE PUBLIC WORKS | | \$ | 2,981,554.38 32,678.85 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) | <u>AUTHORITY</u> (01) | \$ | 2,981,554.38 32,678.85 50,436.49 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) | AUTHORITY | \$ | 2,981,554.38 32,678.85 50,436.49 16,249.15 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) Moore Risk Management (Ratification 11-22-23) | <u>AUTHORITY</u> (01) (02) | \$ | 2,981,554.38 32,678.85 50,436.49 16,249.15 86,966.78 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) Moore Risk Management (Ratification 11-22-23) Moore Public Works (Ratification 11-16-23) | <u>AUTHORITY</u> (01) | \$ | 2,981,554.38 32,678.85 50,436.49 16,249.15 86,966.78 203,786.84 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) Moore Risk Management (Ratification 11-22-23) | <u>AUTHORITY</u> (01) (02) | • | 2,981,554.38 32,678.85 50,436.49 16,249.15 86,966.78 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) Moore Risk Management (Ratification 11-22-23) Moore Public Works (Ratification 11-16-23) | <u>AUTHORITY</u> (01) (02) | \$ | 2,981,554.38 32,678.85 50,436.49 16,249.15 86,966.78 203,786.84 |
| MOORE PUBLIC WORKS MPWA OWRB (Ratification 11-21-23WB) MPWA OWRB (Ratification 11-22-23) Moore Risk Management (Ratification 11-16-23) Moore Risk Management (Ratification 11-22-23) Moore Public Works (Ratification 11-16-23) | AUTHORITY (01) (02) (05) Fund Total | \$ \$ \$ \$ \$ \$ \$ \$ | 2,981,554.38 32,678.85 50,436.49 16,249.15 86,966.78 203,786.84 168,733.30 |

CLAIMS FOR RATIFICATION Fiscal Year 2023-2024 DISTRIBUTION NOVEMBER 13, 2023 COUNCIL MEETING DECEMBER 04, 2023

<u>CITY OF MOORE</u>

| | Fund Total | \$ 18,817.60 |
|----------------------|------------|-----------------|
| CDBG - DR | (15) | \$ 19.99 |
| Special Revenue Fund | (08) | \$ 397.45 |
| General Fund | (06) | \$ 18,400.16 |

.

MOORE PUBLIC WORKS AUTHORITY

| Fund Total | \$ |
|-----------------------|-----------------|
| | |
| ALL FUNDS GRAND TOTAL | \$ 18,817.60 |

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING DECEMBER 04, 2023

Moore City Council General Fund 2023-2024 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register

munis Fund: 06 - General Fund Check Run: 111323CC Department: 035 - General Government P.O. # Vendor # Name **Summary Description** Amount Date Invoice 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 5.49 06010350 - 52360 -**Professional Services Department Total :** 5.49 Department: 040 - Managerial P.O. # Vendor # **Summary Description** Name Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 450.00 06010400 - 52005 -Dues, Mbrshps, Mtgs & Training **Department Total :** 450.00 Department: 044 - Information Technology P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 122.98 06010440 - 52485 -**IT Licenses & Permits Department Total :** 122.98 Department: 051 - Police P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 30.00 06020510 - 52005 -Dues, Mbrshps, Mtgs & Training CITY CREDIT CARD 241892 1516 FIRST FIDELITY BANK, NA 10/18/2023 100043 4,024.09 06020510 - 52006 -Training 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 29.00 06020510 - 52255 -Minor Equip Maint/Lease **Department Total :** 4,083.09 Department: 053 - Emergency Management P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 150.00 06020530 - 52110 -Telephone **Department Total :** 150.00 **Department: 064 - Public Works** P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 359.92 06040640 - 51105 -Street Materials 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 410.22 06040640 - 52005 -Dues, Mbrshps, Mtgs & Training **Department Total :** 770.14 Department: 065 - Animal Welfare P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 284.52 06040650 - 51065 -Animal Shelter Supplies **Department Total :** 284.52 Department: 069 - Building Maintenance P.O. # Vendor # Name **Summary Description** Date Amount Invoice 241892 1516 FIRST FIDELITY BANK, NA CITY CREDIT CARD 10/18/2023 100043 150.10

Moore, OK **Purchase Orde**

| Moore Purch | • | ⁻ Claim Register | | | Ý | s tyler erp solution |
|----------------|------------------|---|--|------------|--------------|----------------------|
| | - General Fund | | | Check Rur | n : 111323CC | |
| Departme | ent: 069 - Build | ing Maintenance | | | | |
| P.O. # | Vendor # | Name 06040690 - 51250 - | Summary Description Misc. Materials & Supplies | Date | Invoice | Amount |
| | | | | Departmer | nt Total : | 150.10 |
| Departme | ent: 070 - Parks | & Recreation Admin | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | 6 FIRST FIDELITY BANK, NA 06050700 - 52005 - | CITY CREDIT CARD Dues, Mbrshps, Mtgs & Training | 10/18/2023 | 100043 | 2,510.38 |
| 241892 | 1516 | 6 FIRST FIDELITY BANK, NA 06050700 - 52515 - | CITY CREDIT CARD Special Events | 10/18/2023 | 100043 | 90.19 |
| | | | | Departmer | nt Total : | 2,600.57 |
| Departme | ent: 074 - Parks | & Cemetery Maintenance | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | 5 FIRST FIDELITY BANK, NA 06050740 - 52005 - | CITY CREDIT CARD Dues, Mbrshps, Mtgs & Training | 10/18/2023 | 100043 | 2,600.10 |
| | | | | Departmer | nt Total : | 2,600.10 |
| Departme | ent: 075 - Moor | e Recreation Center | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | 6 FIRST FIDELITY BANK, NA 06050750 - 52005 - | CITY CREDIT CARD Dues, Mbrshps, Mtgs & Training | 10/18/2023 | 100043 | 2,022.30 |
| 241892 | 1516 | 6 FIRST FIDELITY BANK, NA 06050750 - 52355 - | CITY CREDIT CARD Contract Services | 10/18/2023 | 100043 | 79.89 |
| | | | | Departmer | nt Total : | 2,102.19 |

| Department: 076 - Aquatic Park | | | | | | |
|--------------------------------|----------|-------------------------|--------------------------------|------------|------------|----------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 | 100043 | 1,354.78 |
| | | 06050760 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 241892 | 1516 | FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 | 100043 | 171.00 |
| | | 06050760 - 52006 - | Training | | | |
| | | | | Departmen | nt Total : | 1,525.78 |

| Departme | ent: 077 - Librar | y | | | | |
|----------|-------------------|---|--------------------------------|------------|------------|----------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | FIRST FIDELITY BANK, NA 06050770 - 53000 - | CITY CREDIT CARD Equipment | 10/18/2023 | 100043 | 3,194.20 |
| | | | | Departmer | nt Total : | 3,194.20 |
| Departme | ent: 080 - Comm | unity Development/Planni | ing | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 | 100043 | 341.00 |
| | | 06060800 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 241892 | 1516 | FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 | 100043 | 20.00 |
| | | 06060800 - 52450 - | Stormwater Management | | | |
| | | | | Departmen | nt Total : | 361.00 |

Fund Total :

18,400.16

| Moore Purcha | , OK ase Order Claim Register | | 4 | • munis a lyter ero solution |
|-----------------|----------------------------------|---------------------|----------------------|---------------------------------|
| Fund: 08 | - Special Revenue Fund | | Check Run : 111323CC | |
| Departme | ent: 218 - Hotel/Motel Tax | | | |
| P.O. # | Vendor # Name | Summary Description | Date Invoice | Amount |
| 241892 | 1516 FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 100043 | 397.45 |
| | 08052180 - 55275 - | Central Park | | |
| | | | Department Total : | 397.45 |
| | | | Fund Total : | 397.45 |

| Moore Purch | • | Claim Register | | | 4 | • munis a tyler erp solution |
|----------------|------------------|-------------------------|-----------------------|------------|--------------|---------------------------------|
| Fund: 15 | - CDBG DR GR | ANT | | Check Rur | n : 111323CC | |
| Departm | ent: 100 - HUD (| Grant | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241892 | 1516 | FIRST FIDELITY BANK, NA | CITY CREDIT CARD | 10/18/2023 | 100043 | 19.99 |
| | | 1501100A - 52360 - | Professional Services | | | |
| | | | | Departmer | nt Total : | 19.99 |
| | | | | Fund Total | l: | 19.99 |

CLAIMS FOR RATIFICATION Fiscal Year 2023-2024 DISTRIBUTION NOVEMBER 16, 2023 COUNCIL MEETING DECEMBER 04, 2023

| CITY | OF | MOORE | |
|------|----|-------|--|
| | | | |

| | Fund Total | \$ 861,919.17 |
|---------------------------------|------------|------------------|
| Parks/Public Works Sales Tax | (13) | \$ 156,492.10 |
| Public Safety/Streets Sales Tax | (12) | \$ 22,625.97 |
| Stormwater Systems | (11) | \$ 349.69 |
| Special Revenue Fund | (08) | \$ 185,387.45 |
| General Fund | (06) | \$ 466,124.37 |
| GO Street Bonds | (04) | \$ 30,939.59 |

MOORE PUBLIC WORKS AUTHORITY

| Moore Risk Management | (02) | \$ 16,249.15 |
|-----------------------|------------|------------------|
| Moore Public Works | (05) | \$ 203,786.84 |
| | Fund Total | \$ 220,035.99 |
| | | |

ALL FUNDS GRAND TOTAL \$ 1,081,955.16

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING DECEMBER 04, 2023

Moore City Council General Fund 2023-2024 Vendor & Employee Claims

Moore, OK

| Moore Purcha | , | r Claim Register | | | | *** munis a tyler orp solution |
|-----------------|----------------|---------------------------|--|------------|------------|-----------------------------------|
| Fund: 04 | - Street Bond | Improvements | | Check Rur | n : 111623 | |
| Departme | nt: 531 - 2019 | GO Street/Drainage | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 200948 | 289 | 5 FREESE AND NICHOLS, INC | CC APPROVED 08/19/19 ENGINEERING SERVICES | 10/24/2023 | 100130 | 13,889.13 |
| | | 04035310 - 54315 - 12002 | Engineering | | | |
| | | | | Departmer | nt Total : | 13,889.13 |
| Departme | nt: 534 - 2022 | GO Streets/Animal Shelter | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 223183 | 289 | 5 FREESE AND NICHOLS, INC | PROFESSION ENGINEERING SRVS -TELEPHONE ROAD | 10/24/2023 | 100129 | 17,050.46 |
| | | 04035340 - 54315 - 12017 | Engineering | | | |
| | | | | Departmer | nt Total : | 17,050.46 |
| | | | | Fund Total | l: | 30,939.59 |

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| | General Fund | | | Check Run | : 111623 | |
|----------|-----------------|----------------------------------|---|---------------|------------|----------|
| | nt: 000 - Undes | signated | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240198 | 725 | CLEET | PENALTY ASSESSMENT FEES | 10/1/2023 | 100222 | 7,396.0 |
| | | 6 - 20205 - | CLEET Fees Outstanding | | | |
| | 1 | ONE TIME PAY VENDOR | BOND REFUND 231705427 MSIBLEY | 10/26/2023 | 99892 | 96.0 |
| | | 6 - 21030 - | Refunds Payable | | | |
| | 1 | ONE TIME PAY VENDOR | 2BOND REFUNDS 231704461 & 231704460 RFOSTER | 10/26/2023 | 99897 | 87.0 |
| | | 6 - 21030 - | Refunds Payable | Departmen | t Total : | 7,579.0 |
| Departme | nt: 005 - Eines | Forfeitures & Seizures | | Departmen | it Tutar . | 7,070.0 |
| | | | Summer: Description | Dete | Involos | Amount |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | |
| 240198 | 725 | CLEET | PENALTY ASSESSMENT FEES | 10/1/2023 | 100222 | -59.5 |
| | | 06020050 - 45000 - | Court Fines & Fees | | | |
| | | | | Departmen | it Total : | -59.5 |
| | | al Government | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241914 | 2151 | CRIME STOPPERS OF MOORE, INC | GOLD SPONSORSHIP FOR MOORE POLICE AWARDS DINNER | 10/30/2023 | 100017 | 1,000.0 |
| | | 06010350 - 52545 - | Misc Services & Charges | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/2/2023 | 100149 | 5,091.6 |
| | | 06010350 - 52100 - | Electricity | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/1/2023 | 100150 | 29.7 |
| | | 06010350 - 52100 - | Electricity | | | |
| 240868 | 3066 | QUADIENT LEASING USA, INC. | LEASE ON POSTAGE MACHINE | 10/30/2023 | 100159 | 1,135.7 |
| | | 06010350 - 52300 - | Postage Meter Rental | | | |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/6/2023 | 100368 | 502.0 |
| | | 06010350 - 52105 - | Natural Gas | | | |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/7/2023 | 100385 | 390.8 |
| | | 06010350 - 52105 - | Natural Gas | | | |
| 240181 | 99 | OKLAHOMA ELECTRIC COOPERATIVE | ELECTRICITY COMBINED BILL FY24 | 11/3/2023 | 100386 | 3,526.9 |
| | | 06010350 - 52100 - | Electricity | | | |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/9/2023 | 100425 | 929.2 |
| | | 06010350 - 52105 - | Natural Gas | | | |
| 241786 | 262 | LIBERTY FLAGS, INC. | FLAGS FOR VETERANS PARK | 10/23/2023 | 99678 | 426.9 |
| | | 06010350 - 51000 - | General Office Supplies | | | |
| 240194 | 235 | FIRST AID EXPRESS | CITY HALL FIRST AID - RESTOCKED | 10/24/2023 | 99729 | 91.0 |
| - / | _ · · · | 06010350 - 51020 - | Safety Supplies | 1010 - 1005 - | 00754 | |
| 240083 | 811 | FARMERS BROTHERS COFFEE | COFFEE FOR PD AND CITY HALL | 10/24/2023 | 99754 | 390.4 |
| | | 06010350 - 51040 - | Coffee Supples | | | |
| 240114 | 666 | BANK OF OKLAHOMA | 09 SALES TAX REV NOTE | 11/1/2023 | 99827 | 99,813.3 |
| | | 06010350 - 54515 - | Debt Service - 2009 MEDA PS | | | |
| 240005 | | BANK OF OKLAHOMA | SERIES 2021B SALES TAX NOTE | 11/1/2023 | | 40,331.2 |

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

Check Run : 111623

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| P.O. #Vendor #NameSummary DescriptionDateInvoice240005666BANK OF OKLAHOMA 06010350 - 54571 -SERIES 2021B SALES TAX NOTE Debt Serv 2021B MEDA (Int)11/1/202399842240003666BANK OF OKLAHOMA 06010350 - 54577 -SERIES 2022 SALES TAX REVENUE 06010350 - 54577 -11/1/202399844240003666BANK OF OKLAHOMA BANK OF OKLAHOMASERIES 2022 SALES TAX REVENUE 06010350 - 54578 -11/1/202399844240083666BANK OF OKLAHOMA BANK OF OKLAHOMASERIES 2022 SALES TAX REVENUE 06010350 - 54578 -11/1/202399844240083811FARMERS BROTHERS COFFEE 06010350 - 51040 -Coffee Supples10/24/2023998612418523164AMAZON.COM SALES, INC. 06010350 - 51000 -WIRELESS DOORBELLS FOR SERVE MOORE General Office Supplies10/25/20239986724184092NORMAN TRANSCRIPTSPECIAL ELECTION10/25/202399952 | Amount 7,739.38 11,502.10 4,178.50 372.04 |
|---|---|
| 06010350 - 54571 - Debt Serv 2021B MEDA (Int) 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX REVENUE 11/1/2023 99844 06010350 - 54577 - Debt Serv 2022 MEDA (Prin) 11/1/2023 99844 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX REVENUE 11/1/2023 99844 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX REVENUE 11/1/2023 99844 240003 666 BANK OF OKLAHOMA SERIES 2022 MEDA (Interest) 11/1/2023 99844 240083 811 FARMERS BROTHERS COFFEE COFFEE FOR PD AND CITY HALL 10/24/2023 99861 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR SERVE MOORE 10/25/2023 99867 241852 06010350 - 51000 - General Office Supplies 10/25/2023 99867 | 11,502.16 4,178.50 |
| 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX 11/1/2023 99844 06010350 - 54577 - Debt Serv 2022 MEDA (Prin) 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX 11/1/2023 99844 240003 666 BANK OF OKLAHOMA SERIES 2022 MEDA (Prin) 11/1/2023 99844 240083 666 BANK OF OKLAHOMA SERIES 2022 MEDA (Interest) 11/1/2023 99861 240083 811 FARMERS BROTHERS COFFEE COFFEE FOR PD AND CITY HALL 10/24/2023 99861 06010350 - 51040 - Coffee Supples 06010350 - 51040 - 11/1/2023 99867 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR SERVE MOORE 10/25/2023 99867 06010350 - 51000 - General Office Supplies 00/25/2023 99867 | 4,178.50 |
| REVENUE 06010350 - 54577 - Debt Serv 2022 MEDA (Prin) 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX 11/1/2023 99844 06010350 - 54578 - Debt Serv 2022 MEDA (Interest) 10/24/2023 99861 240083 811 FARMERS BROTHERS COFFEE COFFEE FOR PD AND CITY HALL 10/24/2023 99861 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR SERVE MOORE 10/25/2023 99867 | 4,178.50 |
| 240003 666 BANK OF OKLAHOMA SERIES 2022 SALES TAX 11/1/2023 99844 06010350 - 54578 - Debt Serv 2022 MEDA (Interest) 240083 811 FARMERS BROTHERS COFFEE COFFEE FOR PD AND CITY HALL 10/24/2023 99861 06010350 - 51040 - Coffee Supples 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR SERVE MOORE 10/25/2023 99867 06010350 - 51000 - General Office Supplies 10/25/2023 99867 | |
| REVENUE 06010350 - 54578 - Debt Serv 2022 MEDA (Interest) 240083 811 FARMERS BROTHERS COFFEE 06010350 - 51040 - Coffee Supples 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR 06010350 - 51000 - General Office Supplies | |
| 240083811 FARMERS BROTHERS COFFEECOFFEE FOR PD AND CITY HALL10/24/20239986106010350 - 51040 -Coffee Supples2418523164 AMAZON.COM SALES, INC.WIRELESS DOORBELLS FOR SERVE MOORE10/25/20239986706010350 - 51000 -General Office Supplies | 372.04 |
| COFFEE 06010350 - 51040 - Coffee Supples 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR 10/25/2023 99867 SERVE MOORE 06010350 - 51000 - General Office Supplies | 372.04 |
| 241852 3164 AMAZON.COM SALES, INC. WIRELESS DOORBELLS FOR 10/25/2023 99867 SERVE MOORE 06010350 - 51000 - General Office Supplies | |
| SERVE MOORE06010350 - 51000 -General Office Supplies | |
| | 39.98 |
| 241840 92 NORMAN TRANSCRIPT SPECIAL ELECTION 10/25/2023 99952 | |
| PROCLAMATION | 425.2 |
| 06010350 - 52000 - Printing & Publications | |
| 240456 2807 DAHILL OFFICE PRINT CHARGES FINANCE 10/30/2023 99995 TECHNOLOGY COPIER/ANNUAL CORPORATION | 800.4 |
| 06010350 - 52000 - Printing & Publications | |
| Department Total : | 178,716.9 |
| Department: 040 - Managerial | |
| P.O. # Vendor # Name Summary Description Date Invoice | Amount |
| 240208 1844 OKLAHOMA SOCIETY OF BROOKS REQUESTED 10/23/2023 99674 CPAS | 356.0 |
| 06010400 - 52005 - Dues, Mbrshps, Mtgs & Training | |
| 240208 1844 OKLAHOMA SOCIETY OF BROOKS REQUESTED 10/23/2023 99675 CPAS | 145.0 |
| 06010400 - 52005 - Dues, Mbrshps, Mtgs & Training | |
| Department Total : | 501.0 |
| Department: 043 - Finance | |
| P.O. # Vendor # Name Summary Description Date Invoice | Amount |
| 241880 3164 AMAZON.COM SALES, INC. CALCULATOR FOR CUSTOMER 10/29/2023 100010 SERVICE | 62.0 |
| 06010430 - 51000 - General Office Supplies | |
| 241813 2748 SUNDANCE OFFICE SUPPLY, LEGAL FILE FOLDERS- AP AND 10/24/2023 99733 INC. PURCHASING | 114.6 |
| | |
| 06010430 - 51000 - General Office Supplies | 15.9 |
| | |
| | |
| 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/24/2023 99734 06010430 - 51000 - General Office Supplies | 78.3 |
| 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/24/2023 99734 06010430 - 51000 - General Office Supplies | 78.3 |
| 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/24/2023 99734 06010430 - 51000 - General Office Supplies 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/23/2023 99735 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/23/2023 99735 06010430 - 51000 - General Office Supplies 10/23/2023 99735 | 78.3 34.4 |
| 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/24/2023 99734 06010430 - 51000 - General Office Supplies 10/23/2023 99735 241768 2923 WARREN PRODUCTS, INC. 2024 CALENDARS 10/23/2023 99735 06010430 - 51000 - General Office Supplies 10/23/2023 99735 241767 2748 SUNDANCE OFFICE SUPPLY, OFFICE SUPPLIES FINANCE 10/23/2023 99775 | |

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| Department: 044 - Information TechnologyP.O. #Vendor #NameSummary DescriptionDateInvoiceAm240838730COX COMMUNICATIONS, INCCox service July-December11/2/2023100269240838730COX COMMUNICATIONS, INCCox service July-December10/30/2023100270240838730COX COMMUNICATIONS, INCCox service July-December10/30/2023100270240838730COX COMMUNICATIONS, INCCox service July-December11/1/2023100271 | nount 1,172.83 356.43 |
|--|-----------------------------|
| 240838 730 COX COMMUNICATIONS, INC Cox service July-December 11/2/2023 100269 06010440 - 52135 - Internet Expense 10/30/2023 100270 240838 730 COX COMMUNICATIONS, INC Cox service July-December 10/30/2023 100270 06010440 - 52135 - Internet Expense 10/30/2023 100270 | 1,172.83 |
| 06010440 - 52135 - Internet Expense 240838 730 COX COMMUNICATIONS, INC Cox service July-December 10/30/2023 100270 06010440 - 52135 - Internet Expense 10/30/2023 100270 | |
| 240838 730 COX COMMUNICATIONS, INC Cox service July-December 10/30/2023 100270 06010440 - 52135 - Internet Expense | 356.43 |
| 06010440 - 52135 - Internet Expense | 356.43 |
| | |
| 240838 730 COX COMMUNICATIONS INC. Cox service July-December 11/1/2023 100271 | |
| | 18,852.69 |
| 06010440 - 52135 - Internet Expense | |
| 240838730 COX COMMUNICATIONS, INCCox service July-December11/1/2023100272 | 1,856.09 |
| 06010440 - 52135 - Internet Expense | |
| 240838730 COX COMMUNICATIONS, INCCox service July-December10/7/2023100372 | 9.67 |
| 06010440 - 52135 - Internet Expense | |
| 241781 223 CDW GOVERNMENT BACKUP BATTERIES 10/25/2023 99781 | 833.80 |
| 06010440 - 51150 - Minor Equipment | |
| 240051 3164 AMAZON.COM SALES, INC. Open PO for amazon 10/23/2023 99782 | 119.00 |
| 06010440 - 51150 - Minor Equipment | |
| 240051 3164 AMAZON.COM SALES, INC. Open PO for amazon 10/25/2023 99787 | 5.99 |
| 06010440 - 51150 - Minor Equipment | |
| Department Total : | 23,206.50 |
| Department: 045 - Human Resources | |
| P.O. # Vendor # Name Summary Description Date Invoice An | nount |
| 241811 1222 BOSS PRINT DESIGN, INC 2 DOOR SIGNS FOR COM ON- 10/25/2023 99937 SITE CLINIC | 120.00 |
| 06010450 - 51000 - General Office Supplies | |
| Department Total : | 120.00 |
| Department: 046 - Public Affairs | |
| P.O. # Vendor # Name Summary Description Date Invoice An | nount |
| 240167571 BRENT WHEELBARGERVideo production July 1st to June10/24/20239975530th, 2024 | 3,500.00 |
| 06010460 - 52167 - Digital Media | |
| 240165 74 MATTOCKS PRINTING CO. Printing of City Newsletters July 1st 10/26/2023 99857 LLC to June 30th | 1,798.00 |
| 06010460 - 52000 - Printing & Publications | |
| Department Total : | 5,298.00 |
| Department: 050 - Municipal Court | |
| P.O. # Vendor # Name Summary Description Date Invoice An | nount |
| 241827 2748 SUNDANCE OFFICE SUPPLY, MANILLA MAILING ENVELOPES 10/25/2023 99951 INC. 11.5 X 14.5 | 69.64 |
| 06020500 - 51000 - General Office Supplies | |
| Department Total : | 69.64 |
| | |
| Department: 051 - Police | |
| Department: 051 - Police | nount |
| Department: 051 - Police | nount 125.00 |
| Department: 051 - Police P.O. # Vendor # Name Summary Description Date Invoice An | |
| Department: 051 - Police P.O. # Vendor # Name Summary Description Date Invoice Anne 241992 725 CLEET CLEET BPOC app. fee x 5 11/2/2023 100205 | |
| Department: 051 - Police P.O. # Vendor # Name Summary Description Date Invoice An 241992 725 CLEET CLEET BPOC app. fee x 5 11/2/2023 100205 06020510 - 52006 - Training | 125.00 |

| | | Claim Register | | | | a tyler erp solution |
|--------------------|-------------------------------|--|--|------------|------------|----------------------|
| | - General Fund | | | Check Run | 1: 111623 | |
| Departme P.O. # | ent: 051 - Police Vendor # | Name 06020510 - 52110 - | Summary Description | Date | Invoice | Amount |
| | | | | Departmen | it Total : | 516.66 |
| Departme | ent: 053 - Emerg | ency Management | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240763 | 700 | AT&T MOBILITY II. LLC 06020530 - 52110 - | Monthly wireless telephone service Telephone | 7/25/2023 | 96360 | 197.86 |
| | | | | Departmen | it Total : | 197.86 |
| Departme | ent: 054 - Fire | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241885 | 3164 | AMAZON.COM SALES, INC. 06020540 - 51000 - | CABLE RACEWAY FIRE ADMIN General Office Supplies | 10/29/2023 | 100009 | 15.49 |
| 240925 | 2319 | L&K MEDICAL, INC | Medical Gloves for MFD | 11/7/2023 | 100247 | 510.00 |
| | | 06020540 - 51060 - | Medical Supplies | | | |
| 241733 | 2380 | CINTAS CORPORATION #2 | Uniform Pants Rental & Cleaning | 10/23/2023 | 100317 | 335.54 |
| | | 06020540 - 52250 - | Uniform Cleaning & Repair | | | |
| 241733 | 2380 | CINTAS CORPORATION #2 | Uniform Pants Rental & Cleaning | 10/30/2023 | 100318 | 335.54 |
| | | 06020540 - 52250 - | Uniform Cleaning & Repair | | | |
| 242032 | 1842 | MYDER FIRE SUPPORT SERVICES | L-1 & L-4 Aerial Testing | 10/30/2023 | 100391 | 1,150.00 |
| | | 06020540 - 51070 - | Parts | | | |
| 242032 | 1842 | MYDER FIRE SUPPORT SERVICES 06020540 - 51070 - | Ground Ladder Inspections NFPA 1932 474' & 36 Sens Parts | 10/30/2023 | 100392 | 1,025.70 |
| 242060 | 4000 | KYLE PARKER ROMAGUS | Payment for Conducting Cruel Intentions Class | 11/11/2023 | 100514 | 5,000.00 |
| | | 06020540 - 52006 - | Training | | | |
| 241424 | 1774 | WESCO DISTRIBUTION, INC | Diffuser Light Trap | 10/24/2023 | 99819 | 86.91 |
| | | 06020540 - 52260 - | Building Maintenance/Repair | | | |
| 241145 | 1755 | HOME DEPOT CREDIT SERVICES | Misc Items for MFD all Stations (Home Depot) | 10/26/2023 | 99825 | 19.94 |
| | | 06020540 - 51250 - | Misc. Materials & Supplies | | | |
| 241881 | 863 | STOLZ TELECOM LLC 06020540 - 52270 - | Service Call @ #1 for Radios Radio Equipment Maint/Repair | 10/30/2023 | 99940 | 500.00 |
| | | | | Departmer | it Total : | 8,979.12 |
| Departme | ent: 060 - Street | Improvements | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242041 | 125 | SILVER STAR | | 8/31/2023 | 100436 | 2,785.83 |

| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
|--------|----------|-------------------------------|--|-----------|------------|----------|
| 242041 | 125 | 5 SILVER STAR CONSTRUCTION | N MOORE AVE (I-35 TO SHIELDS BLVD) ROAD IMPROVEME | 8/31/2023 | 100436 | 2,785.83 |
| | | 06030600 - 53127 - | Street Improvements | | | |
| 242041 | 125 | 5 SILVER STAR CONSTRUCTION | N MOORE AVE (I-35 TO SHIELDS BLVD) ROAD IMPROVEME | 9/30/2023 | 100437 | 6,362.41 |
| | | 06030600 - 53127 - | Street Improvements | | | |
| | | | | Departmer | nt Total : | 9,148.24 |

Fund: 06 - General Fund

Check Run : 111623

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| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
|------------------------|----------|------------------------------------|---|------------|---------|----------|
| 7.0.# 241628 | | CROSSLANDS A & A RENT- | PORT-A-POTTIES FOR HAUNT | 10/30/2023 | 100059 | 1,272.00 |
| 241020 | | ALL | OLD TOWN 2023 | 10/30/2023 | 100039 | 1,272.00 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/26/2023 | 100086 | 40.50 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/26/2023 | 100087 | 63.00 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/25/2023 | 100088 | 22.99 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/24/2023 | 100089 | 55.96 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 240095 | 726 | EUREKA WATER COMPANY | MACHINE RENTALS FOR FY 2023/2024 | 10/31/2023 | 100099 | 30.49 |
| | | 06040640 - 51250 - | Misc. Materials & Supplies | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/2/2023 | 100149 | 34.32 |
| | | 06040640 - 52100 - | Electricity | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/1/2023 | 100150 | 59.63 |
| | | 06040640 - 52100 - | Electricity | | | |
| 241489 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES STREET DEPARTMENT | 10/25/2023 | 100165 | 52.24 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100168 | 300.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100169 | 630.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100170 | 735.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100171 | 420.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100172 | 180.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100173 | 630.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100174 | 350.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100175 | 400.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100176 | 600.00 |
| | | 06040640 - 52357 - | Mowing | | | |

Fund: 06 - General Fund

Check Run : 111623

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| ² .0. # | : 064 - Public Vendor # | Name | Summary Description | Date | Invoice | Amount |
|--------------------|----------------------------|---|--|------------|---------|----------|
| 241951 | | TUS NUA LAWN AND | MOWING FOR CITY OF MOORE | 10/28/2023 | | 600.00 |
| 1991 | 5400 | LANDSCAPE, LLC 06040640 - 52357 - | P.W. Mowing | 10/20/2020 | 100177 | 000.00 |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100178 | 126.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100179 | 800.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100180 | 231.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100181 | 420.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 241951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/27/2023 | 100182 | 560.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100183 | 609.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41951 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 10/28/2023 | 100184 | 240.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 41264 | 1036 | FASTENAL COMPANY | 1 20v drill, 3 20v grease gun, 2 Battery chargers | 10/26/2023 | 100230 | 345.00 |
| | | 06040640 - 51150 - | Minor Equipment | | | |
| 42008 | 2570 | BOOT BARN | SAFETY BOOTS FOR NOE SILVA | 10/23/2023 | 100263 | 184.49 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 41665 | 3863 | A & A LAWN CARE SERVICE LLC | TEMP WORK FOR CITY OF MOORE STREET DEPARTMENT | 10/30/2023 | 100280 | 4,000.00 |
| | | 06040640 - 52350 - | Temporary Labor | | | |
| 41513 | 597 | 3M COMPANY | SIGN SUPPLIES FOR THE STREET DEPARTMENT | 10/24/2023 | 100300 | 658.73 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 40347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/11/2023 | 100304 | 195.80 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 40347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/11/2023 | 100305 | 38.01 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/11/2023 | 100306 | 183.70 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/11/2023 | 100307 | 277.28 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 241694 | 3966 | CLEAR CREEK GOLF CAR & VEHICLES OF OKLAHOMA LLC | GOLF CAR RENTAL FOR HAUNT OLD TOWN | 10/12/2023 | 100311 | 400.00 |
| | | 06040640 - 52355 - | Contract Services | | | |
| | | | | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/6/2023 | 100367 | 207.72 |

Fund: 06 - General Fund

Check Run : 111623

| Departme | ent: 064 - Public | Works | | | | |
|----------|-------------------|--------------------------------|--|------------|---------|----------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242038 | 4066 | ANTHONY HERNANDEZ | CDL REIMBURSEMENT FOR ANTHONY HERNANDEZ | 11/6/2023 | 100376 | 113.00 |
| | | 06040640 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/7/2023 | 100409 | 35.00 |
| | | 06040640 - 52105 - | Natural Gas | | | |
| 240324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 87.32 |
| | | 06040640 - 52110 - | Telephone | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/25/2023 | 99790 | 195.80 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/25/2023 | 99791 | 183.70 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/25/2023 | 99792 | 277.28 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 10/25/2023 | 99793 | 38.01 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 241665 | 3863 | A & A LAWN CARE SERVICE LLC | TEMP WORK FOR CITY OF MOORE STREET DEPARTMENT | 10/23/2023 | 99805 | 4,000.00 |
| | | 06040640 - 52350 - | Temporary Labor | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/24/2023 | 99812 | 144.43 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/24/2023 | 99813 | 136.45 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 10/24/2023 | 99815 | 21.95 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 240916 | 2098 | LANCE LEDBETTER, OD | Safety Eyewear for Ethan Robison | 10/24/2023 | 99816 | 400.00 |
| | | 06040640 - 52355 - | Contract Services | | | |

Department Total :

21,585.80

| Departme | ent: 065 - Anima | l Welfare | | | | |
|----------|------------------|--------------------|--|------------|---------|----------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241060 | 3240 | LSBW, LLC | VET SERVICES FOR ANIMALS | 10/30/2023 | 100104 | 312.00 |
| | | 06040650 - 52390 - | Veterinarian Services | | | |
| 240238 | 1705 | SAMS CLUB DIRECT | shelter supplies /Feline, Canine Food | 10/30/2023 | 100374 | 1,320.94 |
| | | 06040650 - 51065 - | Animal Shelter Supplies | | | |
| 240238 | 1705 | SAMS CLUB DIRECT | shelter supplies /Feline, Canine Food | 10/30/2023 | 100375 | -479.00 |
| | | 06040650 - 51065 - | Animal Shelter Supplies | | | |
| 241962 | 3047 | 365 WORX, INC | TEMP. SERVICE (RITA RIZZO) | 11/10/2023 | 100397 | 668.80 |
| | | 06040650 - 52350 - | Temporary Labor | | | |
| 240324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 315.62 |
| | | 06040650 - 52110 - | Telephone | | | |
| 241060 | 3240 | LSBW, LLC | VET SERVICES FOR ANIMALS | 10/24/2023 | 99732 | 113.00 |
| | | 06040650 - 52390 - | Veterinarian Services | | | |

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| | I Welfare Name AMAZON.COM SALES, INC. 06040650 - 51000 - | Summary Description SHELTER SUPPLIES/EVENTS/NEW | Check Run Date 10/26/2023 | : 111623 Invoice | Amount |
|---|---|--|--|---|---|
| ndor # 3164 | Name AMAZON.COM SALES, INC. | SHELTER SUPPLIES/EVENTS/NEW | | Invoice | Amount |
| 3164 | AMAZON.COM SALES, INC. | SHELTER SUPPLIES/EVENTS/NEW | | Invoice | Amount |
| | | SUPPLIES/EVENTS/NEW | 10/26/2023 | | |
| 7 - Public | 06040650 - 51000 - | SHELTER | | 99915 | 160.57 |
| 7 - Public | | General Office Supplies | Departmen | t Total : | 2,411.93 |
| a second a s | Works Facility | | | | |
| ndor # | Name | Summary Description | Date | Invoice | Amount |
| 125 | SILVER STAR CONSTRUCTION | PUBLIC WORKS FACILITY- CIVIL WORK | 10/31/2023 | 100410 | 108,723.60 |
| | 06040670 - 53021 - | Building Construction | Departmen | t Total : | 108,723.60 |
| 0 Election | fe interrere | | Departmen | L TULAT. | 100,725.00 |
| | | Summer Dependetion | Dete | Inveise | Amount |
| | | OIL CHANGES FOR CITY VEHICLES | 10/24/2023 | | 65.45 |
| | 06040680 - 52354 - | Outsource Labor | • | | |
| 908 | OKC, INC | PARTS FOR CITY VEHICLES (ENGINE 3) | 9/26/2023 | 100324 | -931.00 |
| 000 | | | 0/15/2022 | 100226 | 250.00 |
| 906 | OKC, INC | (ENGINE 3) | 9/10/2020 | 100320 | 200.00 |
| | 06040680 - 51070 - | Parts | | | |
| 908 | OKC, INC | PARTS FOR CITY VEHICLES (ENGINE 3) | 9/19/2023 | 100327 | 23.90 |
| 000 | | | 0/40/2022 | 100229 | -23.90 |
| 908 | OKC, INC | (ENGINE 3) | 9/19/2023 | 100328 | -23.30 |
| 908 | | | 9/14/2023 | 100330 | 190.0 |
| | OKC, INC 06040680 - 51070 - | (ENGINE 3) Parts | | | |
| 908 | OKC, INC | PARTS FOR CITY VEHICLES (ENGINE 3) | 9/20/2023 | 100331 | -105.00 |
| | | | | | |
| 189 | | | 10/26/2023 | 100344 | 4.24 |
| 1000 | | 2023 FORD CREW CAB 4WD | 11/10/2023 | 100417 | 52,332.00 |
| | 06040680 - 53000 - | Equipment | | | |
| 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 92.32 |
| | 06040680 - 52110 - | Telephone | | | |
| 908 | OKC, INC | PARTS FOR CITY VEHICLES | 10/16/2023 | 99292 | 5.4 |
| | | | | 00500 | 450 7 |
| 908 | OKC, INC | | 10/19/2023 | 99526 | 458.7 |
| 3604 | | | 10/23/2023 | 99727 | 1,077.4 |
| 5024 | CHE OUDINUL I ANIO, LE | TRUCKS | 10/20/2020 | 50 (<u>m</u> 1 | |
| | 06040680 - 51070 - | Parts | | | |
| 2025 | M & N DEALERSHIPS XII LLC | REPAIRS TO CITY VEHICLES | 10/23/2023 | 99760 | 1,120.09 Page 11 of 22 |
| | indor # 1525 908 908 908 908 908 908 908 908 189 1000 944 908 908 3624 | 1525 MOORE OIL & LUBE LLC 06040680 - 52354 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 189 O'REILLY AUTOMOTIVE INC 06040680 - 51070 - 1000 1000 UNITED FORD SOUTH, LLC 06040680 - 52110 - 908 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC, INC 06040680 - 51070 - 908 RUSH TRUCK CENTER OF 0KC | 8 - Fleet Maintenance ndor # Name Summary Description 1525 MOORE OIL & LUBE LLC OIL CHANGES FOR CITY VEHICLES 06040680 - 52354 - Outsource Labor 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 06040680 - 51070 - Parts 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 06040680 - 51070 - Parts 1000 UNITED FORD SOUTH, LLC | Building and a series of the series o | B - Fleet Maintenance Summary Description Date Invoice 1525 MOORE OIL & LUBE LLC OIL CHANGES FOR CITY 10/24/2023 100013 06040680 - 52354 - Outsource Labor 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/26/2023 100324 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/15/2023 100326 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/15/2023 100327 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/19/2023 100327 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/19/2023 100328 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/14/2023 100330 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/14/2023 100330 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/14/2023 100330 908 RUSH TRUCK CENTER OF OKC, INC PARTS FOR CITY VEHICLES 9/20/2023 100341 908 RUSH TRUCK |

Fund: 06 - General Fund Department: 068 - Fleet Maintenance

| P.O. # \ | /endor # | Name | Summary Description | Date | Invoice | Amount |
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| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241001 | 724 | JONES TIRE, LLC | REPAIRS, MOUNTS, BALANCES, ETC. | 10/23/2023 | 99777 | 15.00 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241073 | 3729 | BPB HOLDING CORP | BATTERIES FOR CITY VEHICLES | 10/24/2023 | 99779 | 1,040.42 |
| | | 06040680 - 51070 - | Parts | | | |
| 241831 | 19 | C.L. BOYD COMPANY INC | REPAIR FOR 17386 | 10/25/2023 | 99780 | 1,258.96 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 10/25/2023 | 99783 | 39.99 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 10/25/2023 | 99794 | 34.99 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241378 | 4029 | BANNER FIRE EQUIPMENT, INC | PARTS FOR CITY VEHICLES | 10/25/2023 | 99798 | 2,233.97 |
| | | 06040680 - 51070 - | Parts | | | |
| 241200 | 234 | A-WELDORS SUPPLY, INC. | PARTS FOR PUBLIC WORKS FLEET DEPARTMENT | 10/24/2023 | 99799 | 237.70 |
| | | 06040680 - 51070 - | Parts | | | |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | | 10/25/2023 | 99801 | 58.89 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/25/2023 | 99807 | 85.92 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/25/2023 | 99808 | 7.64 |
| | | 06040680 - 51070 - | Parts | | | |
| 240217 | 235 | FIRST AID EXPRESS | MEDICINE CABINET SUPPLIES | 10/24/2023 | 99809 | 28.00 |
| | | 06040680 - 51020 - | Safety Supplies | | | |
| 241001 | 724 | JONES TIRE, LLC | REPAIRS, MOUNTS, BALANCES, ETC. | 10/26/2023 | 99854 | 15.00 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241378 | 4029 | BANNER FIRE EQUIPMENT, INC | PARTS FOR CITY VEHICLES | 10/26/2023 | 99855 | 76.42 |
| | | 06040680 - 51070 - | Parts | 10/00/0000 | 00050 | 75.00 |
| 240443 | 194 | MYERS BODYWORKS, INC. | WORK, REPAIRS ECT. TO CITY VEHICLES | 10/26/2023 | 99856 | 75.00 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/26/2023 | 99858 | 5.49 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/26/2023 | 99859 | 41.49 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/26/2023 | 99860 | 147.75 |
| | | 06040680 - 51070 - | Parts | | | |
| 240104 | 3567 | CH&W LLC | TIRES FOR CITY VEHICLES | 10/27/2023 | 99863 | 2,009.60 |
| | | 06040680 - 51070 - | Parts | | | |
| 240621 | 1824 | PAT'S TOWING, INC | TOWING OF CITY VEHICLES | 10/27/2023 | 99864 | 192.51 |
| | | 06040680 - 52354 - | Outsource Labor | | | |

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Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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Check Run : 111623

| Departmer | nt: 068 - Fleet I | Maintenance | | | | |
|-----------|-------------------|----------------------------------|--|------------|---------|--------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240677 | 3624 | ONE SOURCE PARTS, LL | PARTS FOR SANITATION TRUCKS | 10/26/2023 | 99891 | 105.79 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/27/2023 | 99909 | 43.99 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/27/2023 | 99911 | 149.90 |
| | | 06040680 - 51070 - | Parts | | | |
| 240023 | 2025 | M & N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 10/28/2023 | 99916 | 41.24 |
| | | 06040680 - 51070 - | Parts | | | |
| 240023 | 2025 | M & N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 10/28/2023 | 99917 | 572.74 |
| | | 06040680 - 51070 - | Parts | | | |
| 240443 | 194 | MYERS BODYWORKS, INC. | WORK, REPAIRS ECT. TO CITY VEHICLES | 10/26/2023 | 99939 | 928.60 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241383 | 908 | RUSH TRUCK CENTER OF OKC, INC | PARTS FOR CITY VEHICLES | 10/30/2023 | 99954 | 821.10 |
| | | 06040680 - 51070 - | Parts | | | |
| 241812 | 1761 | UNITED ENGINES, LLC | PARTS FOR CITY VEHICLES | 10/24/2023 | 99963 | 27.66 |
| | | 06040680 - 51070 - | Parts | | | |
| | | | | | | |

Department Total :

64,855.57

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|----------|-------------------|-----------------------------------|--|------------|---------|--------|
| Departme | ent: 069 - Buildi | ing Maintenance | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240214 | 72 | 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/30/2023 | 100164 | 8.44 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 241754 | 4023 | 3 DULTMEIER SALES LLC | BUILDING MAINTENANCE PARTS AND SUPPLIES | 10/19/2023 | 100273 | 116.21 |
| | | 06040690 - 51070 - | Parts | | | |
| 241851 | 2282 | 2 CITY ELECTRIC SUPPLY COMPANY | Materials to run electricity to Brine Maker at So | 9/26/2023 | 100309 | 759.76 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 241851 | 2282 | 2 CITY ELECTRIC SUPPLY COMPANY | Materials to run electricity to Brine Maker at So | 9/26/2023 | 100310 | 313.81 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240324 | 944 | 4 CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 48.66 |
| | | 06040690 - 52110 - | Telephone | | | |
| 240945 | 276 | 3 VOSS LIGHTING | LIGHTING SUPPLIES FOR BUILDING MAINTENANCE | 8/17/2023 | 100461 | 60.00 |
| | | 06040690 - 51070 - | Parts | | | |
| 240214 | 72 | 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/24/2023 | 99795 | 32.85 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240214 | 72 | 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/24/2023 | 99796 | 154.50 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240214 | 72 | 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/24/2023 | 99797 | -12.10 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240222 | 1755 | 5 HOME DEPOT CREDIT SERVICES | MATERIALS AND SUPPLIES ET AL | 10/25/2023 | 99802 | 39.35 |
| | | | | | | |

Fund: 06 - General Fund

Check Run : 111623

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| Department: | | | B | D ć | Investor | A |
|---|---|--|--|---|---|--|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40222 | 1755 | HOME DEPOT CREDIT SERVICES | MATERIALS AND SUPPLIES ET AL | 10/23/2023 | 99803 | 82.0 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40964 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 10/24/2023 | 99806 | 35.6 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/25/2023 | 99817 | 12.8 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40214 | 72 | LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 10/26/2023 | 99887 | 6.1 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40964 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 10/26/2023 | 99888 | 53.8 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40964 | 71 | LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 10/25/2023 | 99890 | 16.9 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 40222 | 1755 | HOME DEPOT CREDIT SERVICES | MATERIALS AND SUPPLIES ET AL | 10/26/2023 | 99896 | 63.4 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 41853 | 3164 | AMAZON.COM SALES, INC. | SUPPLIES | 10/26/2023 | 99914 | 27. |
| | | | | | | |
| | | 06040690 - 51250 - | Misc. Materials & Supplies | | | |
| | | | Misc. Materials & Supplies | Departmen | t Total : | 1,820.2 |
|)epartment: | | | Misc. Materials & Supplies | Departmen | t Total : | |
| | | 06040690 - 51250 - | Misc. Materials & Supplies Summary Description | Departmen Date | t Total : Invoice | |
| ?.0. # | 070 - Parks Vendor # | 06040690 - 51250 - & Recreation Admin | | | Invoice | 1,820.2 Amount |
| .0. # | 070 - Parks Vendor # | 06040690 - 51250 - & Recreation Admin Name | Summary Description (B) The Station - Special Event | Date | Invoice | 1,820.3 Amount |
| .0.# 40027 | 070 - Parks Vendor # 3164 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. | Summary Description (B) The Station - Special Event supplies Special Events | Date | Invoice | 1,820. Amount 148. |
| •.O. # 40027 | 070 - Parks Vendor # 3164 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - | Summary Description (B) The Station - Special Event supplies Special Events | Date 10/31/2023 | Invoice 100070 | 1,820.3 Amount 148.9 |
| 2.0. # 40027 40451 | 070 - Parks Vendor # 3164 103 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity | Date 10/31/2023 | Invoice 100070 | 1,820. Amount 148. 82. |
| 2.0. # 40027 40451 | 070 - Parks Vendor # 3164 103 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity | Date 10/31/2023 11/2/2023 | Invoice 100070 100149 | 1,820.3 Amount 148.9 82.9 |
| .O. # 40027 40451 40451 | 070 - Parks Vendor # 3164 103 103 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY | Date 10/31/2023 11/2/2023 | Invoice 100070 100149 100367 | 1,820. Amount 148. 82. 44. |
| 2.0. # 40027 40451 40451 | 070 - Parks Vendor # 3164 103 103 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event | Date 10/31/2023 11/2/2023 11/6/2023 | Invoice 100070 100149 100367 | 1,820. Amount 148. 82. 44. |
| .O. # 40027 40451 40451 40495 | 070 - Parks Vendor # 3164 103 103 1734 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies | Date 10/31/2023 11/2/2023 11/6/2023 | Invoice 100070 100149 100367 100487 | 1,820. Amount 148. 82. 44. 122. |
| 2 .O. # 40027 40451 40451 40495 | 070 - Parks Vendor # 3164 103 103 1734 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 | Invoice 100070 100149 100367 100487 | 1,820. Amount 148. 82. 44. 122. 300. |
| P.O. # 40027 40451 40451 40495 40632 | 070 - Parks Vendor # 3164 103 103 1734 3692 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - 0KLAHOMA GAS & ELECTRIC 06050700 - 52100 - 0KLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT MOBILE DJ'S LLC | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for special events | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 | Invoice 100070 100149 100367 100487 | 1,820.3 Amount 148.3 82.3 44. 122.3 300. |
| 240451 240451 240455 240495 | 070 - Parks Vendor # 3164 103 103 1734 3692 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT MOBILE DJ'S LLC 06050700 - 52515 - | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for special events Special Events | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 11/11/2023 | Invoice 100070 100149 100367 100487 100507 | 1,820. Amount 148. 82. 44. 122. 300. |
| P.O. # 40027 40451 40451 40495 40632 42085 | 070 - Parks Vendor # 3164 103 103 1734 3692 3190 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52510 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT MOBILE DJ'S LLC 06050700 - 52515 - MARY S WOOD | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for special events Special Events Mileage for ORPS 2023 | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 11/11/2023 | Invoice 100070 100149 100367 100487 100507 100536 | 1,820. Amount 148. 82. 44. 122. 300. 112. |
| | 070 - Parks Vendor # 3164 103 103 1734 3692 3190 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - 0KLAHOMA GAS & ELECTRIC 06050700 - 52100 - 0KLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT MOBILE DJ'S LLC 06050700 - 52515 - MARY S WOOD 06050700 - 52005 - | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for special events Special Events Mileage for ORPS 2023 Dues, Mbrshps, Mtgs & Training (B) The Station - Special Event | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 11/11/2023 11/9/2023 | Invoice 100070 100149 100367 100487 100507 100536 | 1,820.3 Amount 148.3 82.3 44. 122.3 300. 112. |
| P.O. # 40027 40451 40451 40495 40632 42085 | 070 - Parks Vendor # 3164 103 103 1734 3692 3190 3164 | 06040690 - 51250 - & Recreation Admin Name AMAZON.COM SALES, INC. 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - WALMART COMMUNITY 06050700 - 52515 - URBAN ENTERTAINMENT MOBILE DJ'S LLC 06050700 - 52515 - MARY S WOOD 06050700 - 52005 - AMAZON.COM SALES, INC. | Summary Description (B) The Station - Special Event supplies Special Events ELECTRICITY Electricity ELECTRICITY Electricity (B) The Station - Special event supplies Special Events (B) The Station - DJ services for special events Special Events Mileage for ORPS 2023 Dues, Mbrshps, Mtgs & Training (B) The Station - Special Event supplies | Date 10/31/2023 11/2/2023 11/6/2023 11/14/2023 11/11/2023 11/9/2023 | Invoice 100070 100149 100367 100487 100507 100536 99876 | 1,820.2 |

Department Total :

1,081.95



| | General Fund | | | Check Run | : 111623 | |
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| Departmer | nt: 071 - Senio | r Citizen Service | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 40150 | 3139 | DANIELLE G. MITCHELL | Contract Instructor Chair Yoga | 11/11/2023 | 100373 | 50.0 |
| | | 06050710 - 52590 - | Program Instructors | | | |
| 41397 | 3571 | RICHARD GONZALEZ | Contract Services Bus Driver | 11/11/2023 | 100388 | 367.5 |
| | | 06050710 - 52355 - | Contract Services | | | |
| 40324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 43.6 |
| | | 06050710 - 52110 - | Telephone | | | |
| | | | | Departmen | t Total : | 461.1 |
| | | & Recreation Activities | | | | _ |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 40085 | 1705 | SAMS CLUB DIRECT | (B) Supplies/snacks for classes/camps | 11/3/2023 | 100060 | 219.4 |
| | | 06050730 - 52585 - | Recreation Classes | | | |
| 40303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 10/31/2023 | 100197 | 567.5 |
| | | 06050730 - 52545 - | Misc Services & Charges | | | |
| 42100 | 3847 | MCCALL, JENNIFER J | Sign Language 11-18-23 | 11/15/2023 | 100549 | 25.0 |
| | | 06050730 - 52590 - | Program Instructors | | | |
|) | t 074 Dooleo | & Cemetery Maintenance | | Departmen | t iotai : | 811.9 |
| vepartmer 9.0. # | | Name | Summer: Description | Dete | Inveloe | A |
| | Vendor # | | Summary Description | Date | | Amount |
| 0011 | 12 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 10/30/2023 | 100064 | 301.1 |
| | | 06050740 - 51250 - | Misc. Materials & Supplies | | | |
| 40011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 11/1/2023 | 100065 | 58.8 |
| | | 06050740 - 51250 - | Misc. Materials & Supplies | | | |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 10/30/2023 | 100066 | 138.9 |
| | | 06050740 - 51250 - | Misc. Materials & Supplies | | | |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 11/2/2023 | 100067 | 4.8 |
| | | 06050740 - 51250 - | Misc. Materials & Supplies | | | |
| 240011 | 72 | LOWE'S BUSINESS ACCOUNT | (B) Parks Maintenance materials/supplies | 11/2/2023 | 100068 | 224.5 |
| | | 06050740 - 51250 - | Misc. Materials & Supplies | | | |
| 40108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks & Rec- Mowing of select City properties | 10/28/2023 | 100224 | 1,850. |
| | | 06050740 - 52357 - | Mowing | | | |
| 40108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks & Rec- Mowing of select City properties | 10/28/2023 | 100225 | 118.0 |
| | | 06050740 - 52357 - | Mowing | | | |
| 40108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks & Rec- Mowing of select City properties | 10/28/2023 | 100226 | 50.0 |
| 40400 | | 06050740 - 52357 - | Mowing | 101001 | (00007 | |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks & Rec- Mowing of select City properties | 10/28/2023 | 100227 | 97.1 |
| | | 00050740 50057 | | | | |
| 240108 | | 06050740 - 52357 - BRASSFIELD LANSCAPING, | Mowing (B) Parks & Rec- Mowing of select | 10/28/2023 | | 198.0 |

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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| Fund: 06 - 0 | General Fund | | | Check Run | : 111623 | |
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| Departmen | t: 074 - Parks | & Cemetery Maintenance | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240108 | 3451 | BRASSFIELD LANSCAPING, LLC | (B) Parks & Rec- Mowing of select City properties | 10/28/2023 | 100229 | 97.00 |
| | | 06050740 - 52357 - | Mowing | | | |
| 241775 | 2570 | BOOT BARN | Safety boots & cold weather gear for Larry Roat | 10/27/2023 | 100246 | 544.46 |
| | | 06050740 - 51020 - | Safety Supplies | | | |
| 241773 | 1451 | BSN SPORTS, INC | Bench for pickleball court at Kiwanis Park | 10/23/2023 | 100251 | 573.99 |
| | | 06050740 - 51150 - | Minor Equipment | | | |
| 240324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 48.66 |
| | | 06050740 - 52125 - | Cellular Phone Service | | | |
| 242080 | 1856 | TANNER MCGUIRE | Mileage for ORPS 2023 | 11/9/2023 | 100538 | 112.00 |
| | | 06050740 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 241356 | 1749 | UNITED RENTALS (NORTH AMERICA) INC | Equipment Rentals for Christmas Displays | 11/6/2023 | 100542 | 4,384.06 |
| | | 06050740 - 52200 - | Equipment Rental | | | |
| 240170 | 189 | O'REILLY AUTOMOTIVE INC | (B) Parks Maint. repair parts/supplies | 10/23/2023 | 99741 | 55.98 |
| | | 06050740 - 52255 - | Minor Equip Maint/Lease | | | |
| 240170 | 189 | O'REILLY AUTOMOTIVE INC | (B) Parks Maint. repair parts/supplies | 10/26/2023 | 99866 | 21.27 |
| | | 06050740 - 52255 - | Minor Equip Maint/Lease | | | |
| 240170 | 189 | O'REILLY AUTOMOTIVE INC | (B) Parks Maint. repair parts/supplies | 10/24/2023 | 99868 | 64.96 |
| | | 06050740 - 52255 - | Minor Equip Maint/Lease | | | |
| 240170 | 189 | O'REILLY AUTOMOTIVE INC | (B) Parks Maint. repair parts/supplies | 10/25/2023 | 99869 | 96.95 |
| | | 06050740 - 52255 - | Minor Equip Maint/Lease | | | |
| 241823 | 346 | PROFESSIONAL TURF | Toro 5900 anti-scalp caps | 10/25/2023 | 99885 | 98.54 |
| | | 06050740 - 52255 - | Minor Equip Maint/Lease | | | |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 10/28/2023 | 99943 | 940.00 |
| | | 06050740 - 52357 - | Mowing | | | |
| 240107 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | (B) Mowing of select City properties | 10/28/2023 | 99944 | 2,200.00 |
| | | 06050740 - 52357 - | Mowing | | | |

Department Total :

12,278.50

| Departme | ent: 075 - Moore | Recreation Center | | | | |
|----------|------------------|-------------------------|---|------------|---------|----------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/2/2023 | 100149 | 150.75 |
| | | 06050750 - 52100 - | Electricity | | | |
| 240303 | 2171 | TOUCH THEM ALL INC | PRE-EMPLOYMENT BACKGROUND SCREENING | 10/31/2023 | 100197 | 29.00 |
| | | 06050750 - 52360 - | Professional Services | | | |
| 242010 | 3214 | SJ INNOVATIONS LLC | The Station security - 10/22/23- 11/4/23 | 11/7/2023 | 100275 | 5,909.03 |
| | | 06050750 - 52353 - | Security | | | |
| 240324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 43.66 |
| | | 06050750 - 52110 - | Telephone | | | |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/9/2023 | 100425 | 568.93 |

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| 1.16 | | | | | |
|------|--------|--------|--------|--------|--|
| | | a 1 8 | 100 | | |
| | 88. Z. | | ليشق | Sec. 1 | |
| | - 1 | ulet i | 100.00 | diur | |

| Fund: 06 - Ge | neral Fund | | | Check Run | : 111623 | |
|---------------|--------------|--|--|------------|------------|---------------|
| Department: (|)75 - Moore | Recreation Center | | | | |
| P.O. # 🛛 🔪 | /endor # | Name | Summary Description | Date | Invoice | Amount |
| | | 06050750 - 52105 - | Natural Gas | | | |
| 240408 | 637 | STANDLEY SYSTEMS | (B) The Station - Monthly copier overage | 11/13/2023 | 100502 | 285.2 |
| | | 06050750 - 52355 - | Contract Services | | | |
| 240409 | 730 | COX COMMUNICATIONS, INC | (B) The Station - Monthly TV service | 11/8/2023 | 100503 | 661.0 |
| | | 06050750 - 52355 - | Contract Services | | | |
| 240412 | 1734 | WALMART COMMUNITY | (B) The Station - Supplies for fitness classes | 11/14/2023 | 100512 | 24.8 |
| | | 06050750 - 52585 - | Recreation Classes | | | |
| 242081 | 2430 | LISA HINKLE | Mileage for ORPS 2023 | 11/9/2023 | 100537 | 112.0 |
| | | 06050750 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 240361 | 2380 | CINTAS CORPORATION #2 | (B) Parks & Rec - Contract uniform cleaning | 10/25/2023 | 99761 | 91.6 |
| | | 06050750 - 52355 - | Contract Services | | | |
| 240361 | 2380 | CINTAS CORPORATION #2 | (B) Parks & Rec - Contract uniform cleaning | 10/25/2023 | 99762 | 174.2 |
| | | 06050750 - 52355 - | Contract Services | | 00001 | |
| 240084 | 1222 | BOSS PRINT DESIGN, INC 06050750 - 52000 - | (B) The Station - Signs, banners, etc. Printing & Publications | 10/25/2023 | 99881 | 36.0 |
| 240418 | 1943 | CINTAS FIRST AID AND SAFETY #418 | (B) The Station - First aid supplies restock | 10/30/2023 | 99945 | 220.1 |
| | | 06050750 - 51250 - | Misc. Materials & Supplies | | | |
| 241909 | 1162 | THE ACTIVE NETWORK INC. | ACTIVE NET UB TECHNICAL SERVICES | 10/30/2023 | 99992 | 3,600.0 |
| | | 06050750 - 52355 - | Contract Services | | | |
| | | | | Departmer | nt Total : | 11,906.6 |
| Department: (| 080 - Comm | nunity Development/Plannin | 9 | | | |
| P.O. # \ | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 240324 | 944 | CELLCO PARTNERSHIP | CELL PHONE SERVICE | 11/1/2023 | 100418 | 277.7 |
| | | 06060800 - 52110 - | Telephone | | | |
| 241272 | 336 | OKLAHOMA FLOODPLAIN | CFM license renewal & Membership - Chad Denson | 9/14/2023 | 100550 | 100.0 |
| | | 06060800 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| | | | | Departmer | nt Total : | 377.7 |
| Department: | 081 - Inspec | ctions | | | | |
| P.O. # | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 241843 | 539 | INTERNATIONAL CODE COUNCIL (ICC) | Membership, Registration, book & exam | 10/24/2023 | 100266 | 362.5 |
| | | 06060810 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| | | | | Departmer | nt Total : | 362.5 |
| Department: | 082 - Code | Enforcement | | | | |
| P.O. # \ | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242015 | | PLAINS MOVING, LLC | Abatements | 11/7/2023 | 100364 | 440.2 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | | 10/30/2023 | 100442 | 100.0 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | | 10/30/2023 | 100452 | 120.0 |
| | | | | | | |
| 44400000 | | | | | | Dago 17 of 22 |

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Page 17 of 22

| Moore, (| OK | | |
|----------|---------|-------|----------|
| Purchas | e Order | Claim | Register |

| Fund: 06 | - General Fund | | | Check Run | n : 111623 | |
|----------|-------------------|-------------------------|--|------------|------------|------------|
| Departme | ent: 082 - Code | Enforcement | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242086 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/30/2023 | 100545 | 382.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242086 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/30/2023 | 100546 | 140.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242086 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/30/2023 | 100547 | 140.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242086 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/30/2023 | 100548 | 140.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242102 | 4054 | PLAINS MOVING, LLC | Abatements | 11/9/2023 | 100551 | 791.60 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 242102 | 4054 | PLAINS MOVING, LLC | Abatements | 11/8/2023 | 100552 | 1,419.20 |
| | | 06060820 - 52355 - | Contract Services | | | |
| | | | | Departmer | nt Total : | 3,673.01 |
| Departme | ent: 083 - Capita | I Planning & Resiliency | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242020 | 2110 | LEXIPOL, LLC | GrantFinder User Subscription 11/1/23-10/31/24 | 9/13/2023 | 100294 | 1,195.00 |
| | | 06060830 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| | | | | Departmer | nt Total : | 1,195.00 |
| | | | | Fund Total | 1: | 466,124.37 |

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Fund: 08 - Special Revenue Fund Check Run : 111623 **Department: 214 - CDBG Entitlement** P.O. # Vendor # Name **Summary Description** Date Invoice Amount 241500 **1527 MERRITT TENNIS & TRACK** Kiwanis Park Pickleball Courts 10/23/2023 99737 58,952.32 SYSTEMS 08042140 - 55116 -CDBG 2022 Department Total : 58,952.32 Department: 218 - Hotel/Motel Tax P.O. # **Summary Description** Vendor # Name Date Invoice Amount 234408 900.00 3601 FARRIS D SMITH (B) Painting dumpsters for parks 11/14/2023 100539 08052180 - 53000 -Equipment **Department Total :** 900.00 Department: 220 - Transportation Impact Fees P.O. # Vendor # Name **Summary Description** Date Amount Invoice 223184 2895 FREESE AND NICHOLS, INC **PROFESSIONAL ENGINEERING** 10/24/2023 100131 12,351.20 DESIGN SERVS-08032200 - 55425 -Transportation Impact Projects Department Total : 12,351.20 **Department: 229 - FEMA Projects** P.O. # Vendor # Name **Summary Description** Amount Date Invoice 240944 TAX REVENUE NOTE ERIES 2021 666 BANK OF OKLAHOMA 11/1/2023 99839 113,183.93 08012290 - 55432 -Ice Storm October 2020 **Department Total :** 113,183.93 Fund Total : 185,387.45

| Moore Purcha | | Claim Register | | | • | munis a tyler erp solution |
|-----------------|-----------------|-----------------------------|---|------------|------------|--------------------------------|
| | - 1/8 Cent Sale | s Tax 「Water/SW/Drainage | | Check Rur | ı : 111623 | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 215348 | | FREESE AND NICHOLS, INC | FREESE AND NICHOLS - TMDL THUNDERBIRD COMPLIANCE | 10/23/2023 | 99953 | 349.69 |
| | | 11043500 - 53080 - | Stormwater Systems | | | |
| | | | | Departmen | nt Total : | 349.69 |
| | | | | Fund Total | 1: | 349.69 |

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| Fund: 12 | - 1/2 Cent Sale | s Tax | | Check Run : 111623 | | |
|----------|-------------------|----------------------------------|---|--------------------|-----------|--|
| Departme | ent: 580 - Public | c Safety Equipment | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date Invoice | Amount | |
| 240122 | 3880 |) CONWAY SHIELD, INC | Helmet Fronts for Recruits 23-1 | 10/26/2023 100231 | 126.57 | |
| | | 12025800 - 53000 - | Equipment | | | |
| 240398 | 1351 | NORTHERN SAFETY COMPANY, INC. | Bunker Gear for Recruits 23-1 SW0241 | 10/30/2023 100236 | 22,499.40 | |
| | | 12025800 - 53000 - | Equipment | | | |
| | | | | Department Total : | 22,625.97 | |
| | | | | Fund Total : | 22,625.97 | |

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| Fund: 13 - | 1/4 Cent Sale | s Tax | | Check Rui | n : 111623 | |
|------------|-----------------|--------------------|--|-----------|------------|------------|
| Departme | nt: 035 - Gene | ral Government | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240004 | 666 | BANK OF OKLAHOMA | 2021C MOORE ECONOMIC DEVELOPMENT | 11/1/2023 | 99843 | 84,957.09 |
| | | 13010350 - 54575 - | Debt Serv 2021C MEDA (Princ) | | | |
| 240004 | 666 | BANK OF OKLAHOMA | 2021C MOORE ECONOMIC DEVELOPMENT | 11/1/2023 | 99843 | 1,089.38 |
| | | 13010350 - 54576 - | Debt Serv 2021C MEDA (Int) | | | |
| | | | | Departme | nt Total : | 86,046.47 |
| Departme | nt: 611 - Centr | al Park | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240929 | 666 | 3 BANK OF OKLAHOMA | MOORE ECONOMIC DEV SALES TAX REVENUE NOTE 2022B | 11/1/2023 | 99845 | 57,296.13 |
| | | 13056110 - 54579 - | Debt Service 2022B MEDA (Prin) | | | |
| 240929 | 666 | BANK OF OKLAHOMA | MOORE ECONOMIC DEV SALES TAX REVENUE NOTE 2022B | 11/1/2023 | 99845 | 13,149.50 |
| | | 13056110 - 54580 - | Debt Service 2022B MEDA (Int) | | | |
| | | | | Departme | nt Total : | 70,445.63 |
| | | | | Fund Tota | 1: | 156,492.10 |

CLAIMS FOR RATIFICATION Fiscal Year 2023-2024 DISTRIBUTION NOVEMBER 22, 2023 COUNCIL MEETING DECEMBER 04, 2023

CITY OF MOORE

| | Fund Total | \$ 477,021.92 |
|---------------------------------|------------|------------------|
| CDBG - DR | (15) | \$ 5,098.75 |
| Public Safety/Streets Sales Tax | (12) | \$ 45,390.12 |
| Special Revenue Fund | (08) | \$ 45,170.02 |
| General Fund | (06) | \$ 375,472.26 |
| GO Street Bonds | (04) | \$ 5,890.77 |
| | | |

MOORE PUBLIC WORKS AUTHORITY

| | ALL FUNDS GRAND TOTAL | \$ 783,158.49 |
|-----------------------|-----------------------|------------------|
| | Fund Total | \$ 306,136.57 |
| Moore Public Works | (05) | \$ 168,733.30 |
| Moore Risk Management | (02) | \$ 86,966.78 |
| MPWA OWRB | (01) | \$ 50,436.49 |

CLAIMS FOR RATIFICATION

MOORE CITY COUNCIL

COUNCIL MEETING DECEMBER 04, 2023

Moore City Council General Fund 2023-2024 Vendor & Employee Claims

| Fund: 04 | - Street Bond I | mprovements | Check Run : 112223 | | | |
|---|-----------------|----------------------------------|---------------------|-----------|------------|----------|
| Department: 533 - 2021 GO Street/Drainage | | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100358 | 2,551.50 |
| | | 04035330 - 54320 - 12001 | Land | | | |
| 240381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100526 | 3,339.27 |
| | | 04035330 - 54320 - 12001 | Land | | | |
| | | | | Departmen | nt Total : | 5,890.77 |
| | | | | Fund Tota | l: | 5,890.77 |

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| | General Fund | | | Check Run | : 112223 | |
|-----------|----------------|---|--|------------|-----------|----------|
| | t: 000 - Undes | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240851 | 1030 | OKLA UNIFORM BLDG CODE COMMISSION | State Building Permit Fee Surcharge | 10/31/2023 | 100026 | 920.0 |
| | | 6 - 20335 - | State Surcharge | | | |
| 41507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/2/2023 | 100054 | 8.9 |
| | | 6 - 12052 - | Fleet Inventory | Departmen | t Total : | 928.9 |
| Departmen | t: 035 - Gener | al Government | | bepartmen | | |
| .0. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 41999 | 1705 | SAMS CLUB DIRECT | FOOD FOR CHARITY LUNCHEON | 11/3/2023 | 100189 | 101.0 |
| | | 06010350 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 41999 | 1705 | SAMS CLUB DIRECT | FOOD FOR CHARITY LUNCHEON | 11/2/2023 | 100190 | 56.5 |
| | | 06010350 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| 40455 | 2443 | XEROX FINANCIAL SERVICES | COPIER LEASE PYMTS 06/30/23- 07/01/2024 | 10/31/2023 | 100258 | 221.3 |
| | | 06010350 - 52255 - | Minor Equip Maint/Lease | | | |
| 40381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100322 | 1,435.0 |
| | | 06010350 - 52370 - 15320 | Legal Expense | | | |
| 40381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100360 | 2,080.0 |
| | | 06010350 - 52370 - 15430 | Legal Expense | | | |
| 40381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100361 | 12,661.5 |
| | | 06010350 - 52370 - 15405 | Legal Expense | | | |
| 40381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100362 | 7,398.1 |
| | | 06010350 - 52370 - 15375 | Legal Expense | | | |
| 40381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | LEGAL SERVICES | 11/2/2023 | 100363 | 552.0 |
| | | 06010350 - 52370 - 15320 | Legal Expense | | | |
| 40192 | 773 | OKLAHOMA CITY TREASURY | HOUSEHOLD HAZARDOUS WASTE | 11/6/2023 | 100383 | 829.5 |
| | | 06010350 - 52445 - | Hazardous Waste Disposal | | | |
| 40374 | 3706 | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | LEGAL SERVICES | 11/9/2023 | 100527 | 742.7 |
| | | 06010350 - 52370 - 15435 | Legal Expense | | | |
| 40374 | 3706 | 9 PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | LEGAL SERVICES | 11/9/2023 | 100528 | 833.7 |
| | | 06010350 - 52370 - 15440 | Legal Expense | | | |
| 40374 | 3706 | 9 PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | LEGAL SERVICES | 11/9/2023 | 100529 | 386.8 |
| | | 06010350 - 52370 - 15445 | Legal Expense | | | |
| 40451 | 103 | OKLAHOMA GAS & ELECTRIC | | 11/10/2023 | 100561 | 29.7 |
| | | 06010350 - 52100 - | Electricity | | | |
| 40618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/10/2023 | 100565 | 535.1 |
| | | 06010350 - 52105 - | Natural Gas | | | |
| 40618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/15/2023 | 100669 | 44.3 |
| • - | | 06010350 - 52105 - | Natural Gas | | | |

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| Fund: 06 - (| General Fund | | | Check Run | : 112223 | |
|--------------|---|--------------------------------------|--|------------|----------------------|-----------|
| Departmen | t: 035 - Gener | al Government | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240116 | 791 | MOORE AIRPARK, LLC | STORAGE FEES JULY 2023- DEC 2023 | 11/1/2023 | 99826 | 300.00 |
| | | 06010350 - 52525 - | Rental Space | | | |
| | | | | Departmen | t Total : | 28,207.58 |
| Departmen | t: 041 - City A | ttorney | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240365 | 141 | WEST GROUP PAYMENT CENTER | July 2023- December 2023 Subscription | 11/1/2023 | 100422 | 1,067.40 |
| | | 06010410 - 52000 - | Printing & Publications | Departmen | t Total : | 1,067.40 |
| Denerterer | . 042 5: | | | Departmen | TULAI. | 1,007.40 |
| | t: 043 - Finand | | | D-4- | In the second second | Amount |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241928 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | | 11/3/2023 | 100155 | 203.39 |
| | | 06010430 - 51000 - | General Office Supplies | | | 170.07 |
| 240381 | 1048 | FELLERS, SNIDER, BLANKENSHIP, | | 11/2/2023 | 100359 | 178.95 |
| 044450 | 0074 | 06010430 - 52365 - | Accounting & Audit Expense | 40/04/0000 | 400550 | 47.40 |
| 241458 | 3971 | UNDERGROUND VAULTS & STORAGE, INC | STORAGE CHARGES FOR PAYROLL AND FINANCE | 10/31/2023 | 100553 | 17.12 |
| | | 06010430 - 52545 - | Misc Services & Charges | | | 00.45 |
| 241458 | 3971 | UNDERGROUND VAULTS & STORAGE, INC | STORAGE CHARGES FOR PAYROLL AND FINANCE | 10/31/2023 | 100554 | 96.43 |
| | | 06010430 - 52545 - | Misc Services & Charges | | | |
| 242142 | 297 | DILLON & ASSOCIATES, P.C. | Interim billing related to June 30, 2023 audit | 11/3/2023 | 100667 | 28,650.00 |
| | | 06010430 - 52365 - | Accounting & Audit Expense | Departmen | t Total · | 29,145.89 |
| Departmen | t: 044 - Inform | nation Technology | | Doparation | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242099 | 3780 | ARTHUR J FEMISTER | Volunteer management software renewal | 11/3/2023 | 100555 | 540.00 |
| | | 06010440 - 52485 - | IT Licenses & Permits | | | |
| 241821 | 780 | TYLER TECHNOLOGIES, INC | SUPPORT & UPDATE LICENSING STD FUEL INTERFACE | 11/1/2023 | 99774 | 1,029.83 |
| | | 06010440 - 52475 - | Software Maintenance Fees | | | |
| | | | | Departmer | it Total : | 1,569.83 |
| Departmen | t: 045 - Huma | n Resources | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241180 | 3971 | UNDERGROUND VAULTS & STORAGE, INC | STORAGE FOR HR PERSONNEL FILES | 10/31/2023 | 100435 | 19.58 |
| | | 06010450 - 52355 - | Contract Services | | | |
| | | | | Departmen | nt Total : | 19.58 |
| Departmen | t: 046 - Public | : Affairs | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| | en elemente de la participa de La constante de la participa de | DOTMAN GRAPHIC DESIGN | Web Hosting July 1st, 2023 through | 11/21/2023 | 400700 | 50.00 |



| P.O. # | nt: 046 - Public Vendor # | Affairs | | | | |
|-----------|------------------------------|--|---|------------|-----------|---------|
| | | Name 06010460 - 52360 - | Summary Description Professional Services | Date | Invoice | Amount |
| | | | | Departmen | t Total : | 50.00 |
| Departmen | nt: 050 - Munic | ipal Court | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240014 | 780 | TYLER TECHNOLOGIES, INC 06020500 - 52480 - | MONTHLY FEES TO SUPPORT AND HOST WEB SITE COURT Online Payment Site Fees | 11/1/2023 | 99338 | 125.00 |
| | | | | Departmen | t Total : | 125.00 |
| Departmen | nt: 051 - Police | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241991 | 610 | SCROGGINS ANIMAL HOSPITAL LLC | Vito dog food | 10/27/2023 | 100202 | 60.92 |
| | | 06020510 - 52315 - | K-9 Expense | | | |
| 242024 | 3164 | AMAZON.COM SALES, INC. 06020510 - 51000 - | Toner for dayshift Lt. office 4 pack General Office Supplies | 11/8/2023 | 100440 | 54.39 |
| 242023 | 3164 | AMAZON.COM SALES, INC. 06020510 - 51015 - | Fumer filter Laboratory Supplies | 11/8/2023 | 100443 | 19.49 |
| 241964 | 3164 | AMAZON.COM SALES, INC. 06020510 - 51010 - | Floor mat for mens restroom Janitorial/Custodial Supplies | 11/12/2023 | 100453 | 13.68 |
| 241965 | 3164 | AMAZON.COM SALES, INC. 06020510 - 51025 - | EMERGENCY MEDICAL BAG Armory Supplies | 11/11/2023 | 100454 | 29.69 |
| 241963 | 3164 | AMAZON.COM SALES, INC. | Trashcans | 11/9/2023 | 100455 | 31.56 |
| 241000 | 0104 | 06020510 - 51000 - | General Office Supplies | 11/0/2020 | 100400 | 01.00 |
| 241967 | 3353 | TULSA COMMUNITY FOUNDATION | BASIC SWAT SCHOOL SLOAN / HOLMES | 11/9/2023 | 100456 | 800.00 |
| | | 06020510 - 52755 - | Emergency Response Team | | | |
| 241958 | 1372 | ARROWHEAD FORENSICS | 15 drug test kit,3 sharps cont.,1 evidence bag | 11/7/2023 | 100457 | 536.19 |
| | | 06020510 - 51015 - | Laboratory Supplies | | | |
| 242025 | 3662 | B&H FOTO & ELECTRONICS CORP 06020510 - 52255 - | Canon lens to replace Washington's broke camera I Minor Equip Maint/Lease | 11/8/2023 | 100471 | 183.60 |
| 241832 | 56 | GALL'S,INC. | Urban Go Bag - HNT | 10/30/2023 | 100476 | 847.79 |
| 241002 | 50 | 06020510 - 52760 - | Crisis Intervention Unit | 10/00/2020 | 100470 | 0-11.10 |
| 242019 | 1705 | SAMS CLUB DIRECT | Refreshments Lt. Robinson pinning ceremony | 11/6/2023 | 100483 | 44.92 |
| | | 06020510 - 51250 - | Misc. Materials & Supplies | | | |
| 234726 | 3071 | USIQ, INC. | Night vision goggle mount | 6/29/2023 | 100484 | 427.00 |
| | | 06020510 - 52755 - | Emergency Response Team | | | |
| 234825 | 448 | SPECIAL OPS UNIFORMS | uniforms | 11/14/2023 | 100515 | 285.46 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 240574 | 448 | SPECIAL OPS UNIFORMS | Uniforms for Kevin Pitts | 7/20/2023 | 100516 | 485.94 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 240596 | 448 | SPECIAL OPS UNIFORMS 06020510 - 52255 - | 2 soft body armor carrier - Fishbough & Harrold Minor Equip Maint/Lease | 10/9/2023 | 100517 | 234.00 |

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| Fund: 06 - | General Fund | | | Check Run | : 112223 | |
|------------|------------------|--|--|------------|----------|----------|
| Departme | nt: 051 - Police | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241152 | 448 | SPECIAL OPS UNIFORMS | Uniforms Hughes, Dean, Lewis, Schettler | 9/15/2023 | 100518 | 159.98 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 241413 | 448 | SPECIAL OPS UNIFORMS | shirts, pants Lockett, Garbani, Morrow | 10/6/2023 | 100519 | 335.96 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 241521 | 448 | SPECIAL OPS UNIFORMS | Braid sleeve,Yrs serv. stars, Ike Jacket Franco | 11/14/2023 | 100520 | 283.47 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 241772 | 448 | 3 SPECIAL OPS UNIFORMS | 2 ss shirts Wagner, 1 underbelt Morrow | 11/14/2023 | 100521 | 29.99 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | (|
| 242064 | 1550 |) SEAY, DAVID | Reimbursement for detective training lunch | 11/13/2023 | 100522 | 165.20 |
| | | 06020510 - 52006 - | Training | | | |
| 242082 | 2776 | B PARKER ELLIS | Reimbursement for armory supplies | 11/13/2023 | 100523 | 206.48 |
| | | 06020510 - 51025 - | Armory Supplies | | | |
| 242066 | 2776 | 9 PARKER ELLIS | 23/24 clothing reimbursement | 11/13/2023 | 100524 | 400.00 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 241969 | 3908 | BARCODES LLC | 2 Labels | 11/10/2023 | 100530 | 414.82 |
| | | 06020510 - 51015 - | Laboratory Supplies | | | |
| 242089 | 4060 |) RED DIRT MENTAL HEALTH, INC. | Forensic consultation x 4 new hires | 11/6/2023 | 100531 | 200.00 |
| | | 06020510 - 52360 - | Professional Services | | | |
| 242087 | 4037 | MOORE COUNSELING CENTER P.C. | Forensic consultation x 2 new hires | 10/13/2023 | 100532 | 100.00 |
| | | 06020510 - 52360 - | Professional Services | | | |
| 242088 | 4037 | 7 MOORE COUNSELING CENTER P.C. | Forensic consultation x 4 new hires | 9/21/2023 | 100533 | 300.00 |
| | | 06020510 - 52360 - | Professional Services | | | 4 004 00 |
| 241178 | 1769 | H & H SHOOTING SPORTS | Armory equipment/supplies | 10/25/2023 | 100535 | 1,964.90 |
| | | 06020510 - 51025 - | Armory Supplies | | | |
| 242125 | 610 |) SCROGGINS ANIMAL HOSPITAL LLC | Sjaak dog food Invoice 214997 | 11/13/2023 | 100704 | 121.84 |
| | | 06020510 - 52315 - | K-9 Expense | | 100710 | 00.00 |
| 242127 | 1705 | 5 SAMS CLUB DIRECT | Hot cocoa for upcoming events invoice 4707 | 11/15/2023 | 100710 | 22.32 |
| | | 06020510 - 51250 - | Misc. Materials & Supplies | 1115 0000 | 100710 | 7.00 |
| 242128 | 1734 | 4 WALMART COMMUNITY | 6 bags marshmallows upcoming cocoa events | 11/15/2023 | 100712 | 7.92 |
| | | 06020510 - 51250 - | Misc. Materials & Supplies | | | 0 707 74 |
| 242115 | 31 | 1 CLEVELAND COUNTY SHERIFF'S OFFICE | October jail bill | 11/15/2023 | 100716 | 3,767.74 |
| | | 06020510 - 52320 - | Prisoner Care | 4447/0000 | 400740 | 000.00 |
| 241955 | 312 | 2 GOLD STAR GRAPHICS | 8 Hats, 8 Polos | 11/17/2023 | 100719 | 200.00 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | 100 | |
| 241955 | 312 | 2 GOLD STAR GRAPHICS | 8 Hats, 8 Polos | 11/15/2023 | 100721 | 188.00 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 242000 | 2376 | 6 AXON ENTERPRISE, INC | 5 TASER X26P BATTERIES LOW PROFILE | 11/14/2023 | 100723 | 436.00 |
| | | 06020510 - 51150 - | Minor Equipment | | | |

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| Fund: 06 | - General Fund | | | Check Run | : 112223 | |
|--|------------------|--------------------------------|--|------------|------------|-----------|
| Departme | nt: 051 - Police | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242097 | 3138 | BEDFORD CAMERA AND VIDEO, INC. | (2) 22x30 photos/ (1) 22x34 photo | 11/20/2023 | 100725 | 104.97 |
| | | 06020510 - 52000 - | Printing & Publications | | | |
| 241738 | 448 | SPECIAL OPS UNIFORMS | 3 ss, Is shirts,3 pants,2 name tags Sternberg | 11/17/2023 | 100735 | 773.91 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 242075 | 448 | SPECIAL OPS UNIFORMS | Landrum, Brown, Kevin Pitts, Barnes | 11/17/2023 | 100738 | 257.97 |
| | | 06020510 - 51225 - | Uniform Acquisition/Rental | | | |
| 241953 | 74 | MATTOCKS PRINTING CO. LLC | Business cards for carlos Robinson | 11/16/2023 | 100742 | 63.00 |
| | | 06020510 - 52000 - | Printing & Publications | | | |
| 241970 | 3920 | RANDALL SCOTT ASHBROOK | 22 CITY & POLICE GRAPHICS DEFACED | 11/20/2023 | 100745 | 2,200.00 |
| | | 06020510 - 51070 - | Parts | | | |
| | | | | Departmen | it Total : | 16,759.10 |
| Departme | nt: 052 - Comm | nunications/Dispatch | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 242022 | 3083 | FBI-LEEDA INC. | ELI COURSE-MCKENZIE/PITTMAN | 10/24/2023 | 100479 | 795.00 |
| | | 06020520 - 52006 - | Training | | | |
| 242022 | 3083 | FBI-LEEDA INC. | ELI COURSE-MCKENZIE/PITTMAN | 10/24/2023 | 100480 | 795.00 |
| | | 06020520 - 52006 - | Training | | | |
| 242083 | 3164 | AMAZON.COM SALES, INC. | Toner for Tammy's printer 4 pack color | 11/15/2023 | 100722 | 59.89 |
| | | 06020520 - 51000 - | General Office Supplies | | | |
| 241737 | 312 | GOLD STAR GRAPHICS | 10 Nike uniform polos/4 uniform pullovers | 10/30/2023 | 99991 | 380.00 |
| | | 06020520 - 51225 - | Uniform Acquisition/Rental | | | |
| and the second state of th | | | | Departmen | nt Total : | 2,029.89 |
| Departme | nt: 053 - Emerg | gency Management | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240762 | 637 | STANDLEY SYSTEMS | Monthly copier overage | 11/1/2023 | 100029 | 43.85 |
| | | 06020530 - 52255 - | Minor Equip Maint/Lease | | | |
| | | | | Departmen | nt Total : | 43.85 |
| Departme | ent: 054 - Fire | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241145 | | HOME DEPOT CREDIT | Misc Items for MFD all Stations (Home Depot) | 11/1/2023 | 100008 | 33.44 |
| | | 06020540 - 51070 - | Parts | | | |
| 242031 | 1755 | HOME DEPOT CREDIT | Misc Items for MFD all Stations (HD) | 11/3/2023 | 100382 | 35.74 |
| | | 06020540 - 51035 - | Fire Prevention Edu Supplies | | | |
| 242031 | 1755 | HOME DEPOT CREDIT SERVICES | Misc Items for MFD all Stations (HD) | 11/3/2023 | 100389 | 41.95 |
| | | 06020540 - 51250 - | Misc. Materials & Supplies | | | |
| 242032 | 1842 | MYDER FIRE SUPPORT SERVICES | Pump Testing NFPA 1911 | 11/3/2023 | 100393 | 400.00 |
| | | 06020540 - 51070 - | Parts | | | |
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Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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| Name 2 MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS 06020540 - 51060 - 5 SAMS CLUB DIRECT 06020540 - 51010 - 5 SAMS CLUB DIRECT 06020540 - 51010 - 57 STANDLEY SYSTEMS 06020540 - 52265 - 64 AMAZON.COM SALES, INC. 06020540 - 51000 - 64 AMAZON.COM SALES, INC. 06020540 - 51070 - 64 AMAZON.COM SALES, INC. 06020540 - 52270 - Vorks Name 69 HARD HAT SAFETY & GLOVE LLC 06040640 - 51020 - | Summary Description Medical Supplies Medical Supplies Supplies for MFD Janitorial / Office Janitorial/Custodial Supplies Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair | Date 11/3/2023 11/1/2023 11/1/2023 11/1/2023 10/25/2023 10/25/2023 Departmen Date 11/3/2023 | 100624 | 282.42 83.30 29.49 16.19 866.99 |
|--|--|--|---|---|
| MCKESSON MEDICAL- SURGICAL GOVERNMENT SOLUTIONS 06020540 - 51060 - SAMS CLUB DIRECT 06020540 - 51010 - STANDLEY SYSTEMS 06020540 - 52265 - AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Medical Supplies Medical Supplies Supplies for MFD Janitorial / Office Janitorial/Custodial Supplies Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair | 11/3/2023 11/1/2023 11/1/2023 11/1/2023 10/25/2023 10/25/2023 Departmen | 100395 100396 100617 100619 100620 100624 t Total : Invoice | 172.32 282.42 83.30 29.49 16.19 866.99 1,961.84 |
| SURGICAL GOVERNMENT SOLUTIONS 06020540 - 51060 - 5 SAMS CLUB DIRECT 06020540 - 51010 - 7 STANDLEY SYSTEMS 06020540 - 52265 - 4 AMAZON.COM SALES, INC. 06020540 - 51000 - 64 AMAZON.COM SALES, INC. 06020540 - 51070 - 64 AMAZON.COM SALES, INC. 06020540 - 52270 - 65 Works Name 9 HARD HAT SAFETY & GLOVE | Medical Supplies Supplies for MFD Janitorial / Office Janitorial/Custodial Supplies Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair | 11/1/2023 11/1/2023 11/1/2023 10/25/2023 10/25/2023 Departmen | 100396 100617 100619 100620 100624 t Total : Invoice | 282.42 83.30 29.49 16.19 866.99 1,961.84 |
| SAMS CLUB DIRECT 06020540 - 51010 - STANDLEY SYSTEMS 06020540 - 52265 - AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Supplies for MFD Janitorial / Office Janitorial/Custodial Supplies Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 11/1/2023 11/1/2023 10/25/2023 10/25/2023 Departmen Date | 100617 100619 100620 100624 t Total : Invoice | 282.42 83.30 29.49 16.19 866.99 1,961.84 Amount |
| 06020540 - 51010 - STANDLEY SYSTEMS 06020540 - 52265 - AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - ic Works Name 9 HARD HAT SAFETY & GLOVE | Janitorial/Custodial Supplies Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 11/1/2023 11/1/2023 10/25/2023 10/25/2023 Departmen Date | 100617 100619 100620 100624 t Total : Invoice | 83.30 29.49 16.19 866.99 1,961.84 |
| STANDLEY SYSTEMS 06020540 - 52265 - AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Copier monthly Maint MFD Admin Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 11/1/2023 10/25/2023 10/25/2023 Departmen Date | 100619 100620 100624 t Total : Invoice | 29.49 16.19 866.99 1,961.84 |
| 06020540 - 52265 - AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Offie Equipment Maint/Repair Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 11/1/2023 10/25/2023 10/25/2023 Departmen Date | 100619 100620 100624 t Total : Invoice | 29.49 16.19 866.99 1,961.84 |
| AMAZON.COM SALES, INC. 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Various Items for MFD (Amazon) General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 10/25/2023 10/25/2023 Departmen Date | 100620 100624 t Total : Invoice | 16.19 866.99 1,961.8 4 |
| 06020540 - 51000 - AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | General Office Supplies Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 10/25/2023 10/25/2023 Departmen Date | 100620 100624 t Total : Invoice | 16.19 866.99 1,961.8 4 |
| AMAZON.COM SALES, INC. 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Various Items for MFD (Amazon) Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 10/25/2023 Departmen Date | 100624 t Total : Invoice | 866.99 1,961.84 |
| 06020540 - 51070 - AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Parts Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | 10/25/2023 Departmen Date | 100624 t Total : Invoice | 866.99 1,961.84 |
| AMAZON.COM SALES, INC. 06020540 - 52270 - Works Name HARD HAT SAFETY & GLOVE LLC | Bogen Power Amplifier for MFD #1 Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | Departmen Date | t Total : Invoice | 1,961.84 |
| 06020540 - 52270 - ic Works Name 9 HARD HAT SAFETY & GLOVE LLC | Radio Equipment Maint/Repair Summary Description SAFETY GLOVES FOR PUBLIC WORKS | Departmen Date | t Total : Invoice | 1,961.84 |
| ic Works Name 59 HARD HAT SAFETY & GLOVE LLC | Summary Description SAFETY GLOVES FOR PUBLIC WORKS | Date | Invoice | |
| Name 9 HARD HAT SAFETY & GLOVE LLC | SAFETY GLOVES FOR PUBLIC WORKS | Date | Invoice | |
| Name 9 HARD HAT SAFETY & GLOVE LLC | SAFETY GLOVES FOR PUBLIC WORKS | | | Amount |
| 9 HARD HAT SAFETY & GLOVE LLC | SAFETY GLOVES FOR PUBLIC WORKS | | | Amount |
| LLC | WORKS | 11/3/2023 | 100058 | |
| 06040640 - 51020 - | Safety Supplies | | 100000 | 615.60 |
| | Salety Supplies | | | |
| 4 AKTION CLUB OF SANTA FE PLACE | CREWS CLEANING UP RIVERWALK AREA | 11/3/2023 | 100090 | 638.00 |
| 06040640 - 52350 - | Temporary Labor | | | |
| 64 BARTON BOLT & SUPPLY, LLC | NUTS BOLTS MISCELLANEOUS PARTS | 11/2/2023 | 100091 | 8.40 |
| 06040640 - 51070 - | Parts | | | |
| 26 EUREKA WATER COMPANY | MACHINE RENTALS FOR FY 2023/2024 | 10/31/2023 | 100100 | 17.49 |
| 06040640 - 51250 - | Misc. Materials & Supplies | | | |
| | | 11/1/2023 | 100102 | 400.00 |
| | | | | |
| | PRINTER/FAX/SCANNER RENTAL | 11/3/2023 | 100137 | 244.92 |
| | | 44/0/0000 | 100100 | F 40 |
| LLC | PARTS | 11/3/2023 | 100160 | 5.16 |
| 06040640 - 51070 - | Parts | | | |
| 4 AMAZON.COM SALES, INC. | CABLE AND TERMINAL BLOCK FOR STREET DEPARTMENT | 11/5/2023 | 100163 | 22.93 |
| 06040640 - 51070 - | Parts | | | |
| 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES STREET DEPARTMENT | 11/3/2023 | 100166 | 17.54 |
| 06040640 - 51105 - | Street Materials | | | |
| 96 NEWMAN SIGNS, INC | BLANKET PO SIGN BLANKS FOR STREET SIGNS/MARKERS | 11/3/2023 | 100235 | 681.36 |
| | Street Materials | | | |
| 06040640 - 51105 - | | 10/01/0000 | 100276 | 83.78 |
| | Barton Bolt & Supply, LLC 606040640 - 52355 - STANDLEY SYSTEMS 606040640 - 52355 - BARTON BOLT & SUPPLY, LLC 606040640 - 51070 - AMAZON.COM SALES, INC. 606040640 - 51070 - LOWE'S BUSINESS ACCOUNT 606040640 - 51105 - NEWMAN SIGNS, INC | Barton Bolt & Supply, LLC Barton Sales, INC. Cable And Terminal BLOCK FOR STREET DEPARTMENT Booduo640 - 51070 - Parts Amazon.com Sales, INC. Cable And Terminal BLOCK FOR STREET DEPARTMENT Booduo640 - 51105 - Street Materials Barton Bitting, Inc. Barton Bult & Supply, Street Materials Barton Bolt & Supply, LC Barton Bolt & Supply, LC Bult & Supply, LC Bult & Supply, LC Bult & Supply, LC Bult & Supply, LC Barton Bolt & Supply, LC Barton Bolt | 98LANCE LEDBETTER, OD 06040640 - 52355 -Safety Eyewear for Sammy Flatt11/1/202337STANDLEY SYSTEMSSAVIN-RICOH/C3503 PRINTER/FAX/SCANNER RENTAL11/3/202306040640 - 52355 -Contract Services11/3/202354BARTON BOLT & SUPPLY, LCNUTS BOLTS MISCELLANEOUS PARTS11/3/202364AMAZON.COM SALES, INC.CABLE AND TERMINAL BLOCK FOR STREET DEPARTMENT11/5/202372LOWE'S BUSINESS ACCOUNTMATERIALS AND SUPPLIES STREET DEPARTMENT11/3/202372LOWE'S BUSINESS ACCOUNTMATERIALS AND SUPPLIES STREET DEPARTMENT11/3/202396NEWMAN SIGNS, INCBLANKET PO SIGN BLANKS FOR STREET SIGNS/MARKERS O6040640 - 51105 -11/3/2023 | Bit ANCE LEDBETTER, OD 06040640 - 52355 -Safety Eyewear for Sammy Flatt11/1/202310010237STANDLEY SYSTEMSSAVIN-RICOH/C3503 PRINTER/FAX/SCANNER RENTAL11/3/202310013706040640 - 52355 -Contract Services11/3/202310016006040640 - 52355 -Contract Services11/3/202310016006040640 - 51070 -Parts11/3/202310016306040640 - 51070 -Parts11/5/202310016306040640 - 51070 -Parts11/3/20231001632LOWE'S BUSINESS ACCOUNTMATERIALS AND SUPPLIES STREET DEPARTMENT11/3/202310016636NEWMAN SIGNS, INCBLANKET PO SIGN BLANKS FOR STREET SIGNS/MARKERS11/3/202310023596NEWMAN SIGNS, INCStreet Materials11/3/202310023506040640 - 51105 -Street Materials11/3/2023100235 |

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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| | nt: 064 - Public | | Summon Departmen | Data | Invoice | Amount |
| P.O. # | Vendor # | | Summary Description | Date | | Amount |
| 241882 | 2748 | SUNDANCE OFFICE SUPPLY, INC. | PUBLIC WORKS OFFICE SUPPLIES | 11/1/2023 | 100277 | 7.02 |
| | | 06040640 - 51000 - | General Office Supplies | | | |
| 240748 | 1697 | MESHEK & ASSOCIATES, PLC | TOM STROUHAL LITTLE RIVER DAM INSPECTION | 11/3/2023 | 100278 | 1,627.50 |
| | | 06040640 - 52360 - | Professional Services | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 11/2/2023 | 100291 | 46.98 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 11/2/2023 | 100292 | 49.11 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 241506 | 189 | O'REILLY AUTOMOTIVE INC | SUPPLIES FOR STREET DEPARTMENT EQUIPMENT ETC | 11/3/2023 | 100293 | 25.33 |
| | | 06040640 - 51105 - | Street Materials | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 11/1/2023 | 100313 | 195.80 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 11/1/2023 | 100314 | 183.70 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 11/1/2023 | 100315 | 267.40 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240347 | 2380 | CINTAS CORPORATION #2 | CONTRACT FY2023/2024 FOR UNIFORM CLEANING, MATS | 11/1/2023 | 100316 | 38.01 |
| | | 06040640 - 52355 - | Contract Services | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/8/2023 | 100423 | 34.32 |
| | | 06040640 - 52100 - | Electricity | | | |
| 241388 | 4015 | EXPRESS SERVICES INC | TEMP WORK FOR CITY OF MOORE STREET DEPARTMENT | 10/3/2023 | 100462 | 657.92 |
| | | 06040640 - 52350 - | Temporary Labor | | | |
| 241388 | 4015 | EXPRESS SERVICES INC | TEMP WORK FOR CITY OF MOORE STREET DEPARTMENT | 9/26/2023 | 100463 | 822.40 |
| | | 06040640 - 52350 - | Temporary Labor | | | |
| 241388 | 4015 | EXPRESS SERVICES INC | TEMP WORK FOR CITY OF MOORE STREET DEPARTMENT | 10/10/2023 | 100464 | 822.40 |
| | | 06040640 - 52350 - | Temporary Labor | | | |
| 242047 | 1000 | UNITED FORD SOUTH, LLC | 2023 FORD F-250 CREW CAB PICKUP TRUCK | 11/15/2023 | 100559 | 51,587.00 |
| | | 06040640 - 53000 - | Equipment | | | |
| 240451 | 103 | BOKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/10/2023 | 100561 | 88.62 |
| | | 06040640 - 52100 - | Electricity | | | |
| 242046 | 1000 | UNITED FORD SOUTH, LLC | 2023 DIESEL FORD 5-550 CREW CAB & CHASSIS | 11/15/2023 | 100563 | 68,992.0 |
| | | 06040640 - 53000 - | Equipment | | | |
| 241144 | 3408 | 3 TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 11/4/2023 | 100586 | 735.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242052 | 1943 | 3 CINTAS FIRST AID AND SAFETY #418 | EYEWASH STATION INSPECTION AND SERVICE | 9/12/2023 | 100645 | 228.6 |
| | | 06040640 - 52255 - | Minor Equip Maint/Lease | | | |
| | | | | | | |

Fund: 06 - General Fund

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| Departmen | nt: 064 - Public | : Works | | | | |
|-----------|------------------|--------------------------------------|---------------------------------------|------------|---------|------------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240503 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 11/4/2023 | 100650 | 100.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 240590 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. | 11/4/2023 | 100651 | 420.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100652 | 84.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100653 | 105.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100654 | 157.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100655 | 231.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100656 | 400.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100657 | 735.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100658 | 785.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100659 | 420.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100660 | 168.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100661 | 735.00 |
| | | 06040640 - 52357 - | Mowing | 4440000 | 100000 | 505.00 |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100662 | 525.00 |
| | | 06040640 - 52357 - | Mowing | | | (00.00 |
| 242112 | 3408 | TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100663 | 126.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | 3 TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100664 | 189.00 |
| | | 06040640 - 52357 - | Mowing | | | |
| 242112 | 3408 | 3 TUS NUA LAWN AND LANDSCAPE, LLC | MOWING FOR CITY OF MOORE P.W. (14) | 11/4/2023 | 100665 | 231.00 |
| 0.400.40 | | 06040640 - 52357 - | Mowing | 44450000 | 400000 | 00 T / |
| 240618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/15/2023 | 100668 | 88.74 |
| | | 06040640 - 52105 - | Natural Gas | Donuting | t Total | 124 644 00 |
| | | | | Departmen | | 134,644.08 |

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| Fund: 06 - Ge | neral Fund | <u> </u> | | Check Run | : 112223 | |
|---------------|---------------|--|------------------------------------|------------|-----------|------------|
| Department: | 065 - Anima | ıl Welfare | | | | |
| P.O. # \ | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 241060 | | LSBW, LLC | VET SERVICES FOR ANIMALS | | 100105 | 225.50 |
| | | 06040650 - 52390 - | Veterinarian Services | | | |
| 241060 | 3240 | LSBW, LLC | VET SERVICES FOR ANIMALS | 11/2/2023 | 100106 | 151.20 |
| | | 06040650 - 52390 - | Veterinarian Services | 1112/2020 | 100100 | 101120 |
| 240236 | 1068 | PETSMART, INC | canine/Feline food and supplies | 11/1/2023 | 100107 | 41.48 |
| | | 06040650 - 51065 - | Animal Shelter Supplies | | | |
| 240239 | 1734 | WALMART COMMUNITY | shelter supplies | 11/15/2023 | 100587 | 77.36 |
| | | 06040650 - 51065 - | Animal Shelter Supplies | | | |
| 241962 | 3047 | 365 WORX, INC | TEMP. SERVICE (RITA RIZZO) | 11/17/2023 | 100614 | 501.60 |
| | | 06040650 - 52350 - | Temporary Labor | | | |
| | | | | Departmen | t Total : | 997.14 |
| Department: | 068 - Fleet I | Vaintenance | | | | |
| | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 240101 | | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 11/1/2023 | 100012 | 34.99 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, INC | PARTS FOR CITY VEHICLES | 11/1/2023 | 100036 | 16.69 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 100037 | 83.96 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/1/2023 | 100038 | 6.41 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/1/2023 | 100039 | 107.10 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/1/2023 | 100040 | 58.52 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/1/2023 | 100041 | 61.96 |
| | | 06040680 - 51070 - | Parts | | | |
| 240024 | 2025 | M & N DEALERSHIPS XII LLC | REPAIRS FOR CITY VEHICLES | 11/2/2023 | 100051 | 119.95 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240023 | 2025 | M & N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 11/2/2023 | 100052 | 5.62 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/2/2023 | 100053 | 59.99 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 11/3/2023 | 100055 | 31.81 |
| | | 06040680 - 51070 - | Parts | | | |
| 240018 | 726 | EUREKA WATER COMPANY | DRINKING WATER | 10/31/2023 | 100101 | 14.90 |
| | | 06040680 - 51250 - | Misc. Materials & Supplies | | | |
| 241001 | 724 | JONES TIRE, LLC | REPAIRS, MOUNTS, BALANCES, ETC. | 11/4/2023 | 100113 | 15.00 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241685 | 1346 | WINGFOOT COMMERCIAL TIRE SYSTEMS, LLC | TIRES FOR CITY VEHICLES ET AL | 11/2/2023 | 100117 | 1,368.68 |
| 040464 | | 06040680 - 51070 - | Parts | 441410 | 10011- | - <i>.</i> |
| 240101 | 1751 | EXPRESS OIL CHANGE | OIL CHANGES FOR CITY VEHICLES | 11/4/2023 | 100119 | 34.99 |

11/22/2023 9:42 AM

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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| Fund: 06 · | General Fund | | | Check Run | : 112223 | |
|------------|-------------------|---------------------------------------|--|------------|----------|-----------|
| Departme | nt: 068 - Fleet I | Maintenance | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240023 | 2025 | M & N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 11/3/2023 | 100143 | 68.18 |
| | | 06040680 - 51070 - | Parts | | | |
| 241073 | 3729 | BPB HOLDING CORP | BATTERIES FOR CITY VEHICLES | 10/31/2023 | 100144 | 231.64 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 100346 | -44.00 |
| | | 06040680 - 51070 - | Parts | | | |
| 241812 | 1761 | UNITED ENGINES, LLC | PARTS FOR CITY VEHICLES | 11/3/2023 | 100439 | 79.57 |
| | | 06040680 - 51070 - | Parts | | | |
| 242018 | 1000 | UNITED FORD SOUTH, LLC | 2023 FORD F250 EXTENDED CAB TRUCK FOR FLEET MAINT | 11/10/2023 | 100441 | 49,687.00 |
| | | 06040680 - 53000 - | Equipment | | | |
| 242062 | 908 | RUSH TRUCK CENTER OF OKC, INC | Repair for E-4 unit 09154 | 9/15/2023 | 100458 | 9,769.94 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 240023 | 2025 | M & N DEALERSHIPS XII LLC | PARTS FOR CITY VEHICLES | 10/25/2023 | 100566 | 533.74 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/5/2023 | 100568 | 78.84 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/13/2023 | 100569 | 8.43 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/20/2023 | 100570 | 6.87 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/25/2023 | 100571 | 169.12 |
| | | 06040680 - 51070 - | Parts | | | |
| 241515 | 887 | S&S TOOLS DBA SNAP-ON TOOLS | SCAN TOOL SOFTWARE RENEWAL FOR THREE YEARS | 10/15/2023 | 100577 | 5,585.01 |
| | | 06040680 - 53010 - | Software | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 9/29/2023 | 100582 | 41.88 |
| | | 06040680 - 51070 - | Parts | | 100500 | 10.00 |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/18/2023 | 100583 | 19.99 |
| 0.4.507 | (00 | 06040680 - 51070 - | Parts | 1011010000 | 100501 | 40.00 |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/18/2023 | 100584 | -19.99 |
| 044507 | 100 | 06040680 - 51070 - | Parts | 40/04/0000 | 00055 | 44.00 |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 99955 | 41.98 |
| 241001 | 724 | 06040680 - 51070 - JONES TIRE, LLC | Parts REPAIRS, MOUNTS, BALANCES, | 10/31/2023 | 99956 | 15.00 |
| LIIOOI | 721 | | ETC. | 10/01/2020 | | 10100 |
| | | 06040680 - 52354 - | Outsource Labor | | | |
| 241809 | 779 | SOUTHERN TIRE MART | TIRES FOR CITY VEHICLES | 10/31/2023 | 99964 | 2,655.51 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 99970 | 45.68 |
| | | 06040680 - 51070 - | Parts | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 99971 | 159.88 |
| | | 06040680 - 51070 - | Parts | | | |
| 240021 | 1313 | CENTRAL OKLAHOMA HOSE, | PARTS FOR CITY VEHICLES | 10/31/2023 | 99981 | 40.90 |
| | | INC | | | | |

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| Fund: 06 | - General Fund | | Check Run | Check Run : 112223 | | | | |
|-------------------------------------|------------------|-------------------------|-------------------------|--------------------|------------|-----------|--|--|
| Department: 068 - Fleet Maintenance | | | | | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount | | |
| | | 06040680 - 51070 - | Parts | | | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 99997 | 169.19 | | |
| | | 06040680 - 51070 - | Parts | | | | | |
| 241507 | 189 | O'REILLY AUTOMOTIVE INC | PARTS FOR CITY VEHICLES | 10/31/2023 | 99998 | 110.92 | | |
| | | 06040680 - 51070 - | Parts | | | | | |
| | | | | Departmen | it Total : | 71,475.85 | | |
| Denartme | nt: 069 - Ruildi | na Maintenance | | | | | | |

| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
|--------|----------|-------------------------------------|--|------------|---------|-----------|
| 240964 | 7: | 1 LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 11/2/2023 | 100092 | 14.74 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240964 | 71 | 1 LOCKE SUPPLY, INC. | MATERIALS AND SUPPLIES ET AL | 11/2/2023 | 100093 | 57.06 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240219 | 810 | 0 EWING IRRIGATION PRODUCTS, INC | MATERIALS AND SUPPLIES ET AL | 11/2/2023 | 100279 | 132.62 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 240214 | 72 | 2 LOWE'S BUSINESS ACCOUNT | MATERIALS AND SUPPLIES ET AL | 11/2/2023 | 100302 | 6.63 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 241851 | 2282 | 2 CITY ELECTRIC SUPPLY COMPANY | Materials to run electricity to Brine Maker at So | 11/1/2023 | 100420 | 3.07 |
| | | 06040690 - 51100 - | Building Materials | | | |
| 242048 | 1000 | 0 UNITED FORD SOUTH, LLC | 2023 FORD F-350 CREW CAB & CHASSIS FOR BUILDING | 11/15/2023 | 100560 | 52,001.00 |
| | | 06040690 - 53000 - | Equipment | | | |

Department Total :

52,215.12

| Department: 070 - Parks & Recreation Admin | | | | | | | |
|--|----------|-------------------------------------|---|---|-----------|-----------|-------|
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount | |
| 240027 31 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Special Event supplies | 11/2/2023 | 100072 | 24.80 | |
| | | 06050700 - 52515 - | Special Events | | | | |
| 240327 | 1943 | CINTAS FIRST AID AND SAFETY #418 | (B) MCC Monthly AED AGMT | 11/1/2023 | 100077 | 107.00 | |
| | | 06050700 - 52255 - | Minor Equip Maint/Lease | | | | |
| 242051 | 1755 | 1755 | HOME DEPOT CREDIT SERVICES | (B) The Station - Special Event supplies | 11/7/2023 | 100500 | 67.34 |
| | | 06050700 - 52515 - | Special Events | | | | |
| 240921 | 3702 | NEXTECH, INC. | (B)The Station - Christmas light show 2023 | 11/14/2023 | 100513 | 16,800.00 | |
| | | 06050700 - 52355 - | Contract Services | | | | |
| 242137 | 3485 | TIFFANY BOHRER | The Station - Tipsy Artist art class | 11/17/2023 | 100687 | 980.00 | |
| | | 06050700 - 52515 - | Special Events | | | | |
| 240495 | 1734 | WALMART COMMUNITY | (B) The Station - Special event supplies | 11/19/2023 | 100692 | 20.26 | |
| | | 06050700 - 52515 - | Special Events | | | | |
| 240495 | 1734 | WALMART COMMUNITY | (B) The Station - Special event supplies | 11/16/2023 | 100695 | 58.85 | |
| | | 06050700 - 52515 - | Special Events | | | | |

Department: 070 - Parks & Recreation Admin

Name

1734 WALMART COMMUNITY

06050700 - 52515 -

Vendor #

Fund: 06 - General Fund

P.O. #

240495

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|--|------------|-----------|----------------------|
| | Check Run | : 112223 | |
| Summary Description | Date | Invoice | Amount |
| (B) The Station - Special event supplies | 11/16/2023 | 100697 | 127.27 |
| Special Events | | | |
| | Departmen | t Total : | 18,185.52 |
| | | | |
| 승규는 방법 수가 있는 것은 것은 것을 것 같아요. 것은 것은 것은 것은 것을 것 같아요. 것은 것은 것은 것을 했다. | | | |

| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
|-----------|-----------------|-------------------------|--|------------|-----------|----------|
| 241397 | 3571 | RICHARD GONZALEZ | Contract Services Bus Driver | 11/18/2023 | 100625 | 502.50 |
| | | 06050710 - 52355 - | Contract Services | | | |
| | | | | Departmen | t Total : | 502.50 |
| Departmer | nt: 073 - Parks | & Recreation Activities | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240016 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Parent's Night Out supplies | 10/31/2023 | 100069 | 81.63 |
| | | 06050730 - 52585 - | Recreation Classes | | | |
| 241927 | 687 | YBA SHIRTS, INC. | 2023 Winter Youth Basketball jerseys | 11/6/2023 | 100078 | 6,594.36 |
| | | 06050730 - 51225 - | Uniform Acquisition/Rental | | | |
| 241989 | 4062 | MARIAH TAYLOR | Fall Break Basketball Camp Assistant 102123 | 11/6/2023 | 100147 | 100.00 |
| | | 06050730 - 52590 - | Program Instructors | | | |
| 242050 | 1451 | BSN SPORTS, INC | The Station - Basketballs | 10/31/2023 | 100501 | 190.16 |
| | | 06050730 - 51150 - | Minor Equipment | | | |
| 242126 | 844 | SCOTT HODGES | Youth Basketball Coaches Clinic 11.11.23 | 11/20/2023 | 100635 | 300.00 |
| | | 06050730 - 52590 - | Program Instructors | | | |
| 240034 | 1734 | WALMART COMMUNITY | (B) Supplies/snacks for classes/camps | 11/17/2023 | 100698 | 138.67 |
| | | 06050730 - 52585 - | Recreation Classes | | | |
| 240034 | 1734 | WALMART COMMUNITY | (B) Supplies/snacks for classes/camps | 11/16/2023 | 100699 | 197.32 |
| | | 06050730 - 52585 - | Recreation Classes | | | |
| | | | | Departmen | t Total : | 7,602.1 |

Department: 074 - Parks & Cemetery Maintenance P.O. # Vendor # **Summary Description** Date Invoice Amount Name 242161 3559 GREG BRYANT Scoreboard repairs at Baseball 11/19/2023 100702 1,272.25 ENTERPRISES INC. fields 5 & 8 06050740 - 51150 -**Minor Equipment** (B) Parks & Rec- Mowing of select 100736 1.000.00 240108 3451 BRASSFIELD LANSCAPING, 11/4/2023 City properties LLC 06050740 - 52357 -Mowing 3451 BRASSFIELD LANSCAPING, (B) Landscaping of select City 35.00 11/4/2023 100737 240089 LLC properties 06050740 - 52505 -Landscaping **Department Total :** 2,307.25 Department: 075 - Moore Recreation Center

| P.O. # | Vendor # Name | Summary Description | Date | Invoice | Amount |
|--------|-----------------------------|-----------------------------------|-----------|---------|--------|
| 240848 | 3164 AMAZON.COM SALES, INC. | (B) The Station - Office supplies | 11/2/2023 | 100071 | 17.99 |
| | 06050750 - 51000 - | General Office Supplies | | | |

Moore, OK Purchase Order Claim Register Fund: 06 - General Fund

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| Fund: 06 - G | eneral Fund | | | Check Run | : 112223 | |
|--------------|---------------|-------------------------------|--|------------|----------|--------|
| Department: | : 075 - Moore | Recreation Center | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241822 | 74 | MATTOCKS PRINTING CO. LLC | The Station guest passes (2,500) | 11/2/2023 | 100075 | 198.50 |
| | | 06050750 - 52000 - | Printing & Publications | | | |
| 241987 | 3581 | MIDPOINT, INCORPORATED | (B) The Station - Misc. supplies for maintenance | 11/3/2023 | 100249 | 3.77 |
| | | 06050750 - 51250 - | Misc. Materials & Supplies | | | |
| 240848 | 3164 | AMAZON.COM SALES, INC. | (B) The Station - Office supplies | 11/3/2023 | 100250 | 199.91 |
| | | 06050750 - 51000 - | General Office Supplies | | | |
| 240361 | 2380 | CINTAS CORPORATION #2 | (B) Parks & Rec - Contract uniform cleaning | 11/1/2023 | 100252 | 91.68 |
| | | 06050750 - 52355 - | Contract Services | | | |
| 240361 | 2380 | CINTAS CORPORATION #2 | (B) Parks & Rec - Contract uniform cleaning | 11/1/2023 | 100253 | 186.84 |
| | | 06050750 - 52355 - | Contract Services | | | |
| 241198 | 1208 | NETWORK SERVICES COMPANY | (B) The Station - Ron's custodial supplies | 10/31/2023 | 100256 | 52.40 |
| | | 06050750 - 51010 - | Janitorial/Custodial Supplies | | | |
| 241874 | 1705 | SAMS CLUB DIRECT | (B) The Station - Misc. supplies | 11/9/2023 | 100508 | 449.02 |
| | | 06050750 - 51250 - | Misc. Materials & Supplies | | | |
| 242146 | 2033 | IRINA S CHEVIS | Group Ex Instructor 11.18.23 | 11/18/2023 | 100670 | 100.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 42147 | 2045 | SHERRI R KING | Group Ex Instructor 11.18.23 | 11/18/2023 | 100671 | 300.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242148 | 2046 | ROBERT L SUMMERS | Group Ex Instructor 11.18.23 | 11/18/2023 | 100672 | 400.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 42149 | 2053 | COURTNEY AINSWORTH | Group Ex Instructor 11.18.23 | 11/18/2023 | 100674 | 500.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242150 | 2057 | PATRICIA HARTSOOK | Group Ex Instructor 11.18.23 | 11/18/2023 | 100675 | 75.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242151 | 2140 | HRISTINA MILCHEVA BROWN | Group Ex Instructor 11.18.23 | 11/18/2023 | 100676 | 25.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242152 | 2207 | BERRY, TAMARA R | Group Ex Instructor 11.18.23 | 11/18/2023 | 100677 | 50.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242153 | 2404 | KAZUMI SMITH | Group Ex Instructor 11.18.23 | 11/18/2023 | 100679 | 325.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242154 | 2415 | DANNA C FOWBLE | Group Ex Instructor 11.18.23 | 11/18/2023 | 100680 | 25.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242155 | 2633 | BRIGHTON CARGAL | Group Ex Instructor 11.18.23 | 11/18/2023 | 100681 | 75.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242156 | 2673 | NATALLIA POTTER BUCHANKOVA | Group Ex Instructor 11.18.23 | 11/18/2023 | 100682 | 100.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242157 | 2783 | GLORIA WRIGHT | Group Ex Instructor 11.18.23 | 11/18/2023 | 100683 | 50.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242158 | 2865 | GRACIELA LOPEZ- HERNANDEZ | Group Ex Instructor 11.18.23 | 11/18/2023 | 100684 | 50.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242159 | 2879 | DESTINY OLIGANGA | Group Ex Instructor 11.18.23 | 11/18/2023 | 100685 | 25.00 |

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| Fund: 06 - General | l Fund | | | Check Run | : 112223 | |
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| Department: 075 - | Moore | Recreation Center | | | | |
| P.O. # Vendo | or# | Name | Summary Description | Date | Invoice | Amount |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242160 | 2963 | SHERRI L EDGE | Group Ex Instructor 11.18.23 | 11/18/2023 | 100689 | 50.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242129 | 1734 | WALMART COMMUNITY | The Station - Child Watch supplies | 11/17/2023 | 100690 | 112.6 |
| | | 06050750 - 51250 - | Misc. Materials & Supplies | | | |
| 242162 | 3642 | JENNA E SEELEY | Group Ex Instructor 11.18.23 | 11/18/2023 | 100691 | 25.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242163 | 3892 | KRISTI AILEEN WALKER | Group Ex Instructor 11.18.23 | 11/18/2023 | 100693 | 100.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242164 | 3978 | IRMA LETICIA ARAGON | Group Ex Instructor 11.18.23 | 11/18/2023 | 100694 | 75.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| 242165 | 3979 | JOSIE GARRARD | Group Ex Instructor 11.18.23 | 11/18/2023 | 100696 | 50.00 |
| | 0.070 | 06050750 - 52590 - | Program Instructors | | | |
| 242183 | 2879 | DESTINY OLIGANGA | Group Personal Training 11.18.23 | 11/18/2023 | 100754 | 150.00 |
| | | 06050750 - 52590 - | Program Instructors | | | |
| | | | | Departmen | it Total : | 3,862.80 |
| Department: 076 - | | | | | | |
| P.O. # Vendo | or# | Name | Summary Description | Date | Invoice | Amount |
| 241071 | 83 | MOORE NORMAN TECH CENTER | Confined Space Entry Training | 11/1/2023 | 100700 | 269.0 |
| | | 06050760 - 52005 - | Dues, Mbrshps, Mtgs & Training | | | |
| | | | | Departmen | t Total : | 269.0 |
| Department: 082 - | Code | Enforcement | | | | |
| P.O. # Vendo | or # | Name | Summary Description | Date | Invoice | Amount |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 11/3/2023 | 100444 | 100.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 11/3/2023 | 100445 | 100.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 11/3/2023 | 100446 | 100.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 11/2/2023 | 100447 | 100.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/31/2023 | 100448 | 403.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/31/2023 | 100449 | 173.00 |
| | | 06060820 - 52355 - | Contract Services | | | |
| | | | | 40/04/0000 | 100150 | 239.00 |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS | Abatements | 10/31/2023 | 100450 | |
| 241582 | 3468 | FRANCISCO ALEJO MARCOS 06060820 - 52355 - | Abatements Contract Services | 10/31/2023 | 100450 | |
| | | | Contract Services | 10/31/2023 | | 287.00 |
| 241582 241582 | | 06060820 - 52355 - | Contract Services | | | |
| | | 06060820 - 52355 - FRANCISCO ALEJO MARCOS | Contract Services Abatements | | 100451 | |

11/22/2023 9:42 AM

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| Fund: 08 | - Special Rever | nue Fund | | Check Run | : 112223 | |
|----------|------------------|-----------------------------------|---|------------|------------|-----------|
| Departme | nt: 214 - CDBG | Entitlement | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241872 | 4057 | SOCIETY OF ST. VINCENT DE PAUL | 2023 CDBG Public Service - Utility Assistance | 10/31/2023 | 100558 | 1,572.00 |
| | | 08042140 - 55117 - | CDBG 2023 | | | |
| 241701 | 1169 | BETHESDA, INC | 2023 CDBG Public Service - Juvenile Counseling | 11/11/2023 | 100618 | 1,325.00 |
| | | 08042140 - 55117 - | CDBG 2023 | | | |
| | | | | Departmen | it Total : | 2,897.00 |
| Departme | nt: 218 - Hotel/ | Motel Tax | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240565 | 3506 | LAUD STUDIO, LLC | Parks & Rec - Veterans Park Phase 2 | 10/31/2023 | 100255 | 2,000.00 |
| | | 08052180 - 55210 - | Veterans Park Improvements | | | |
| 242140 | 3859 | LIGHTHOUSE RECREATION INC. | Installation of 109 trash receptacles in parks | 8/15/2023 | 100686 | 31,074.62 |
| | | 08052180 - 53000 - | Equipment | | | |
| | | | | Departmen | t Total : | 33,074.62 |
| Departme | nt: 220 - Trans | portation Impact Fees | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 204179 | 1900 | C.H. GUERNSEY & COMPANY | ENGINEERING SERVS SW34TH ST WIDENING & RECONSTRU | 10/26/2023 | 100641 | 9,198.40 |
| | | 08032200 - 55425 - | Transportation Impact Projects | | | |
| | | | | Departmen | it Total : | 9,198.40 |
| | | | | Fund Total | | 45,170.02 |

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| Fund: 12 - 1/2 Cent Sales Tax Check Run : 112223 | | | | | | |
|--|-----------------|------------------------|---|------------|------------|-----------|
| Departme | nt: 580 - Publi | c Safety Equipment | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241732 | 211(|) LEXIPOL, LLC | Annual Subscription for Fire Standard Policy MFD | 11/1/2023 | 100429 | 12,140.05 |
| | | 12025800 - 53000 - | Equipment | | | |
| 241732 | 2110 |) LEXIPOL, LLC | Annual Subscription for Fire Standard Policy MFD | 10/31/2023 | 100430 | 24,017.00 |
| | | 12025800 - 53000 - | Equipment | | | |
| 241666 | 448 | 8 SPECIAL OPS UNIFORMS | 20 pants, 20 polos new hires | 11/14/2023 | 100489 | 1,589.16 |
| | | 12025800 - 53000 - | Equipment | | | |
| 241683 | 448 | B SPECIAL OPS UNIFORMS | 3 pants, ss shirts, Is shirts - Keller | 11/14/2023 | 100493 | 773.91 |
| | | 12025800 - 53000 - | Equipment | | | |
| 242001 | 3993 | 3 GENERAL PACIFIC INC | Drone & equipment | 11/9/2023 | 100534 | 6,870.00 |
| | | 12025800 - 53000 - | Equipment | | | |
| | | | | Departmen | nt Total : | 45,390.12 |
| | | | | Fund Tota | : | 45,390.12 |

| Moore Purcha | | · Claim Register | | | • | munis a tylet exp solution |
|-----------------|----------------|--------------------------|-----------------------------------|------------|------------|--------------------------------|
| | - CDBG DR GR | | | Check Rur | n : 112223 | |
| Departme | ent: 100 - HUD | Grant | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 230620 | 3342 | 2 WEAVER AND TIDWELL LLP | Internal Audit Services 2022-2023 | 10/31/2023 | 100045 | 5,098.75 |
| | | 1501100A - 52360 - | Professional Services | | | |
| | | | | Departmer | nt Total : | 5,098.75 |
| | | | | Fund Tota | l: | 5,098.75 |



CITY OF MOORE, OKLAHOMA PLANNING COMMISSION STAFF REPORT

PLANNING COMMISSION STAFF REPORT November 14, 2023

| | cation # | RZ-1034 | Applicant | High Flyer Holdings, Inc. 3501 S. Service Road, #I-35 Moore, OK 73160 | | | |
|--------------|---|--------------------------------|--|---|--|--|--|
| | | 1 | | | | | |
| <u>OVER</u> | VIEW | | | | | | |
| Locati | on | | Part of the SW/4 of Secti South of NW 5 th Street a | on 14, T10N, R3W nd West of I-35 Service Rd. | | | |
| Request | | | Rezone from C-5 Automotive and Commercial Recreation District to C-5/PUD Automotive and Commercial Recreation District as a Planned Unit Development | | | | |
| Proposed Use | | | Heavy Commercial/Light Industrial Uses with No Outdoor Storage/Display | | | | |
| Size o | f Property | | Approximately 0.91 acres | 6 | | | |
| Surrou | Inding Zoning | /Land Use | | | | | |
| | North- South- East- West- | C-5 Automot I-35 Service | ve and Commercial Recru ve and Commercial Recru Road ve and Commercial Recru | eation District | | | |
| | ructure Water- Sewer- Access- Stormwater- | Existing 8" lo I-35 Service | cated at the SW corner of cated along Telephone R Road Detention not required | | | | |
| Land l | Jse Plan | | Transitional Commerce | | | | |

Land Use Plan Amendment No

RZ-1034 PC 11-14-23 PG 2

DISCUSSION

The subject site is located south of NW 5th St and west of the I-35 Service Rd. The property is currently zoned C-5 Automotive and Commercial Recreation District and is vacant. The applicant is proposing to develop a commercial lease space for uses that are more intense than those allowed under the C-5 zoning by right. To achieve the desired development, the applicant is requesting a rezoning to C-5 as a Planned Unit Development.

Currently public water is available with a 6" waterline located at the southwest corner of the property. For fire protection, this waterline must be upgraded to an 8" and extended east through the site. Public sewer is available along S. Telephone Rd is must be extended east to serve the site.

Because this property is under 1 acre in size, stormwater detention is not required. There is no FEMA floodplain located on the site.

Access is provided by the I-35 Service Road. Due to the anticipated parking needs of the proposed development, the applicant will provide a cross-access parking agreement with the adjacent commercial lot to the west of the subject site with access between the lots. This cross-access will also serve as fire access.

The applicant is utilizing a Planned Unit Development (PUD) to expand upon the allowable uses in the C-5 Automotive and Commercial Recreation zoning district while providing protections to preserve the commercial integrity of the I-35 Corridor. By utilizing a PUD the City may relax certain requirements in exchange for amenities that would not otherwise be required. This PUD proposal includes the following amenities:

- A minimum of 80% masonry façade is required.
- Required landscaping amounts shall exceed City Code by 15%.
- No outdoor storage or display shall be allowed at any time.
- All dumpsters shall be located behind the front building line with a fence or masonry wall enclosure.

This site lies in one of the oldest commercial areas in Moore, but inside of the I-35 Corridor. Although the surrounding commercial properties are zoned C-5, the business in this area generally do not have outdoor storage, excepting the City of Moore Recycling Center. This application provides protections for the adjacent businesses against unsightly outdoor storage or display, while allowing the developer some increased latitude in the types of businesses that would be allowed to locate on the C-5 lot, to include such uses as (see PUD Design Statement for all inclusive list of allowed uses):

- Automotive Sales and Rentals, but no outdoor display/storage;
- Automotive and Equipment Storage, indoor only;
- Custom Manufacturing;
- Wholesaling;

RZ-1034 PC 11-14-23 PG 3

- Participant Recreation and Entertainment with alcoholic beverages permitted.
- Light Industrial uses intended for small scale users with limited manufacturing abilities, but no outdoor display/storage.

ENVISION MOORE 2040 COMPLIANCE

The Envision Moore 2040 Plan calls for this location to be Transitional Commerce. Transitional Commerce is intended to create a buffer between arterial roads and neighborhoods. Typical uses include heavy commercial, light industrial and some supporting office uses. This application was reviewed as to its conformance with the intent of the Plan.

Quality Appearance and Amenities. The plan values aesthetics and proper site design to enhance the quality of life of Moore residents. Being developed as a PUD, this application focuses on increased landscaping at 15% above the required landscaping at the time of development and 80% masonry façade, as opposed to the 75% required by City Code. Additionally, the PUD requires masonry screening of all dumpsters.

Pedestrian-Oriented Design. The Plan places a large emphasis on connecting residential and commercial developments with sidewalks and/or trail connections. This proposed development is located within 1/4 mile of the Fairmoore Park. A sidewalk is not proposed along the I-35 frontage road.

Congestion Management. A network of internal streets and drives reduces local traffic using arterial roadways and promote shorter internal connections. This application proposes 1 driveway from the I-35 Service Road. Additionally, a cross-access easement is proposed with the property to the west to provide access from Telephone Road.

Stormwater Management. The Plan calls for preserving natural resources as amenities for future residents while also accommodating development; floodplains, streams, and riparian areas are a priority for preservation. This site has no natural features of significance. Being under 1-acre in size, stormwater detention is not required.

This application seeks heavier land uses than what is typically allowed in the C-5 zoning, but offers several aesthetic amenities to off-set these heavier uses. These amenities include increased landscaping and no outdoor storage or display for the businesses on the lot, both of which work to maintain the integrity of the I-35 Corridor. Due to the amenities offered and the proposed land use, staff believes that this application is in compliance with the comprehensive plan and an amendment to the plan is not necessary.

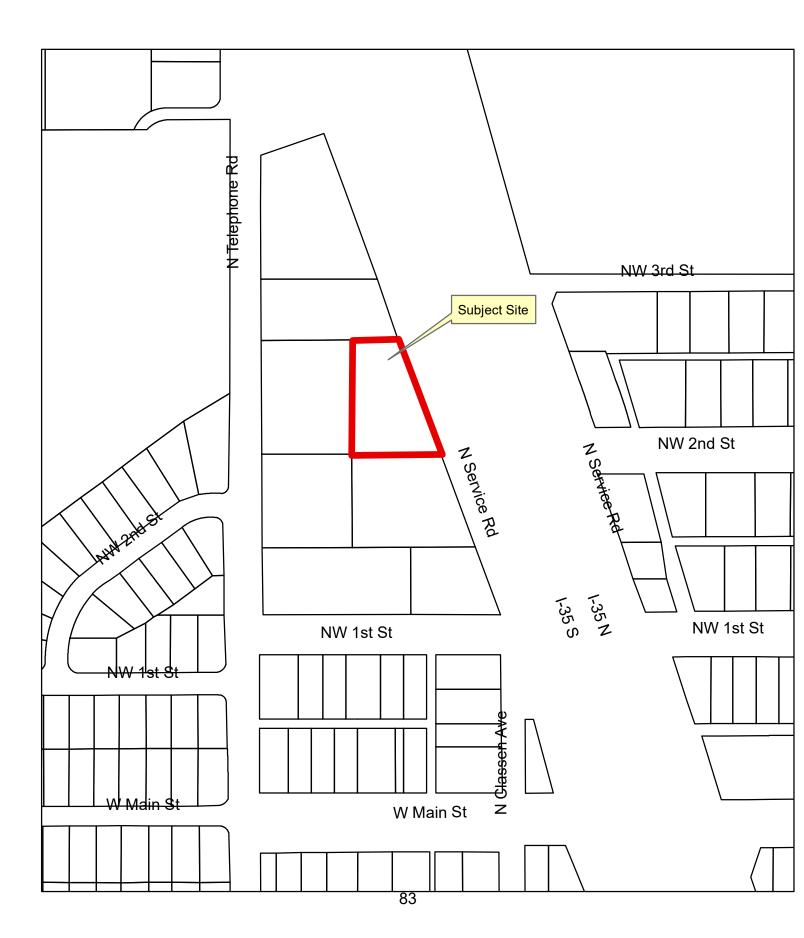
RECOMMENDATION

This application seeks to rezone an undeveloped lot of I-35 frontage to support heavier commercial activities while protecting character of the general area with increased aesthetic controls and no outdoor storage. Because this PUD application prohibits outdoor storage and display while increasing the aesthetic requirements, Staff recommends approval of this application, contingent upon the following:

- 1. All overhead doors visible from I-35 shall be glass or decorative in nature.
- 2. A professional landscape plan shall be required at the building permit stage. Automatic Sprinkler Systems shall be required for all trees and shrubs.
- 3. Staff approval of all waterline and sewer line engineering plans.
- 4. Fire Marshal approval of fire hydrant and fire lane locations.

RZ-1034 Location Map





THE CITY MOORE

PLANNED UNIT DEVELOPMENT

UD

DESIGN STATEMENT FOR

TELEPHONE FLEX DEVELOPMENT

September 29, 2023

<u>Applicant</u>: High Flyer Holdings, Inc. 3501 S Service Road, #I-35 Moore, OK 73160

Prepared by:

Johnson & Associates 1 East Sheridan, Suite 200 Oklahoma City, OK 73104 (405) 235-8075

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1.0 INTRODUCTION:

The subject property is located north of NW 1st Street, east of N Telephone Road and west of the I-35 Services Road at 306 N Telephone Road. The subject site is approximately +/-0.9099 acres in size.

2.0 LEGAL DESCRIPTION:

The legal description of the property comprising the proposed "306 N Telephone Road" PUD is described in Exhibit A, attached and is made a part of this Design Statement.

3.0 OWNER/DEVELOPER:

The owner and developer of the property described in Section 2.0 is High Flyer Holdings, Inc. Johnson & Associates has prepared this PUD document.

4.0 SITE AND SURROUNDING AREA:

The subject site is currently zoned C-5, Automotive and Commercial Recreation District.

- <u>North</u>: To the north is property zoned and developed as C-5, Automotive and Commercial Recreation District.
- East: Abutting on the east the I-35 Services road and beyond is I-35.
- <u>South</u>: To the south is property zoned and developed as C-5, Automotive and Commercial Recreation District.
- <u>West</u>: Property to the west is zoned and developed as C-5, Automotive and Commercial Recreation District. Beyond is N Telephone Road.

5.0 PHYSICAL CHARACTERISTICS:

The subject site is undeveloped with an existing pole sign on the north side of the property and a small concrete pad. There are no existing trees on the site.

6.0 CONCEPT:

It is the developer's intent to develop this PUD as a commercial/industrial development primarily utilizing the C-5, Automotive and Commercial Recreation District. The proposed development will be similar to and complement the surrounding commercial developments. By modifying the existing zoning requirements, the design statement and exhibits that constitute this Planned Unit Development will provide the developer with the flexibility desired to develop the site in a way that complements the surrounding developments.

7.0 SERVICE AVAILABILITY:

7.1 STREETS

The subject PUD will take access via one drive from N I-35 Service Road.

7.2 SANITARY SEWER

Sanitary sewer service is available to the subject site through an extension of existing public sewer lines.

7.3 WATER

Water is available to the subject site through connection to existing public water lines.

7.4 FIRE PROTECTION

Fire protection for the site shall be provided through the City of Moore Fire Department Station No. 2 located at 636 NW 5th Street, northwest of the site.

7.5 GAS SERVICE, ELECTRICAL SERVICE, AND TELEPHONE SERVICE

Proper coordination with all utility providers for extension of services will be made in conjunction with this development.

7.6. DRAINAGE

The proposed development will comply with the current City of Moore Stormwater Management Ordinance.

7.8. COMPREHENSIVE PLAN

The subject site is designated as Transitional Commerce by Envision Moore 2040, City of Moore's comprehensive plan. Transitional Commerce accommodates uses that rely heavily on access and visibility from major roadways. In this land use area, heavy commercial, light industrial, and some supporting office uses are appropriate. This PUD is also within the I-35 Corridor. This PUD is in conformance with the Envision Moore 2040 Comprehensive Plan.

8.0 SPECIAL DEVELOPMENT REGULATIONS:

The following Special Development Regulations and/or limitations are placed upon the development of the PUD. Planning and zoning regulations will be those which are in effect at the time of development of this PUD, provided, however, that the density and/or intensity of the PUD shall not be increased. Development is when a permit is issued for any construction or addition to any structure on a development tract. Certain zoning districts are referred to as a part of the Special Development Regulations of this

PUD. For purposes of interpretation of these Special Development Regulations, the operative and controlling language and regulations of such zoning districts shall be the language and regulations applicable to the referenced zoning districts as contained in the City of Moore's Land Development Code as such exists at the time of development of this PUD. In the event of conflict between provisions of this PUD and any of the provisions of the Moore Land Development Code (MLDC), in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, the provisions of the Code shall prevail and be controlling; provided however, that in the event of a conflict between the Special Use and Development Regulations specifically negotiated as a part of this PUD and the provisions of the Code in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this puble, to this PUD, such Special Use and Development Regulations of the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this puble, such Special Use and Development Regulations of the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, such Special Use and Development Regulations of the PUD shall prevail and be controlling.

8.1 USE AND DEVELOPMENT REGULATIONS

The use and development regulations of the C-5, Automotive and Commercial Recreation District shall govern this PUD except as herein modified, including accessory uses.

8.1.1. Permitted Uses:

The following uses shall be permitted in this PUD:

Permitted Use Units:

- Administrative and professional office
- Animal sales and services: grooming
- Automotive sales and rentals: light, no outdoor storage or display of vehicles are allowed.
- Automotive and equipment: storage, limited to storage of vehicles for tenant of the facility and must be stored indoors
- Building maintenance services
- Business support services
- Construction sales and services: light, no outdoor storage or display shall be allowed
- Construction sales and services: heavy, no outdoor storage or display shall be allowed, and all activities must occur indoors
- Cultural exhibits
- Custom Manufacturing
- Food and beverage retail sales
- Health clubs
- Laundry services
- Light industrial; intended for small scale users with limited manufacturing abilities.
- Light industrial: restricted; intended for small scale users with limited manufacturing abilities.

- Medical services: restricted to those uses where parking requirements can be accommodated.
- Participant recreation and entertainment: indoor (includes indoor batting cages or similar recreational uses)
- Participant recreation and entertainment: indoor, alcoholic beverages and low-point beer permitted
- Personal services: restricted
- Personal services: general
- Personal storage personal storage uses on the subject site.
- Personal vehicle storage, limited to storage of vehicles for tenants of the facility and must be stored indoors
- Public service or utility: light
- Public service or utility: moderate
- Repair services: consumer
- Research services
- Retail sales and services: restricted
- Retail sales and services: general
- Wholesaling, storage, and distribution: restricted

Any proposed use, whether listed in the permitted Use Units or not, will be evaluated as to its parking needs and other characteristics; if found to be compatible with the site, staff shall have administrative approval to permit the use.

No outdoor storage or display shall be allowed on this site.

9.0 SPECIAL CONDITIONS:

The following special conditions shall be made a part of this PUD:

9.1 ARCHITECTURAL REGULATIONS

Exterior building wall finish on all structures, exclusive of windows and doors, shall consist of a minimum 80% brick veneer, rock, concrete board or stone masonry. No more than 20% EIFS, stucco, wood, or architectural metal shall be permitted.

Architectural metal shall be permitted and may include painted metal materials.

9.2 LANDSCAPING REGULATIONS

The subject parcel shall meet all requirements of the MLDC in place at the time of development and shall be exceeded by 15%.

9.3 LIGHTING REGULATIONS

To minimize light spillover, outdoor lights within the development will utilize shields, shades, or other appropriate methods of directing light beams.

9.4 DRAINAGE REGULATIONS

Development of this parcel will comply with City of Moore Stormwater Management Ordinance.

9.5 DUMPSTER REGULATIONS

Dumpsters shall be consolidated where practical and located within an area screened by a masonry wall of sufficient height that screens the dumpster from view.

9.6 VEHICULAR ACCESS REGULATIONS

Vehicular access into this PUD shall be via one (1) drive from N I-35 Service Road.

9.7 PEDESTRIAN ACCESS/SIDEWALK REGULATIONS

Sidewalks shall not be required within this PUD.

9.8 PARKING REGULATIONS

The design and number of all parking facilities in this PUD shall be in accordance with the Moore Land Development Code, as amended.

9.9 SIGNAGE REGULATIONS

The C-5, Automotive and Commercial Recreation district regulations shall regulate the signage regulations in this PUD.

9.10 SETBACK REGULATIONS

Front: 25 feet Side: 10 feet Rear: 10 feet

9.11 HEIGHT REGULATIONS

The C-5, Automotive and Commercial Recreation district regulations shall regulate the height of structures in this PUD.

9.12 SCREENING REQUIREMENTS

Sight-proof screening shall not be required for this PUD.

9.13 BUILDING COVERAGE

The maximum building coverage within this PUD shall be 50%.

9.14 PUBLIC IMPROVEMENTS

The property owner shall make public improvements throughout the PUD as may be required by the Moore Public Works or Community Development Department or other City, County, or State Department or agency. All Local, State, and Federal ordinances as they shall apply to the site will be adhered to fully.

9.15 COMMON AREAS AND OPEN SPACE

Maintenance of any common areas shall be the responsibility of the Owner or a Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that shall cause a blockage of flow or an adverse effect on the functioning of any storm water facility, shall be placed within the common area intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers and docks shall be permitted if installed in a manner to meet the requirements specified above.

9.16 AMENITIES

Amenities may be provided within this PUD. Said amenities may include, but are not limited to the following:

- No outdoor storage or display permitted for any use.
- Architectural elements to add interest or character to building as shown in Exhibit C.
- Cross access agreement with adjoining property to create additional parking and better circulation.
- Masonry screening of dumpsters
- Increase of 15% of required landscaping

10.0 DEVELOPMENT SEQUENCE:

Developmental phasing shall be allowed as a part of the development of this PUD. Required traffic improvements shall be permitted to be constructed in conjunction with the phased development of this PUD, as approved by the City's Traffic Division.

11.0 EXHIBITS:

The following exhibits are hereby attached and incorporated into this PUD. These exhibits are:

- Exhibit A: Legal Description
- Exhibit B: Conceptual Site Plan
- Exhibit C: Landscape Plan
- Exhibit D: Conceptual Elevation

Exhibit A Legal Description

306 N Telephone Rd East Zoning Tract

June 20, 2023

A tract of land being a part of the Southwest Quarter (SW/4) of Section Fourteen (14), Township Ten (10) North, Range Three (3) West of the Indian Meridian, City of Moore, Cleveland County, Oklahoma, and being a portion Block Thirty-six (36), together with the vacated streets and alleys accrued thereto, in ELECTRIC ADDITION according to the Plat recorded in Book 1, Page 61, said tract being that certain parcel of land designated as "Tract 2" in the General Warranty Deed recorded in Book 6050, Page 257 (hereinafter "Parent Deed") and being described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter (SW/4);

THENCE South 0°14'51" West a distance of 147.04 feet;

THENCE South 89°45'09" East a distance of 233.00 feet for a POINT OF BEGINNING;

THENCE South 89°44'30" East a distance of 116.77 feet;

THENCE South 18°28'44" East a distance of 263.76 feet;

THENCE North 89°46'23" West a distance of 201.45 feet;

THENCE North 0°14'51" East a distance of 249.89 feet to the POINT OF BEGINNING.

Note: this legal description was taken from the deed recorded in Book 6040, Page 257

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PART OF THE SOUTHWEST QUARTER (SWI4) OF SECTION FOURTEEN (14) TOWSHIP TEN (10) AORTH, RANCE THREE (3) WEST OF THE MIDAN MERIDIAN, CITY OF TOWSHIP TEN (10) AORTH, RANCE THREE (3) WEST OF THE MIDAN MERIDIAN, CITY OF TOGETHER WITH THE VACATED SHEETS AND ALTERY ACOREID THREETS (10) RELECTION ADDITION ACCORDING TO THE FRAT RECORDED IN BOOK 1, PAGE 61, SAID TRACT BEING THAT CERTAIN PARCE, OF LAND DESIGNATED AS TRACT 27 IN THE GENERAL WARRANTY DEED RECORDED IN BOOK 6050, PAGE 237 (HEREINAFTER "PARENT DEED") AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW/4); THENCE SOUTH 0°14'51" WEST A DISTANCE OF 147.04 FEET:

THENCE SOUTH 89°45'09" EAST A DISTANCE OF 233.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 89°44'30" EAST A DISTANCE OF 116.77 FEET;

THENCE SOUTH 18°28'44" EAST A DISTANCE OF 263.76 FEET;

THENCE NORTH 89°46'23" WEST A DISTANCE OF 201.45 FEET:

THENCE NORTH 0°14'51" EAST & DISTANCE OF 249 89 FEET TO THE POINT OF REGINNING

THIS LEGAL DESCRIPTION WAS TAKEN FROM THE DEED RECORDED IN BOOK 6040, PAGE 257



- 2. UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING.
- 3. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNFORM TRAFFIC CONTROL DEVICES, LATEST EDITION. ALL PAVEMENT STRIPTING SHALL BE FOUR (4) INCHES WIDE, UNLESS SHOWN OTHERWISE ON THE PLANS. ALL PARKING STRING SHALL BE WHITE:

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Johnson & . E. Sheridan // Oldahoma Ol (405) 235-80% Certificate of Author • ENGINEERS

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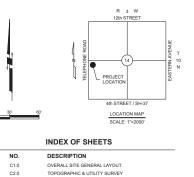
MOORE.

07-05-23

SHEET NUMBER C1.0

TELEPHONE FLEX CLEVELAND COUNTY OVERALL SITE PLAN

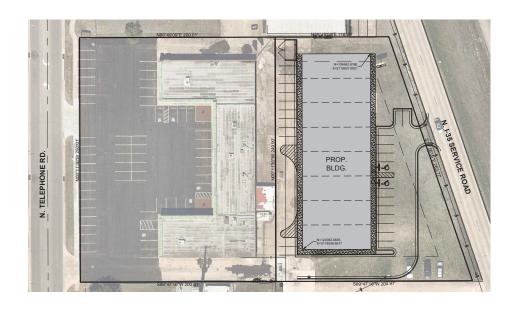
- UNLESS OTHERWISE STATED IN THE GENERAL CONDITIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TESTING. THE RESULTS OF THE TESTS SHALL BE FORWARDED TO THE ENGINEER FOR HIS REVIEW AND APPROVAL.
- THE CONTRACTOR SHALL PROVIDE A MEDIUM BROOM FINISH ON ALL CONCRETE WALKS, RAMPS AND PAVING SURFACES UNLESS OTHERWISE NOTED.
- 6. THE CONTRACTOR MUST FILE A "NOTICE OF INTENT" WITH THE APPROPRIATE ADMINISTRATIVE AGENCY PRIOR TO COMMENCING EARTHWORK, CLEARING OR DEMOLITION OPERATIONS.
- THE CONTRACTOR SHALL ANTISY HINSELF AS TO THE ACCURACY OF ALL STEP AND IMBERSIONS AND REASURE HERRITS AND SHALL CONFIRM THE ACCURACY AND LOCATION OF THE PROJECT BOUNDARY PRIOR TO CONSTRUCTION. ANY DISCREPANCIES DISCOVERED SHALL BE BROUGHT TO THE ATTENTION OF THE ENSINEER-OF-ARECORD FOR RESOLUTION PRIOR TO CONSTRUCTION.
- ALL DIMENSIONS ARE TO FACE-OF-CURB UNLESS OTHERWISE SPECIFIED.
- 9. PARKING LOT LAYOUT IS PARALLEL AND PERPENDICULAR TO BUILDING ORIENTATION UNLESS OTHERWISE NOTED.
- 10. SEE ARCHITECTURAL & STRUCTURAL PLANS FOR EXACT BUILDING DIMENSIONS.

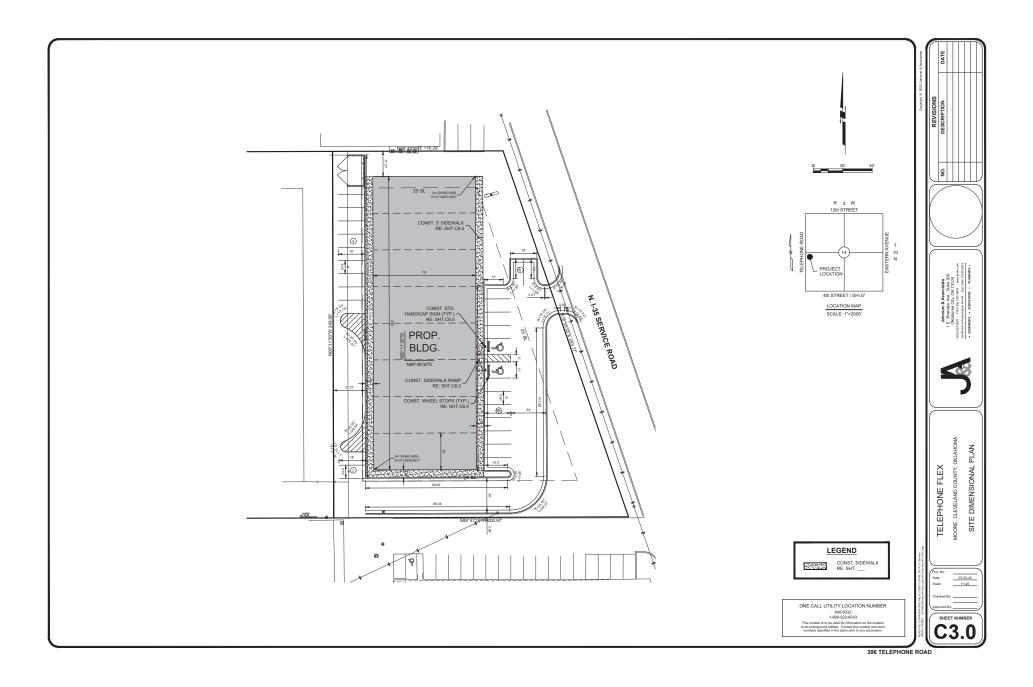


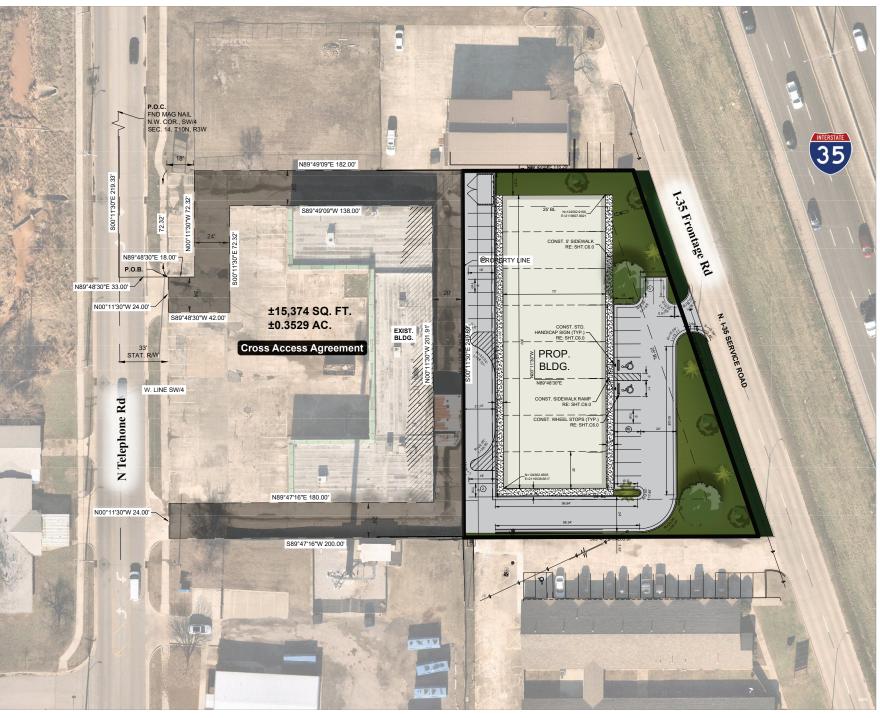
| NU. | DESCRIPTION | - 1 |
|---------|--|-----|
| C1.0 | OVERALL SITE GENERAL LAYOUT | - 1 |
| C2.0 | TOPOGRAPHIC & UTILITY SURVEY | - 1 |
| C3.0 | SITE DIMENSIONAL PLAN | - 1 |
| C4.0 | PAVING & GRADING PLAN | - 1 |
| C5.0 | UTILITY PLAN | - 1 |
| C6.0 | DETAILS | - 1 |
| D-300 | STANDARD TYPICAL SECTIONS DRIVEWAY DETAILS | - 1 |
| D-700A | ADA CURB RAMP DETAILS | - 1 |
| D-700B | ADA CURB RAMP DETAILS | - 1 |
| EC1-EC2 | EROSION CONTROL PLAN | - 1 |
| | | - 1 |
| | | - 1 |
| | | - 1 |
| | | - 1 |
| | | |

ONE CALL UTILITY LOCATION NUMBER 840-5032 1-800-522-6543 of all underground utilities. Contact this numbers specified in the plans prior to

306 TELEPHONE ROAD







PUD Telephone Flex

Exhibit B Conceptual Site Plan

+/- 0.9099 Acres



Johnson & Associates 1 E, Sheridan Ave, Suite 200 Oklahoma City, OK 73147 (es) p24-877 Exonectes 6/29/23 Conceptual site plan showing feasible option permitted under proposed recording



ORDINANCE NO. 19 (23)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF MOORE, OKLAHOMA BY REZONING FROM C-5 AUTOMOTIVE AND COMMERCIAL RECREATION DISTRICT TO C-5/PUD AUTOMOTIVE AND COMMERCIAL RECREATION DISTRICT/PLANNED UNIT DEVELOPMENT; DESCRIBED AS A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 10 NORTH; RANGE 3 WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, MOORE, OKLAHOMA, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOORE:

A tract of land being a part of the Southwest Quarter (SW/4) of Section Fourteen (14), Township Ten (10) North, Range Three (3) West of the Indian Meridian, City of Moore, Cleveland County, Oklahoma, and being a portion of Bock Thirty-Six (36), together with the vacated streets and alleys accrued thereto in ELECTRIC ADDITION according to the Plat recorded in Book 1, Page 61, said tract being that certain parcel of land designated as "Tract 2" in the General Warranty Deed recorded in Book 6050, Page 257 (hereinafter "Parent Deed") and being described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter (SW/4);

THENCE South 0°14'51" West a distance of 147.04 feet; THENCE South 89°45'09" East a distance of 233.00 feet for a POINT OF BEGINNING; THENCE South 89°44'30" East a distance of 116.77 feet; THENCE South 18°28'44" East a distance of 263.76 feet; THENCE North 89°46'23" West a distance of 201.45 feet; THENCE North 0°14'51" East a distance of 249.89 feet to the POINT OF BEGINNING.

Is hereby rezoned from C-5 Automotive and Commercial Recreation District to C-5/PUD Automotive and Commercial Recreation District/Planned Unit Development; and the Clerk of the City of Moore is hereby authorized and directed to correct the official zoning map of the City of Moore, Oklahoma, to conform hereto.

SEVERABILITY. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

PASSED AND APPROVED THIS _____ day of _____, 2023.

ATTEST: (Seal)

Glen Lewis, Mayor

Vanessa Kemp, City Clerk

Approved as to form and legality this _____ day of _____, 2023.

Brian Miller, City Attorney

CC 12-04-2023 Rezoning Application RZ-1034



CITY OF MOORE, OKLAHOMA

PLANNING COMMISSION STAFF REPORT November 14, 2023

Application # RZ-1040

Applicant

J&R Partners, LLC 6400 SE 149th St. OKC, OK 73165

City Council Ward 2

| OVERVIEW | |
|-----------------------------|---|
| Location | Part of the NE/4 of Section 11, T10N, R3W South of NE 27 th Street and West of Eastern Ave. |
| Request | Rezone from A-2 Suburban Agricultural District to R-2/PUD Two-Family Dwelling District as a Planned Unit Development |
| Proposed Use | Duplex Development |
| Size of Property | Approximately 3.34 acres |
| Proposed Densities | Approx. 6.5 units per acre |
| Surrounding Zoning/Land Use | |

| North- | A-2 Suburban Agricultural District |
|--------|--|
| South- | A-2 Suburban Agricultural District |
| East- | R-1 Single-Family Residential District/ Jefferson Place Addition |
| West- | A-2 Suburban Agricultural District |

Infrastructure Water- Existing 12" located East of Eastern Ave Sewer- Existing 8" located to the east along Eastern Ave and to the north Access- Eastern Ave Stormwater- Stormwater Detention required

Land Use Plan Urban Residential

Land Use Plan Amendment No

RZ-1040 PC 11-14-23 PG 2

DISCUSSION

The subject site is located south of NE 27th St and west of Eastern Ave. The property is currently zoned A-2 Suburban Agricultural District and is vacant. The applicant is proposing to develop the property with 10 duplexes and 1 single-family detached home, or 21 living units. To achieve the desired density, the applicant is requesting to rezone the property to R-2/PUD Two-Family Dwelling District as a Planned Unit Development.

Public water must be extended to serve the site. Public sewer is available to serve the site located on the east and north boundary of the site.

Because this property is over an acre in size, stormwater detention is required. There is no FEMA floodplain located on the site. Access is provided by N. Eastern Avenue with one proposed driveway.

The applicant is utilizing a Planned Unit Development (PUD) to achieve the desired densities while providing protections to adjacent residents and appropriate open space amenities. By utilizing a PUD the city may relax certain requirements in exchange for amenities that would not otherwise be required. This PUD proposal includes the following amenities:

- A minimum of 70% masonry façade is required.
- 42 trees and 21 shrubs shall be required. All required landscaping shall be served by an automatic sprinkler system.
- A 500 sf Pergola with 2 picnic tables
- Playground for resident's use

The site lies in a primarily residential area along N. Eastern Avenue. Historically the development of the west side of Eastern has been delayed, due in part to the lack of public water and sewer services. As infill development becomes more prevalent within the area, public services are being extended to serve these traditionally under-served parcels, expanding development opportunities.

ENVISION MOORE 2040 COMPLIANCE

The Envision Moore 2040 Plan calls for this location to be Urban Residential which includes a mix of attached and detached living units up to 7 dwelling units per acre. Patio homes and duplexes should be located within ¼ mile to Neighborhood Commercial or Community Commercial land uses. This application was reviewed as to its conformance with the intent of the Plan.

Quality Appearance and Amenities. The plan values aesthetics and proper site design to enhance the quality of life of Moore residents. Being developed as a PUD, this application focuses on increased landscaping at 42 trees and 21 shrubs, and traditional

RZ-1040 PC 11-14-23 PG 3

residential structures and open space amenities that are similar in nature to the surrounding residential developments to the east.

Pedestrian-Oriented Design. The Plan places a large emphasis on connecting residential and commercial developments with sidewalks and/or trail connections. This proposed development is not located within ¹/₄ mile of a park or school. A 6' sidewalk is required along Eastern Avenue.

Congestion Management. The Plan identifies traffic congestion as a top concern for Moore residents. This application proposes to utilize one driveway along N. Eastern Avenue for access. Limiting driveways to Eastern Ave. helps prevent traffic congestion in this area.

Stormwater Management. The Plan calls for preserving natural resources as amenities for future residents while also accommodating development; floodplains, streams, and riparian areas are a priority for preservation. This site has no natural features of significance and contains no floodplain. Stormwater detention will be required.

By placing a duplex development just south of the NE 27th and Eastern Avenue intersection, this application meets the locational requirements for higher density residential housing being located within a ¼ mile of a commercial center. In this case the commercial center at NE 27th and Eastern is yet to be developed, but is shown on the comprehensive plan as Neighborhood Commercial. With the duplex densities being under 7 units per acre and the proposed open space amenities of the pergola, picnic tables, and landscaping with automatic sprinkler system, staff believes that this application is in compliance with the comprehensive plan and an amendment to the plan is not necessary.

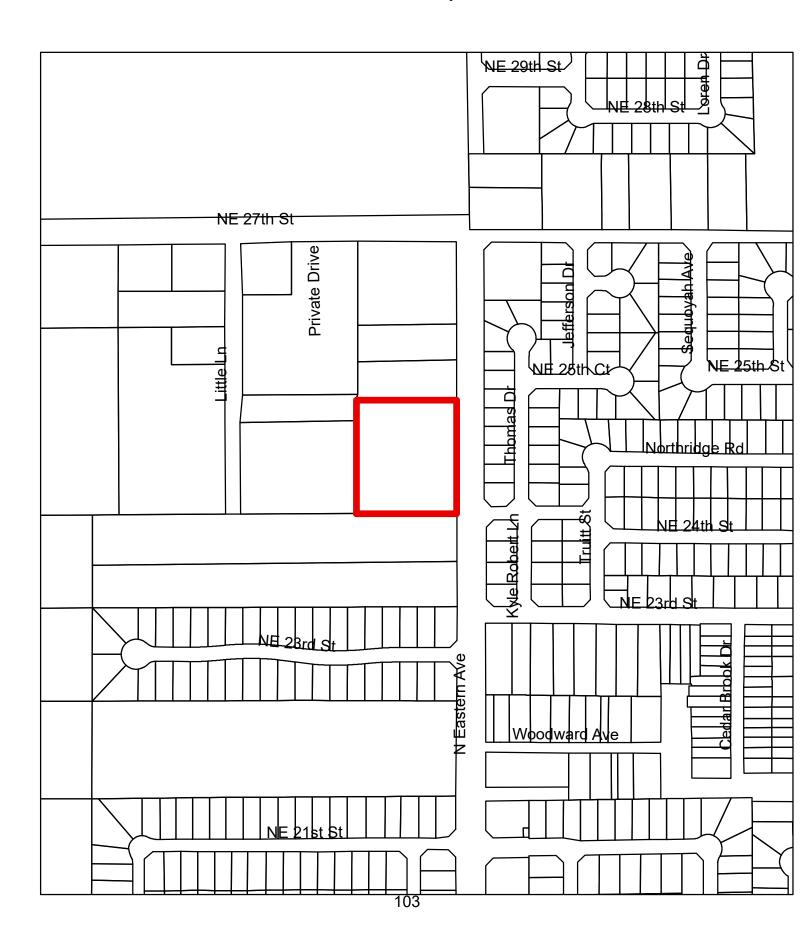
RECOMMENDATION

This application seeks to rezone an infill parcel to R-2/PUD to support a duplex development in a residential area along Eastern Avenue, a major thoroughfare. Due to the application's compliance with the Envision Moore 2040 and the amenities provided to off-set the slightly higher densities, Staff recommends approval of this application, contingent upon the following:

- 1. A professional landscape plan shall be required at the building permit stage. Automatic Sprinkler Systems shall be required for all trees and shrubs.
- 2. City Staff shall approve all landscaping species and placement. No trees shall be planted within 10-feet of a water meter or fire hydrant. An automatic sprinkler system shall be required to serve all required landscaping.
- 3. A final plat is required prior to development in order to establish all easements and ROW requirements.

RZ-1040 Location Map





THE CITY OF MOORE

PLANNED UNIT DEVELOPMENT DISTRICT

PUD MASTER DESIGN STATEMENT FOR

East Pointe Village II

October 2, 2023 October 18, 2023 November 6, 2023

PREPARED FOR:

J & R Partners, LLC 2601 Windmill Rd. Edmond, OK 73013

PREPARED BY:

WILLIAMS, BOX, FORSHEE & BULLARD P.C. David Box 522 Colcord Drive Oklahoma City, OK 73102 405-232-0080 Phone 405-236-5814 Fax dmbox@wbfblaw.com

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| AMENITIES | | |
| SPECIFIC PLAN | | |
| COMMON AREAS | | |
| PUBLIC IMPROVEMENTS | | |
| SETBACK REGULATIONS | | |

SECTION 1.0 INTRODUCTION

The Planned Unit Development (PUD) of East Pointe Village II, consisting of 3.34 acres, is located within the Northeast Quarter (NE/4) of Section 11, Township 10 N, Range 3 W, of the Indian Meridian, Cleveland County, Oklahoma.

SECTION 2.0 LEGAL DESCRIPTION

The legal description of the property comprising this PUD is described in Exhibit A, attached, and is made a part of this Master Design Statement.

SECTION 3.0 OWNER/DEVELOPER

The owner and developer of the property described in Section 2.0 is J & R Partners, LLC.

SECTION 4.0 SITE AND SURROUNDING AREA

The subject property is presently zoned for A-2. Surrounding properties are zoned and used for:

| North: | A-2 District and used for a residential development. |
|--------|--|
| East: | R-1 District and used for a residential development. |
| South: | A-2 District and is currently undeveloped. |
| West: | A-2 District and is currently undeveloped. |

The relationship between the proposed use of this parcel and the above adjoining land uses is compatible. The proposed use of this property is in harmony with the surrounding zoning.

SECTION 5.0PHYSICAL CHARACTERISTICS

The property is currently undeveloped.

SECTION 6.0CONCEPT

The concept for this PUD is to change the existing A-2 base zoning to an R-2 base zoning that will permit a duplex and single-family development consisting of 6.29 dwelling units per acre.

SECTION 7.0..... SERVICE AVAILABILITY

7.1 STREETS

The nearest street to the north is NE 27^{th} St. The nearest street to the east is N. Eastern Ave. The nearest street to the south is NE 23^{rd} St. The nearest street to the west is Pole Rd.

7.2 SANITARY SEWER

Public sanitary sewer facilities for this property are available. Sanitary sewer services will be provided from public mains.

7.3 WATER

Water facilities for this property are available. Water services will be provided from public mains.

7.4 FIRE PROTECTION

The nearest fire station to this property is the Moore Fire Department located at 725 NW 12th St. It is approximately 2 miles from this PUD development.

7.5GAS, ELECTRICAL, AND TELEPHONE SERVICE

Proper coordination with the various utility companies will be made in conjunction with this development.

7.6 PUBLIC TRANSPORTATION

Public Transportation is currently unavailable adjacent to this site.

7.7 DRAINAGE

The property within this Planned Unit Development is not within a FEMA flood plain.

7.8COMPREHENSIVE PLAN

The Land Use Plan projects this parcel to be in the Urban Residential land use topology area and the uses proposed in this Planned Unit Development are consistent and in compliance with the area standards.

SECTION 8.0....SPECIAL DEVELOPMENT REGULATIONS

The following Special Development Regulations and/or limitations are placed upon the development of the PUD. Planning and zoning regulations will be those, which are in effect at the time of development of this planned unit development. Development is when a permit is issued for any construction or addition to any structure on a development tract. Certain zoning districts are referred to as a part of the Special Development Regulations of this PUD. For purposes of interpretation of these Special Development Regulations, the operative and controlling language and regulations of such zoning districts shall be the language and regulations applicable to the referenced zoning districts as contained in the City of Moore Land Development Code as such exists at the time of development of this PUD. In the event of conflict between provisions of this PUD and any of the provisions of the City of Moore Land Development Code, as amended (Code), in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this PUD, the provisions of the Code shall prevail and be controlling; provided however, that in the event of a conflict between the Special Use and Development Regulations specifically negotiated as a part of this PUD and the provisions of the Code in effect at the time a permit is applied for with respect to any lot, block, tract and/or parcel of land subject to this planned unit development, such Special Use and Development Regulations of this PUD shall prevail and be controlling.

8.1....USE AND DEVELOPMENT REGULATIONS

The use and development regulations of the R-2 District shall govern, except as herein modified.

All R-2 uses permitted by right shall be permitted within this PUD.

9.0....SPECIAL CONDITIONS

The following special conditions shall be made a part of this PUD:

9.1.....FAÇADE REGULATIONS

Exterior building wall finish on all structures shall consist of a minimum 70% brick veneer, masonry, rock, stone, stucco, or other similar type finish. No more than 30% wood shall be permitted.

9.2 LANDSCAPING REGULATIONS

The subject parcel shall meet the requirements set forth in the City of Moore's Landscaping Ordinance, except that there shall be two (2) trees planted for each dwelling. These trees may not be planted near the unit they serve, but clustering trees in Common Areas shall be allowed. No tree shall be planted within 10' of a water meter or fire hydrant. No trees shall be planted within the City's right-of-way or in a sanitary sewer easement. All trees shall be serviced by an automatic sprinkler system approved by the City of Moore.

9.3 LIGHTING REGULATIONS

The site lighting in this PUD shall be in accordance with the Moore Land Development Code.

9.4 SCREENING REGULATIONS

Screening regulations shall be in accordance with the base zoning district.

9.5 PLATTING REGULATIONS

Platting shall be required within this PUD.

9.6 DRAINAGE REGULATIONS

Development of this parcel will comply with the Moore Land Development Code.

9.7 DUMPSTER REGULATIONS

Dumpster and trash regulations shall be in accordance with the base zoning district.

9.8 ACCESS REGULATIONS

There shall be one (1) access drive from N. Eastern Ave. within this PUD.

9.9 PARKING REGULATIONS

The design and number of all parking facilities in this PUD shall be in accordance with the Moore Land Development Code. There shall be two (2) parking areas within this PUD and each duplex structure will consist of a one (1) car garage and a two (2) car garage. If a single-family home is developed, it will consist of a two (2) car garage.

9.10 SIGNAGE REGULATIONS

9.10.1 FREESTANDING ACCESSORY SIGNS

Freestanding accessory signs will be in accordance with the base zoning district regulations.

9.10.2 ATTACHED SIGNS

Attached signs will be in accordance with the base zoning district regulations.

9.10.3 NON-ACCESSORY SIGNS

Non-Accessory signs will be prohibited.

9.10.4 ELECTRONIC MESSAGE DISPLAY SIGNS (EMD'S)

Electronic Message Display signs will be prohibited.

9.11 ROOFING REGULATIONS

Each structure in this PUD shall have Class C roofing or better.

9.12 SIDEWALK REGULATIONS

Sidewalks shall be constructed in accordance with the base zoning district. There shall be 5-foot sidewalks throughout the interior of the development. Along Eastern Ave. a 6-foot sidewalk shall be provided.

9.13 HEIGHT REGULATIONS

The maximum building height shall be one (1) story and shall conform to East Pointe Village I.

9.14 SETBACK REGULATIONS

Unless modified herein, yard requirements in this PUD shall be the same as the base-zoning district.

9.15 PUBLIC IMPROVEMENTS

Public improvements shall be made by the property owner throughout the PUD as required by the City of Moore or other City, County, or State Department or agency. All Local, State, and Federal ordinances as they shall apply to the site will be adhered to fully.

9.16 COMMON AREAS

Maintenance of the common areas in the development shall be the responsibility of the property owner or Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that shall cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walking trails, playground, pergola, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

9.17 SPECIFIC PLAN

A specific plan shall not be required.

9.18 AMENITIES

Amenities shall include:

Increased landscaping to require two (2) trees be planted for each unit. All required landscaping shall be serviced by an automatic sprinkler system. Additionally, there shall be a pergola with a minimum of 500 square feet with at least two picnic tables, and a playground for the use and enjoyment of residents.

10.0 DEVELOPMENT SEQUENCE

Developmental phasing shall be allowed as a part of the development of this PUD.

11.0 EXHIBITS

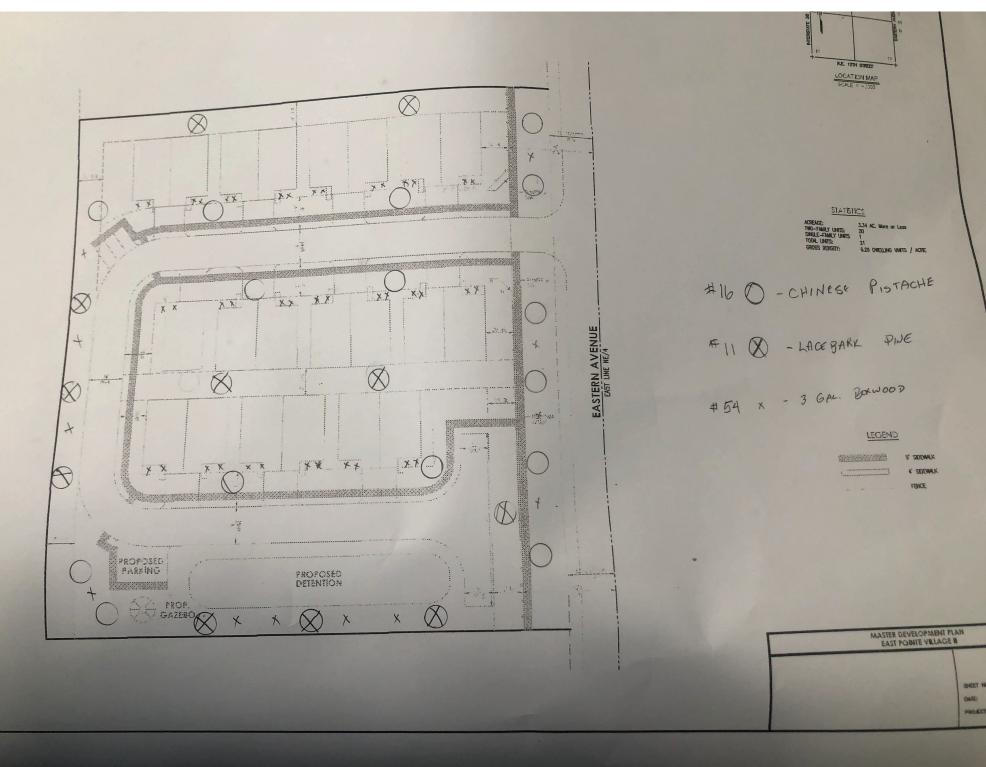
The following exhibits are hereby attached and incorporated into this PUD. These exhibits are:

Exhibit A - Legal Description Exhibit B - Conceptual Master Development Plan









ORDINANCE NO. 25 (23)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF MOORE, OKLAHOMA BY REZONING FROM A-2 SUBURBAN AGRICULTURAL DISTRICT TO R-2/PUD TWO FAMILY DWELLING DISTRICT/PLANNED UNIT DEVELOPMENT; DESCRIBED AS A PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 10 NORTH; RANGE 3 WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, MOORE, OKLAHOMA, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOORE:

The South 66 feet of Tract 16 and All of Tract 17, in PIONEER ACRES ADDITION, to Cleveland County, Oklahoma, according to the recorded plat thereof.

Is hereby rezoned from A-2 Suburban Agricultural District to R-2/PUD Two Family Dwelling District/Planned Unit Development; and the Clerk of the City of Moore is hereby authorized and directed to correct the official zoning map of the City of Moore, Oklahoma, to conform hereto.

SEVERABILITY. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

PASSED AND APPROVED THIS _____ day of _____, 2023.

ATTEST: (Seal)

Glen Lewis, Mayor

Vanessa Kemp, City Clerk

Approved as to form and legality this _____ day of _____, 2023.

Brian Miller, City Attorney



CITY OF MOORE, OKLAHOMA

PLANNING COMMISSION STAFF REPORT November 14, 2023

Application # RZ-1041

Applicant

Charles Smith 6400 SE 149th St. OKC, OK 73165

City Council Ward 1

| OVERVIEW | | | | |
|---|---|--|--|--|
| Location | Part of the SW/4 of Section 28, T10N, R2W North of SE 34 th Street and East of Sooner Rd. | | | |
| Request | Rezone from A-1 Rural Agricultural District to A-2/PUD Rural Agricultural District as a Planned Unit Development | | | |
| Proposed Use | Fossil/Mineral Showroom and Sales Single-Family Home | | | |
| Size of Property | Approximately 4.76 acres | | | |
| Surrounding Zoning/Land Use | | | | |
| North- | A-1 Rural Agricultural District | | | |
| South- | RE Rural Estates District/Twin Lakes Addition A-1 Rural Agricultural District | | | |
| East- | RE Rural Estates District/ Twin Lakes Addition RE Rural Estates District/ Twin Lakes Addition | | | |
| West- | A-2 Suburban Agricultural District/Sooner Lakes Addition | | | |
| Infrastructure Water- | Existing 12" located south of the site | | | |
| Sewer- Access- | N/A Sooner Rd. | | | |
| Stormwater- Stormwater Detention required for all new development | | | | |
| Land Use Plan | Open Space Residential | | | |
| Land Use Plan Amendment No | | | | |

RZ-1041 PC 11-14-23 PG 2

DISCUSSION

The subject site is located north of SE 34th St and east of Sooner Rd. The property is currently zoned A-1 Rural Agricultural District with an existing metal building and metal pole barn. The applicant is proposing to develop the west 300' of the site as a fossil and mineral preparation, showroom and sales business, with the east 3 acres as a homesite for one single-family home. To achieve the desired development, the applicant is requesting a rezoning to A-2 as a Planned Unit Development.

Currently there is no public water or sewer available to serve the site. A 12" public waterline is located south of the site at the Twin Lakes Addition entrance and must be extended to serve the site. Public Sewer is not available in the area, and due to the development of the SE regional lift station at Indian Hills and Sunnylane, gravity sewer is not anticipated to be available to this site in the future. The applicant is proposing to utilize a private septic system.

Because this property is over an acre in size, stormwater detention is required for all new development. There is no FEMA floodplain located on the site.

Access is provided by Sooner Road with one existing driveway. Access to the residential site is proposed from a gravel drive from the business parking lot.

The applicant is utilizing a Planned Unit Development (PUD) to allow a fossil and mineral preparation, showroom, and sales office in the A-2 Suburban Agricultural zoning district while providing protections to preserve the rural nature of the area. By utilizing a PUD the city may relax certain requirements in exchange for amenities that would not otherwise be required. This PUD proposal includes the following amenities:

- A minimum 25% EFIS façade is required along the west side of the existing building.
- 15 trees shall be required for the commercial tract, 10 of which must be evergreen trees to serve as a buffer to the residential homes to the south. A drip irrigation system (or similar) is required.
- Site proof fencing is required for the 'trailer bullpen'.

This area is characterized by large lot residential homes with commercial zoning centered around the SE 34th Street and Sooner Rd intersection. Due to the lack of public sewer service, commercial growth along Sooner Rd has been greatly limited. And with the prospect of public sewer along Sooner Rd essentially eliminated with the construction of the new SE regional lift station at Indian Hills and Sunnylane, it is anticipated that this area will remain rural in nature for the foreseeable future.

RZ-1041 PC 11-14-23 PG 3

ENVISION MOORE 2040 COMPLIANCE

The Envision Moore 2040 Plan calls for this location to be Open Space Residential which is typically reserved for large lot single-family homes and associated secondary agricultural uses. This application was reviewed as to its conformance with the intent of the Plan.

Quality Appearance and Amenities. The plan values aesthetics and proper site design to enhance the quality of life of Moore residents. Being developed as a PUD, this application focuses on increased landscaping providing 15 trees for the commercial tract, with 10 of the trees to be placed along the south property line to buffer from the commercial activity from the Twin Lakes Addition. Additionally, the existing metal building will be remodeled, adding a minimum of 25% EFIS façade.

Pedestrian-Oriented Design. The Plan places a large emphasis on connecting residential and commercial developments with sidewalks and/or trail connections. This proposed development is not located within 1/4 mile of a park or school. A sidewalk is not proposed along Sooner Rd.

Congestion Management. The Plan identifies traffic congestion as a top concern for Moore residents. This application proposes to utilize the existing driveway to Sooner Rd. for access for both the commercial and residential uses. By limiting the driveways to Sooner Rd. and limiting the scope of commercial activity at this site, this application helps prevent traffic congestion in this area.

Stormwater Management. The Plan calls for preserving natural resources as amenities for future residents while also accommodating development; floodplains, streams, and riparian areas are a priority for preservation. This site has no natural features of significance and contains no floodplain. Stormwater detention will be required for all new commercial development.

This application seeks to place a commercial land use with agricultural attributes in an area of rural residential homes and neighborhoods, but along a state highway. Although the plan does not typically support commercial uses within the Open Space Residential land use category, the agricultural nature of the proposed business may be considered compatible with the surrounding development by way of the Planned Unit Development. If Planning Commission and City Council determine that the proposed development is rural in nature, then this application is in compliance with the comprehensive plan and an amendment to the plan is not necessary.

RECOMMENDATION

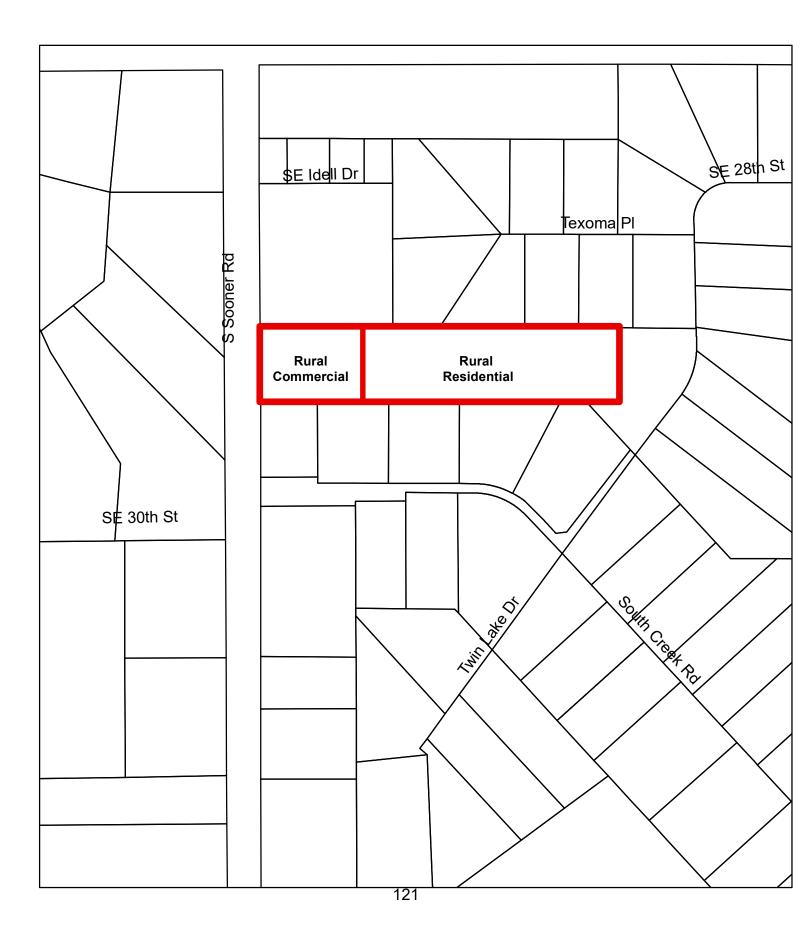
This subject site is located in a rural area along a busy state highway. With limited city utilities available, full urbanization of this area is likely to not happen in the foreseeable future. This application seeks to take advantage of the highly trafficked Sooner Rd for a

commercial business., while greatly limiting the scope and nature of that business fossil preparation, sales, and display only. If Planning Commission and City Council determine that the proposed development maintains the rural nature of the area and that the amenities provided sufficiently protect the surrounding residential properties, staff recommends approval of this application, contingent upon the following:

- 1. A professional landscape plan shall be required at the building permit stage. Automatic Sprinkler Systems shall be required for all trees and shrubs.
- 2. Public waterline extension along S. Sooner Rd is required. Engineering plans shall meet approval of city staff.
- 3. Fire Marshal approval of all fire lanes and fire hydrant locations.

RZ-1041 Location Map





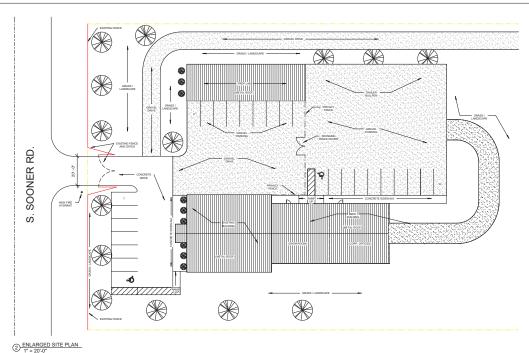
Property Address: 3000 S. Sooner Rd. OKC, OK, 73165

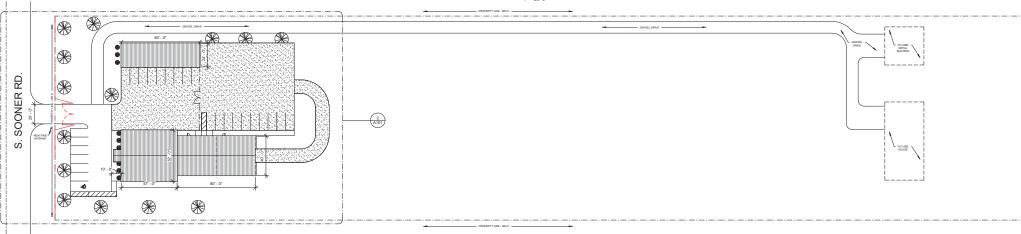
Legal Description:

Part of the Southwest Quarter (SW/4) of Section Twenty Eight (28), Township Ten (10) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:

Beginning at a point 730 feet and 4 inches South of the Northwest Corner of said SW/4; Thence South 208 feet and 8 inches; Thence East 1043 feet 4 inches; Thence North 208' 8"; Thence West 1043 feet 4 inches to the Point of Beginning.

LESS AND EXCEPT: A strip, piece or parcel of land lying in part of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section Twenty Eight (28), Township Ten (10) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at a point on the West line of said NW/4 SW/4 a distance of 730.33 feet South of the Northwest Currer of Said NW/4 SW/4 a distance of 730.33 feet South of the Northwest Currer of Said NW/4 SW/4 Thence South along said West line a distance of 208.67 feet; Thence East a distance of 50.00 feet, Thence North 00 17'45' West a distance of 208.67 feet, Thence West a distance of 50.00 feet to the Point of Beginning.



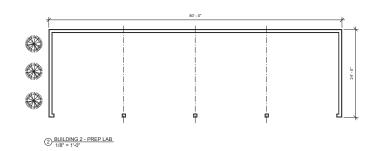


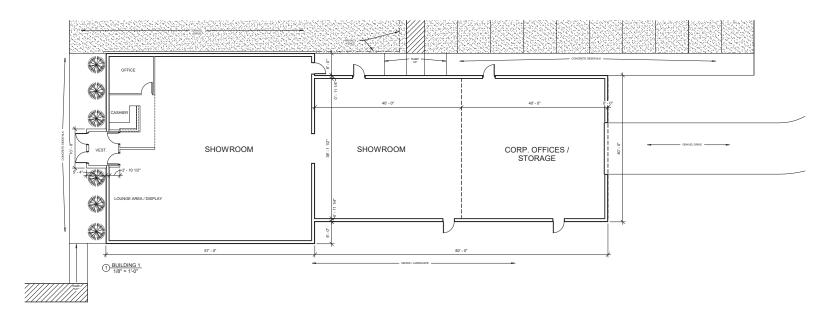
1 OVERALL SITE PLAN 1" = 30'-0"

Red Stone Fossils & Minerals, LLC

PUD Site Approval 3000 S. Sooner Road, Oklahoma City, Oklahoma



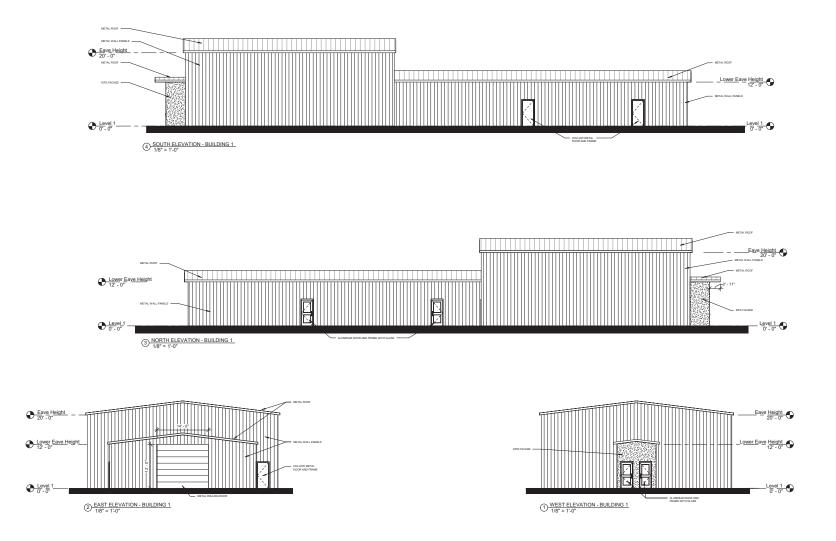




Red Stone Fossils & Minerals, LLC

PUD Site Approval 3000 S. Sooner Road, Oklahoma City, Oklahoma





Red Stone Fossils & Minerals, LLC

PUD Site Approval 3000 S. Sooner Road, Oklahoma City, Oklahoma



Planned Unit Development (PUD) City of Moore, Oklahoma

Address: 3000 S. Sooner Rd., Oklahoma City, OK, 73165

Developer(s): Charles & Catherine Smith 6400 SE 149th St. Oklahoma City, OK, 73165

Contacts: Charles: (405) 837-7412 Catherine: (405) 837-7008

INTRODUCTION

This PUD is designed to allow for corporate/sales office space and limited/restricted retail space on the frontage of property (West 300' of property). The commercial retail space is to be used only for the sale of fossils/minerals and related items.

The "back half" of property (remaining 3 acres) will retain current A2 zoning and be used for one future residential dwelling. A trailer bullpen for various trailers to be positioned behind frontage and "out of sight".

Red Stone Fossils & Minerals LLC (retail space) will add a very interesting shopping venue for customers in Moore and surrounding areas. Our quality, quantity, and variety of inventory are sure to create a point of interest for customers as well as a highly desirable educational experience for schools, daycare facilities, etc.

This PUD consists of 4 parts:

1) Legal Description (Exhibit A)
 2) Amenities Plan (Exhibit B)
 3) Use Plan (Exhibit C)
 4) Architectural Plans/Drawings

EXHIBIT "A"

Property Address: 3000 S. Sooner Rd. OKC, OK, 73165

Legal Description:

Part of the Southwest Quarter (SW/4) of Section Twenty Eight (28), Township Ten (10) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:

Beginning at a point 730 feet and 4 inches South of the Northwest Corner of said SW/4; Thence South 208 feet and 8 inches; Thence East 1043 feet 4 inches; Thence North 208' 8"; Thence West 1043 feet 4 inches to the Point of Beginning.

LESS AND EXCEPT: A strip, piece or parcel of land lying in part of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section Twenty Eight (28), Township Ten (10) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at a point on the West line of said NW/4 SW/4 a distance of 730.33 feet South of the Northwest Corner of Said NW/4 SW/4 Thence South along said West line a distance of 208.67 feet; Thence East a distance of 50.00 feet, Thence North 00 17'45" West a distance of 208.67 feet, Thence West a distance of 50.00 feet to the Point of Beginning.

The West 300' of this legal description shall allow commercial business as described in the PUD. The remaining site shall be used for a single family dwelling.

EXHIBIT "B"

Amenities Plan

Existing Building(s):

Main Building Front: Add Accent Features Such As Foyer Entry Where Existing Garage Door Is (door to be removed), Install Awning Over Existing Walk Door, Install Stucco On minimum of 25% of Front Elevation (West).

Extend Blacktop Driveway Into Property And Install Steel Gate

Expand Existing Gravel Parking

Prep & Paint All Existing Pipe Fence & Replace Existing Wire With Galvanized Grid Panels

Install Extensive Landscaping on Frontage to Create An Overall Pleasing View Across Frontage of Property (see Landscape Concept). Add a variety of additional trees to the North and South property lines as well as cross fence lines to block unpleasant views and further beautify the space visible from frontage.

The overall theme of the visible frontage will be rustic contemporary. Our goal is to beautify the frontage and keep it well maintained so that our neighbors and the public will have pleasant thoughts upon viewing our property.

15 trees 2 ½" caliper (minimum) shall be required. 10 shall be evergreen and placed along South property line of commercial tract. A drip irrigation system or similar shall be provided.

Minimum 25% of front façade facing Sooner Rd. shall be masonry exterior. EIFS shall be considered masonry.

No outdoor storage or displays shall be allowed except fossils and minerals as well as trailers stored in the bullpen. Trailer bullpen will have minimum of 6' high sight proof fencing.

EXHIBIT "C"

Use Plan

Existing 52'W x 57'L x 20'H (2,964 SF):

This building is to be used for retail sales STRICTLY of fossils, minerals, and related items.

Existing Equipment Shed approx. 24'W x 70'L x 9'H:

This building to be used as the fossil preparation/cleaning/repair lab.

NEW 40' x 80' x 12' Add on To Rear Of Main Building

The first (nearest to existing main building) 40' x 40' will consist of additional retail space. The next 40' x 40' will consist of personnel/corporate office space.

NOTE: This building will likely be built in expandable phases, 40' x 40' to be completed in each phase.

City sewer is currently unavailable and long-term projections indicate it will likely never be available. All designs are with the understanding we are using an adequate septic system to service the waste needs.

Domestic and fire protection needs of the commercial tract will be met by extension of nearby main from the North. City main will be extended approximately 300' South to service the commercial tract.

The residential tract will be served by private well and septic systems. Public water may be utilized if available and approved by City.

EXHIBIT "C" Use Plan Cont'd

Trailer Bullpen: NE of main building

This is to serve as on-site storage for various trailers (approx. 8-10). NO trailers are to be stored outside the trailer bullpen. Trailer bullpen is approx. 80' x 100' with the 80' projecting eastward from the fence beside existing equipment shed and then southward toward South Property line. Bullpen will have sight proof fencing along West side.

NOT ALLOWED IN THIS PUD:

Mobile homes

Trailers stored outside of bullpen

Construction debris or material outside of enclosed structures

Inoperable or dismantled vehicles, auto parts, tires, etc.

Visible garbage receptacles

Any trash or debris of any kind (except during construction of new structures).

ORDINANCE NO. 26 (23)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF MOORE, OKLAHOMA BY REZONING FROM A-1 RURAL AGRICULTURAL DISTRICT TO A-2/PUD SUBURBAN AGRICULTURAL DISTRICT/PLANNED UNIT DEVELOPMENT; DESCRIBED AS A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 10 NORTH; RANGE 2 WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, MOORE, OKLAHOMA, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOORE:

Part of the Southwest Quarter (SW/4) of Section Twenty-Eight (28), Township Ten (10) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:

Beginning at a point 730 feet and 4 inches South of the Northwest corner of said SW/4: Thence South 208 feet 8 inches; Thence East 1043 feet 4 inches; Thence North 208 feet 8 inches; Thence West 1043 feet 4 inches to the Point of Beginning;

Less and Except: A strip, piece or parcel of land lying in part of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section Twenty-Eight (28), Township Ten (10) North Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at a point on the West line of said (NW/4 SW/4) a distance of 730.33 feet South of the Northwest Corner of said NW/4 S/W4; Thence South along said West line a distance of 208.67 feet; Thence East a distance of 50.00 feet; Thence North 00°17'45" West a distance of 208.67 feet; Thence West a distance of 50.00 feet to the Point of Beginning.

Is hereby rezoned from A-1 Rural Agricultural District to A-2/PUD Suburban Agricultural District/Planned Unit Development; and the Clerk of the City of Moore is hereby authorized and directed to correct the official zoning map of the City of Moore, Oklahoma, to conform hereto.

SEVERABILITY. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

PASSED AND APPROVED THIS _____ day of _____, 2023.

ATTEST: (Seal)

Glen Lewis, Mayor

Vanessa Kemp, City Clerk

Approved as to form and legality this _____ day of _____, 2023.

Brian Miller, City Attor

CC 12-04-2023 Rezoning Application RZ-1041



CITY OF MOORE, OKLAHOMA

PLANNING COMMISSION STAFF REPORT November 14, 2023

Application # RZ-1039

Applicant

Mitchell Davidson 2097 S. Eastern Ave Moore, OK 73160

City Council Ward 1

| OVERVIEW | | | | | |
|--|---|---|--|--|--|
| Location | | Part of the NE/4 of Section 26, T10N, R3W South of SW 19 th Street and West of S Eastern Ave. | | | |
| Request | | Rezone from I-2 Medium Industrial District to I-2/PUD Medium Industrial District as a Planned Unit Development | | | |
| Proposed Use | | Mini Storage | | | |
| Size of Property | | Approximately 1.61 acres | | | |
| Surrounding Zoning/Land Use | | | | | |
| North- South- East- West- | C-3 General Commercial District I-2 Medium Industrial District A-2 Suburban Agricultural District R-2 Two-Family Dwelling District | | | | |
| Infrastructure Water- Existing 12" Sewer- N/A Access- S Eastern A Stormwater- Stormwater | | | | | |
| Land Use Plan | | Transitional Commerce | | | |
| Land Use Plan Amendment No | | | | | |

RZ-1039 PC 11-14-23 PG 2

DISCUSSION

The subject site is located south of SE 19thth St and west of S Eastern Ave. The property is zoned I-2 Medium Industrial District and is currently vacant. The applicant is proposing to develop a mini storage facility operating on a private septic system. To achieve the desired development, the applicant is requesting a rezoning to I-2 as a Planned Unit Development (PUD).

Public water is available to serve the site. Currently there is no public sewer available to the site. With the closest connection to public sewer being along SE 19th St, and the elevation of the vacant long only being three feet higher than the public sewer, there would not be a positive slope for a public sewer extension. The applicant is proposing to install a septic system in accordance with Oklahoma Department of Environmental Quality (ODEQ).

Because this property is over an acre in size, stormwater detention is required for the commercial site. There is no FEMA floodplain located on the site.

Access is provided by S Eastern Ave with one driveway being proposed. There is currently a driveway across the SW corner of this site to access 2097 S. Eastern Ave. from Dale Dr. As this is the only access point for 2097 S. Eastern Ave., any future development will be required to maintain this access. However, because Dale Dr. is not constructed to city standards for industrial sites and due to the congested nature of SE 19th Street at the intersect with Dale Dr., the subject lot will not have access to Dale Dr.

The applicant is utilizing a Planned Unit Development (PUD) to allow the operation of an onsite septic system due to the elevation of closest public sewer line. By utilizing a PUD, the city may relax certain requirements in exchange for amenities that would not otherwise be required. This PUD proposal includes the following amenities:

- A minimum of 15% increase in landscaping above base landscaping requirements.
- S. Eastern Ave façade shall be 75% masonry, not metal.

ENVISION MOORE 2040 COMPLIANCE

The Envision Moore 2040 Plan calls for this location to be Transitional Commerce. Transitional Commerce is intended to create a buffer between arterial roads and neighborhoods. Typical uses include heavy commercial, light industrial and some supporting office uses. This application was reviewed as to its conformance with the intent of the Plan.

Quality Appearance and Amenities. The plan values aesthetics and proper site design to enhance the quality of life of Moore residents. Being developed as a PUD, this application focuses on increased landscaping by 15% above base landscaping

RZ-1039 PC 11-14-23 PG 3

requirements set forth in the City of Moore Development Code. There will be a 6' wood or metal fence on the West side due to the existing residential zoning along Dale Dr. The east façade along S Eastern Ave will be required to be 75% masonry, and not metal.

Pedestrian-Oriented Design. The Plan places a large emphasis on connecting residential and commercial developments with sidewalks and/or trail connections. This proposed development is located within ¹/₄ mile of the Quail Ridge Park. A 6' sidewalk is required along S. Eastern Ave.

Congestion Management. The proposed access to the site is limited to one curb cut from S Eastern Ave to reduce any potential traffic conflicts. Access to Dale Drive to the west will not be allowed for this site. This will further reduce traffic congestion along SE 19th Street by eliminating industrial traffic turning movements on SE 19th Street at the unsignalized Dale Dr.

Stormwater Management. The Plan calls for preserving natural resources as amenities for future residents while also accommodating development; floodplains, streams, and riparian areas are a priority for preservation. This site has no natural features of significance and contains no floodplain. Stormwater detention will be required for all new commercial development.

This project is located on the edge of a major arterial roadway within a transitional commerce land use. While mini-storages do not significantly contribute to sales tax or employment base, major surrounding areas are being utilized for heavier commercial and medium industrial uses, which are compatible with mini-storages. Due to the amenities offered and the proposed land use, staff believes that this application is in compliance with the comprehensive plan.

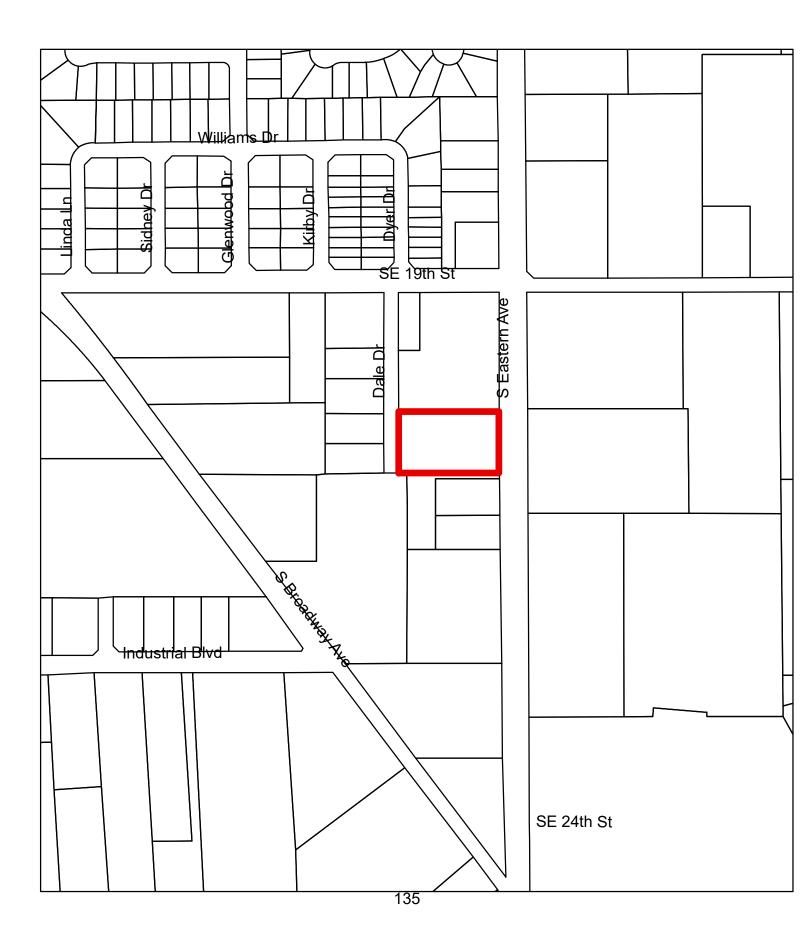
RECOMMENDATION

This application seeks to rezone an undeveloped lot along S Eastern Ave by utilizing a Planned Unit Development due to the site lacking public sewer infrastructure. Because this PUD application increases the aesthetic requirements, Staff recommends approval of this application contingent upon:

- 1. A professional landscape plan shall be required at the building permit stage. Automatic Sprinkler Systems shall be required for all trees and shrubs.
- 2. A final plat is required prior to development in order to establish all easements and ROW requirements.
- 3. Approval by ODEQ of onsite septic system.
- 4. Fire lane and turn-around must meet Appendix D of 2015 IFC.
- 5. Approved drainage and detention plan is required prior to issuance of a building permit.

RZ-1039 Location Map





DESIGN STATEMENT OF THE PLANNED UNIT DEVELOPMENT CITY OF MOORE, OKLAHOMA

TO SERVE 2097 S EASTERN AVE MOORE, OK 73160

DEVELOPER: MITCHEL DAVIDSON 2097 S. EASTERN AVE MOORE, OKLAHOMA 73160

PREPARED BY:



617 N.W. 27th STREET MOORE, OK 73160 (405) 912-2775 (405) 912-2322 FAX

Revised 11/01/2023

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INTRODUCTION

This planned unit development, consisting of approximately 1.61 acres, is located in the Northeast Quarter of Section 26, T10N, R3W City of Moore, Cleveland County, Oklahoma. The subject property is located on 2097 S Eastern Ave. The site is presently platted as a Replat of Tract 2 of Midway Place, and currently zoned I-2. Said property is not in the floodplain. The PUD, as proposed, will have a maximum density of 200 mini storage units per acre for enclosed storage.

LEGAL DESCRIPTION See Exhibit "A"

OWNER

The owner of the property – planned unit development is Davidson Holdings, LLC

SITE AND SURROUNDING AREA

The planned unit development is currently zoned I-2. The North boundary abuts property zoned C-3. The South boundary abuts land zoned I-2. The west boundary property is zoned R-2. The east abuts property that is unplatted open land zoned A-2.

PHYSICAL CHARACTERISTICS

This site is currently an undeveloped lot. The site is sloping from West to East. The elevation ranges from 1215 to 1220. The soil is sandy and loamy. The site is covered in native prairie grasses.

CONCEPT

The concept of the planned unit development is to allow for mini storage units and a septic system for sewer in the rear of the units. The subject property is 3' above the elevation of the available sewer therefore, there would not be a positive flow with a tie into the public line. The septic system must be approved by ODEQ to be allowed.

SERVICE AVAILABILITY

The planned unit development has city services available to serve the site as follows:

- 1. Streets Subject is located on Eastern Ave and will access from Eastern.
- 2. Water a 12" water main exists along Eastern Ave, all construction will be in accordance with the City of Moore standards.
- 3. Sanitary Sewer Sanitary Sewer is not available due to being too shallow at this site. Septic System in accordance with ODEQ standards shall be allowed.
- 4. Drainage This site drains from East to West with about 5 feet of fall. City of Moore Standards will be followed.

FIRE PROTECTION

Fire protection is currently available from the City of Moore Station 3. The closest station is located 2.14 miles S.E South on Sunnylane.

ELECTRICITY, NATURAL GAS, PHONE SERVICE

Adequate service from the electric, natural gas, and phone companies is available and coordination of the utility services will be made during the development of this planned unit development.

SPECIAL DEVELOPMENT REGULATIONS

The following special development regulations and/or limitations are placed upon the development carried out under this planned unit development. Certain zoning districts and regulations referred to in this text shall be those, which appear in the City of Moore Zoning Ordinance, May 2016 update. For purposes of clarification and interpretation, the operative and controlling language and regulations applicable to the referenced zoning districts as contained in the City of Moore Zoning Ordinance, May 2016 update. In cases of conflict between provisions of this planned unit development and provisions of the City of Moore Zoning Ordinance, May 2016 update, the planned unit development shall supersede. The regulations are as follows:

- 1. The site shall be developed in accordance with the I-2 zoning district to allow for mini storage with the following variances from the I-2 zoning requirements.
- 2. Development phasing shall be allowed throughout the planned unit development
- 3. The planned unit development shall have a maximum density of 200 mini storage units per acre.
- 4. The planned unit development shall be allowed to utilize a septic system approved by ODEQ.
- 5. This planned unit development shall have a %15 fifteen percent increase in landscaping above what is in accordance with City of Moore ordinance. All landscaping shall be served by an automatic sprinkler system approved by the City of Moore.

ACCESS

Access will be from Eastern Ave. No access to the site will be from Dale Dr.

SCREENING AND LANDSCAPING

Landscaping will be in accordance with City of Moore ordinance. Landscaping to be increased by 15%. This development shall provide a minimum 6' screening sight proof wood or metal fence along West side of property as it abuts residential zoning.

SIGNAGE

All signs will comply with the City of Moore ordinance requirements.

LIGHTING

All lighting shall comply with the ordinance requirements.

ARCHITECTURE

Design will comply with City of Moore requirements and East façade shall be 75% masonry and not metal. EFIS shall be considered masonry.

DEVELOPMENT SEQUENCE

The development of this property shall allow construction to be done in several sections, as the market permits.

PARKING

The development of this property shall provide some off-street parking for employees and customers. No outdoor storage of boats, trailers, or vehicles shall be allowed.

SETBACK REQUIREMENTS

The setback requirement is 20' building line.

BUILDING HEIGHT REQUIREMENTS

Buildings will be a max of 35' in height due to adjacent residential zoning.

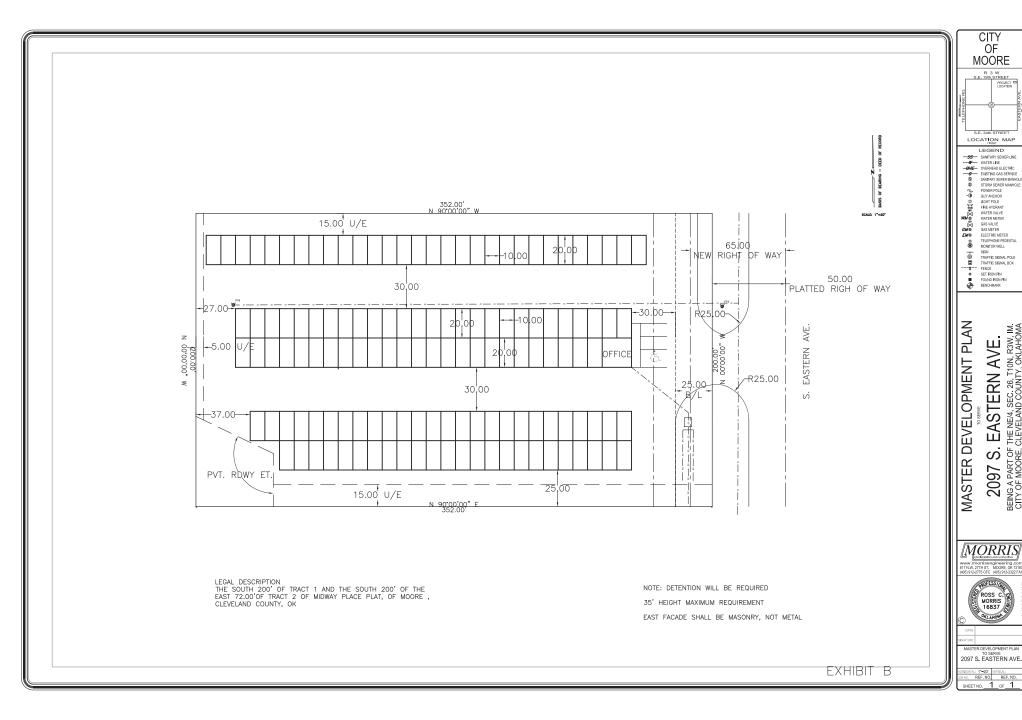
EXHIBITS

Exhibit "A" – legal description Exhibit "B" – master development plan

EXHIBIT "A"

Legal Description

The South 200.00 feet of Tract 1 and the South 200.00 feet of the East 72.00 feet of Tract 2, Midway Place, Moore, Cleveland County, Oklahoma. A recorded plat thereof as shown and subject to all easements and right of way of record.



ORDINANCE NO. 24 (23)

AN ORDINANCE AMENDING THE ZONING ORDINANCE AND MAP OF THE CITY OF MOORE, OKLAHOMA BY REZONING FROM I-2 MEDIUM INDUSTRIAL DISTRICT TO I-2/PUD MEDIUM INDUSTRIAL DISTRICT/PLANNED UNIT DEVELOPMENT; DESCRIBED AS A PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 10 NORTH; RANGE 3 WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, MOORE, OKLAHOMA, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOORE:

The South 200.00 feet of Tract 1 and the South 200.000 feet of the East 72.00 feet of Tract 2, Midway Place, Moore, Cleveland County, Oklahoma. A recorded plat thereof as shown and subject to all easements and rights of way of record.

Is hereby rezoned from I-2 Medium Industrial District to I-2/PUD Medium Industrial District/Planned Unit Development; and the Clerk of the City of Moore is hereby authorized and directed to correct the official zoning map of the City of Moore, Oklahoma, to conform hereto.

SEVERABILITY. If any of the provisions of this ordinance are determined to be unconstitutional or unlawful by any court of competent jurisdiction, the remainder shall be severable and unaffected.

PASSED AND APPROVED THIS _____ day of _____, 2023.

ATTEST: (Seal)

Glen Lewis, Mayor

Vanessa Kemp, City Clerk

Approved as to form and legality this _____ day of _____, 2023.

Brian Miller, City Attorney

EXHIBIT "A"

FLEET MAINTENANCE

- 1. 2000 Ford F-150 Pickup truck Unit No. 00824 VIN: 1FTZX1727YNB96291
- 2. 2002 Ford F-250 Pickup truck Unit No. 02801 VIN: 1FTNF20L72EB83607
- 2006 Ford F-250 4X4 Pickup truck Unit 06826
 VIN: 1FTSW21586EB50382

SANITATION

4. 2005 Ford F-250 Pickup truck Unit 05733 VIN: 1FTSX20565EC07787

PUBLIC UTILITIES

5. 2008 Ford F-250 Pickup truck Unit No. 08336 VIN: 1FTNF205X8ED93192

| Equipment | | | | |
|---|--|--|--|--|
| FLEET EQUIPMENT FORM | Return to | | | |
| Equipment ID 2216 Record Type Pending Excess V Owning Activity Fleet Mainte | enance Fleet | | | |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. | | | |
| Unit Number 00824 Cab Chassis Year 2000 | Type Equip Cd 📴 🗸 Pickup Trucks | | | |
| Asset ID Nbr 30135 Attachment Make FORD | APWA Desc Cd B21 V Truck, Pickup, 1/2 ton, Extended Cab (453.59 kilograms) | | | |
| Description Truck, Pickup, 1/2 ton, Extended Car Model F150 | Fuel CdGGasolineFuel Capacity30CC Number****32345 | | | |
| Serial, VIN, EIN 1FTZX1727YNB96291 Tag 349217 Insurred | GVW Cd 1 \checkmark Truck, GVW 6,000 lb and Less. (Class 1) (0 - 2721.554 Total Weight 6050 | | | |
| Type Meter Mile Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🗸 General Use, Normal PM Schedule, Based on OEM Recommendations | | | |
| | Pwr Cd H v 4-4.99 liter LTR 4.2 HP | | | |
| Asset Data Munis Record # 3 Barcode Nbr | Axle Cd 3 🗸 Four Wheels, Two Driven | | | |
| Asset Class 18 🗸 Light Duty Trucks | Transm. Cd 3 🗸 Automatic, 4 Gear Range | | | |
| Acquisition Date 8/10/2000 Location Notes | Attach. Cd Z \lor Not Applicable Attch. Notes | | | |
| Age 20 Disposition Surplus Requested 🗸 | FEMA Cd 8801 V Desc: Truck, Pickup Spec : 1/2-ton Pickup Truck Cap-Sz: 4x2-Axle HP: 160 | | | |
| Acquisition Cost \$17,891.00 Disposal Date | NAFA Cd 1522 V Class: < 8500 GVW Group: Pickups Service: Half Ton Type: Extended Cab APWA: B21 | | | |
| Asset Repl. Date 8/8/2010 Disposal Notes | Replacement Data (REVRB) | | | |
| Asset Repl. Cost \$30,414.70 Salvage Value \$0.00 End Dep Date 8/9/2005 | Rolling Stock Yes Seized Reserve | | | |
| Depreciation Yrs. 5 Mthly Depreciation \$298.18 | | | | |
| Nataa | Date of Loss Loss Notes | | | |
| Notes LARIAT SUPER CAB LONG BED 2 WHEEL DRIVE | Date of Loss | | | |
| FRONT P235/70R16 | Type Replacement | | | |
| REAR P235/70R16 | Description Truck, Pickup, 1/2 ton, Extended Cab (453.59 kilograms) | | | |
| ENGINE 4.2L V6 ON COUNCIL AGENDA 12/4/2023 TO BE DEEMED EXCESS | Fuel Type G Gasoline Replacement Add On Code B21G | | | |
| | | | | |
| Cab Chassis and Body Data | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List | | | |
| Cab Desc 🗸 Body Desc | GPS ID (esn) V Install Meter Status Radio | | | |
| Cab GVWR Body Year | | | | |
| Cab Vendor Body Make | Date Installed Driver Type Gun Date Activated Team Camera No Radar | | | |
| Cab Notes Body Model | | | | |
| Body Serial | Comments Key Nbr | | | |
| Body Vendor | | | | |
| | | | | |

| Equipment | | | |
|---|--|--|--|
| FLEET EQUIPMENT FORM | Return to | | |
| Equipment ID 2226 Record Type Active V Owning Activity Public Work | | | |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. | | |
| Unit Number 02801 Cab Chassis Year 2002 | Type Equip Cd 📴 🗸 Pickup Trucks | | |
| Asset ID Nbr 30181 Attachment Make FORD | APWA Desc Cd B36 V Truck, Pickup, 3/4 ton, Flat Bed (680.39 kilograms) | | |
| Description Truck, Pickup, 3/4 ton, Flat Bed (68 V Model F250 | Fuel Cd G Gasoline Fuel Capacity CC Number ****92866 | | |
| Serial, VIN, EIN 1FTNF20L72EB83607 Tag 353133 Insurred | GVW Cd 2 \checkmark Truck, GVW 6,001 to 10,000 lb (Class 2) (2722.008 - 45 Total Weight | | |
| Type Meter Mile V 🛛 Bad Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🔍 General Use, Normal PM Schedule, Based on OEM Recommendations | | |
| | Pwr Cd J 🗸 5-5.99 liter LTR 5.4 HP | | |
| Asset Data Munis Record # 14 Barcode Nbr | Axle Cd 3 🗸 Four Wheels, Two Driven | | |
| Asset Class 18 V Light Duty Trucks | Transm. Cd 3 🗸 Automatic, 4 Gear Range | | |
| Acquisition Date 2/5/2002 Location Notes | Attach. Cd Z 🗸 Not Applicable Attch. Notes | | |
| Age 21 Disposition None 🗸 | FEMA Cd 8806 V Desc: Truck, Pickup Spec : 3/4-ton Pickup Truck Cap-Sz: 4x2-Axle HP: 165 | | |
| Acquisition Cost \$18,744.00 Disposal Date | NAFA Cd 1531 V Class: < 8500 GVW Group: Pickups Service: ¾Ton Type: Regular Cab APWA: B30 | | |
| Asset Repl. Date 2/3/2012 Disposal Notes | Replacement Data (REVRB) | | |
| Asset Repl. Cost \$32,520.84 Salvage Value \$0.00 End Dep Date 2/4/2007 | Rolling Stock Yes Seized Reserve | | |
| Depreciation Yrs. 5 Mthly Depreciation \$312.40 | | | |
| A/ | Date of Loss Loss Notes | | |
| Notes | | | |
| FLAT BED ON PERMANENT LOAN TO CENTRAL PARK ON COUNCIL AGENDA TO BE DEEMED SUBPLUS 12/4/2023 | | | |
| ON COUNCIL AGENDA TO BE DEEMED SURPLUS 12/4/2023 | Type Replacement | | |
| ON COUNCIL AGENDA TO BE DEEMED SURPLUS 12/4/2023 | Type Replacement Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 | | |
| ON COUNCIL AGENDA TO BE DEEMED SURPLUS 12/4/2023 | | | |
| ON COUNCIL AGENDA TO BE DEEMED SURPLUS 12/4/2023 | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) V REVRB Points 22.5150 | | |
| ON COUNCIL AGENDA TO BE DEEMED SURPLUS 12/4/2023 | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) | | |
| | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) | | |
| Cab Chassis and Body Data | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 Fuel Type G G Gasoline Gescription Replacement Add On Code B32G Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio | | |
| Cab Chassis and Body Data Cab Desc Body Desc | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 Fuel Type G G Gasoline Replacement Add On Code B32G Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun | | |
| Cab Chassis and Body Data Cab Desc Cab GVWR Body Year | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 Fuel Type G Gasoline Replacement Add On Code B32G Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun Date Activated Team Camera No Radar | | |
| Cab Chassis and Body Data Cab Desc V Body Desc Cab GVWR Body Year Image: Cab Vendor Cab Notes Body Model Image: Cab Model | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 Fuel Type G G Gasoline Replacement Add On Code B32G Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun | | |
| Cab Chassis and Body Data Cab Desc ✓ Body Desc Cab GVWR Body Year Cab Vendor Body Make | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) REVRB Points 22.5150 Fuel Type G G Gasoline Replacement Add On Code B32G Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun Date Activated Team Camera No Radar | | |

| Equipment | | | | |
|--|--|--|--|--|
| FLEET EQUIPMENT FORM | Return to | | | |
| Equipment ID 2540 Record Type Active V Owning Activity Fleet Maint | enance Fleet | | | |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. | | | |
| Unit Number 06826 Cab Chassis Year 2006 | Type Equip Cd 🛛 🗸 Pickup Trucks | | | |
| Asset ID Nbr Attachment Make FORD | APWA Desc Cd B32 v Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) | | | |
| Description Truck, Pickup, 3/4 ton, Crew Cab (6 V Model F250 | Fuel Cd Gasoline Fuel Capacity 29 CC Number | | | |
| Serial, VIN, EIN 1FTSW21586EB50382 Tag 362357 Insurred | GVW Cd 2 v Truck, GVW 6,001 to 10,000 lb (Class 2) (2722.008 - 45 Total Weight 10000 | | | |
| Type Meter Mile V D Bad Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🗸 🗸 General Use, Normal PM Schedule, Based on OEM Recommendations | | | |
| | Pwr Cd J 🗸 V 5-5.99 liter LTR 5.4 HP | | | |
| Asset Data Munis Record # 73 Barcode Nbr | Axle Cd 4 🗸 Four Wheels, Four Driven | | | |
| Asset Class 24 V Pickup Trucks | Transm. Cd 5 🗸 Automatic, 6 Gear Range | | | |
| Acquisition Date 11/1/2005 Location Notes | Attach. Cd Z 🗸 hot Applicable Attch. Notes | | | |
| Age 19 Disposition None | FEMA Cd 8807 V Desc: Truck, Pickup Spec : 3/4-ton Pickup Truck Cap-Sz: 4x4-Axle HP: 285 | | | |
| Acquisition Cost \$0.00 Disposal Date | NAFA Cd 2513 V Class: 8501- 10,000 GVW Group: Pickups Service: One Ton Type: Crew Cab APWA: B42 | | | |
| Asset Repl. Date 10/30/2015 Disposal Notes | Replacement Data (REVRB) | | | |
| Asset Repl. Cost \$0.00 Salvage Value \$0.00 End Dep Date 10/31/2012 | Rolling Stock Yes Seized Reserve | | | |
| Depreciation Yrs. 7 Mthly Depreciation | | | | |
| Notes | Date of Loss Loss Notes | | | |
| LARIAT CREW CAB 4 WHEEL DRIVE | | | | |
| ON COUNCIL AGENDA TO DEEM EXCESS 12/4/2023 | Type Replacement | | | |
| | Description Truck, Pickup, 3/4 ton, Crew Cab (680.39 kilograms) V REVRB Points 31.2008 | | | |
| | Fuel Type G 🗸 Gasoline Replacement Add On Code B32G | | | |
| | | | | |
| | | | | |
| Cab Chassis and Body Data | | | | |
| Cab Chassis and Body Data Cab Desc Body Desc | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List | | | |
| | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) V Install Meter Status Radio | | | |
| Cab Desc Body Desc | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun | | | |
| Cab Desc Body Desc Cab GVWR Body Year | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) ✓ Install Meter Status Radio Date Installed Driver Type Gun Date Activated Team Camera Radar | | | |
| Cab Desc Body Desc Cab GVWR Body Year Cab Vendor Body Make | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) Install Meter Status Radio Date Installed Driver Type Gun | | | |
| Cab Desc Body Desc Cab GVWR Body Year Cab Vendor Body Make Cab Notes Body Model | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List GPS ID (esn) ✓ Install Meter Status Radio Date Installed Driver Type Gun Date Activated Team Camera Radar | | | |

| Equipment | |
|---|--|
| LEET EQUIPMENT FORM | Return to |
| Equipment ID 2231 Record Type Active V Owning Activity Sanitation | Fleet |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. |
| Unit Number 05733 Cab Chassis Year 2005 | Type Equip Cd B V Pickup Trucks |
| Asset ID Nbr 30835 Attachment Make FORD | APWA Desc Cd B37 V Truck, Pickup, 3/4 ton, Flat Bed, Extended Cab (680.39 kilograms) |
| Description Truck, Pickup, 3/4 ton, Flat Bed, Ext V Model F250 | Fuel CdGGasolineFuel Capacity29CC Number****32170 |
| Serial, VIN, EIN 1FTSX20565EC07787 Tag 358623 Insurred | GVW Cd 2 \lor Truck, GVW 6,001 to 10,000 lb (Class 2) (2722.008 - 45 Total Weight 8800 |
| Type Meter Mile Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🗸 General Use, Normal PM Schedule, Based on OEM Recommendations |
| | Pwr Cd J 🗸 5-5.99 liter LTR 5.4 HP |
| Asset Data Munis Record # 49 Barcode Nbr | Axle Cd 3 🗸 Four Wheels, Two Driven |
| Asset Class 18 🗸 Light Duty Trucks | Transm. Cd 4 🗸 Automatic, 5 Gear Range |
| Acquisition Date 3/8/2005 Location Notes | Attach. Cd Z V Not Applicable Attch. Notes |
| Age 18 Disposition Surplus Requested 🗸 | FEMA Cd 8806 🗸 Desc: Truck, Pickup Spec : 3/4-ton Pickup Truck Cap-Sz: 4x2-Axle HP: 165 |
| Acquisition Cost \$18,392.00 Disposal Date | NAFA Cd 1532 V Class: < 8500 GVW Group: Pickups Service: ¾Ton Type: Extended Cab APWA: B31 |
| Asset Repl. Date 3/6/2015 Disposal Notes | Replacement Data (REVRB) |
| Asset Repl. Cost \$29,978.96 Salvage Value \$0.00 End Dep Date 3/7/2010 | Rolling Stock Yes Seized Reserve |
| Depreciation Yrs. 5 Mthly Depreciation \$306.53 | |
| Neder | Date of Loss Loss Notes |
| Notes ORIGINALLY AN EXTENDED BED PICKUP. CONVERTING TO A FLAT BED TRUCK 2/25/21 | |
| 05534 PARK DEPT TOOK AND PUT INTO FLEET 10/07/2008 NEW # 05834 | Type Replacement |
| TOOK TO JOE COOPER FORD FOR REACLL ON FUEL LINE 8/10/2005 | Description Truck, Pickup, 1/2 ton, Extended Cab (453.59 kilograms) V REVRB Points Reserve |
| CHANGED UNIT NUMBER FROM 05834 TO 05733 3/30/21 ON AGENDA TO BE DEEMED 12/4/2023 | Fuel Type G Gasoline Replacement Add On Code B21G |
| V | |
| Cab Chassis and Body Data | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List |
| Cab Desc 🗸 Body Desc | GPS ID (esn) V Install Meter Status Radio |
| Cab GVWR Body Year | |
| Cab Vendor Body Make | Date Installed Driver SURPLUS Type Gun |
| Cab Notes Body Model | Date Activated Team Camera No Radar |
| Body Serial | Comments Key Nbr |
| Body Vendor | |
| | |

| Equipment | |
|--|--|
| FLEET EQUIPMENT FORM | Return to |
| Equipment ID 2250 Record Type Active V Owning Activity General Gove | rnment Utilities V |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. |
| Unit Number 08336 Cab Chassis Year 2008 | Type Equip Cd 📴 🗸 Pickup Trucks |
| Asset ID Nbr 31736 Attachment Make FORD | APWA Desc Cd B30 v Truck, Pickup, 3/4 ton (680.39 kilograms) |
| Description Truck, Pickup, 3/4 ton (680.39 kilog V Model F250 | Fuel Cd G Gasoline Fuel Capacity CC Number ****39433 |
| Serial, VIN, EIN 1FTNF205X8ED93192 Tag 366768 Insurred | GVW Cd 2 v Truck, GVW 6,001 to 10,000 lb (Class 2) (2722.008 - 45 Total Weight |
| Type Meter Mile Bad Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🗸 General Use, Normal PM Schedule, Based on OEM Recommendations |
| | Pwr Cd J v 5-5.99 liter LTR 5.4 HP |
| Asset Data Munis Record # 100 Barcode Nbr | Axle Cd 3 🗸 Four Wheels, Two Driven |
| Asset Class 18 🗸 Light Duty Trucks | Transm. Cd 3 🗸 Automatic, 4 Gear Range |
| Acquisition Date 5/13/2008 Location Notes | Attach. Cd Z 🗸 Not Applicable Attch. Notes |
| Age 15 Disposition None 🗸 | FEMA Cd 8806 V Desc: Truck, Pickup Spec : 3/4-ton Pickup Truck Cap-Sz: 4x2-Axle HP: 165 |
| Acquisition Cost \$16,941.00 Disposal Date | NAFA Cd 1531 🗹 Class: < 8500 GVW Group: Pickups Service: ¾Ton Type: Regular Cab APWA: B30 |
| Asset Repl. Date 5/11/2018 Disposal Notes | Replacement Data (REVRB) |
| Asset Repl. Cost \$25,835.03 Salvage Value \$0.00 End Dep Date 5/12/2015 | Rolling Stock Yes V Seized Reserve |
| Depreciation Yrs. 7 Mthly Depreciation \$201.68 | |
| Notes | Date of Loss Loss Notes |
| VIOLIA CREDIT FUEL CARD | |
| GOING TO COUNCIL TO BE DEEMED SURPLUS 12/4/2023 | Type Replacement |
| | Description Truck, Pickup, 3/4 ton (680.39 kilograms) v REVRB Points 28.7316 |
| | Fuel Type G G Gasoline Replacement Add On Code B30G |
| | |
| Cab Chassis and Body Data | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List |
| Cab Desc 🛛 🗸 Body Desc | GPS ID (esn) V Install Meter Status Radio |
| Cab GVWR Body Year | |
| Cab Vendor Body Make | Date Installed Driver Type Gun Date Activated Team Camera No Radar |
| Cab Notes Body Model | |
| Body Serial | Comments Key Nbr |
| Body Vendor | |
| | |

| FLEET EQUIPMENT FORM | r (Street: % Drainage) | | |
|--|--|--|--|
| Equipment ID 2163 Record Type Active V Owning Activity Public Work | S (Streets & Drainage) | | |
| General Equipment Data *REQUIRED FIELDS | APWA - FEMA - NAFA Codes and Descriptions DOUBLE CLICK on APWA Desc Cd, FEMA Cd, or NAFA Cd to open complete code lists. | | |
| Unit Number 91656 🗹 Cab Chassis Year 1991 | Type Equip Cd 5 v Trucks, General Purpose | | |
| Asset ID Nbr 33432 Attachment Make FORD | APWA Desc Cd 660 v Truck, Stake Body, Flat Bed | | |
| Description Truck, Asphalt Patching V Model F700 | Fuel Cd D v Diesel Fuel Capacity CC Number | | |
| Serial, VIN, EIN 1FDXK74PXMVA20222 Tag 3-31675 Insurred | GVW Cd 6 v Truck, GVW 19,501 to 26,000 lb (Class 6) (8845.5048 - Total Weight | | |
| Type Meter Mile V Bad Serial Number TOWING Spec's | Type Svc Cd 🛛 A 🗸 General Use, Normal PM Schedule, Based on OEM Recommendations | | |
| | Pwr Cd K v 6-6.99 liter LTR 6.6 HP | | |
| Asset Data Munis Record # 434 Barcode Nbr | Axle Cd 3 🗸 Four Wheels, Two Driven | | |
| Asset Class 09 V Dump Trucks | Transm. Cd 3 🗸 Automatic, 4 Gear Range | | |
| Acquisition Date 2/5/1991 Location Notes | Attach. Cd Z V Not Applicable Attch. Notes | | |
| Age 32 Disposition None 🗸 | FEMA Cd 8702 🗸 Desc: Truck, Flatbed Spec : Maximum Gvw Cap-Sz: 30000 Lbs HP: to 300 | | |
| Acquisition Cost \$38,211.00 Disposal Date | NAFA Cd 8779 🗸 Class: > 33,000 GVW Group: Straight Trucks Service: Public Works Type: Special Purpose Vehicle A | | |
| Asset Repl. Date 2/2/2001 Disposal Notes | Replacement Data (REVRB) | | |
| Asset Repl. Cost \$81,007.32 Salvage Value \$0.00 End Dep Date 2/4/1996 | Rolling Stock Yes V Seized Reserve | | |
| Depreciation Yrs. 5 Mthly Depreciation \$636.85 | | | |
| | Loss Loss Notes | | |
| Notes | | | |
| DEEMED SURPLUS 6/5/2023 BY CITY COUNCIL ECONOKING POT HOLE PATCHING BODY SN: REK425120 REMOVED TO INSTALL NEW SLURY SPRAY | | | |
| UNIT ROAD DEICER 11/16/2023 WAS APWA DESC CD 310 NOW 660 FLAT BED USED FOR SLURY | Description Truck, Asphalt Patching V REVRB Points Reserve | | |
| SOLUTION/BRINE SPRAYER | Fuel Type D V Diesel Replacement Add On Code 310D | | |
| | | | |
| Cab Chassis and Body Data | Police / Fire / GPS Data Apparatus Apparatus Nbr GPS Master List | | |
| Cab Desc Sold Body Desc | | | |
| Cab GVWR Body Year | GPS ID (esn) VINSTALL Meter Status Radio | | |
| Cab Vendor Body Make BERGKAMP | Date Installed Driver Type Gun | | |
| Cab Notes Body Make BENGRAMP | Date Activated Team Camera No Radar | | |
| | Comments Key Nbr | | |
| Body Serial | | | |
| Body Vendor | | | |
| | | | |

Equipment



PROFESSIONAL SERVICES AGREEMENT

AMENDMENT #1

FNI Project:

MOK23234

| Moore, OK 73160-5131 | Date: | 11/17/2023 |
|--------------------------|--|------------|
| Project Name: | Lead and Copper Rule Revision Compliance Program | |
| Description of Services: | As shown in Attachment SC – Scope of Services | |
| Deliverables: | As shown in Attachment SC – Scope of Services | |
| Schedule: | As shown in Attachment SC – Scope of Services | |

Compensation:

City of Moore, OK

301 N Broadway St

| Scope Item | Basic Services (Lump Sum) | Special Services (Lump Sum) | Special Services (Not-to-Exceed) | Total |
|-------------------------|------------------------------|--------------------------------|-------------------------------------|-----------|
| Original Project Amount | \$54,840 | \$0 | \$0 | \$54,840 |
| Amendment #1 (Proposed) | \$160,600 | \$38,200 | \$35,000 | \$233,800 |
| Amended Amount: | \$215,440 | \$38,200 | \$35,000 | \$288,640 |

The services described above shall proceed as amended upon execution of this Amendment. All other provisions, terms, and conditions of the Professional Services Agreement which are not expressly amended shall remain in full force and effect.

| City of Moore, OK | FREESE AND NICHOLS, INC. | | |
|-------------------|--------------------------|----------------|--|
| Ву: | By: | Alan C. Hutoo | |
| Name: | Name: | Alan C. Hutson | |
| Title: | Title: | Vice President | |
| Date: | Date: | 11/21/2023 | |

Attachment SC – Scope of Services

City of Moore, Oklahoma

Lead and Copper Rule Revision Compliance Program, Amendment #1

1 Background

The U.S. Environmental Protection Agency (EPA) released the long-awaited Lead and Copper Rule Revisions (LCRR) on January 15, 2021, setting new standards aimed at removing harmful levels of lead and copper from drinking water. More recently, the EPA delayed the LCRR's effective date to December 16, 2021, and the compliance date to October 16, 2024. This revision will require cities and other water utilities to take significant action to protect customers from the health risks associated with lead and copper and comply with the LCRR. The following phased program is proposed to support the City of Moore (City) in their compliance with the recently revised Lead and Copper Rule.

Freese and Nichols, Inc. (FNI) recommends achieving compliance through a phased approach. The phases as described below could be completed concurrently as needed to bring the city into compliance. Phase 1 – Initial Data Assessment has already been completed for the City. This scope would incorporate Phases 2, 3, and 4 as described below, which are an updated approach over the Phases presented previously, incorporating City feedback and planned activities. Upon request from Moore, the Development of a new Sampling Plan has been categorized as a Special Service. Development of a new Sampling Plan has been categorized as a Special Service. Development of a new Sampling Plan is required to achieve compliance with the LCRR and FNI recommends the City include this task.

- Phase 2 Initial Service Line Material Inventory
- Phase 3 Field Verification Support
- Phase 4 Public Communication

An option for the development of a Lead Service Line Replacement Plan is not included in this scope but can be provided in future contracts. "Find-and-Fix" Planning is included in the special services of the scope. It is anticipated that these facets of compliance will be heavily impacted by the forthcoming publication of the Lead and Copper Rule Improvements (LCRI) by the EPA.

2 Basic Services

FNI shall render the following professional services which are included in this scope and fee as a lump sum.

2.1 Project Administration

FNI will support the project by holding a kickoff meeting and performing general administrative duties. Progress updates will be provided on a monthly basis along with the project invoice.

2.2 Phase 2 - Initial Service Line Material (SLM) Inventory

FNI will initiate the development of the SLM Inventory, in preparation for October 16, 2024, submission to the ODEQ.

2.2.1 GIS-based SLM Inventory (Required for Compliance)

FNI will develop a GIS map of the initial SLM inventory (point features representing City- and Customerside service line materials) based on the findings of Phase 1. The GIS map will include information on the private and City-owned portion of each service line, where available. Information from GIS will be exported and utilized to populate the service line material inventory Excel-based database. FNI will present the initial SLM inventory to the City as part of a project coordination meeting.

FNI will conduct one (1) workshop session for City staff to review the development of the initial inventory. This would include showing the state-based inventory template with data filled in, and showing how the City's records were used to populate these fields. A summary of unknowns and service line materials will also be presented.

FNI will develop a GIS-based dynamic dashboard of the SLM inventory. The dashboard will allow City staff to view and track field inspections in near-real time. The dashboard will include information on the private and City-owned portion of each service line and include inspection information (date of inspection, photos, notes, etc.).

2.2.2 Field Inspections Training and Mobile App Development

FNI will develop a mobile app based on ESRI GIS technology to support the City's living SLM inventory. The app will provide the ability to create new records and update existing data from the SLM Inventory. The app will allow users to document the location, material, and photos of each service location. The City will host the initial SLM inventory, and FNI will develop the mobile app within the City's GIS environment. The mobile app will require access to the City's GIS environment and an ArcGIS Online license for FNI, which will be provided by the City.

FNI will conduct one (1) training session for City staff to conduct field inspections of service lines using the mobile app. Field inspections will be conducted by the City or its contract operations partners.

2.2.3 Phase 2 Deliverables

- Procedures for the desktop documentation of SLM.
- GIS-based SLM Inventory
- Mobile App Development

2.3 Phase 3 – Field Verification Support

FNI will provide the City with support for field verifications through the development of SOPs and identification of locations with a higher risk of containing lead. Field verifications will be performed by the City or its contract operations firm, not by FNI, using the materials provided below as support.

2.3.1 Field Verification SOPs

FNI will develop field verification SOPs for the City that will include a Field Verification Procedure and Data Management instructions. The SOPs will be developed in coordination with the City to ensure information particular to the City is considered in the development.

2.3.2 Identification of Service Lines with a Higher Risk of Containing Lead

Using the information gathered for the initial inventory, the historical water quality data, and publicly available statistics and data about the City, FNI will establish risk categories of the unknown service

lines. FNI will provide a list of sites for prioritized inspection of up to 100 locations. The 100 sites will be screened by FNI using aerial imagery and online mapping to try to avoid locations with paving or needed sidewalk cuts in order to perform the inspections, but no guarantees are made regarding the necessity of sidewalk repairs. In the event that service lines are not accessible to field crews, FNI may identify additional locations as an Additional Service.

2.3.3 Phase 3 Deliverables

- Field Verification SOPs
- Identification of Service Lines with a Higher Risk of Containing Lead

2.4 Phase 4 – Public Communication

FNI will coordinate with the City to develop communication materials to meet the public outreach requirements of LCRR, and to assist the City with communication on LCRR topics.

2.4.1 FAQs and Website Materials

FNI will provide a series of topics and suggested messages to the City and their public communications team, and develop a standard FAQs sheet to unify the City's messaging on key LCRR topics such as:

- 1. Potential lead risks in drinking water related to lead piping,
- 2. City's monitoring and compliance history,
- 3. LCRR updates to Lead regulations,
- 4. Service line material inventory,
- 5. Potential presence of lead materials in premise plumbing, and
- 6. School and Childcare monitoring.

One version of each of the above items will be provided, accurate as of the time of delivery. Additional changes would be considered an additional service. FNI will recommend webpage content and provide up to 20 hours of coordination with the City's website developer to create a webpage. The page will provide information from the developed FAQs and will include a placeholder for the public-facing inventory that will be required online by the compliance deadline.

2.4.2 Public-facing Inventory (Required for Compliance)

FNI will develop a GIS map and spreadsheet to serve as the public-facing inventory for the City. FNI will present options to the City for displaying required information and review other suggested information the City may include to the public. FNI will address one round of comments after all comments have been compiled and transmitted to FNI.

2.4.3 Community Meeting Materials

FNI will provide a PowerPoint presentation and a one-page hand out to support the City's communication with school boards, community open houses, and other entities.

2.4.4 Public Communication Reference Table and Templates

FNI will provide a reference table of public communication requirements within the LCRR and LCRI, including the required method, timing, and frequency of communication required for each communication. Information will be organized into categories for ease of use, such as:

- Annual communication activities:
 - \circ $\,$ Service line material notification to connections with LSL, GRR, and unknown materials, and
 - Public education materials to pre-2014 schools and childcare facilities.
- Notices of Monitoring Results. Public Educational Materials and Public Notices will be provided in English and, if requested, Spanish. Content will include the topics of:
 - o Notification of sampling results to all homeowners participating in tap sampling,
 - \circ $\:$ Notification required following 90th Percentile Trigger Level, Action Level Exceedances, and
 - Notification required following single exceedances of the Action Level.
 - Additional Notices for systems that have lead or potentially lead service lines:
 - Notification of disruptions to lead or potentially-lead service lines.
 - When applicable, notification to customers if the LSL replacement rate is not met.
 - Advance notification informing customers before a full or partial LSL replacement.

2.4.5 Phase 4 Deliverables

- FAQs and Website Materials
- Public-facing SLM Inventory
- Community Meeting Materials
- Communication Templates and Summary of Requirements

3 Special Services

FNI shall render the following professional services, which are not included in the Basic Services described above. Special Services to be performed by FNI, if authorized by the City, are described as follows:

3.1 Sampling Plan Development

FNI will update the City's sampling plan based on relevant information available regarding known service line materials, EPA's tiered sampling structure and ODEQ instructions. The sampling plan development would be invoiced on a Lump Sum basis.

3.1.1 Lead and Copper Rule Sample Plan (Required for Compliance)

FNI will review and update the City's existing sampling plan related to Lead and Copper Rule in accordance with Lead and Copper Rule Revisions (LCRR). The two aspects of the monitoring plan that will be updated are the Routine Lead and Copper Monitoring (for observing lead and copper levels) and Water Quality Parameter Monitoring (for observing corrosivity).

3.1.1.1 Update of Lead and Copper Monitoring

FNI will recommend new or re-tiered sites based on the EPA's tiered site requirements, historic sample results, water usage, and the City's initial inventory results at the time of the plan development. One alternative site will be recommended for each draft sample site. The City will be responsible for field visits and public outreach to confirm interior plumbing materials, and the homeowners' willingness to participate in sampling.

FNI will provide outreach surveys to be sent to potential sample sites. The letter will be up to two (2) letter-size pages explaining LCRR sample requirements, what to expect as a sampling participant, and requesting customer agreement to participate, contact information, and interior plumbing materials. The City will be responsible for communicating with customers to obtain customer agreement to be a sample site.

If the City does not have enough Teir 1 - 3 sites, FNI will provide a list of potential Tier 4 addresses for the City to use to conduct customer outreach to confirm interior plumbing materials and identify participating sample sites.

FNI will prepare the selected sites in the State's required forms for submittal to the ODEQ for review and approval. FNI will provide draft forms to the City for review and comment before submittal to the State. FNI will provide support answering one round of questions from ODEQ on the sites selected.

FNI will update the City's sample plan with the new frequency of sampling, and materials to be provided to homeowners and/or sampling procedures.

3.1.1.2 Update of Water Quality Parameter Tap Monitoring

FNI will review and recommend sites for water quality parameter (WQP) monitoring which are be required in response to treatment changes, lead and copper trigger level and action level exceedances to meet the requirements of LCRR and LCRI, and to represent various sources and residence times within the distribution system.

FNI will update the utility's sampling plan with current frequency of sampling and sampling procedures, as required by the LCRR. Instructions for the WQP monitoring required as part of "Find and Fix" assessments will be included in the plan update.

3.1.2 School and Childcare Sampling Plan (Required for Compliance)

FNI will quantify school and childcare facilities within the City's jurisdiction and will develop a plan and schedule for sampling facilities.

FNI will develop a School and Childcare Sampling Plan, including sections on the following:

- 1. Initial outreach to school system officials and other stakeholders
- 2. Communication with individual locations
- 3. Sampling responsibility
- 4. Materials to be provided to schools and/or sampling procedures
- 5. Laboratory method and reporting requirements
- 6. Data management

City of Moore Oklahoma Lead and Copper Rule Revision Compliance Program Attachment SC

- 7. Response to elevated concentrations and general recommendations for remedial actions, such as signage, point-of-use filters, and fixture removal.
- 3.1.3 Special Service Sampling Plan Deliverables
 - Updated Sample Plan for Lead and Copper and Water Quality Parameter Monitoring
 - School and Childcare Sampling Plan

3.2 Find and Fix Procedure Planning

FNI will meet one (1) time with the City to discuss compliance with the Find and Fix requirements of the LCRR and LCRI. FNI will develop a workflow for implementation of the "Find and Fix" procedure including a flow chart and documentation on the items listed below. The Find and Fix Procedure Planning would be invoiced on a Lump Sum basis.

- 1. Roles and Internal communication, documentation, and reporting of sample results
- 2. Public communication
- 3. Follow-up lead and WQ sampling within the home and neighborhood
- 4. Tactics for assessing lead sources within the home
- 5. Interim and final mitigation alternatives
- 6. Target lead concentration goals (i.e., non-detect vs. below trigger level vs. below action level)

3.2.1 Special Service – Find and Fix Procedure Deliverables

• Find-and-Fix Procedure Plan to be submitted electronically.

3.3 Post Submittal Support

FNI will provide up to 40 hours of coordination assistance to respond to ODEQ requests and inquiries about the City's LCRR compliance submittal. Post Submittal Support would be provided on a Cost-Plus-Max basis.

3.4 LCRR Service Line Replacement Funding Support

FNI will support the City, as necessary, in securing funding for LCRR service line replacement. FNI will look at possible funding sources including but not limited to the ODEQ/OWRB DWSRF Program. FNI will provide support to the City and its identified service providers to develop and submit an application and complete the closing process for ODEQ/OWRB funding. Bidding and Construction Phase Services will be an Additional Service. The level of effort for this service may be determined at the time the City requests support, and the service is included with an estimated fee on a Cost-Plus-Max basis.

As a part of this Special Service, FNI will:

- Review City's standard specifications and details regarding service lines and update as appropriate for compliance with LCRR and funding application;
- Participate in a pre-application conference with the ODEQ/OWRB and the City;
- Assist in the preparation of the application and submittal;
- Assist with responses to ODEQ/OWRB requests for information during the ODEQ/OWRB Application Administrative and Technical Reviews;
- Attend the OWRB Board meeting for funding commitment on behalf of the City;

- Provide input and guidance during the closing process, coordinating with the ODEQ/OWRB and the City;
- Provide compliance verification of Service Line replacement;
- Provide support to the City with pay request supplemental process; and
- Support the City with funding closeout procedures.

4 Additional Services

The following tasks are not included in the Basic Services or Special Services and may be performed for an additional cost.

- Additional Requirements Initiated by the LCRI
- Field Inspections
- GIS-based SLM Inventory with Service Lines represented as Polyline Features
- Corrosion Control Study
- Alternative Treatment Strategy Evaluation
- Miscellaneous Funding Support beyond that noted under Special Services
- Rate Impact Analysis
- Service Line Replacement Bidding and Construction Phase Services
- Obtaining permits related to field activities

5 Additional Assumptions

- The City will develop any required new Sampling Plan unless the associated Special Service in item 3.1 has been authorized.
- Additional compliance requirements driven by LCRI are not included.
- Field inspections will be conducted by the City or its contract operations partners. No effort for field inspections is included.
- City will be responsible for submitting all documents required for compliance to ODEQ.
- All deliverables will be electronic.

6 Schedule

The estimated schedule for this project is shown in the table below.

| Phase | Expected Schedule | |
|---|--|--|
| Phase 2: Service Line Material Inventory Development | December 2023 – March 2024 | |
| Phase 3: Field Verification Support | March 2024 – May 2024 | |
| Phase 4: Public Communication | December 2023 – October 2024 | |
| | // | |
| *Special Services would only be eligible to be completed in the following Time Frames | | |
| Special Service 1: Sampling Plan Development May 2024 – August 2024 | | |
| Special Service 2: Find and Fix Procedure Planning | June 2024 – September 2024 | |
| Special Service 3: Post Submittal Support | October 2024 – December 2024 | |
| Special Service 4: LCRR SL Replacement Funding Support | October 2024 – December 2024 (If | |
| | approved in this timeframe, task would | |
| | continue as long as needed.) | |

7 Compensation

The proposed professional services fees, including direct costs, for the tasks described in this scope of work are as shown in Table 1. Invoicing will be monthly on a percent complete basis according to the lump sum fee per major task. Special services will not be executed without authorization from the City.

| Phase | Description | Fee | Fee Type | |
|--------|---|-----------|-----------------|--|
| | Project Administration | \$23,300 | | |
| 2 | Service Line Material Inventory Development | \$58,500 | Lump Sum | |
| 3 | Field Verification Support | \$41,500 | | |
| 4 | Public Communication | \$37,300 | | |
| | Total Basic Services Fee (Lump Sum) | \$160,600 | | |
| SP-5.1 | Sampling Plan Development | \$27,800 | Lump Sum | |
| SP-5.2 | Find-and-Fix Procedure Planning | \$10,400 | Lump Sum | |
| SP-5.3 | Post Submittal Support | \$10,800 | Cost-Plus-Max | |
| SP-5.4 | LCRR SL Replacement Funding Support | \$24,200 | Cost-Plus-Max | |
| | Total Special Services Fee | \$73,200 | | |

Table 1: Engineering Fee Estimate

8 Responsibilities of Client

- Designate in writing a person to act as Client's representative with respect to the services to be rendered under this Agreement. Such person shall have contract authority to transmit instructions, receive information, interpret and define Client's policies and decisions with respect to FNI's services for the Project.
- Provide all criteria and full information as to Client's requirements for the Project, including design
 objectives and constraints, space, capacity and performance requirements, flexibility and
 expandability, and any budgetary limitations; and furnish copies of all design and construction
 standards which Client will require to be included in the drawings and specifications.
- Assist FNI by placing at FNI's disposal all available information pertinent to the Project including previous reports and any other data relative to design or construction of the Project.
- Arrange for access to and make all provisions for FNI to enter upon public and private property as required for FNI to perform services under this Agreement.
- Examine all studies, reports, sketches, drawings, specifications, proposals and other documents presented by FNI, obtain advice of an attorney, insurance counselor and other consultants as Client deems appropriate for such examination and render in writing decisions pertaining thereto within a reasonable time so as not to delay, or cause rework in, the services of FNI.
- Furnish approvals and permits from all governmental authorities having jurisdiction over the Project and such approvals and consents from others as may be necessary for completion of the Project.
- Provide such accounting, independent cost estimating and insurance counseling services as may be required for the Project, such legal services as Client may require or FNI may reasonably request with regard to legal issues pertaining to the Project.
- Give prompt written notice to FNI whenever Client observes or otherwise becomes aware of any development that affects the scope or timing of FNI's services, or any defect or nonconformance of the work of any Contractor.
- Furnish, or direct FNI to provide, Additional Services as stipulated in Attachment SC, Article III of this Agreement or other services as required.
- Bear all costs incident to compliance with the requirements of this Article V.
- Provide all field inspections.
- Submit all compliance documentation to ODEQ.

| ATTACHMENT (| 20 |
|--------------|----|
|--------------|----|

| | Hourly R | late |
|-------------------------------|----------|------------|
| Position | Min | <u>Max</u> |
| Professional 1 | 93 | 162 |
| Professional 2 | 119 | 185 |
| Professional 3 | 132 | 291 |
| Professional 4 | 152 | 334 |
| Professional 5 | 215 | 373 |
| Professional 6 | 235 | 439 |
| Construction Manager 1 | 109 | 149 |
| Construction Manager 2 | 116 | 185 |
| Construction Manager 3 | 139 | 189 |
| Construction Manager 4 | 165 | 235 |
| Construction Manager 5 | 198 | 278 |
| Construction Manager 6 | 264 | 327 |
| Construction Representative 1 | 76 | 83 |
| Construction Representative 2 | 96 | 109 |
| Construction Representative 3 | 123 | 175 |
| Construction Representative 4 | 123 | 175 |
| CAD Technician/Designer 1 | 83 | 113 |
| CAD Technician/Designer 2 | 99 | 182 |
| CAD Technician/Designer 3 | 142 | 231 |
| Corporate Project Support 1 | 70 | 146 |
| Corporate Project Support 2 | 80 | 205 |
| Corporate Project Support 3 | 99 | 301 |
| Intern / Coop | 53 | 90 |

Rates for In-House Services and Equipment

| Mileage | Bulk Printing and Reproduc | <u>tion</u> | | <u>Equipment</u> | |
|--------------------|----------------------------|----------------|--------------|-------------------------------------|-----------------|
| Standard IRS Rates | | <u>B&W</u> | <u>Color</u> | Valve Crew Vehicle (hour) | \$75 |
| | Small Format (per copy) | \$0.10 | \$0.25 | Pressure Data Logger (each) | \$200 |
| Technology Charge | Large Format (per sq. ft.) | | | Water Quality Meter (per day) | \$100 |
| \$8.50 per hour | Bond | \$0.25 | \$0.75 | Microscope (each) | \$150 |
| | Glossy / Mylar | \$0.75 | \$1.25 | Pressure Recorder (per day) | \$100 |
| | Vinyl / Adhesive | \$1.50 | \$2.00 | Ultrasonic Thickness Guage (per day | \$275 |
| | | | | Coating Inspection Kit (per day) | \$275 |
| | Mounting (per sq. ft.) | \$2.00 | | Flushing / Cfactor (each) | \$500 |
| | Binding (per binding) | \$0.25 | | Backpack Electrofisher (each) | \$1,000 |
| | | | | Survey Grade | <u>Standard</u> |
| | | | | Drone (per day) \$200 | \$100 |
| | | | | GPS (per day) \$150 | \$50 |

OTHER DIRECT EXPENSES:

Other direct expenses are reimbursed at actual cost times a multiplier of 1.10. They include outside printing and reproduction expense, communication expense, travel, transportation and subsistence away from the FNI office. For other miscellaneous expenses directly related to the work, including costs of laboratory analysis, test, and other work required to be done by independent persons other than staff members, these services will be billed at a cost times a multipler of 1.10. For Resident Representative services performed by non-FNI employees and CAD services performed Inhouse by non-FNI employees where FNI provides workspace and equipment to perform such services, these services will be billed at cost times a multiplier of 2.0. This markup approximates the cost to FNI if an FNI employee was performing the same or similar services.

These ranges and/or rates will be adjusted annually in February. Last updated 2023.

330082023



November 10, 2023

Mr. Jerry Ihler Assistant City Manager City of Moore 301 N. Broadway Ave. Moore, OK 73160

RE: Striping Plans Along Various Corridors – To Be Funded Through 19th St. Contract

Traffic Engineering Consultants, Inc. (TEC) is pleased to submit this Letter Agreement to provide additional transportation engineering services to the City of Moore (Client) on the project referenced above. TEC proposes to develop striping plans for:

- Telephone Road from SW 19th Street to SW 4th Street
- Eastern Avenue from NE 12th Street to NE 27th Street
- Shields Avenue from N. Moore Avenue to NW 34th Street
- Main Street from I-35 Service Road to Eastern Avenue
- NE 12th from Bryant to Sunnlane Road
- SE 4th Street from Bryant Avenue to Sunnylane Road

These plans will be submitted to ACOG to be incorporated into the existing ACOG funded contract along SW 19th Street. TEC will also complete all National Environmental Protection Agency (NEPA) Application documents required and attend all necessary meetings to complete this project. Our proposed scope of services, schedules and fees are described below.

Scope of Services

Task 1 – Striping Plan Development

TEC will prepare striping plans using aerial photography in accordance with the Oklahoma Department of Transportation and City of Moore standards and specifications.

> Traffic Engineering Consultants, Inc. 6000 S. Western Avenue, Suite 300 | Oklahoma City, Oklahoma 73139 | Ph. 405-720-7721 6931 S. 66th E. Avenue, Suite 100 | Tulsa, Oklahoma 74133 | Ph. 918-481-8484 217 E. Dickson Street, Suite 106 | Fayetteville, Arkansas 72701 | Ph. 479-335-5636 website: www.tecusa.com



Task 2 – ACOG/NEPA Process

TEC will work with the City of Moore, ACOG and ODOT to prepare all required documentation for successful completion of this project. Additionally, TEC will work with City of Moore and ODOT to prepare all bid documents and attend all bid related meetings.

Task 3 - Additional Services

TEC may perform additional services, as requested, if agreed upon by TEC and Client. Additional services outside of the proposed scope of work will be provided on an hourly basis as per the attached hourly rate schedule. These services will be determined at the time requested. Work under Task 3 will be agreed to in advance in writing. No work will be conducted hereunder until an agreement is reached.

Schedule

TEC proposes to complete each task within the specified timeframes stated below following written authorization to proceed.

- Tasks 1 45 days following notice to proceed.
- Tasks 2 As necessary.
- Task 3 Timeline to be agreed upon by TEC and Client in writing.

Fee and Billing

TEC proposes to provide the services as described above for a lump sum fee of \$30,000.

Miscellaneous

This Agreement is a contract for services and shall not create an employee or agency relationship between the parties. Nothing herein shall create or constitute a partnership or joint venture between TEC and Client. There are no third-party beneficiaries under this Agreement. This Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one to the same agreement.

In the event of any dispute between TEC and the Client concerning the terms and provisions or performance under this Agreement, the prevailing party shall be entitled to collect from the non-prevailing party all costs incurred in such dispute, including but not limited to attorney fees, expert witness fees, and court costs. Any dispute arising

Traffic Engineering Consultants, Inc.



hereunder or related to TEC's performance under this Agreement shall exclusively be heard in the District Court of Oklahoma County, Oklahoma, and no other forum including federal forums.

Closure

If you are in agreement with the terms as stated above, please execute below and return this letter to our office. Fees and times stated in this agreement are valid for ninety (90) days from the date executed by the TEC project manager (the undersigned).

It is agreed that Jerry Ihler shall represent the Client to TEC in the provision of services under this agreement.

We appreciate the opportunity to provide this proposal and look forward to working with you on this project. Should you have any questions or require additional information, please contact me.

Sincerely,

Nichael S. Hofener, P.E., PTOE Principal

APPROVED

Jerry Ihler City of Moore

MSH/mh

Date

Enclosure



TRAFFIC ENGINEERING CONSULTANTS, INC.

Hourly Rate Schedule - 2023

| Classification | Hourly Rate | | | | | | | | | |
|--------------------|-------------|--|--|--|--|--|--|--|--|--|
| Engi | neers | | | | | | | | | |
| Engineer I | \$ 235.00 | | | | | | | | | |
| Engineer II | \$ 190.00 | | | | | | | | | |
| Engineer III | \$ 160.00 | | | | | | | | | |
| Engineer IV | \$ 135.00 | | | | | | | | | |
| Engineer V | \$ 100.00 | | | | | | | | | |
| Designers | | | | | | | | | | |
| Designer I | \$ 175.00 | | | | | | | | | |
| Designer II | \$ 135.00 | | | | | | | | | |
| Designer III | \$ 115.00 | | | | | | | | | |
| Techı | nicians | | | | | | | | | |
| CAD Technician I | \$ 125.00 | | | | | | | | | |
| CAD Technician II | \$ 100.00 | | | | | | | | | |
| CAD Technician III | \$ 85.00 | | | | | | | | | |
| Data Co | ollectors | | | | | | | | | |
| Data Collector | \$ 85.00 | | | | | | | | | |
| Admini | stration | | | | | | | | | |
| Clerical | \$ 70.00 | | | | | | | | | |

Traffic Engineering Consultants, Inc.

6000 S. Western Avenue, Suite 300 | Oklahoma City, Oklahoma 73139 | Ph. 405-720-7721 6931 S. 66th E. Avenue, Suite 100 | Tulsa, Oklahoma 74133 | Ph. 918-481-8484 217 E. Dickson Street, Suite 106 | Fayetteville, Arkansas 72701 | Ph. 479-335-5636 website: www.tecusa.com



November 17, 2023

Mr. Jerry Ihler Assistant City Manager 301 N. Broadway Moore, OK 73160

Reference: BID # 2024-004, South Bryant Ave. Street Rehabilitation

Dear Mr. Ihler,

I am writing to you in reference to the bid opening that was held Wednesday, October 4, 2023, at 2:00 p.m. in the City of Moore's City Council chamber room at 301 N. Broadway, City of Moore, OK. The low bidder as-read at the bid opening for the referenced project was Olveras Concrete, LLC. However, upon review of the bid tabulation I recommend that **Silver Star Construction Company, Inc.** be awarded the contract for this project. Silver Star is the best responsive low bidder per the unit prices for the Base Bid in the amount of \$932,200.00.

While Olveras Concrete provided the lowest bid, I found them to be unsatisfactory. One reason for this is that the bid tabulation had a number of calculation errors. While resolving the errors did not change the ranking of the bids, it suggests a lack of attention to detail. In addition to the arithmetic issues on the bid forms, I requested a list of references to verify the work history of the contractor. Repeated requests were necessary to secure the list of references. A list was received on Wednesday October 25, after calling Olveras and informing them that they were being unresponsive and would not be selected. In checking the references, I found one listed as an employee for the City of Moore, but no such employee exists. A second reference, Jason Ottermen, listed as an employee for the Oklahoma Department of Transportation (ODOT), was called but neither answered nor returned the call. Additionally, I checked with ODOT to see if they had a record of this person as an employee and was told that they did not. For these reasons I consider Olveras Concrete unsatisfactory and recommend selection of the next low bidder, **Silver Star Construction Company, Inc.**, to perform the work under this contract.

I recommend that Silver Star Construction Company, Inc. be awarded the contract for this project, per the unit prices for the Base Bid in the amount of \$932,200.00. The total contract award for this bid is \$932,200.00. This recommendation is conditional upon receiving acceptable bonds and insurance, as required in the contract documents. Due to this project being unit price based, we recommend that the City maintain a 10% contingency of \$93,220.00. Please do not hesitate to contact our office if you have any questions regarding this matter.

Sincerely,

Horris C. Wilson

Harris C. Wilson, PE Design Project Manager Meshek & Associates, LLC

| | | | DUTH BRYANT AVE. STREET IBILITATION | | ENGINEE | R'S E | STIMATE |
|-----------|--|--|---|-----------------------------|---------------|----------|------------|
| ITEM # | EST. QTY. | UNIT | DESCRIPTION | | UNIT PRICE | n | 'EM TOTAL |
| 1 | 36 | LF | INLET PROTECTION | \$ | 15.00 | \$ | 540.00 |
| 2 | 314 | CY | CLASS AA CONCRETE | \$ | 600.00 | \$ | 188,400.00 |
| 3 4 | 2 | СҮ СҮ | CLASS A CONCRETE CLASS C CONCRETE | \$ \$ | 2,000.00 | \$ \$ | 4,000.00 |
| 5 | 1317 | сү | ARTICULATING CONCRETE BLOCK (ARMORFLEX CLASS 50 BLOCK & HALF) | ъ \$ | 180.00 | 5 | 3,500.00 |
| 6 | 1 | EA | 24" CONCRETE END TREATMENT (CLASS A CONC.) | \$ | 2,000.00 | \$ | 2,000.00 |
| 7 | 7 | LF | (SP) 24" CORRUGATED POLYPROPYLENE PIPE | \$ | 65.00 | \$ | 455.00 |
| 8 | I | LSUM | SWPPP DOCUMENTATION AND MANAGEMENT | \$ | 6,000.00 | \$ | 6,000.00 |
| 9 | 1326 | CY | UNCLASSIFIED EXCAVATION | \$ | 15.00 | \$ | 19,890.00 |
| 10 | 446 | CY | EMBANKMENT | \$ | 12.00 | \$ | 5,352.00 |
| 11 | 52 | CY | TRENCH EXCAVATION AND | \$ | 12.00 | \$ | 624.00 |
| 12 | 32 | CY | BACKFILL (0° TO 10°) ROCK BACKFILL | \$ | 65.00 | \$ | 2,080.00 |
| 13 | 1598 | SY | CEMENTITIOUS STABILIZED | \$ | 5.00 | \$ | 7,990.00 |
| 15 | 1598 | 51 | SUBGRADE | 3 | 5.00 | 3 | 7,990.00 |
| 14 | 1252 | SY | RHM – ASPHALTIC CONCRETE (S4-PG64-22 OK) (2 INCHES THICK) | \$ | 12.00 | \$ | 15,024.00 |
| 15 | 1252 | SY | P.C. CONCRETE PAVEMENT (9" DOWELL JOINTED) | \$ | 120.00 | \$ | 150,240.00 |
| 16 | 933 | LF | CURB & GUTTER (2'-8")(6" BARRIER) SHEET ALUMINUM PANEL | \$ | 40.00 | \$ | 37.320.00 |
| 17 | 13 | SF | SIGNS | \$ | 63.00 | \$ | 819.00 |
| 18 | 4 | EA | SQUARE STEEL POST SIGN | \$ | 160.00 | \$ | 640.00 |
| 19 | 1025 | LF | TRAFFIC STRIPE (PLASTIC) | \$ | 1.60 | \$ | 1,640.00 |
| | | | (YELLOW) (4" WIDE) TRAFFIC STRIPE (PLASTIC) | - | | | |
| 20 | 12 | LF | (WHITE) (24" WIDE) | \$ | 8.00 | \$ | 96.00 |
| 21 | 1 | LSUM | CONSTRUCTION STAKING | \$ | 6,000.00 | \$ | 6,000.00 |
| 22 | 1 | LSUM | CONSTRUCTION TRAFFIC CONTROL | \$ | 17,000.00 | \$ | 17,000.00 |
| 23 | 1 | LSUM | MOBILIZATION | \$ | 40,000,00 | \$ | 40,000.00 |
| 24 | 1 | LSUM | CLEARING AND RESTORING | \$ | 13,000.00 | \$ | 13,000.00 |
| 25 | 1 | EA | REMOVE EXIST. HEADWALL & WINGWALL | \$ | 2,000.00 | \$ | 2,000.00 |
| 26 | 1 | EA | STRUCTURE REMOVAL (INLET) | | | \$ | 2,000.00 |
| 27 | 1 | LSUM | AND OBSTRUCTIONS | REMOVAL OF STRUCTURES \$ 5. | | \$ | 5,000.00 |
| 28 | 223 | SY | REMOVE SIDEWALK | \$ | 15.00 | \$ | 3,345.00 |
| 29 30 | 276 | LF SY | REMOVE GUARDRAIL REMOVE RIPRAP | \$ \$ | 3.50 | \$ \$ | 966.00 |
| 31 | 95 | LF | REMOVE CURB & GUTTER | \$ | 12.00 | s s | 1,140.00 |
| 32 | 158 | SY | CONCRETE PAVEMENT REMOVAL | \$ | 18.00 | \$ | 2,844.00 |
| 33 | 1290 | SY | ASPHALT PAVEMENT REMOVAL | \$ | 10.00 | \$ | 12,900.00 |
| 34 | 415 | SY | REMOVE DRIVEWAY | \$ | 25.00 | \$ | 10,375.00 |
| 35 | 1 | EA | ADJUST EXISTING STRUCTURE (SANITARY SEWER MANHOLE) | \$ | 1,000.00 | \$ | 1,000.00 |
| 36 | 1832 | LF | SAWCUT PAVEMENT | \$ | 4.50 | \$ | 8,244.00 |
| 37 | 471 | SY | SIDEWALK | \$ | 60,00 | \$ | 28,260.00 |
| 38 | 415 | SY | 6" P.C. CONC. DRIVEWAY (HES) BEAM-TYPE GUARDRAIL | \$ | 105.00 | \$ | 43,575.00 |
| 39 | 381 | LF | (SINGLE) | \$ | 40.00 | \$ | 15,240.00 |
| 40 | 2 | EA | NEW GUARDRAIL EXTRUDER TERMINAL SOLID SLAB SODDING (U-3 | \$ | 2,000.00 | \$ | 4,000.00 |
| 41 | 685 | SY | BERMUDA) | \$ | 5.00 | \$ | 3,425.00 |
| 42 | 10 | SF | TACTILE MARKERS/TRUNCATED DOMES | \$ | 50.00 | \$ | 500.00 |
| 43 | 570 | LF | FILTER FABRIC SILT-FENCE- COMPLETE IN PLACE | \$ | 3.00 | \$ | 1,710.00 |
| 44 | 1 | EA | RECESSED CURB INLET (RCI 1096) | \$ | 7,500.00 | \$ | 7,500.00 |
| 45 | I | VF | ADD'L DEPTH IN INLET (RCI 1096) | \$ | 800.00 | \$ | 800.00 |
| 46 | I | EA | PREFABRICATED ALUMINIZED METAL END SECTION FOR 12" CMP | \$ | 1.350.00 | \$ | 1,350.00 |
| | Contraction of the local division of the loc | and the second division of the second divisio | TOTAL: | r | | \$ | |

| | | | SILVER | | | | | | |
|-----------------|------------------------|----------|------------------------|----------|-------------------------|------------|----------------------|--|--|
| OVE | R/UNDER | ι | INIT PRICE | 1 | TEM TOTAL (BID FORM) | ITEM TOTAL | | | |
| S | 108.00 | \$ | 18.00 | \$ | 648.00 | \$ | 648.0 | | |
| \$ | (47,100.00) | \$ | 450.00 | \$ | 141,300.00 | \$ | 141.300.0 | | |
| <u>s</u> | 7,600.00 | \$ \$ | 5,800.00 800.00 | \$ \$ | 11,600.00 5,600.00 | \$ | 11,600.0 | | |
| s | 2,100.00 | 3 S | 165.00 | \$ | 217,305,00 | 5 | 217.305.0 | | |
| s | 1,400.00 | \$ | 3,400.00 | \$ | 3,400,00 | \$ | 3,400.0 | | |
| | | | | | | \$ | | | |
| s s | 350.00 | \$ \$ | 115.00 | \$ | 805,00 | 3 S | 805.0 | | |
| s | 33,150.00 | \$ | 40.00 | * \$ | 53,040,00 | 5 5 | 53,040.0 | | |
| | | | | \$ | | \$ | | | |
| <u>s</u> | 3,568.00 | \$ | 20.00 | | 8,920,00 | | 8,920.0 | | |
| \$ | 624.00 | \$ | 24.00 | \$ | 1,248.00 | \$ | 1,248.0 | | |
| 5 | (320.00) | \$ | 55.00 | \$ | 1,760.00 | \$ | 1,760.0 | | |
| s | 6,392.00 | \$ | 9.00 | \$ | 14,382.00 | \$ | 14,382.0 | | |
| \$ | - | \$ | 12.00 | \$ | 15,024.00 | \$ | 15,024.0 | | |
| \$ | (27,544.00) | \$ | 98.00 | \$ | 122,696.00 | \$ | 122.696.0 | | |
| s | (2,799.00) | \$ | . 37.00 | \$ | 34,521.00 | \$ | 34,521.0 | | |
| \$ | 221.00 | \$ | 80.00 | \$ | 1,040.00 | \$ | 1.040.0 | | |
| <u> </u> | 216.00 | \$ | 214.00 | \$ | 856.00 | \$ | 856.0 | | |
| S | 3,843.75 | \$ | 5.35 | \$ | 5,483.75 | \$ | 5,483.7 | | |
| \$ | 162.00 | \$ | 21.50 | \$ | 258.00 | \$ | 258.0 | | |
| \$ | 5,000.00 | \$ \$ | 11,000.00 | \$ \$ | 11,000.00 | \$ \$ | 11,000.0 | | |
| | | | | <u> </u> | 59,072.00 | | | | |
| <u>\$</u> \$ | 19,072.00 16,225.00 | \$ \$ | 59.072.00 29,225.00 | \$ \$ | 29,225.00 | \$ \$ | 59,072.0 29,225.0 | | |
| s | (650.00) | \$ | 1,350.00 | \$ | 1,350,00 | \$ | 1,350.0 | | |
| S | (650.00) | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.0 | | |
| s | 11,000.00 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16.000. | | |
| \$ | 1,170.75 | \$ | 20.25 | \$ | 4,515,75 | \$ | 4,515. | | |
| \$ | 1,794.00 | \$ | 10.00 | \$ | 2,760.00 | \$ | 2,760.0 | | |
| S S | 480.00 285.00 | \$ \$ | 43.00 | \$ \$ | 2,580,00 | \$ \$ | 2,580.0 | | |
| 5 | 1,264.00 | 3 \$ | 26.00 | ۶ ۶ | 4,108.00 | 3 \$ | 4,108.0 | | |
| s | (2,580,00) | \$ | 8.00 | \$ | 10,320,00 | \$ | 10,320. | | |
| S | 830,00 | \$ | 27.00 | \$ | 11,205.00 | \$ | 11,205. | | |
| \$ | 400.00 | \$ | 1,400.00 | \$ | 1,400,00 | \$ | 1,400. | | |
| S | (2,748.00) | \$ | 3.00 | \$ | 5,496.00 | \$ | 5,496. | | |
| S | (1,648.50) | \$ | 56.50 | \$ | 26,611.50 | \$ | 26.611. | | |
| 8 | (2,905.00) | \$ | 98.00 | \$ | 40,670.00 | \$ | 40,670. | | |
| S | (3,429.00) | \$ | 31.00 | \$ | 11,811.00 | \$ | 11,811. | | |
| S | 4,000.00 | \$ | 4,000.00 | \$ | 8,000,00 | \$ | 8,000. | | |
| S | (1,096.00) | \$ | 3.40 | \$ | 2,329.00 | \$ | 2.329. | | |
| S | (320.00) | \$ | 18.00 | \$ | 180.00 | \$ | 180. | | |
| \$ | 570.00 | \$ | 4.00 | \$ | 2,280,00 | \$ | 2,280. | | |
| S | 4,000.00 | \$ | 11,500.00 | \$ | 11,500,00 | \$ | 11,500. | | |
| S | (50.00) | \$ | 750.00 | \$ | 750,00 | \$ | 750. | | |
| s | (475.00) | \$ | 875.00 | \$ | 875,00 | \$ | 875. | | |
| | | | | | | | | | |

| | OLVERAS | | | | | | | | | | |
|--|----------|---------------------|----------|-------------------------|----------|--------------------|--|--|--|--|--|
| OVER / UNDER | | UNIT PRICE | | TEM TOTAL (BID FORM) | п | 'EM TOTAL | | | | | |
| S 1,980.00 | \$ | 70.00 | \$ | 2,520,00 | \$ | 2,520.00 | | | | | |
| S (98,910.00) S (3,440.00) | \$ | 285.00 | \$ | 89,490.00 560.00 | \$ \$ | 89,490.00 | | | | | |
| S (3,440.00) S (1,470.00) | \$ | 280.00 290.00 | \$ \$ | 2,030,00 | ծ \$ | 560.00 2,030.00 | | | | | |
| \$ (50,046.00) | \$ | 142.00 | \$ | 187,014.00 | \$ | 187.014.00 | | | | | |
| S (1,400.00) | \$ | 600.00 | \$ | 600,00 | \$ | 600.00 | | | | | |
| S 35.00 | \$ | 70.00 | \$ | 490.00 | \$ | 490.00 | | | | | |
| S (2,500.00) | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | | | | | |
| S 10,608.00 | \$ | 23.00 | \$ | 30,498.00 | \$ | 30,498.00 | | | | | |
| \$ 5,798.00 | \$ | 25.00 | \$ | 11,150,00 | \$ | 11,150.00 | | | | | |
| s 676.00 | \$ | 25.00 | \$ | 1,300,00 | \$ | 1,300.00 | | | | | |
| \$ (320.00) | \$ | 55.00 | \$ | 1,760,00 | \$ | 1,760.00 | | | | | |
| \$ 26,127.30 | \$ | 21.35 | \$ | 34,117.30 | \$ | 34,117.30 | | | | | |
| s 16,902.00 | \$ | 25.50 | \$ | 31,926.00 | \$ | 31,926.00 | | | | | |
| \$ (15,024.00) | \$ | 108.00 | \$ | 135,216.00 | \$ | 135,216.00 | | | | | |
| \$ (10,263.00) | \$ | 29.00 | \$ | 27,057.00 | \$ | 27,057.00 | | | | | |
| \$ (663.00) | \$ | 12.00 | \$ | 156,00 | \$ | 156.00 | | | | | |
| S 360.00 | \$ | 250.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| s 768.75 | \$ | 2.35 | \$ | 2,408,75 | \$ | 2,408.75 | | | | | |
| \$ 1,896.00 | \$ | 166.00 | \$ | 1,992.00 | \$ | 1.992.00 | | | | | |
| S (2,500.00) | \$ | 3,500.00 | \$ | 3,500,00 | \$ | 3,500.00 | | | | | |
| S (7,000.00) | \$ | 10,000.00 | \$ | 10,000,00 | \$ | 10,000.00 | | | | | |
| S (32,000.00) | \$ | 8,000,00 | \$ | 8,000,00 | \$ | 8,000,00 | | | | | |
| S 32,000.00 | \$ | 45.000.00 | \$ | 45,000,00 | \$ | 45,000.00 | | | | | |
| S 13,000.00 S (1,500.00) | \$ | 15.000.00 500.00 | \$ \$ | 500,00 | \$ \$ | 15,000.00 | | | | | |
| s - | \$ | 5,000.00 | \$ | 5,000,00 | \$ | 5,000.00 | | | | | |
| S (1,115.00) | \$ | 10.00 | \$ | 2,230,00 | \$ | 2,230.00 | | | | | |
| \$ 1,794.00 | \$ | 10.00 | \$ | 2,760.00 | \$ | 2,760.00 | | | | | |
| \$ (1,500.00) | \$ | 10.00 | \$ | 600,00 | \$ | 600.00 | | | | | |
| \$ (665.00) \$ - | \$ \$ | 5.00 | \$ \$ | 475.00 2,844.00 | \$ \$ | 475.00 | | | | | |
| S (1,290.00) | \$ | 9.00 | \$ | 11,610,00 | \$ | 11,610.00 | | | | | |
| S (2,905.00) | \$ | 18.00 | \$ | 7,470.00 | \$ | 7,470.00 | | | | | |
| \$ (500.00) | \$ | 500.00 | \$ | 500,00 | \$ | 500,00 | | | | | |
| \$ (4,580.00) | \$ | 2.00 | \$ | 3,664.00 | \$ | 3,664.00 | | | | | |
| \$ 7,065.00 | \$ | 75.00 | \$ | 35,325.00 | \$ | 35,325.00 | | | | | |
| \$ (10,375.00) | \$ | 80.00 | \$ | 33,200.00 | \$ | 33,200.00 | | | | | |
| S 3,810.00 | \$ | 50.00 | \$ | 19,050.00 | \$ | 19,050.00 | | | | | |
| \$ (3,000.00) | \$ | 500.00 | \$ | 100.00 | \$ | 1,000.00 | | | | | |
| S 2,740.00 | \$ | 9,00 | \$ | 6,165,00 | \$ | 6,165.00 | | | | | |
| S (300.00) | \$ | 20.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| S (142.50) | \$ | 2.75 | \$ | 1,567,50 | \$ | 1,567.50 | | | | | |
| S (7,000.00) | \$ | 500.00 | \$ | 500,00 | \$ | 500.00 | | | | | |
| \$ (300.00) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| \$ (850.00) | \$ | 500,00 | \$ | 500,00 | \$ | 500.00 | | | | | |
| Carlos and a second | | TOTAL: | \$ | 781,045.55 | \$ | 781,945.55 | | | | | |

| BI | D NO. 2024 | | DUTH BRYANT AVE. STREET BILITATION | ENGINEE | R'S ESTIMATE | | RUDY CONS | TRUCTION | | | SAC SE | RVICES | |
|-----------|--------------|----------|---|------------------------|------------------------------|-------------------------------|---|------------------------------|----------------------------|------------------------------|------------------------|------------------------------|------------------------------|
| ітем # | EST. QTY. | UNIT | DESCRIPTION | UNIT PRICE | ITEM TOTAL | OVER / UNDER | UNIT PRICE | ITEM TOTAL (BID FORM) | ITEM TOTAL | OVER / UNDER | UNIT PRICE | ITEM TOTAL (BID FORM) | ITEM TOTAL |
| 1 | 36 | LF | INLET PROTECTION | \$ 15.00 | \$ 540.00 | \$ 180.00 | \$ 20.00 | \$ 720,00 | \$ 720.00 | \$ 1,260.00 | \$ 50.00 | \$ 1,800,00 | \$ 1,800.00 |
| 2 | 314 | | CLASS AA CONCRETE | \$ 600.00 | \$ 188,400.00 | S (47,100.00) | The second se | \$ 141,300,00 | \$ 141,300.00 | S (47,100.00) | \$ 450.00 | \$ 141,300,00 | \$ 141,300.00 |
| 3 4 | 2 | СҮ СҮ | CLASS A CONCRETE CLASS C CONCRETE | \$ 2.000.00 | \$ 4,000.00 | S 1,000.00 | \$ 2,500.00 | \$ 5,000.00 | \$ 5,000.00 | S (2,500.00) | \$ 750,00 | \$ 1,500.00 | \$ 1,500.00 |
| 5 | 1317 | сү | ARTICULATING CONCRETE BLOCK (ARMORFLEX CLASS 50 | \$ 500.00 \$ 180.00 | \$ 3,500.00 \$ 237.060.00 | \$ 1,750.00 \$ (65,850.00) | | \$ 5,250,00 \$ 171,210,00 | | S (35.00) S (6,585.00) | \$ 495.00 \$ 175.00 | \$ 3,465,00 \$ 230,475,00 | \$ 3,465.00 \$ 230.475.00 |
| 6 | 1 | EA | BLOCK & HALF) 24" CONCRETE END | \$ 2.000.00 | \$ 2,000.00 | S (1,000.00) | \$ 1.000.00 | \$ 1,000.00 | \$ 1,000,00 | S (700.00) | \$ 1,300.00 | \$ 1,300.00 | \$ 1,300.00 |
| 7 | 7 | LF | TREATMENT (CLASS A CONC.) (SP) 24" CORRUGATED | \$ 65.00 | \$ 455.00 | | \$ 150.00 | \$ 1,050.00 | | s - | \$ 65.00 | \$ 455,00 | \$ 455.00 |
| 8 | 1 | LSUM | POLYPROPYLENE PIPE SWPPP DOCUMENTATION AND | \$ 6,000.00 | \$ 6,000.00 | s 1,000.00 | \$ 7,000.00 | \$ 7,000,00 | | | | \$ 5,500,00 | |
| 9 | 1326 | CY | MANAGEMENT | | | | ., | | | S (500.00) | \$ 5,500.00 | | |
| - | | | UNCLASSIFIED EXCAVATION | \$ 15.00 | \$ 19,890.00 | \$ 33,150.00 | | | | 3 - | \$ 15.00 | \$ 19,890.00 | \$ 19.890.00 |
| 10 | 446 | СҮ | EMBANKMENT TRENCH EXCAVATION AND | \$ 12.00 | \$ 5,352.00 | S 25,868.00 | \$ 70.00 | \$ 31,220,00 | \$ 31.220.00 | S (1,561.00) | \$ 8.50 | \$ 3,791.00 | \$ 3,791.00 |
| 11 | 52 | СҮ | BACKFILL (0' TO 10') | \$ 12.00 | \$ 624.00 | \$ 8,996.00 | \$ 185.00 | \$ 9,620,00 | \$ 9,620.00 | S 676.00 | \$ 25.00 | \$ 1,300.00 | \$ 1,300.00 |
| 12 | 32 | CY | ROCK BACKFILL | \$ 65.00 | \$ 2,080.00 | \$ 2,720.00 | \$ 150.00 | \$ 4,800.00 | \$ 4,800,00 | S 960.00 | \$ 95.00 | \$ 3,040.00 | \$ 3,040.00 |
| 13 | 1598 | SY | CEMENTITIOUS STABILIZED SUBGRADE RHM – ASPHALTIC CONCRETE | \$ 5.00 | \$ 7,990.00 | \$ 14,382.00 | \$ 14.00 | \$ 22,372.00 | \$ 22.372.00 | \$ 34,117.30 | \$ 26.35 | \$ 42,107.30 | \$ 42.107.30 |
| 14 | 1252 | SY | (84-PG64-22 OK) (2 INCHES THICK) | \$ 12.00 | \$ 15,024.00 | \$ 16,276.00 | \$ 25.00 | \$ 31,300.00 | \$ 31.300.00 | S 46,198.80 | \$ 48.90 | \$ 61,222.80 | \$ 61,222.80 |
| 15 | 1252 | SY | P.C. CONCRETE PAVEMENT (9" DOWELL JOINTED) | \$ 120.00 | \$ 150,240.00 | \$ 12,520.00 | \$ 130.00 | \$ 162,760.00 | \$ 162,760.00 | S (6,260.00) | \$ 115.00 | \$ 143,980.00 | \$ 143,980.00 |
| 16 | 933 | LF | CURB & GUTTER (2'-8")(6" BARRIER) | \$ 40.00 | \$ 37,320.00 | \$ 4,665.00 | \$ 45.00 | \$ 41,985.00 | \$ 41.985.00 | \$ (6,531.00) | \$ 33.00 | \$ 30,789.00 | \$ 30.789.00 |
| 17 | 13 | SF | SHEET ALUMINUM PANEL SIGNS | \$ 63.00 | \$ 819.00 | \$ 26.00 | \$ 65.00 | \$ 845,00 | \$ 845.00 | \$ 253.50 | \$ 82.50 | \$ 1,072.50 | \$ 1.072.50 |
| 18 | 4 | EA | | \$ 160.00 | \$ 640.00 | \$ 560.00 | \$ 300.00 | \$ 1,200,00 | \$ 1,200.00 | \$ 360.00 | \$ 250.00 | \$ 1,000.00 | \$ 1,000.00 |
| 19 | 1025 | LF | TRAFFIC STRIPE (PLASTIC) (YELLOW) (4" WIDE) | \$ 1.60 | \$ 1,640.00 | \$ 2,050.00 | \$ 3.60 | \$ 3,690.00 | \$ 3,690.00 | \$ 3,997.50 | \$ 5.50 | \$ 5,637,50 | \$ 5,637.50 |
| 20 | 12 | LF | TRAFFIC STRIPE (PLASTIC) (WHITE) (24" WIDE) | \$ 8.00 | \$ 96.00 | \$ 564.00 | \$ 55.00 | \$ 660.00 | \$ 660.00 | S 324.00 | \$ 35.00 | \$ 420.00 | \$ 420.00 |
| 21 | 1 | LSUM | | \$ 6,000.00 | \$ 6,000.00 | S (1,000.00) | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | s 4,500.00 | \$ 10,500.00 | \$ 10,500,00 | \$ 10.500.00 |
| 22 | 1 | LSUM | CONSTRUCTION TRAFFIC CONTROL | \$ 17,000.00 | \$ 17,000.00 | \$ (3,000.00) | \$ 14,000.00 | \$ 14,000.00 | \$ 14,000.00 | \$ (6,555.00) | \$ 10,445.00 | \$ 10,445.00 | \$ 10,445.00 |
| 23 | 1 | LSUM | | \$ 40,000.00 | \$ 40,000.00 | S 10,000.00 | \$ 50,000.00 | \$ 50,000,00 | \$ 50,000,00 | S 5,000.00 | \$ 45,000.00 | \$ 45,000.00 | \$ 45,000,00 |
| 24 | 1 | LSUM | CLEARING AND RESTORING | \$ 13,000.00 | \$ 13,000.00 | \$ 47,000.00 | \$ 60,000.00 | \$ 105,000.00 | S 60,000.00 | S 34,300.00 | \$ 47,300.00 | \$ 47,300.00 | \$ 47.300.00 |
| 25 | 1 | EA | REMOVE EXIST. HEADWALL & WINGWALL | \$ 2,000.00 | \$ 2,000.00 | \$ 4,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | S (500.00) | \$ 1,500.00 | \$ 1,500,00 | \$ 1,500.00 |
| 26 | 1 | EA | STRUCTURE REMOVAL (INLET) | \$ 2,000.00 | \$ 2.000.00 | S (1,400.00) | \$ 600.00 | \$ 600,00 | \$ 600.00 | S (800.00) | \$ 1,200,00 | \$ 1,200.00 | \$ 1.200.00 |
| 27 | 1 | LSUM | REMOVAL OF STRUCTURES AND OBSTRUCTIONS | \$ 5,000.00 | \$ 5,000.00 | \$ 1,000.00 | \$ 6,000,00 | \$ 6,000,00 | \$ 6,000.00 | S 17,000.00 | \$ 22,000.00 | \$ 22,000,00 | \$ 22.000.00 |
| 28 | 223 | SY | REMOVE SIDEWALK | \$ 15.00 | \$ 3,345.00 | - | \$ 15.00 | \$ 3,345.00 | \$ 3,345.00 | \$ (669.00) | \$ 12.00 | \$ 2,676.00 | \$ 2,676.00 |
| 29 30 | 276 | LF | REMOVE GUARDRAIL | \$ 3.50 | \$ 966.00 | \$ 4,554.00 | | \$ 5,520.00 | \$ 5,520.00 | \$ 2,346.00 | | \$ 3,312,00 | \$ 3,312.00 |
| 31 | 60 95 | SY LF | REMOVE RIPRAP REMOVE CURB & GUTTER | \$ 35.00 \$ 12.00 | \$ 2.100.00 \$ 1.140.00 | S (300.00) S 285.00 | \$ 30.00 \$ 15.00 | \$ 1,800,00 \$ 1,425.00 | \$ 1,800.00 \$ 1,425.00 | \$ (1,200.00) \$ (190.00) | | \$ 900,00 \$ 950,00 | \$ 900.00 \$ 950.00 |
| 32 | 158 | SY | CONCRETE PAVEMENT REMOVAL | \$ 18.00 | \$ 2,844.00 | S (474.00) | | \$ 2,370.00 | | s (632.00) | | \$ 2,212.00 | \$ 2.212.00 |
| 33 | 1290 | SY | ASPHALT PAVEMENT REMOVAL | \$ 10.00 | \$ 12,900.00 | \$ 6,450.00 | \$ 15.00 | \$ 19,350.00 | \$ 19.350.00 | S 5,160.00 | \$ 14.00 | \$ 18,060.00 | \$ 18.060.00 |
| 34 | 415 | SY | REMOVE DRIVEWAY | \$ 25.00 | \$ 10,375.00 | S (4,150.00) | \$ 15.00 | \$ 6,225.00 | \$ 6,225.00 | S (4,565.00) | \$ 14.00 | \$ 5,810,00 | \$ 5,810.00 |
| 35 | 1 | EA | ADJUST EXISTING STRUCTURE (SANITARY SEWER MANHOLE) | \$ 1,000.00 | \$ 1,000.00 | S 1,500.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 2.500.00 | S 280.00 | \$ 1,280.00 | \$ 1,280.00 | |
| 36 | 1832 | LF | SAWCUT PAVEMENT | \$ 4.50 | \$ 8,244.00 | S 916.00 | \$ 5.00 | \$ 9,160.00 | \$ 9,160.00 | \$ 916.00 | \$ 5.00 | \$ 9,160,00 | \$ 9,160.00 |
| 37 | 471 | SY | SIDEWALK | \$ 60.00 | \$ 28,260.00 | \$ 4,710.00 | \$ 70.00 | \$ 32,970.00 | \$ 32.970.00 | \$ 2,355.00 | \$ 65.00 | \$ 30,615,00 | \$ 30.615.00 |
| 38 | 415 | SY | 6" P.C. CONC. DRIVEWAY (HES) BEAM-TYPE GUARDRAIL | \$ 105.00 | \$ 43,575.00 | S 6,225.00 | \$ 120.00 | \$ 49,800.00 | | \$ (10,375.00) | \$ 80.00 | \$ 33,200,00 | \$ 33.200.00 |
| 39 | 381 | LF | (SINGLE) | \$ 40.00 | | \$ 1,905.00 | | \$ 17,145.00 | | S (1,905.00) | \$ 35.00 | \$ 13,335.00 | \$ 13.335.00 |
| 40 | 2 | EA | NEW GUARDRAIL EXTRUDER TERMINAL SOLID SLAB SODDING (U-3 | \$ 2,000.00 | \$ 4,000.00 | S 10,000.00 | \$ 7,000.00 | \$ 14,000.00 | \$ 14.000.00 | \$ 6,600.00 | \$ 5,300.00 | \$ 10,600.00 | \$ 10,600.00 |
| 41 | 685 | SY | BERMUDA) | \$ 5.00 | \$ 3.425.00 | \$ 685.00 | \$ 6.00 | \$ 4,110.00 | \$ 4,110.00 | \$ 342.50 | \$ 5.50 | \$ 3,767.50 | \$ 3,767.50 |
| 42 | 10 | SF | TACTILE MARKERS/TRUNCATED DOMES | \$ 50.00 | \$ 500.00 | S (100.00) | \$ 40.00 | \$ 400.00 | \$ 400.00 | S (100.00) | \$ 40.00 | \$ 400.00 | \$ 400.00 |
| 43 | 570 | LF | FILTER FABRIC SILT-FENCE- COMPLETE IN PLACE | \$ 3.00 | \$ 1,710.00 | \$ - 1 | \$ 3.00 | \$ 1,710.00 | \$ 1,710.00 | S 570.00 | \$ 4.00 | \$ 2,280.00 | \$ 2,280.00 |
| 44 | 1 | EA | RECESSED CURB INLET (RCI 1096) | \$ 7,500.00 | \$ 7,500.00 | S 5,000.00 | \$ 12,500.00 | \$ 12,500.00 | \$ 12,500.00 | s - | \$ 7.500.00 | \$ 7,500,00 | \$ 7,500.00 |
| 45 | 1 | VF | ADD'L DEPTH IN INLET (RCI 1096) | \$ 800.00 | \$ 800.00 | S 500.00 | \$ 1,300.00 | \$ 1,300 <u>.</u> 00 | \$ 1,300.00 | \$ (200.00) | \$ 600.00 | \$ 600,00 | \$ 600.00 |
| 46 | 1 | EA | PREFABRICATED ALUMINIZED METAL END SECTION FOR 12" CMP | \$ 1,350.00 | \$ 1,350.00 | S (950.00) | \$ 400.00 | \$ 400,00 | \$ 400.00 | S (400.00) | \$ 950.00 | \$ 950.00 | \$ 950.00 |
| | | L | TOTAL: | | \$ 917,944.00 | | TOTAL | \$ 1,068,652.00 | \$ 1,023,652.00 | | TOTAL: | \$ 985,597.60 | \$ 985,597.60 |

| BI | D NO. 2024 | | DUTH BRYANT AVE. STREET BILITATION | ENGINEE | R'S ESTIMATE | | ELLSWO | DRTH | | | EMC SEF | VICES | |
|-----------|--------------|------------|--|-----------------------------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|
| ITEM # | EST. QTY. | UNIT | DESCRIPTION | UNIT PRICE | ITEM TOTAL | OVER / UNDER | UNIT PRICE | ITEM TOTAL (BID FORM) | ITEM TOTAL | OVER / UNDER | UNIT PRICE | ITEM TOTAL (BID FORM) | ITEM TOTAL |
| 1 | 36 | LF | INLET PROTECTION | \$ 15.00 | \$ 540.00 | \$ 3,060.00 | \$ 100.00 | \$ 3,600,00 | \$ 3,600.00 | \$ 540.00 | \$ 30.00 | \$ 1,080.00 | \$ 1,080.00 |
| 2 | 314 | CY | CLASS AA CONCRETE | \$ 600.00 | \$ 188,400.00 | \$ (113,040.00) | \$ 240.00 | \$ 75,360,00 | \$ 75,360.00 | \$ (56,520.00) | \$ 420.00 | \$ 131,880.00 | \$ 131,880.00 |
| 3 | 2 | CY | CLASS A CONCRETE | \$ 2.000.00 | \$ 4,000.00 | \$ 56,000.00 | \$ 30,000.00 | \$ 60,000.00 | \$ 60,000.00 | S 5,000.00 | \$ 4,500.00 | \$ 9,000.00 | \$ 9,000.00 |
| 4 | 7 | CY | CLASS C CONCRETE | \$ 500.00 | \$ 3,500.00 | \$ 30,975.00 | \$ 4.925.00 | \$ 34,475.00 | \$ 34,475.00 | S 280.00 | \$ 540.00 | \$ 3,780,00 | \$ 3,780.00 |
| 5 | 1317 | CY | ARTICULATING CONCRETE BLOCK (ARMORFLEX CLASS 50 BLOCK & HALF) | \$ 180.00 | \$ 237,060.00 | \$- | \$ 180.00 | \$ 237,060.00 | \$ 237,060.00 | \$ 111,945.00 | \$ 265.00 | \$ 349,005.00 | \$ 349,005.00 |
| 6 | 1 | EA | 24" CONCRETE END TREATMENT (CLASS A CONC.) | \$ 2,000.00 | \$ 2,000.00 | \$ 6,500.00 | \$ 8,500.00 | \$ 8,500.00 | \$ 8,500.00 | \$ 1,300.00 | \$ 3.300.00 | \$ 3,300.00 | \$ 3,300.00 |
| 7 | 7 | LF | (SP) 24" CORRUGATED POLYPROPYLENE PIPE SWPPP DOCUMENTATION AND | \$ 65.00 | \$ 455.00 | S 4,620.00 | \$ 725.00 | \$ 5,075.00 | \$ 5,075.00 | S 147.00 | \$ 86.00 | \$ 602.00 | \$ 602.00 |
| 8 | 1 | LSUM | MANAGEMENT | \$ 6,000.00 | \$ 6,000.00 | S (300.00) | | \$ 5,700.00 | | \$ (600.00) | \$ 5,400.00 | \$ 5,400.00 | \$ 5,400.00 |
| 9 | 1326 | CY | UNCLASSIFIED EXCAVATION | \$ 15.00 | \$ 19.890.00 | \$ 55,692.00 | \$ 57.00 | \$ 75,582.00 | \$ 75,582.00 | \$ 11,934.00 | \$ 24.00 | \$ 31,824.00 | \$ 31.824.00 |
| 10 | 446 | CY | EMBANKMENT | \$ 12.00 | \$ 5,352.00 | S 41,701.00 | \$ 105.50 | \$ 47,053,00 | \$ 47.053.00 | \$ 5,798.00 | \$ 25.00 | \$ 11,150,00 | \$ 11,150.00 |
| 11 | 52 | CY | TRENCH EXCAVATION AND BACKFILL (0' TO 10') | \$ 12.00 | \$ 624.00 | \$ 7,436.00 | \$ 155.00 | \$ 8,060.00 | \$ 8,060.00 | \$ 2,132.00 | \$ 53.00 | \$ 2,756,00 | \$ 2,756.00 |
| 12 | 32 | СҮ | ROCK BACKFILL | \$ 65.00 | \$ 2.080.00 | S 4,000.00 | \$ 190.00 | \$ 6,080.00 | \$ 6,080,00 | S 2,336.00 | \$ 138.00 | \$ 4,416,00 | \$ 4,416.00 |
| 13 | 1598 | SY | CEMENTITIOUS STABILIZED SUBGRADE | \$ 5.00 | \$ 7,990.00 | S 12,784.00 | \$ 13.00 | \$ 20,774.00 | | s 38,352.00 | \$ 29.00 | \$ 46,342.00 | \$ 46.342.00 |
| 14 | 1252 | SY | RHM – ASPHALTIC CONCRETE (84-PG64-22 OK) (2 INCHES THICK) | \$ 12.00 | \$ 15,024.00 | S 12,707.80 | \$ 22.15 | \$ 27,731.80 | \$ 27.731.80 | S 26,292.00 | \$ 33.00 | \$ 41,316.00 | \$ 41.316.00 |
| 15 | 1252 | SY | P.C. CONCRETE PAVEMENT (9" DOWELL JOINTED) | \$ 120.00 | \$ 150,240.00 | S (34,430.00) | \$ 92.50 | \$ 115,810.00 | \$ 115,810.00 | S (27,544.00) | \$ 98.00 | \$ 122,696.00 | \$ 122,696.00 |
| 16 | 933 | LF | CURB & GUTTER (2'-8")(6" BARRIER) | \$ 40.00 | \$ 37.320.00 | \$ (6,531.00) | \$ 33.00 | \$ 30,789.00 | \$ 30,789.00 | \$ (9,330,00) | \$ 30.00 | \$ 27,990.00 | \$ 27.990.00 |
| 17 | 13 | SF | SHEET ALUMINUM PANEL SIGNS | \$ 63.00 | \$ 819.00 | \$ 399.75 | \$ 93.75 | \$ 1,218.75 | \$ 1.218.75 | S 312.00 | \$ 87.00 | \$ 1,131,00 | \$ 1,131.00 |
| 18 | 4 | EA | SQUARE STEEL POST SIGN | \$ 160.00 | \$ 640.00 | S 360.00 | \$ 250.00 | \$ 1,000.00 | \$ 1,000.00 | S 280.00 | \$ 230.00 | \$ 920,00 | \$ 920.00 |
| 19 | 1025 | LF | TRAFFIC STRIPE (PLASTIC) (YELLOW) (4" WIDE) | \$ 1.60 | \$ 1,640.00 | S 4,766.25 | \$ 6.25 | \$ 6,406.25 | \$ 6,406.25 | \$ 4,510.00 | \$ 6.00 | \$ 6,150.00 | \$ 6,150.00 |
| 20 | 12 | LF | TRAFFIC STRIPE (PLASTIC) (WHITE) (24" WIDE) | \$ 8.00 | \$ 96.00 | S 204.00 | \$ 25.00 | \$ 300,00 | \$ 300.00 | S 180.00 | \$ 23.00 | \$ 276.00 | \$ 276.00 |
| 21 | 1 | LSUM | CONSTRUCTION STAKING | \$ 6,000.00 | \$ 6,000.00 | S 4,300.00 | \$ 10,300.00 | \$ 10,300.00 | \$ 10.300.00 | S 1,500.00 | \$ 7,500.00 | \$ 7,500,00 | \$ 7,500.00 |
| 22 | 1 | | CONSTRUCTION TRAFFIC | | | | | | | | | | |
| | | LSUM | CONTROL | \$ 17,000.00 | \$ 17,000.00 | S (6,500.00) | \$ 10,500.00 | \$ 10,500.00 | \$ 10,500.00 | S (8,100.00) | \$ 8,900.00 | \$ 8,900.00 | \$ 8,900.00 |
| 23 | 1 | LSUM | MOBILIZATION | \$ 40,000.00 | \$ 40,000.00 | \$ 20,900.00 | \$ 60,900,00 | \$ 60,900.00 | \$ 60,900.00 | \$ - | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 |
| 24 25 | 1 | LSUM EA | CLEARING AND RESTORING REMOVE EXIST. HEADWALL & WINGWALL | \$ 13,000.00 \$ 2,000.00 | \$ 13,000.00 \$ 2,000.00 | s 66,200.00 s 5,920.00 | \$ 79,200.00 \$ 7,920.00 | \$ 79,200.00 \$ 7,920.00 | \$ 79.200.00 \$ 7,920.00 | S 31,000.00 S 2,300.00 | \$ 44,000.00 \$ 4,300.00 | \$ 44,000.00 \$ 4,300.00 | \$ 44.000.00 \$ 4,300.00 |
| 26 | 1 | EA | STRUCTURE REMOVAL (INLET) | \$ 2,000.00 | \$ 2,000.00 | S 3,550.00 | \$ 5,550.00 | \$ 5,550,00 | \$ 5.550.00 | S 250.00 | \$ 2.250.00 | \$ 2,250.00 | \$ 2.250.00 |
| 27 | 1 | LSUM | REMOVAL OF STRUCTURES AND OBSTRUCTIONS | \$ 5,000.00 | \$ 5,000.00 | S 10,850.00 | \$ 15,850.00 | \$ 15,850.00 | \$ 15.850.00 | S 23,000.00 | \$ 28,000.00 | \$ 28,000.00 | \$ 28.000.00 |
| 28 | 223 | SY | REMOVE SIDEWALK | \$ 15.00 | \$ 3,345.00 | S 624.40 | \$ 17.80 | \$ 3,969.40 | \$ 3,969.40 | S 1,338.00 | \$ 21.00 | \$ 4,683.00 | \$ 4,683.00 |
| 29 | 276 | LF | REMOVE GUARDRAIL | \$ 3.50 | \$ 966.00 | S 2,318.40 | \$ 11.90 | \$ 3,284.40 | \$ 3,284.40 | S 4,002.00 | \$ 18.00 | \$ 4,968.00 | \$ 4,968.00 |
| 30 | 60 | SY | REMOVE RIPRAP | \$ 35.00 | \$ 2.100.00 | \$ 13,740,00 | \$ 264.00 | \$ 15,840.00 | \$ 15,840.00 | S (840.00) | \$ 21.00 | \$ 1,260,00 | \$ 1,260.00 |
| 31 32 | 95 158 | LF SY | REMOVE CURB & GUTTER CONCRETE PAVEMENT | \$ 12.00 \$ 18.00 | \$ 1.140.00 \$ 2,844.00 | \$ 6,780.15 \$ 5,076.54 | \$ 83.37 \$ 50.13 | \$ 7,920.15 \$ 7,920.54 | \$ 7,920.15 \$ 7,920.54 | \$ 855.00 \$ 474.00 | \$ 21.00 \$ 21.00 | \$ 1,995.00 \$ 3,318.00 | \$ 1,995.00 \$ 3,318.00 |
| 33 | 1290 | SY | REMOVAL ASPHALT PAVEMENT | ¢ 10.00 | \$ 12,900.00 | e | # 10.00 | t 15.041.20 | | | | | |
| 34 | | | REMOVAL | \$ 10.00 | | \$ 2,941.20 | \$ 12.28 | \$ 15,841.20 | | S 11,610.00 | \$ 19.00 | \$ 24,510,00 | \$ 24,510.00 |
| 34 | 415 | SY EA | REMOVE DRIVEWAY ADJUST EXISTING STRUCTURE (SANITARY SEWER MANHOLE) | \$ 25.00 \$ 1.000.00 | \$ 10,375.00 \$ 1.000.00 | s (2,456.80) s 4,000.00 | \$ 19.08 \$ 5.000.00 | \$ 7,920,00 \$ 5,000,00 | \$ 7,918.20 \$ 5,000.00 | \$ (1,660.00) \$ 300.00 | \$ 21.00 \$ 1.300.00 | \$ 8,715,00 \$ 1,300,00 | \$ 8,715.00 \$ 1.300.00 |
| 36 | 1832 | LF | SAWCUT PAVEMENT | \$ 4.50 | \$ 8,244.00 | S (1,832.00) | \$ 3.50 | \$ 6,412.00 | \$ 6,412.00 | S (2,748.00) | \$ 3.00 | \$ 5,496.00 | \$ 5,496.00 |
| 37 | 471 | SY | SIDEWALK | \$ 60.00 | \$ 28,260.00 | \$ 15,213.30 | \$ 92.30 | \$ 43,473.30 | \$ 6,412.00 \$ 43,473.30 | s (2,748.00) | \$ 5.00 | \$ 28,260.00 | \$ 5,496.00 \$ 28.260.00 |
| 38 | 415 | SY | 6" P.C. CONC. DRIVEWAY (HES) | | \$ 43.575.00 | S (7,636.00) | \$ 86.60 | \$ 35,939.00 | \$ 35,939.00 | \$ (11,205.00) | \$ 78.00 | \$ 32,370,00 | \$ 32.370.00 |
| 39 | 381 | LF | BEAM-TYPE GUARDRAIL (SINGLE) | \$ 40.00 | \$ 15,240.00 | S (1,828.80) | \$ 35.20 | \$ 13,411.20 | \$ 13,411.20 | S (2,667.00) | \$ 33.00 | \$ 12,573.00 | \$ 12,573.00 |
| 40 | 2 | EA | NEW GUARDRAIL EXTRUDER TERMINAL | \$ 2,000.00 | \$ 4,000.00 | S 5,500.00 | \$ 4,750.00 | \$ 9,500,00 | \$ 9,500.00 | S 4,740.00 | \$ 4,370.00 | \$ 8,740.00 | \$ 8,740.00 |
| 41 | 685 | SY | SOLID SLAB SODDING (U-3 BERMUDA) | \$ 5.00 | \$ 3,425.00 | S 14,385.00 | \$ 26.00 | \$ 17,810,00 | \$ 17.810.00 | S 685.00 | \$ 6.00 | \$ 4,110.00 | \$ 4.110.00 |
| 42 | 10 | SF | TACTILE MARKERS/TRUNCATED DOMES | \$ 50.00 | \$ 500.00 | 8 (175.00) | \$ 32.50 | \$ 325,00 | \$ 325.00 | S (150,00) | \$ 35.00 | \$ 350,00 | \$ 350.00 |
| 43 | 570 | LF | FILTER FABRIC SILT-FENCE- COMPLETE IN PLACE RECESSED CURB INLET (RCI | \$ 3.00 | \$ 1,710.00 | \$ 3,990.00 | \$ 10.00 | \$ 5,700.00 | \$ 5,700.00 | S 570.00 | \$ 4.00 | \$ 2,280.00 | \$ 2,280.00 |
| 44 | 1 | EA | RECESSED CURB INLET (RCI 1096) ADD'L DEPTH IN INLET (RCI | \$ 7,500.00 | \$ 7,500.00 | \$ 21,290.00 | | | - | S 1,000.00 | \$ 8,500.00 | | \$ 8,500.00 |
| 45 | l | VF | ADD L DEPTH IN INLET (RCI 1096) PREFABRICATED ALUMINIZED | \$ 800.00 | \$ 800.00 | \$ 3,300.00 | \$ 4,100.00 | \$ 4,100.00 | \$ 4,100.00 | \$ 2,400.00 | \$ 3,200.00 | \$ 3,200,00 | \$ 3,200.00 |
| 46 | 1 | EA | METAL END SECTION FOR 12" CMP | | \$ 1,350.00 | S 650.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000,00 | \$ 750.00 | \$ 2.100.00 | | \$ 2,100.00 |
| | | | TOTAL: | | \$ 917,944.00 | A | | \$ 1,195,950.99 | \$ 1,195,949.19 | | TOTAL: | \$ 1,094,692.00 | \$ 1,094,692.00 |

RESOLUTION 71.23

RESOLUTION AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT FOR THE 2022 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING YEAR TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, the City of Moore is an Entitlement Community for the Community Development Block Grant (CDBG) Program and under this program receives funding from the United States Department of Housing and Urban Development (HUD); and

WHEREAS, the City of Moore is required to annually report accomplishments of grant funded activities to HUD in the form of a Consolidated Annual Performance Evaluation Report (CAPER). The CAPER must be submitted within ninety (90) days of the end of the program year and the City of Moore must provide a fifteen (15) day period for public comment on the CAPER; and

WHEREAS, notice of the availability of the CAPER was published on Thursday, November 2, 2023; and

WHEREAS, copies of the CAPER have been made available for public review at the Moore Public Library, the Moore Senior Center, Moore City Hall, and on the City of Moore website; and

WHEREAS, a public hearing was held on December 4, 2023, and no public comments were received.

NOW, THEREFORE, BE IT RESOLVED by the Mayor of the City of Moore and the Moore City Council that the City of Moore shall submit the CAPER for the 2022 CDBG Program Year to HUD prior to the December 30, 2023, due date.

BE IT FURTHER RESOLVED that the Mayor of Moore shall have the full authority to execute the 2022 CAPER that must be provided to HUD.

ADOPTED, by the Mayor and City Council of the City of Moore this 4th day of December, 2023.

MELISSA HUNT, VICE MAYOR

VANESSA KEMP, CITY CLERK

Approved as to form and legality this 4th day of December, 2023.

BRIAN MILLER, CITY ATTORNEY

FY 2022

(CAPER)

CITY OF MOORE

CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT



405.793.4571 www.cityofmoore.com

CR-05 – Goals and Outcomes

Progress the jurisdiction has made I carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Moore is carrying out activities funded by the Community Development Block Grant (CDBG) program in a manner consistent with the certifications required as part of the Consolidated Plan. The City of Moore continues to implement the goals and objectives identified in the five (5) year Consolidated Plan to achieve development of a viable urban community. In the 2022 Action Plan, the city identified a total of six public service activities, one fair housing activity, one public infrastructure improvement activity, and one public facility activity that was funded during the 2022-2023 program year.

The activities proposed in the 2022 Action Plan include:

- Aging Services, Inc. was awarded funding to provide home bound Moore senior citizens with hot delivered meals.
- Bethesda, Inc. was awarded funding to provide counseling services to sexually abused children and their non-offending care giver.
- **Center for Children and Families, Inc.** was awarded funding to provide individual, group, and family therapy sessions for children and their caregivers.
- Moore Youth and Family Services, Inc. was awarded funding to provide a pre-intervention program to students in the Moore Public School system.
- Moore Youth and Family Services, Inc. was awarded funding to provide counseling services to first time offenders for Moore youth.
- Mary Abbott Children's House was awarded funding to provide a forensic interview program to abused children.
- **The Armstrong Sewer Replacement** was the public improvement activity. Construction was completed. The public facility funded with 2022 program funds was the addition of a pickleball court at Kiwanis Park.

The City of Moore was awarded funding from the CARES Act through Community Development Block Grant Coronavirus (CDBG-CV) funds. Multiple public service organizations were consulted as well as the CDBG Advisory Committee. The following activities were completed this program year with CDBG-CV funding:

- The Regional Food Bank of Oklahoma completed construction on its new parking lot.
- **The Virtue Center** provided outpatient treatment for substance use disorders, problems gambling, and cooccurring mental health challenges.
- Metropolitan Fair Housing Council of Oklahoma continued to provide landlord tenant counseling services and fair housing workshops.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the Consolidated Plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal income indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source/ Amount | Indicator | Unit of Measure | Expected- Strategic Plan | Actual- Strategic Plan | Percent Complete | Expected- Program Year | Actual- Program Year | Percent Complete |
|-----------------------------|---|-------------------|---|---------------------|--------------------------------|------------------------------|---------------------|------------------------------|----------------------------|---------------------|
| Administration/ Planning | Affordable Housing Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 0 | 0 | | 48 | 0 | 0.00% |
| Administration/ | Affordable Housing | CDBG: | Public Service | Persons | 0 | 0 | | 229 | 0 | 0.00% |
| Planning | Non-Housing | \$ | Activities other | Assisted | U | 0 | | 229 | 0 | 0.00% |

| | Community Development | | than Low/Moderate Income Housing Benefit | | | | | | | |
|---------------------------|---|-------------|---|---------------------------|------|------|----------|-----|-----|---------|
| Affordable Housing | Affordable Housing | | Rental Units Constructed | Household Housing Unit | 244 | 220 | 90.16% | | | |
| Community Development | Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 2000 | 48 | 2.40% | 48 | 48 | 100.00% |
| Community Development | Non-Housing Community Development | CDBG: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 25 | 0 | 0.00% | | | |
| Housing Rehabilitation | Affordable Housing | CDBG: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 15 | 0 | 0.00% | | | |
| Public Services | Non-Housing Community Development | CDBG: \$ | Public Service Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1500 | 7069 | 421.27% | 229 | 426 | 183.03% |
| Public Services | Non-Housing Community Development | CDBG: \$ | Homelessness Prevention | Persons Assisted | 25 | 358 | 1432.00% | | | |

Table 1 – Accomplishments – Program Year and Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives in the plan, giving special attention to the highest priority activities identified.

The City of Moore strives to implement its five (5) year Consolidated Plan priorities and objectives, which was developed through input from agencies, the public, and focused on programs that can be recommended to meet underserved needs. During the funding year, the City continued its strategy of investing the majority of CDBG funds on a citywide basis to activities that demonstrate significant leveraging of limited CDBG resources while benefitting low to moderate-income persons both directly and through community growth. The City of Moore continually pursues other grant funding to address the needs of our low-moderate-income persons.

CR-10 – Racial and Ethnic Composition of Families Assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

| Race/Ethnicity | CDBG |
|---|------|
| American Indian or American Native | 39 |
| Asian | 6 |
| Black or African American | 53 |
| Native Hawaiian or Other Pacific Islander | 0 |
| White | 358 |
| Total | 456 |
| Hispanic | 33 |
| Non-Hispanic | 0 |

Table 2 – Table of Assistance to Racial and Ethnic Populations by Source of Funds

Narrative

The above table and information below include numbers for both the CDBG Entitlement Program and the CDBG-COVID-19 Program for the 2022 program year. The above table did not include the following racial/ethnic status of individuals assisted:

| Race/Ethnicity | Number Assisted |
|--------------------|--|
| Other Multi-Racial | 45 |
| Unknown | 1,185 (The Unknown count is from mail-outs that Metropolitan Fair Housing Council of Oklahoma provides to Moore residents providing information about their services. |

CDBG Entitlement funds assisted a total of 432 individuals and the CDBG-CV funds assisted a total of 1,254.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available.

| Source of Funds | Source | Resources Made Available | Amount Expended During Program Year |
|-----------------|------------------|--------------------------|-------------------------------------|
| CDBG | Public – Federal | \$582,170.00 | \$576,927.00 |
| | | | |

Table 3 – Resources Made Available

Narrative

The total amount of resources made available consists of:

| 2022 Allocation: | \$338,776.00 |
|--|---|
| Remaining Unallocated 2021 Funds: | \$37,741.76 |
| Available CDBG-CV Funds: | \$205,652.58 |
| Total Available for PY 2022: | \$582,170.34 |
| The amount expended during the 2022 program year | consists of final draws for 2021 activities, CDBG-CV activities |
| and 2022 activities. | |
| 2021 PY Expenditures: | \$325,345.93 |
| 2022 PY Expenditures: | \$121,616.58 |
| CDBG-CV Expenditures: | \$129,964.94 |
| Total Expended in PY 2022: | \$576,927.45 |

Identify the geographic distribution and location of investments.

| Target Area | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description |
|-------------------------------|----------------------------------|---------------------------------|--|
| | | | Activities consisted of sewer rehabilitation |
| Armstrong | 65% | 62% | and park improvements for the Armstrong |
| | | | area. |
| City Wide | 15% | 36% | |
| Crestmoore | | | |
| Kings Manor | | | |
| Lockhoma Estates | | | |
| Old Town/High School Addition | | | |
| Regency Park | | | |
| Skyview Terrace/Newmoore | | | |
| Southgate | | | |
| Sunnylane Acres | | | |

Table 4 – Identify the Geographic Distribution and Location of Investments

Narrative

Public Service, administration, and planning activities are available to resident's city wide. The sewer rehabilitation and park improvement projects are located in the Armstrong target area.

The amount of unallocated remaining funds from the 2022 program year is \$37,755.63 that will be rolled over into the 2023 program year budget.

Leveraging

Explain how Federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

Utilizing information gathered from consultation with the CDBG Advisory Committee, City Departments, City Management, and the general public, public improvement needs are identified. By providing this list of identified projects, the CDBG Advisory Committee and the City Council prioritize the projects and these projects are approved as additional funding is available. The City's General fund provides funding for engineering services and acquisition costs for public improvement projects. The City of Moore continues to seek additional funding from local, state, and federal resources to maximize the effectiveness of CDBG funds.

CR-20 – Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and type of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| Description | One-Year Goal | Actual |
|---|---------------|--------|
| Number of Homeless households to be provided affordable housing units | 10 | 0 |
| Number of Non-Homeless households to be provided affordable housing units | 0 | 0 |
| Number of Special-Needs households to be provided affordable housing units | 0 | 0 |
| Overall Total | 10 | 0 |

| Description | One-Year Goal | Actual |
|---|---------------|--------|
| Number of households supported through Rental Assistance | 10 | 0 |
| Number of households supported through The Production of New Units | 0 | 103 |
| Number of households supported through Rehab of Existing Units | 0 | 0 |
| Number of households supported through Acquisition of Existing Units | 0 | 0 |
| Overall Total | 10 | 103 |



Table 12 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The City of Moore's five (5) year Consolidated Plan recognized that the City's CDBG allocation is inadequate to address housing needs directly, but instead rely upon public service agencies to provide needed housing services. The Salvation Army and the Central Oklahoma Community Action Agency provided utility and rental assistance using 2021 CDBG and CDBG-CV funding. This service helped prevent homelessness for the families who were assisted. Food and Shelter continued serving the homeless and at risk homeless families through hotel/motel vouchers and a rapid re-housing program. With the City's CDBG-Disaster Recovery funds, the City has subsidized a mixed-use, mixed-income multi-family development. Out of 244 total units, at least 220 will be affordable. A total of 116 (all affordable) units were completed in December of 2022 and 128 units (103 affordable) were completed in March of 2023. The affordable housing development, The Curve, is now at 100% capacity.

Discuss how these outcomes will impact future Annual Action Plans.

The affordable housing development has helped fill some of the gap in affordable housing available in Moore. Moore is now servicing at least 220 low-income households each year. The City of Moore will continue its commitment to create diverse housing opportunities and ensure the availability and affordability of a variety of housing by collaborating with the development of community and housing organizations to build affordable housing.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|--|-------------|-------------|
| Extremely Low-Income | 0 | 0 |
| Low-Income | 89 | 0 |
| Moderate-Income | 131 | 0 |
| Overall Total | 220 | 0 |
| Table 13 - Number of Households Served | | |

Table 13 – Number of Households Served

Narrative

The table above includes household data for tenants of The Curve. The City of Moore will continue its commitment to create diverse housing opportunities and ensure the availability and affordability of a variety of housing by collaborating with the development of community and housing organizations to build affordable housing in the community and program that assist with low-income families in preventing homelessness.

CR-25 – Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs.

The City of Moore is continuing in its efforts of reaching out to homeless persons. A partnership has been established between City of Moore staff, police officers, and a local pastor. If police officers come across any unsheltered persons, contact is made with the pastor. The pastor locates the unsheltered persons and provides them transportation to the emergency shelter in Norman. City staff, the pastor, and the Moore Public Schools McKinney Vento Homeless Liaison have been conducting weekly meetings with the Cleveland County Continuum of Care (CoC). With the CoC's guidance, Moore is now reaching out to its homeless in a more effective and positive way. When contact is made with any homeless individuals, as much information about the individual is gathered and a Release of Information for is completed. With this information, homeless individuals are connected with the best resources to assist them with their situation.

The City is working on growing this partnership. Most, if not all, resources for homeless individuals are located in Norman. The City of Moore determined the quickest and best assistance it can give homeless persons is transportation to these services. The City is working toward establishing a coalition that could progress can be made in the outreach to homeless persons in Moore. City staff, the pastor, and the schools homeless liaison completed training for the Vulnerability Index-Service Prioritization Decision Assistance Tool (VI SPDAT).

Addressing the emergency shelter and transitional housing needs of homeless persons.

There is one (1) year-round emergency shelter for all of Cleveland County, located in Norman. Individuals who stay in the emergency shelters are screened using the VI-SPDAT at intake for program eligibility and to determine the level of assistance needed. Intake staff provides connections to resources such as employment services and food resources to help stabilize basic needs. Intake staff also coordinate limited resources with the CoC. The CoC has a system to increase coordination and avoid duplication of services.

Helping low-income individuals and families avoid becoming homeless, especially extremely lowincome individuals and families and those who are likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions) and receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs. The City of Moore does not have any publicly funded institutions within its city limits. However, with partnerships strengthening between City of Moore staff, the Moore community, and the Cleveland County Continuum of Care (CoC), Moore is more familiar with resources for the homeless now more than ever. A local pastor is our acting Coordinated Case Manager for any homeless individuals in Moore. He works closely with the CoC and coordinates with the appropriate agencies best suited to assist.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recent homeless from becoming homeless again.

In order for formerly homeless individuals to remain housed long-term, it is imperative they have a reliable income from employment or from benefit programs. Case managers in emergency, transitional, and permanent supportive housing programs determine eligibility for mainstream benefit programs and identification cards, birth certificate and social security. The case manager will assist with completing application forms, and scheduling initial appointments. Clients are then given referral packets to each program they are eligible, including addresses and directions to the benefits office, transportation details, and program information sheets.

In the past the City of Moore has lacked case managers for the homeless. The established partnership with the local pastor has identified a case manager for Moore. As the initial contact for the homeless, the pastor will become the case manager for these individuals to coordinate and determine what assistance is needed. The homeless liaison for the public school system facilitated housing options for homeless families. With the planned rapid re-housing program the City is currently planning, the period of time that individuals or families experience homelessness will shorten or will be prevented entirely.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing.

The City of Moore continues its commitment to create diverse housing opportunities and ensure the availability and affordability of a variety of housing by collaborating with the development of community and housing organizations to build affordable housing in the community. Using CDBG-DR funds, the City has subsidized the construction of a 244 unit multi-family development, with 90% of the units designated as affordable. The development was completed in March of 2023.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership.

The City of Moore does not have any public housing.

Actions taken to provide assistance to troubled PHAs.

The City of Moore does not have any public housing.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building

codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220(j); 91.320 (i)

The City continues to evaluate the building codes, zoning ordinances, and land usage. Because of continued evaluation, this has allowed the City to change growth limitations and encourage citizens to build homes in Moore.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The City of Moore strives to implement its 5-year Consolidated Plan priorities and objectives, which was developed through input from agencies, the public, and focused on programs that meet underserved needs. During the funding year, the City continued its strategy of investing the majority of CDBG funds on a citywide basis to activities that demonstrate significant leveraging of limited CDBG resources while benefiting low to moderate-income persons both directly and through community growth.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320 (j)

The City of Moore has initiated a housing rehabilitation program for its 2023 CDBG program year. It has not administered housing programs in the past. The City acknowledges lead hazard reduction and abatement as an important component of the city's future rehabilitation programs. Programs that provide rehabilitation/repair to owner occupied homes where painted surfaces would be impacted, require inspections of each house built prior to 1978 for lead based paint (LBP) hazards using a Certified LBP inspector or risk assessor for compliance with HUD's Lead-Safe Housing Rule. City staff will pursue educational opportunities for lead based paint training, educating contractors of the requirements and needed training, and working to identify additional funds sources to address this issue.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City of Moore continues to promote efforts that incorporate supportive services to assist extremely low and low-income residents to achieve self-sufficiency. The City also encourages applications from non-profit agencies for programs that are directed toward extremely low, low and moderate-income individuals.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The City coordinates with the Metropolitan Fair Housing Council to help provide educational and informational services of fair housing issues to its residents. These services include tenant/landlord counseling and mediation, eviction prevention and/or legal intervention.

The City of Moore works closely with several agencies to develop partnerships to identify and respond to developing needs in Moore.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The City of Moore encourages agencies to partner with each other. City of Moore staff makes diligent efforts in establishing relationships with all types of organizations. With established relationships, the City can help facilitate important partnerships between organizations to best serve the community. Partnerships with non-profit agencies that serve Moore residents is necessary to meet the housing and supportive service needs of the public. Staff from the City participates in the Coordinated Case Management Conference Call hosted by the CoC every week. This weekly conference assists all homeless service providers in Cleveland County with the case management of the homeless or individuals/families who are on the verge of becoming homeless.

179

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

In the City of Moore's 2020 Analysis of Impediments to Fair Housing Choice, it was found that the City needs increased accessibility to affordable housing and identified a lack of affordable housing organizations and partners. With the CDBG-DR funding, the City was able to subsidize a mixed-use, mixed income multi-family development called The Curve. This development has both affordable units as well as market rate units, with all units being identical. Out of the 244 residential units, at least 220 are to remain affordable. It was also found there is a limited supply of housing for persons with disabilities. Within The Curve, 5% of all units are mobility accessible and 2% of all units are sensory accessible. Units that are sensory accessible will not be the same units as those that are mobility accessible.

The analysis also identified a lack of public transportation infrastructure. The City has started the planning process on a transportation feasibility study and has taken part in EMBARK's bus study to include Moore in future route expansions. This plan will establish what the public need for public transportation is for Moore residents, as well as make recommendations on what kind of public transportation system would work best to fulfill that need.

The analysis also found Moore has limited housing types, affordable options, and no transitional housing or homeless housing. Currently, Moore does not receive HUD funding for special housing for the homeless population, nor does the city have a temporary housing program.

The City of Moore will continue its commitment to create diverse housing opportunities and ensure the availability and affordability by collaborating with community and housing organizations to build affordable housing in the community.

CR-40 – Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in the furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements.

Monitoring is conducted in a manner consistent with the HUD regulatory guidelines that apply to CDBG funds. Depending on the nature of the funds usage, different eligibility and compliance factors may be reviewed. City staff keeps continuous contact with sub-recipients during the duration of the project. Annual monitoring visits follow the sub-recipient monitoring checklist to ensure comprehensive monitoring is completed. For projects following Davis-Bacon requirements, City Staff meets with sub-recipients before any bids are solicited and with contractors before any work can begin. To assist with monitoring, City staff follows HUD developed guidelines and a sub-recipient monitoring checklist. The checklist ensures that consistency is provided during a monitoring visit and allows sub-recipients the ability to know what will be expected during a visit.

The City takes a proactive approach rather than reactive to ensure timeliness and compliance from sub-recipients and contractors. The implemented strategy includes a pre-application workshop for all applicants prior to submitting an application for funding. This workshop provides reporting and documentation requirements as well as eligible and ineligible costs. City Staff conducts an on-site visit to all successful applicants to complete an initial assessment of their capacities, their program, and service environment to determine the frequency of City Staff monitoring. Because the City's CDBG Program operates on a reimbursement-basis, City Staff is able to closely monitor the expenditures of each sub-recipient to ensure that all expenses are eligible for reimbursement. Sub-recipient beneficiary reporting is a condition for cost reimbursement.

City Staff has generally found that programs and projects are operating according to the regulations and the terms and conditions of agreements. The City of Moore focuses on areas of eligibility of beneficiaries and expenditures.

Overall, programs and projects have a good record, especially given that funds are disbursed on a reimbursement basis, with source documents reviewed prior to approval. City Staff works closely with all sub-recipients and contractors and maintains close working relationships to ensure all work is completed according to CDBG regulations and contract requirements. This also allows for City Staff to determine areas of concern with each sub-recipient, in addition to areas where enhanced guidance may be needed with future contracts.

All CDBG programs are focused on meeting the needs of low/moderate income households and individuals. Without CDBG funding, many of the programs would be unable to assist as many people and some may not continue to exist. Throughout the funding cycle and awarding of CDBG funds, the City works towards directing funding to projects that meet the goals and objectives in the consolidated plan. During the 2022 funding cycle, projects funded addressed high priorities (Senior Services, Child Care Services, Abused & Neglected Children, Program Administration, and Fair Housing Activities). Through the CDBG program, local non-profit organizations were able to provide enhanced and expanded services for the community.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

Public notices for the 2022 Consolidated Annual Performance Evaluation Report (CAPER) were published in The Oklahoman and the El Naccional de Oklahoma newspapers. Public notices were also posted at the Moore Public Library, the Brand Senior Center, and the City's website, <u>www.cityofmoore.com</u>. The draft CAPER can be viewed on the City of Moore website or in person in the Community Development Department at Moore City Hall, 301 N. Broadway, Moore, OK 73160. Public comments on the CAPER will be accepted from November 2, 2023 through December 4, 2023. The City directs comments to be submitted in writing to Kahley Gilbert at 301 N. Broadway, Moore, OK 73160 or by calling (405) 793-4571. The draft CAPER will be presented to the CDBG Advisory Committee on November 16, 2023 and the meeting will be open to the public for comment. No comments have been received yet. The draft CAPER will be presented to the City council on December 4, 2023 and all comments are welcome from the public during the hearing. Citizens are provided the option of attending the public hearing and providing comments virtually via Zoom with prior request. Citizens were asked to contact the Community Development Department to make arrangements.

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) or a language barrier, notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodations.

Requests for the draft CAPER or related documents in alternate formats consistent with provisions of federal requirements related to limited English proficiency are directed to the Community Development Department. Public notice is published in Spanish in the El Naccional de Oklahoma newspaper and on the City of Moore website, <u>www.cityofmoore.com</u>.

CR-45 – CDBG 91.520(c)

Specify the nature of, and reasons for, any changed in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

There were no changes.

Does this jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No.

(BEDI Grantees) Describe accomplishments and program outcomes during the last year.

N/A (Jurisdiction does not have any open Brownfields Economic Development Initiative grants).

CR-58 – Section 3

Identify the number of individuals assisted and the types of assistance provided.

| Total Labor Hours | CDBG | HOME | ESG | HOPWA | HTF |
|---------------------------------------|-------|------|-----|-------|-----|
| Total Number of Activities | 1 | 0 | 0 | 0 | 0 |
| Total Labor Hours | 3,680 | | | | |
| Total Section 3 Worker Hours | 1,910 | | | | |
| Total Targeted Section 3 Worker Hours | 0 | | | | |

Table 15 – Total Labor Hours

| Qualitative Efforts – Number of Activities by Program | CDBG | HOME | ESG | HOPWA | HTF |
|---|------|------|-----|-------|-----|
| Outreach efforts to generate job applicants who are Public Housing Targeted Workers. | | | | 1 1 | |
| Outreach efforts to generate job applicants who are Other Funding Targeted Workers. | | | | | |
| Direct, on-the-job training (including apprenticeships). | 1 | | | | |
| Indirect training such as arranging for, contracting for, or paying tuition for, off-site training. | 1 | | | | |
| Technical assistance to help Section 3 workers compete for jobs (e.g. resume assistance, coaching). | | | | | |
| Outreach efforts to identify and secure bids from Section 3 business concerns. | | | | | |
| Technical assistance to help Section 3 business concerns understand and bid on contracts. | | | | | |
| Division of contracts into smaller jobs to facilitate participation by Section 3 business concerns. | | | | | |
| Provided or connected residents with assistance in seeking employment including: drafting resumes, preparing for | | | | | |
| interviews, finding job opportunities, or connecting residents to job placement services. | | | | | |
| Held one or more job fairs | | | | | |
| Provided or connected residents with supportive services that provide one or more of the following: work readiness health | | | | | |
| screenings, interview clothing, uniforms, test fees, transportation. | | | | | |
| Assisted residents with finding child care. | | | | | |
| Assisted residents to apply for, or attend community college or a four (4) year educational institution. | | | | | |
| Assisted residents to apply for, or attend vocational/technical training. | | | | | |
| Assisted residents to obtain financial literacy training and/or coaching. | | | | | |
| Bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns. | | | | | |
| Provided or connected residents with training on computer use or online technologies. | | | | | |
| Promoting the use of a business registry designed to create opportunities for disadvantaged and small businesses. | | | | | |
| Outreach, engagement, or referrals with the state one-stop system, as designed in Section 121(e)(2) of the Workforce Innovation and Opportunity Act. | | | | | |
| Other. | | | | | |

Table 16 – Qualitative Efforts – Number of Activities by Program

Narrative

These Section 3 hours are from the Armstrong Sewer Rehabilitation activity.

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING DECEMBER 04, 2023

Moore City Council M.P.W.A. 2023-2024 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register

Name

2374 JERRY LUCAS

537 WHEELER, ANN

640 LANDRUS, STEPHEN

02010250 - 52725 -

02010250 - 52725 -

02010250 - 52725 -

02010250 - 52725 -

3763 MILLION PAINT AND BODY

3763 MILLION PAINT AND BODY

02010250 - 52362 -

02010250 - 52362 -

184 POTTER, VIRGINIA

COMPANY 02010250 - 52700 -

LLC

LLC

Fund: 02 - Risk Management Department: 025 - Risk Management

Vendor #

P.O. #

240294

240346

240293

240274

240295

240322

240322

11/14/2023 100468

11/14/2023 100491

Check Run : 111623

Invoice

100320

100343

100431

100432

100434

Date

6/5/2023

11/9/2023

10/5/2023

7/5/2023

Summary Description

Medicare Reimbursement

JULY 2023-JUNE 2024

JULY 2023-JUNE 2024

JULY 2023-JUNE 2024

Medicare Reimbursement

REPAIRS TO DAMAGED CITY

REPAIRS TO DAMAGED CITY

VEHICLES UNIT #19-203

VEHICLES UNIT #20-225

Collision Repairs

Collision Repairs

Medicare Reimbursement MEDICARE REIMBURSEMENT

Medicare Reimbursement MEDICARE REIMBURSEMENT

7/23-6/24

Insurance

722 DEARBORN LIFE INSURANCE MONTHLY LIFE INSURANCE

MEDICARE REIMBURSEMENT

MEDICARE REIMBURSEMENT

 Department Total :
 16,249.15

 Fund Total :
 16,249.15

| 29 | | \$ 5 | X | 8 | 1 10 | 1 | 1. | 100 |
|----|-----|------|---|-----|------|----|----|-----|
| X | 28. | 8.8 | 2 | 3.3 | 1.8 | X. | 2 | 28 |
| | | | | | | 8 | | |
| | | i ly | | | | | | |

Amount

114.00

291.29

300.00

900.00

6,742.92

4,519.27

3,381.67

Moore, OK Purchase Order Claim Register Fund: 05 - Moore Public Works Authority

munis

| Fund: 05 - Mq | ore Public | Works Authority | | Check Run | : 111623 | |
|---------------|--------------|------------------------------|--|------------|-----------|------------|
| Department: | 035 - Gener | al Government | | | | |
| P.O. # \ | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 240760 | 2855 | PRESORT FIRST CLASS | PRINTING & MAILING OF WATER BILL, ESTIMATED | 10/30/2023 | 100016 | 336.89 |
| | | 05010350 - 52000 - | Printing & Publications | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/2/2023 | 100149 | 53,689.51 |
| | | 05010350 - 52100 - | Electricity | | | |
| 242016 | 666 | BANK OF OKLAHOMA | BOND TRUSTEE FEES | 10/23/2023 | 100357 | 750.00 |
| | | 05010350 - 52020 - | Trustee Fees | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/2/2023 | 100366 | 29.63 |
| | | 05010350 - 52100 - | Electricity | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/7/2023 | 100384 | 117.59 |
| | | 05010350 - 52100 - | Electricity | | | |
| 40618 | 1727 | OKLAHOMA NATURAL GAS | NATURAL GAS | 11/8/2023 | 100424 | 47.58 |
| | | 05010350 - 52105 - | Natural Gas | | | |
| 240760 | 2855 | PRESORT FIRST CLASS | PRINTING & MAILING OF WATER BILL, ESTIMATED | 10/23/2023 | 99730 | 735.89 |
| | | 05010350 - 52000 - | Printing & Publications | | | |
| | | | | Departmen | t Total : | 55,707.09 |
| Department: (| 066 - Sanita | tion | | | | |
| P.O. # \ | /endor # | Name | Summary Description | Date | Invoice | Amount |
| 241758 | 11 | AMERICAN LOGO & SIGN INC. | Lettering & Decals for new Sanitation truck | 10/30/2023 | 100005 | 1,691.50 |
| | | 05040660 - 51250 - | Misc. Materials & Supplies | | | |
| 240110 | 7 | REPUBLIC SERVICES #060 | COMMERCIAL DUMPSTERS | 10/31/2023 | 100380 | 146,316.76 |
| | | 05040660 - 52455 - | Republic Waste Commercial Serv | | | |
| 241853 | 3164 | AMAZON.COM SALES, INC. | SUPPLIES | 10/26/2023 | 99914 | 71.49 |
| | | 05040660 - 51250 - | Misc. Materials & Supplies | | | |
| | | | | Departmen | t Total : | 148,079.75 |
| | | | | Fund Total | | 203,786.84 |

CLAIMS FOR RATIFICATION Fiscal Year 2023-2024 DISTRIBUTION NOVEMBER 21, 2023 COUNCIL MEETING DECEMBER 04, 2023

CITY OF MOORE

| | Fund Total | | - |
|--------------|-----------------|------|-----------|
| | | | |
| MOORE PUBL | IC WORKS AUTHOR | RITY | |
| | (01) | \$ | 32,678.85 |
| | Fund Total | | |
| ALL FUNDS GR | AND TOTAL | \$ | 32,678.85 |

MPWA OWRB

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING DECEMBER 04, 2023

.

Moore City Council M.P.W.A. 2023-2024 Vendor & Employee Claims

Moore, OK Purchase Order Claim Register

. munis

| Fund: 01 - MPWA Sinking Fund | | | Check Run : 112123WB | | | |
|------------------------------|-----------------|---------------------------|--|-----------|------------|-----------|
| Departme | ent: 013 - OWRE | 3 2019 | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 241945 | 595 | EAGLE CONSULTANTS, INC | PAY REQUEST # 46 SE BASIN PROJECT | 11/3/2023 | 100414 | 21,332.00 |
| | | 01080130 - 54315 - | Engineering | | | |
| 241982 | 3349 | VAN EATON READY MIX, INC. | graviaty sewer 36" pay # 9 FY2024 | 11/3/2023 | 100415 | 11,346.85 |
| | | 01080130 - 54300 - | Construction | | | |
| | | | | Departmen | nt Total : | 32,678.85 |
| | | | | Fund Tota | l: | 32,678.85 |

CLAIMS FOR RATIFICATION

MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING DECEMBER 04, 2023

Moore City Council M.P.W.A. 2023-2024 Vendor & Employee Claims

| Moore Purch | • | Claim Register | | | | a tyler orp solution |
|----------------|---|------------------------------------|------------------------------------|------------|------------|----------------------|
| Fund: 01 | nd: 01 - MPWA Sinking Fund Check Run : 112223 | | | | | |
| Departme | ent: 013 - OWRI | B 2019 | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 232051 | 3789 | MCKEE UTILITY CONTRACTORS, INC. | SE LIFT STATION - MCKEE UTILITY | 10/31/2023 | 100048 | 50,436.49 |
| | | 01080130 - 54300 - | Construction | | | |
| | | | | Departmer | nt Total : | 50,436.49 |
| | | | | Fund Total | l: | 50,436.49 |

Moore, OK Purchase Order Claim Register

Fund: 02 - Risk Management

Check Run : 112223

munis

| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
|--------|----------|--|---|------------|------------|-----------|
| 241923 | 3164 | AMAZON.COM SALES, INC. | MESH FILE BOXES | 11/2/2023 | 100154 | 77.88 |
| | | 02010250 - 51000 - | General Office Supples | | | |
| 240300 | 1412 | GALLAGHER BENEFIT SERVICES, INC. | 07/23-12/23 CONSULTING SERVICE FEE HEALTH PLAN | 11/1/2023 | 100628 | 5,512.50 |
| | | 02010250 - 52650 - | Health Benefit Consultant | | | |
| 240320 | 3449 | YOUR HEALTH LLC | MONTHLY INCUMBENT FIRE PHYSICALS | 11/17/2023 | 100639 | 700.00 |
| | | 02010250 - 52645 - | Physicals, Drug Testing, Etc. | | | |
| 240310 | 2965 | INSERVICES, LLC | PROPERTY INSURANCE 4 SANITATION TRUCKS | 11/20/2023 | 100640 | 1,085.00 |
| | | 02010250 - 52700 - | Insurance | | | |
| 240343 | 1008 | JANUARY, JEN | MEDICARE REIMBURSEMENT JULY 2023-JUNE 2024 | 11/2/2023 | 100646 | 300.00 |
| | | 02010250 - 52725 - | Medicare Reimbursement | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 6,922.80 |
| | | 02010250 - 52605 - | PPO Network Fees | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 360.00 |
| | | 02010250 - 52655 - | COBRA Administration | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 9,450.00 |
| | | 02010250 - 52670 - | TPA Health Claims Services | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 152.00 |
| | | 02010250 - 52675 - | HSA Fees | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 0.00 |
| | | 02010250 - 52705 - | Excess Insurance | | | |
| 240313 | 3000 | ASSURED BENEFITS ADMINISTRATORS INC | MONTHLY TPA SERVICE FEE FOR HEALTH PLAN | 11/17/2023 | 100734 | 62,406.60 |
| | | 02010250 - 52706 - | Stop Loss Health Insurance | | | |
| | | | | Departmer | it Total : | 86,966.78 |
| | | | | Fund Total | | 86,966.78 |

Moore, OK Purchase Order Claim Register

s tyler erp solution

| Fund: 05 - | - Moore Public | Works Authority | | Check Run | : 112223 | |
|------------|------------------|---|--|------------|------------|------------|
| Departme | nt: 035 - Gener | al Government | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240907 | 3372 | AMERICAN EXPRESS TRAVEL RELATED SERVICES | Merchant Financial Activity Statement | 10/31/2023 | 100371 | 674.77 |
| | | 05010350 - 52015 - | Cr/Dr Card Fees | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/10/2023 | 100561 | 146.11 |
| | | 05010350 - 52100 - | Electricity | | | |
| 240451 | 103 | OKLAHOMA GAS & ELECTRIC | ELECTRICITY | 11/9/2023 | 100562 | 59.32 |
| | | 05010350 - 52100 - | Electricity | | | |
| 241784 | 269 | OKLAHOMA ENVELOPE CO. | CM006 | 10/31/2023 | 99994 | 3,065.70 |
| | | 05010350 - 52000 - | Printing & Publications | | | |
| | | | | Departmen | it Total : | 3,945.90 |
| Departme | nt: 066 - Sanita | ition | | | | |
| P.O. # | Vendor # | Name | Summary Description | Date | Invoice | Amount |
| 240931 | 4015 | EXPRESS SERVICES INC | Temporary workers from Express Personnel | 11/1/2023 | 100148 | 822.40 |
| | | 05040660 - 52350 - | Temporary Labor | | | |
| 214873 | 908 | RUSH TRUCK CENTER OF OKC, INC | CHASSIS FOR 2022 TERMINATOR/GRAPPLE TRUCK | 10/16/2023 | 100751 | 163,965.00 |
| | | 05040660 - 53000 - | Equipment | | | |
| | | | | Departmer | nt Total : | 164,787.40 |
| | | | | Fund Total | 1: | 168,733.30 |



11/10/2023

City of Moore Moore Public Works Authority 301 North Broadway Moore, OK 73160

Proposal Cover Letter 2024-2025 Excess Workers Compensation

Dear Brian,

We are pleased to present the following quotes for the 2024-2025 policy period. The renewal applications were submitted to our markets.

Quotes are based on \$28,819,865 Estimated Payroll the current policy.

Current Term Estimated is based on \$29,875,444.

• <u>Midwest Employers Casualty AM Best Rated A+:</u> The company gave two options each a One-year quote.

Option 0248414 Specific Excess & Aggregate Excess One-year quote with \$500,000 Retention on All Other Class Codes and \$750,000 Retention Police and Fire. **Estimated Annual Premium \$152,444.**

Option 0243132 Specific & Aggregate Excess Two-year quote with \$500,000. Retention of All Other Class Codes and \$750,000. Retention Policy and Fire

Estimated Annual Premium \$304,888.

As the company was reviewing the claims history they mentioned that there is a recent claim with a date of injury of 04/01/2022 that increased in value from \$61K at the time of the last renewal to now being at \$196,504. (as of 10/18/2023). As this claim remains open and is developing it could be a claim that the company would assist on.

118 N.16th Street, P.O. Box 429, Muskogee, Oklahoma 74402-0429 PH: 918-683-7844 Fax: 918-687-0244 Watts: 1-800-259-4677 6601 N Broadway Ext., Suite 130, P.O. Box 18858 Oklahoma City, Oklahoma 73154-0858 PH: 405-842-2337 Fax: 405-842-0051 Watts 1-800-699-5905 Please review the proposal in its entirety feel free to contact your agent Tom Beckman or myself with any questions we will be glad to help. Please advise if you wish to renew by December 21, 2023.

Sincerely,

Pam Johnson

Pamela C. Johnson The Beckman Company pjohnson@beckmancompany.com Website: www.beckmancompany.com



Insurer:

a Berkley Company

Midwest Employers Casualty Company

Excess Workers Compensation Quotation Sheet

Policy Effective Date:

01/01/2024

Insured: City of Moore, Moore Public Works Authority Policy #: EWC009802

Quote Date: Quote Expiration Date: 11/10/2023 60 Days

| | QUOTE OPTIONS | | | | | |
|-----------------------------------|---------------|--------------|---|--|--|--|
| POLICY TERMS | 0248414 | 0248516 | | | | |
| Named States | ОК | OK | | | | |
| | | | | | | |
| SPECIFIC: | | | | | | |
| Specific Limit | STATUTORY | STATUTORY | | | | |
| Specific Retention | \$500,000 | \$500,000 | | | | |
| Specific Retention - 7710 OK | \$750,000 | \$750,000 | | | | |
| Specific Retention - 7720 OK | \$750,000 | \$750,000 | | | | |
| | | | | | | |
| EMPLOYERS LIABILITY: | | | | | | |
| Employers Liability Limit | \$1,000,000 | \$1,000,000 | | | | |
| Employers Liability Retention | See Specific | See Specific | | | | |
| | | | | | | |
| AGGREGATE: | | | 2 | | | |
| Aggregate Limit | \$1,000,000 | \$1,000,000 | 8 | | | |
| Rate as a % of Normal Premium | 209.4% | 188.46% | | | | |
| Estimated Aggregate Retention | \$2,087,760 | \$3,757,968 | | | | |
| Minimum Aggregate Retention | \$2,046,005 | \$3,682,808 | | | | |
| Aggregate Loss Limitation | \$500,000 | \$500,000 | | | | |
| | · · | | | | | |
| RATING BASE: | | | | | | |
| Est. Annual Payroll | \$28,819,865 | \$28,819,865 | | | | |
| Est. Annual Manual Premium | \$997,020 | \$997,020 | | | | |
| Length of Policy (Years) | 1.000000 | 2.000000 | | | | |
| Est. Policy Normal Premium | \$997,020 | \$1,994,040 | | | | |
| Rate as a % of Normal Premium | 15.29% | 15.29% | | | | |
| | | | | | | |
| PREMIUM: | | | | | | |
| Total Est Policy Prd Premium | \$152,444 | \$304,888 | | | | |
| (including Flat Charges) | | | | | | |
| Policy Minimum Premium | \$137,200 | \$274,400 | | | | |
| Deposit Premium | \$152,444 | \$152,444 | | | | |
| Deposit Flat Charge(s) | NA | NA | | | | |
| Total Deposit Due | \$152,444 | \$152,444 | | | | |
| | | | | | | |
| Terrorism Risk Ins Act of 2002 | \$4,573 | \$4,573 | | | | |
| (incl in Total Deposit Due above) | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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CONDITIONS / COMMENTS:

* MECC must be notified of any aircraft changes occurring during the policy period.

RISK MANAGEMENT PROGRAM CLAIMS AND EXPENSES FOR DECEMBER 04, 2023

| Description | <u>Amount</u> |
|------------------------------|---------------|
| Health Claims | 284,064.95 |
| Workers' Compensation Claims | 2,140.09 |
| General Liability Claims | 0.00 |
| | |

Total \$286,205.04

Check Register From History

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City of Moore

(70009)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|-----------------------------|-------------|-------------------|
| 00714614 | С | 11/13/2023 | Expense | EX22 | EMP | | \$18,417.76 | 2023-305007540-0000 | | DELTA DENTAL OF |
| 00714615 | С | 11/13/2023 | Expense | EV22 | EMP | | \$2,438.80 | 2023-305007541-0000 | | DELTA DENTAL OF |
| 00714616 | С | 11/13/2023 | Expense | EX22 | EMP | | \$14,662.23 | 2023-305007542-0000 | | DELTA DENTAL OF |
| 00714617 | С | 11/13/2023 | Expense | EX22 | EMP | | \$11 . 11 | 2023-305007509-0000 | | HUNTER LANE, LLC |
| 00714618 | С | 11/13/2023 | Drug | DRUG | EMP | | \$65,108.66 | 2023-305007510-0000 | | HUNTER LANE, LLC |
| 00714619 | С | 11/13/2023 | Expense | EX22 | EMP | | \$4.41 | 2023-305007511-0000 | | HUNTER LANE, LLC |
| 00714620 | С | 11/13/2023 | Expense | EX22 | EMP | | \$45.50 | 2023-305007512-0000 | | HUNTER LANE, LLC |
| 00714621 | С | 11/13/2023 | Expense | EX22 | EMP | | \$450.00 | 2023-305007514-0000 | | HUNTER LANE, LLC |
| | | | 8 Checks P | aid: \$101, | | | | Electronic Payments: \$0.00 | 0 Total Adj | justments: \$0.00 |

8 Payments: \$101,138.47

Reserve Income:

\$0.00

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|--------------------------|
| 00714622 | Ċ | 11/13/2023 | Medical | 0012 | EMP | | \$10.92 | 2023-284000309-0000 | RADIOLOGY CONSULTANTS |
| 00714623 | C | 11/13/2023 | Medical | LAB3 | EMP | | \$83.00 | 2023-241001153-0000 | CLASSEN FAMILY PRACTICE |
| 00714624 | С | 11/13/2023 | Medical | 0010 | EMP | | \$136.44 | 2023-250000320-0000 | NORMAN UROLOGY |
| 00714625 | Ċ | 11/13/2023 | Medical | 0080 | EMP- | | \$255.74 | 2023-258004403-0000 | OKLAHOMA ALLERGY AND |
| 00714626 | С | 11/13/2023 | Medical | 0004 | EMP | | \$346.50 | 2023-278000049-0000 | NORMAN REGIONAL |
| 00714627 | С | 11/13/2023 | Medical | 0035 | EMP | | \$34.89 | 2023-289001513-0000 | NRHS RADIOLOGY |
| 00714628 | Ċ | 11/13/2023 | Medical | LAB3 | DEP | | \$136.48 | 2023-297000303-0000 | OKCIC ANN ARBOR |
| 00714629 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.15 | 2023-305002731-0000 | NORMAN UROLOGY |
| 00714630 | С | 11/13/2023 | Medical | 0018 | EMP | | \$103.50 | 2023-243002281-0000 | SPARKS CLINIC |
| 00714631 | С | 11/13/2023 | Medical | 0018 | EMP | | \$103.50 | 2023-250000481-0000 | SPARKS CLINIC |
| 00714632 | С | 11/13/2023 | Medical | 0010 | DEP | | \$33.51 | 2023-251000283-0000 | LANCE LEDBETTER |
| 00714633 | С | 11/13/2023 | Medical | 0018 | EMP | | \$166.50 | 2023-262000988-0000 | SPARKS CLINIC |
| 00714634 | С | 11/13/2023 | Medical | 0018 | EMP | | \$40.50 | 2023-275001117-0000 | SPARKS CLINIC |
| 00714635 | С | 11/13/2023 | Medical | 0011 | DEP | | \$168.14 | 2023-275001651-0000 | THE GROUP LLC |
| 00714636 | С | 11/13/2023 | Medical | 0018 | EMP | | \$166.50 | 2023-282001868-0000 | SPARKS CLINIC |
| 00714637 | С | 11/13/2023 | Medical | 0018 | EMP | | \$81.00 | 2023-290000790-0000 | SPARKS CLINIC |
| 00714638 | С | 11/13/2023 | Medical | 0010 | DEP | | \$24 . 37 | 2023-305007402-0000 | INTEGRIS MEDICAL GROUP |
| 00714639 | Ċ | 11/13/2023 | Medical | 0018 | EMP | | \$103.50 | 2023-306000789-0000 | SPARKS CLINIC |
| 00714640 | С | 11/13/2023 | Misc | HCS | EMP | | \$898.00 | 2023-310002924-0000 | HEALTH CHECK SCREENING |
| 00714641 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.74 | 2023-240001010-0000 | MOORE MEDICAL CENTER |
| 00714642 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-279000403-0000 | MOORE MEDICAL CENTER |
| 00714643 | С | 11/13/2023 | Medical | DXL2 | EMP | | \$1.31 | 2023-257000754-0000 | INTERNAL MEDICINE- |
| 00714644 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.74 | 2023-289001407-0000 | OKLAHOMA WOUND CARE |
| 00714645 | С | 11/13/2023 | Medical | DXL3 | EMP | | \$23.81 | 2023-306000751-0000 | INTERNAL MEDICINE- |
| 00714646 | С | 11/13/2023 | Medical | 0068 | DEP | | \$92.34 | 2023-275002179-0000 | CHARLES R METTRY DO |
| 00714647 | С | 11/13/2023 | Medical | 0073 | DEP | | \$328.61 | 2023-237000160-0000 | SAINTS MEDICAL GROUP LLC |
| 00714648 | С | 11/13/2023 | Medical | 0017 | DEP | | \$49.50 | 2023-297000685-0000 | THERAPY IN MOTION OF |
| 00714649 | С | 11/13/2023 | Medical | 0017 | DEP | | \$49.50 | 2023-305001823-0000 | THERAPY IN MOTION OF |
| 00714650 | С | 11/13/2023 | Medical | 0017 | DEP | | \$49.50 | 2023-306000937-0000 | THERAPY IN MOTION OF |
| 00714651 | С | 11/13/2023 | Medical | 0153 | DEP | | \$99.00 | 2023-268000375-0000 | IMMEDIATE CARE OF |
| 00714652 | С | 11/13/2023 | Medical | 0073 | DEP | | \$42.83 | 2023-291001402-0000 | OU HEALTH SERVICES |

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|-----|--------------------------|
| 00714653 | Ċ | 11/13/2023 | Medical | 0039 | DEP | | \$147.96 | 2023-243007562-0000 | | INTEGRIS MEDICAL GROUP |
| 00714654 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$70.69 | 2023-262000426-0000 | t | OU HEALTH PARTNERS INC |
| 00714655 | С | 11/13/2023 | Medical | 0073 | DEP | | \$170.90 | 2023-296000196-0000 | · (| GRADY MEMORIAL HOSPITAL |
| 00714656 | С | 11/13/2023 | Medical · | 0010 | EMP | | \$47.05 | 2023-233001822-0000 | 5 | SOUTHWEST |
| 00714657 | С | 11/13/2023 | Medical | 0010 | EMP | | \$159.37 | 2023-240001675-0000 | 9 | ORTHO CENTRAL |
| 00714658 | С | 11/13/2023 | Medical | SPEC | EMP | | \$69.55 | 2023-306000129-0000 | 5 | SOUTHWEST |
| 00714659 | Ċ | 11/13/2023 | Medical | 0010 | EMP- | | \$40 . 50 | 2023-250000337-0000 | I | MOTION IS LIFE LLC |
| 00714660 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78 . 30 | 2023-275003038-0000 | 9 | CLASSEN URGENT CARE |
| 00714661 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-283001076-0000 | (| CLASSEN URGENT CARE |
| 00714662 | С | 11/13/2023 | Medical | 0010 | DEP | | \$73.72 | 2023-297001594-0000 | 1 | PEDIATRIC ENT OF |
| 00714663 | С | 11/13/2023 | Medical | 0010 | EMP | | \$108.05 | 2023-254000836-0000 | I | NORMAN CARDIOVASCULAR |
| 00714664 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.74 | 2023-268001028-0000 | 1 | NORMAN CARDIOVASCULAR |
| 00714665 | С | 11/13/2023 | Medical | DXL3 | EMP | | \$87.77 | 2023-284001062-0000 | 1 | NORMAN CARDIOVASCULAR |
| 00714666 | Ç | 11/13/2023 | Medical | 0039 | DEP | | \$118.05 | 2023-263000631-0000 | : | JENNIFER STREBEL MD |
| 00714667 | С | 11/13/2023 | Medical | 0039 | DEP | | \$118.05 | 2023-307000200-0000 | 1 | FUNNELL JAMES |
| 00714668 | С | 11/13/2023 | Medical | 0010 | EMP | | \$49.46 | 2023-258002720-0000 | : | JOEL M DAVIS MD PHD PLLC |
| 00714669 | С | 11/13/2023 | Medical | 0010 | EMP | | \$83 . 84 | 2023-262000550-0000 | 5 | SAINTS MEDICAL GROUP LLC |
| 00714670 | С | 11/13/2023 | Medical | 0004 | EMP | | \$124.20 | 2023-275000063-0000 | 5 | ST ANTHONY HOSPITAL SSM |
| 00714671 | С | 11/13/2023 | Medical | 0012 | EMP | | \$23.38 | 2023-275000392-0000 | • | oklahoma radiology |
| 00714672 | С | 11/13/2023 | Medical | 0153 | EMP | | \$25.48 | 2023-305000986-0000 | I | MEDICAL RESOURCE |
| 00714673 | С | 11/13/2023 | Medical | 0010 | EMP | | \$196.70 | 2023-299001716-0000 | I | BALANCE WOMEN HEALTH |
| 00714674 | С | 11/13/2023 | Medical | 0010 | EMP | | \$186.15 | 2023-306000593-0000 | I | HEALTHCARE EXPRESS LLP |
| 00714675 | С | 11/13/2023 | Medical | 0004 | EMP | | \$67.30 | 2023-262000175-0000 | (| OKLAHOMA CITY VAMC |
| 00714676 | С | 11/13/2023 | Medical | 0010 | EMP | | \$61.60 | 2023-263001149-0000 | (| OKLAHOMA CITY VAMC |
| 00714677 | С | 11/13/2023 | Medical | 0010 | DEP | | \$54.13 | 2023-289002684-0000 | 1 | HEALTHCARE ONE |
| 00714678 | C | 11/13/2023 | Medical | 0153 | DEP | | \$34.41 | 2023-290000284-0000 | T | MEDICAL RESOURCE |
| 00714679 | С | 11/13/2023 | Medical | 0013 | DEP | | \$14.97 | 2023-291000891-0000 | 1 | DIAGNOSTIC LABORATORY |
| 00714680 | С | 11/13/2023 | Medical | 0010 | DEP | | \$38.75 | 2023-296000915-0000 | 1 | HEALTHCARE ONE |
| 00714681 | C | 11/13/2023 | Medical | 0010 | DEP | | \$134.50 | 2023-299000286-0000 | I | BALANCE WOMEN HEALTH |
| 00714682 | С | 11/13/2023 | Medical | 0010 | DEP | | \$25.48 | 2023-299000736-0000 | I | MEDICAL RESOURCE |
| 00714683 | С | 11/13/2023 | Medical | 0013 | EMP | | \$32.26 | 2023-236000893-0000 | 1 | DIAGNOSTIC LABORATORY |

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 City of Moore
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Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--|-----------------|---------------------|--------------------------|
| 00714684 | С | 11/13/2023 | Medical | 0153 | EMP. | And a state of the | \$54.00 | 2023-237000387-0000 | QUICK URGENT CARE |
| 00714685 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$48.68 | 2023-240001751-0000 | BRUCE A MACKEY MD PC |
| 00714686 | С | 11/13/2023 | Medical | 0010 | DEP | | \$70.99 | 2023-250000533-0000 | GORDON J BEAN DPM INC |
| 00714687 | С | 11/13/2023 | Medical | 0035 | EMP. | | \$87.80 | 2023-258000838-0000 | INTEGRIS CARDIOVASCULAR |
| 00714688 | С | 11/13/2023 | Medical | 0035 | EMP | | \$125.13 | 2023-258004471-0000 | INTEGRIS CARDIOVASCULAR |
| 00714689 | С | 11/13/2023 | Medical | 0035 | EMP | | \$125.13 | 2023-263000270-0000 | INTEGRIS CARDIOVASCULAR |
| 00714690 | С | 11/13/2023 | Medical | WELL | DEP | | \$405.00 | 2023-268000184-0000 | OU MEDICAL CENTER |
| 00714691 | С | 11/13/2023 | Medical | 0153 | EMP | | \$54.00 | 2023-283000744-0000 | QUICK URGENT CARE |
| 00714692 | С | 11/13/2023 | Medical | 0010 | EMP | | \$143.35 | 2023-289001814-0000 | BRUCE A MACKEY MD PC |
| 00714693 | С | 11/13/2023 | Medical | 0010 | DEP | | \$70.34 | 2023-305002442-0000 | UROLOGY SPECIALISTS OF |
| 00714694 | С | 11/13/2023 | Medical | 0010 | EMP | | \$32.33 | 2023-305002779-0000 | SOUTHWEST ORTHOPAEDIC |
| 00714695 | С | 11/13/2023 | Misc | HCS | EMP | | \$599.00 | 2023-310002919-0000 | HEALTH CHECK SCREENING |
| 00714696 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-264000904-0000 | ASSESSMENT INC |
| 00714697 | С | 11/13/2023 | Medical | 0010 | DEP | | \$32.33 | 2023-282000469-0000 | ZANN MCMAHAN MD PC |
| 00714698 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-297001575-0000 | ASSESSMENT INC |
| 00714699 | С | 11/13/2023 | Medical | 0027 | DEP | | \$42.34 | 2023-237000332-0000 | NORMAN REGIONAL ER |
| 00714700 | С | 11/13/2023 | Medical | ERHS | DEP | | \$1,228.50 | 2023-240000219-0000 | NORMAN REGIONAL |
| 00714701 | С | 11/13/2023 | Medical | ERHS | DEP | | \$2,367.00 | 2023-249000274-0000 | NORMAN REGIONAL |
| 00714702 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-254002751-0000 | YOUR HEALTH WELLNESS |
| 00714703 | С | 11/13/2023 | Medical | 0066 | DEP | | \$31.31 | 2023-258000237-0000 | NRHS RADIOLOGY |
| 00714704 | С | 11/13/2023 | Medical | 0027 | EMP | | \$188.31 | 2023-265000270-0000 | NORMAN REGIONAL ER |
| 00714705 | С | 11/13/2023 | Medical | 0010 | DEP | | \$70.37 | 2023-282001968-0000 | AKY MD LLC |
| 00714706 | C | 11/13/2023 | Medical | 0013 | DEP | | \$9.98 | 2023-291000982-0000 | DIAGNOSTIC LABORATORY |
| 00714707 | С | 11/13/2023 | Medical | 0010 | EMP | | \$138.02 | 2023-293000290-0000 | NORMAN NEUROSCIENCE |
| 00714708 | С | 11/13/2023 | Medical | 0012 | EMP | | \$54.22 | 2023-305004124-0000 | NRHS RADIOLOGY |
| 00714709 | Ċ | 11/13/2023 | Misc | HCS | DEP | | \$649.00 | 2023-310002927-0000 | HEALTH CHECK SCREENING |
| 00714710 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$31.60 | 2023-291000544-0000 | LINZI L'STEWART DO PLLC |
| 00714711 | С | 11/13/2023 | Medical | 0010 | EMP | | \$167.41 | 2023-256000282-0000 | SAINTS MEDICAL GROUP LLC |
| 00714712 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-279000261-0000 | CLASSEN URGENT CARE |
| 00714713 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-289000626-0000 | BALANCE HORMONE |
| 00714714 | С | 11/13/2023 | Medical | 0010 | EMP | | \$189.91 | 2023-299001331-0000 | SAINTS MEDICAL GROUP LLC |

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City of Moore (70009) (79023) City of Moore

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Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее | |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|----------|-------------------|
| 00714715 | С | 11/13/2023 | Medical | 0035 | DEP | | \$215.10 | 2023-249000231-0000 | OU MEDI | CINE INC |
| 00714716 | C | 11/13/2023 | Medical | 0035 | DEP | | \$78.03 | 2023-249000335-0000 | OU HEAL | TH PARTNERS INC |
| 00714717 | С | 11/13/2023 | Medical | 0010 | DEP | | \$57.69 | 2023-305000563-0000 | OKLAHON | МA |
| 00714718 | C | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-270000613-0000 | CLASSEN | URGENT CARE |
| 00714719 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-243007820-0000 | CHRISTIN | E JANE BRUNER |
| 00714720 | C | 11/13/2023 | Medical | 0010 | DEP | | \$19.35 | 2023-258003785-0000 | NORMAN | UROLOGY |
| 00714721 | С | 11/13/2023 | M/N | 0020 | EMP. | | \$71.81 | 2023-258003852-0000 | CHRISTIN | NE JANE BRUNER |
| 00714722 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-268001937-0000 | YOUR HE | ALTH WELLNESS |
| 00714723 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-275002569-0000 | CHRISTIN | IE JANE BRUNER |
| 00714724 | С | 11/13/2023 | Medical | 0010 | DEP | | \$43.95 | 2023-283000973-0000 | NORMAN | NEUROSCIENCE |
| 00714725 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-289002304-0000 | CHRISTIN | NE JANE BRUNER |
| 00714726 | С | 11/13/2023 | Medical | 0010 | DEP | | \$13.13 | 2023-296001406-0000 | YOUR HE | ALTH WELLNESS |
| 00714727 | C | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-305000774-0000 | CHRISTIN | NE JANE BRUNER |
| 00714728 | С | 11/13/2023 | Medical | 0010 | EMP | | \$48.91 | 2023-289001803-0000 | SAINTS M | EDICAL GROUP LLC |
| 00714729 | С | 11/13/2023 | Medical | 0027 | EMP | | \$13.69 | 2023-265000807-0000 | INTEGRIS | S CARDIOVASCULAR |
| 00714730 | С | 11/13/2023 | M/N | 0020 | EMP | | \$196.70 | 2023-297000220-0000 | BALANCE | WOMEN HEALTH |
| 00714731 | С | 11/13/2023 | Medical | 0068 | DEP | | \$97.44 | 2023-249000452-0000 | JOHN E S | TECKLOW MD |
| 00714732 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-262000807-0000 | CLASSEN | URGENT CARE |
| 00714733 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-262000809-0000 | CLASSEN | URGENT CARE |
| 00714734 | С | 11/13/2023 | Medical | 0068 | DEP | | \$97.44 | 2023-289002392-0000 | JOHN E S | TECKLOW MD |
| 00714735 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-291000636-0000 | CLASSEN | URGENT CARE |
| 00714736 | С | 11/13/2023 | Medical | 0073 | DEP | | \$322.02 | 2023-305001117-0000 | JOHN E S | TECKLOW MD |
| 00714737 | С | 11/13/2023 | Medical | 0068 | DEP | | \$194.83 | 2023-305002055-0000 | NORMAN | PEDIATRIC |
| 00714738 | С | 11/13/2023 | Medical | 0068 | DEP | | \$169.31 | 2023-305002056-0000 | NORMAN | PEDIATRIC |
| 00714739 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-258003375-0000 | CLASSEN | FAMILY PRACTICE |
| 00714740 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$82.90 | 2023-241000826-0000 | NRHS SU | RGICAL ASSOCIATES |
| 00714741 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-243002834-0000 | JWS MED | DICAL, PLLC |
| 00714742 | С | 11/13/2023 | Medical | 0035 | EMP | | <u>\$</u> 10.78 | 2023-250000461-0000 | NRHS PH | YSICIAN OFFICE |
| 00714743 | Ċ | 11/13/2023 | Medical | 0021 | EMP | | \$35.96 | 2023-254000124-0000 | ORTHO C | ENTRAL |
| 00714744 | С | 11/13/2023 | Medical | 0021 | EMP | | \$48.97 | 2023-254000125-0000 | ORTHO C | ENTRAL |
| 00714745 | С | 11/13/2023 | Medical | 0021 | EMP | | \$57.97 | 2023-254001528-0000 | ORTHO C | ENTRAL |
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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|---|------------------|---------------------|-------------------------|
| 00714746 | С | 11/13/2023 | Medical | 0021 | EMP. | antinantinantinantinantinantinantinanti | \$69.69 | 2023-254001529-0000 | ORTHO CENTRAL |
| 00714747 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$17.20 | 2023-254001530-0000 | ORTHO CENTRAL |
| 00714748 | C. | 11/13/2023 | Medical | 0047 | EMP | | \$191.16 | 2023-255000757-0000 | ORTHO CENTRAL |
| 00714749 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$159.52 | 2023-256000277-0000 | COMPREHENSIVE PAIN |
| 00714750 | C | 11/13/2023 | Medical | 0027 | EMP | | \$188.31 | 2023-262001620-0000 | NORMAN REGIONAL ER |
| 00714751 | С | 11/13/2023 | Medical | 0017 | EMP | | \$48.97 | 2023-263000409-0000 | ORTHO CENTRAL |
| 00714752 | C | 11/13/2023 | Medical | 0017 | EMP. | | \$48 . 97 | 2023-263000410-0000 | ORTHO CENTRAL |
| 00714753 | С | 11/13/2023 | Medical | 0017 | EMP | | \$47.69 | 2023-268001368-0000 | ORTHO CENTRAL |
| 00714754 | С | 11/13/2023 | Medical | 0021 | EMP | | \$48.97 | 2023-268001893-0000 | ORTHO CENTRAL |
| 00714755 | С | 11/13/2023 | Medical | 0021 | EMP | | \$48.97 | 2023-268001894-0000 | ORTHO CENTRAL |
| 00714756 | С | 11/13/2023 | Medical | 0017 | EMP | | \$56.68 | 2023-275000539-0000 | ORTHO CENTRAL |
| 00714757 | С | 11/13/2023 | Medical | 0017 | EMP | | \$57.97 | 2023-275000540-0000 | ORTHO CENTRAL |
| 00714758 | С | 11/13/2023 | Medical | 0017 | EMP | | \$48.97 | 2023-275000940-0000 | ORTHO CENTRAL |
| 00714759 | C | 11/13/2023 | Medical | 0021 | EMP | | \$78.69 | 2023-278000806-0000 | ORTHO CENTRAL |
| 00714760 | С | 11/13/2023 | Medical | 0021 | EMP | | \$78.69 | 2023-278000807-0000 | ORTHO CENTRAL |
| 00714761 | С | 11/13/2023 | Medical | 0017 | EMP | | \$112.56 | 2023-278000808-0000 | ORTHO CENTRAL |
| 00714762 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.82 | 2023-279000991-0000 | JWS MEDICAL, PLLC |
| 00714763 | С | 11/13/2023 | Medical | 0004 | EMP | | \$62.99 | 2023-282001325-0000 | NORMAN REGIONAL |
| 00714764 | С | 11/13/2023 | Medical | 0017 | EMP | | \$67.41 | 2023-282001775-0000 | ÖRTHO CENTRAL |
| 00714765 | С | 11/13/2023 | Medical | 0017 | EMP | | \$58.47 | 2023-282001776-0000 | ORTHO CENTRAL |
| 00714766 | С | 11/13/2023 | Medical | 0021 | EMP | | \$69.69 | 2023-282001778-0000 | ORTHO CENTRAL |
| 00714767 | С | 11/13/2023 | Medical | 0011 | EMP | | \$439.24 | 2023-283000539-0000 | SHANE E STIDHAM MD PLLC |
| 00714768 | С | 11/13/2023 | Medical | 0021 | EMP | | \$69.69 | 2023-283000566-0000 | ORTHO CENTRAL |
| 00714769 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-284001084-0000 | NORMAN CARDIOVASCULAR |
| 00714770 | С | 11/13/2023 | Medical | 0017 | EMP | | \$57.97 | 2023-286000863-0000 | ORTHO CENTRAL |
| 00714771 | С | 11/13/2023 | Medical | 0017 | EMP | | \$69.69 | 2023-289002257-0000 | ORTHO CENTRAL |
| 00714772 | С | 11/13/2023 | Medical | 0017 | EMP | | \$48.97 | 2023-307000705-0000 | ORTHO CENTRAL |
| 00714773 | С | 11/13/2023 | Medical | 0017 | EMP | | \$79.41 | 2023-307000706-0000 | ORTHO CENTRAL |
| 00714774 | С | 11/13/2023 | Medical | 0017 | EMP | | \$48.97 | 2023-307000707-0000 | ORTHO CENTRAL |
| 00714775 | С | 11/13/2023 | Medical | 0013 | EMP | | \$15.82 | 2023-275000561-0000 | LABORATORY CORPORATION |
| 00714776 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78 . 30 | 2023-279000260-0000 | CLASSEN URGENT CARE |
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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00714778 | С | 11/13/2023 | Medical | 0010 | EMP | | \$134.12 | 2023-241000727-0000 | HEALTHCARE EXPRESS LLP |
| 00714779 | С | 11/13/2023 | M/N | 0020 | DEP | | \$62 . 97 | 2023-249000880-0000 | SPECTRUM BEHAVIORAL |
| 00714780 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-256000872-0000 | SAINTS MEDICAL GROUP LLC |
| 00714781 | С | 11/13/2023 | Medical | 0010 | DEP | | \$48.91 | 2023-275001061-0000 | SAINTS MEDICAL GROUP LLC |
| 00714782 | С | 11/13/2023 | Medical | 0010 | EMP | | \$134.50 | 2023-299000327-0000 | BALANCE WOMEN HEALTH |
| 00714783 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$108.36 | 2023-299001169-0000 | AKY MD LLC DBA JUST KIDS |
| 00714784 | С | 11/13/2023 | Medical | 0010 | EMP | | \$60.43 | 2023-300000966-0000 | INTEGRIS CARDIOVASCULAR |
| 00714785 | С | 11/13/2023 | Medical | LAB2 | DEP | | \$45.95 | 2023-256000126-0000 | PATHOLOGY LAB |
| 00714786 | С | 11/13/2023 | Medical | WELL | DEP | | \$59.12 | 2023-258003733-0000 | BREAST CARE SPECIALISTS |
| 00714787 | С | 11/13/2023 | Medical | WELL | EMP | | \$153.21 | 2023-279000779-0000 | MERCY CLINIC OKLAHOMA |
| 00714788 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-291000639-0000 | CLASSEN URGENT CARE |
| 00714789 | С | 11/13/2023 | Misc | HCS | EMP | | \$599.00 | 2023-310002920-0000 | HEALTH CHECK SCREENING |
| 00714790 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-270000965-0000 | CLASSEN URGENT CARE |
| 00714791 | С | 11/13/2023 | Medical | 0010 | EMP | | \$179.04 | 2023-275002077-0000 | NORMAN NEUROSCIENCE |
| 00714792 | С | 11/13/2023 | Medical | 0010 | DEP | | \$57.01 | 2023-285000244-0000 | OKLAHOMA ALLERGY AND |
| 00714793 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-300000304-0000 | NORMAN NEUROSCIENCE |
| 00714794 | С | 11/13/2023 | Medical | 0010 | DEP | | \$99.25 | 2023-300000853-0000 | OK PAIN PHYS PC PURCELL |
| 00714795 | С | 11/13/2023 | Misc | HCS | EMP | | \$299.00 | 2023-310002926-0000 | HEALTH CHECK SCREENING |
| 00714796 | С | 11/13/2023 | Medical | 0010 | EMP | | \$74.95 | 2023-282002258-0000 | BRITTON VISION |
| 00714797 | С | 11/13/2023 | Medical | 0010 | EMP | | \$79.82 | 2023-285000694-0000 | BRITTON VISION |
| 00714798 | С | 11/13/2023 | Medical | 0010 | EMP | | \$105.89 | 2023-258003413-0000 | MERCY CLINIC OKLAHOMA. |
| 00714799 | С | 11/13/2023 | Medical | DXL2 | DEP | | \$30.49 | 2023-262000652-0000 | SAINTS MEDICAL GROUP LLC |
| 00714800 | С | 11/13/2023 | Medical | 0073 | DEP | | \$51.01 | 2023-262000834-0000 | PHYSICIAN MANAGEMENT |
| 00714801 | С | 11/13/2023 | Medical | 0073 | DEP | | \$316.70 | 2023-262000835-0000 | PHYSICIAN MANAGEMENT |
| 00714802 | С | 11/13/2023 | Medical | 0039 | DEP | | \$153.21 | 2023-263000880-0000 | MERCY CLINIC OKLAHOMA |
| 00714803 | С | 11/13/2023 | Medical | 0010 | DEP | | \$60.92 | 2023-270000166-0000 | B3W LLC |
| 00714804 | С | 11/13/2023 | Medical | 0010 | EMP | | \$446.73 | 2023-270000175-0000 | MERCY CLINIC OKLAHOMA |
| 00714805 | С | 11/13/2023 | Medical | LAB3 | EMP. | | \$2.70 | 2023-270000176-0000 | MERCY CLINIC OKLAHOMA |
| 00714806 | С | 11/13/2023 | Medical | 0068 | DEP | | \$120.60 | 2023-275003208-0000 | DINA M BOWEN MD PLLC |
| 00714807 | С | 11/13/2023 | Medical | 0068 | DEP | | \$120.60 | 2023-275003209-0000 | DINA M BOWEN MD PLLC |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00714808 | С | 11/13/2023 | Medical | 0080 | DEP | | \$146.28 | 2023-289002395-0000 | OKLAHOMA ALLERGY AND |
| 00714809 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-296001565-0000 | SAINTS MEDICAL GROUP LLC |
| 00714810 | С | 11/13/2023 | Medical | 0010 | DEP | | \$103.54 | 2023-297001736-0000 | OU HEALTH PARTNERS INC |
| 00714811 | Ċ | 11/13/2023 | Medical | 0004 | DEP | | \$29.75 | 2023-297001737-0000 | OU HEALTH PARTNERS INC |
| 00714812 | Ċ | 11/13/2023 | Medical | DXL2 | DEP | | \$30.49 | 2023-297002144-0000 | SAINTS MEDICAL GROUP LLC |
| 00714813 | С | 11/13/2023 | Medical | 0010 | DEP | | \$71.06 | 2023-257000278-0000 | MERCY CLINIC OKLAHOMA |
| 00714814 | С | 11/13/2023 | Medical | 0013 | DEP | | \$18.79 | 2023-249000686-0000 | DIAGNOSTIC LABORATORY |
| 00714815 | С | 11/13/2023 | Medical | 0068 | DEP | | \$137.11 | 2023-249000982-0000 | SAINTS MEDICAL GROUP LLC |
| 00714816 | С | 11/13/2023 | Medical | 0039 | DEP | | \$129.92 | 2023-254000229-0000 | DIANA O CONNOR |
| 00714817 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-258004447-0000 | THE PHYSICIANS GROUP LLC |
| 00714818 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$27.49 | 2023-258004448-0000 | THE PHYSICIANS GROUP LLC |
| 00714819 | С | 11/13/2023 | Medical | WELL | DEP | | \$31.93 | 2023-286001585-0000 | PATHOLOGY LAB |
| 00714820 | С | 11/13/2023 | Medical | 0010 | EMP | | \$215.34 | 2023-289001794-0000 | MERCY CLINIC OKLAHOMA |
| 00714821 | C | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-305000550-0000 | YOUR HEALTH WELLNESS |
| 00714822 | С | 11/13/2023 | Medical | ERHS | EMP | | \$1,360.81 | 2023-249000261-0000 | ST ANTHONY HOSPITAL SSM |
| 00714823 | С | 11/13/2023 | Medical | 0027 | EMP | | \$164.01 | 2023-262001141-0000 | EMERGENCY PHYSICIANS OF |
| 00714824 | С | 11/13/2023 | Medical | 0010 | DEP | | \$38.57 | 2023-275000957-0000 | FUSION MD |
| 00714825 | С | 11/13/2023 | Medical | 0153 | DEP | | \$26.70 | 2023-290000276-0000 | MEDICAL RESOURCE |
| 00714826 | С | 11/13/2023 | Medical | 0004 | EMP | | \$4,860.71 | 2023-240000240-0000 | M D ANDERSON CANCER |
| 00714827 | С | 11/13/2023 | Medical | 0004 | EMP | | \$76.52 | 2023-282000239-0000 | NORMAN REGIONAL |
| 00714828 | С | 11/13/2023 | Medical | 0010 | EMP | | \$163.80 | 2023-285000205-0000 | ORTHO CENTRAL |
| 00714829 | С | 11/13/2023 | M/N | 0020 | EMP | | \$317.37 | 2023-297002253-0000 | PHYSICIANS REFERRAL |
| 00714830 | С | 11/13/2023 | Medical | 0010 | EMP | | \$401.94 | 2023-243002293-0000 | OKLAHOMA PAIN |
| 00714831 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-258004298-0000 | OKLAHOMA PAIN |
| 00714832 | С | 11/13/2023 | Medical | 0010 | EMP | | \$32.33 | 2023-289001832-0000 | OKLAHOMA PAIN |
| 00714833 | Ċ | 11/13/2023 | Medical | 0010 | EMP. | | \$98.88 | 2023-305001948-0000 | THE PHYSICIANS GROUP LLC |
| 00714834 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-254002017-0000 | CLASSEN URGENT CARE |
| 00714835 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$121.02 | 2023-254002877-0000 | CLASSEN FAMILY PRACTICE |
| 00714836 | С | 11/13/2023 | Medical | 0010 | DEP | | \$78.30 | 2023-305002200-0000 | CLASSEN URGENT CARE |
| 00714837 | С | 11/13/2023 | Medical | 0010 | EMP | | \$171.77 | 2023-279000701-0000 | MERCY CLINIC OKLAHOMA |
| 00714838 | С | 11/13/2023 | M/N | 0020 | DEP | | \$46.52 | 2023-284000231-0000 | E & S VENTURES LLC |
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| 00714839 | С | 11/13/2023 | Medical | 0010 | DEP | | \$ 46.7 4 | 2023-291000301-0000 | | NTRAL OK OB/GYN ASSOC |
| 00714840 | C | 11/13/2023 | Medical | 0010 | EMP | | \$215.31 | 2023-297004963-0000 | OR | THOPAEDIC SPORTS |
| 00714841 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-256000674-0000 | R B | BRUCE PARKER MD |
| 00714842 | С | 11/13/2023 | Medical | LAB3 | EMP. | | \$25 <i>.</i> 73 | 2023-258002691-0000 | SHA | AWNEE MEDICAL CENTER |
| 00714843 | С | 11/13/2023 | Medical | 0010 | EMP | | \$92.73 | 2023-258003163-0000 | SHA | AWNEE MEDICAL CENTER |
| 00714844 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-258003376-0000 | CLA | ASSEN URGENT CARE |
| 00714845 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$101.99 | 2023-249000538-0000 | ELT | TE PAIN MANAGEMENT LLC |
| 00714846 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.04 | 2023-262000580-0000 | HPI | I PHYSICIANS LLC |
| 00714847 | С | 11/13/2023 | Medical | 0010 | EMP | | \$73.20 | 2023-270001259-0000 | NO | RMAN CARDIOVASCULAR |
| 00714848 | С | 11/13/2023 | Medical | 0073 | EMP | | \$188.90 | 2023-278000888-0000 | THE | E PHYSICIANS GROUP LLC |
| 00714849 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-284001180-0000 | SAI | INTS MEDICAL GROUP LLC |
| 00714850 | С | 11/13/2023 | Medical | 0021 | EMP | | \$506.25 | 2023-289002398-0000 | HPI | I PHYSICIANS LLC |
| 00714851 | С | 11/13/2023 | Medical | 0004 | EMP | | \$311.12 | 2023-290000192-0000 | COL | MMUNITY HOSPITAL |
| 00714852 | c | 11/13/2023 | Medical | DXL2 | DEP | | \$35.32 | 2023-299001678-0000 | DEA | AN MC GEE EYE INSTITUTE |
| 00714853 | С | 11/13/2023 | Medical | 0010 | DEP | | \$99.39 | 2023-299001679-0000 | DEA | AN MC GEE EYE INSTITUTE |
| 00714854 | С | 11/13/2023 | Medical | 0035 | EMP | | \$436.07 | 2023-305003340-0000 | SAF | FENERVE LLC |
| 00714855 | С | 11/13/2023 | Medical | 0333 | EMP | | \$13.30 | 2023-307001023-0000 | DJC | O LLC |
| 00714856 | C | 11/13/2023 | Medical | 0010 | EMP | | \$ 57.01 | 2023-262001516-0000 | BAL | LANCE HORMONE |
| 00714857 | С | 11/13/2023 | Medical | 0010 | EMP | | \$118.18 | 2023-263000353-0000 | INT | FERNAL MEDICINE- |
| 00714858 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-237000290-0000 | CLA | ASSEN URGENT CARE |
| 00714859 | С | 11/13/2023 | Medical | 0010 | DEP | | \$31.24 | 2023-254002338-0000 | ASH | HLEY MEADOR YATES MD |
| 00714860 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-289001221-0000 | CLA | ASSEN URGENT CARE |
| 00714861 | С | 11/13/2023 | Medical | 0010 | DEP | | \$35.76 | 2023-234000770-0000 | PAR | RK PLACE MEDICAL P L L C |
| 00714862 | С | 11/13/2023 | Medical | 0010 | DEP | | \$35.76 | 2023-254000662-0000 | PAR | RK PLACE MEDICAL P L L C |
| 00714863 | С | 11/13/2023 | Medical | 0333 | DEP | | \$88.80 | 2023-258002764-0000 | AVE | EANNA HEALTHCARE |
| 00714864 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-270000198-0000 | CLA | ASSEN URGENT CARE |
| 00714865 | С | 11/13/2023 | Medical | 0333 | DEP | | \$720.00 | 2023-282002381-0000 | AVE | EANNA HEALTHCARE |
| 00714866 | С | 11/13/2023 | Medical | 0333 | DEP | | \$70 . 80 | 2023-282002382-0000 | AVE | EANNA HEALTHCARE |
| 00714867 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$64.73 | 2023-285000700-0000 | PAR | RK PLACE MEDICAL P L L C |
| 00714868 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$142.24 | 2023-285000701-0000 | | RK PLACE MEDICAL P L L C |
| 00714869 | С | 11/13/2023 | Medical | 0004 | DEP | | \$534.00 | 2023-286000198-0000 | UO | MEDICAL CENTER |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00714871 | C | 11/13/2023 | Medical | 0017 | DEP | | \$65.00 | 2023-286000246-0000 | OPTC COMPLETE REHAB, LLC |
| 00714872 | С | 11/13/2023 | Medical | 0333 | DEP | | \$85.79 | 2023-286001182-0000 | AVEANNA HEALTHCARE |
| 00714873 | Ċ | 11/13/2023 | Medical | DXL3 | DEP | | \$421.00 | 2023-286001885-0000 | OU HEALTH PARTNERS INC |
| 00714874 | С | 11/13/2023 | Medical | 0076 | DEP | | \$40.00 | 2023-293000205-0000 | OPTC COMPLETE REHAB, LLC |
| 00714875 | С | 11/13/2023 | Medical | OT | DEP | | \$65.00 | 2023-293000211-0000 | OPTC COMPLETE REHAB, LLC |
| 00714876 | Ċ | 11/13/2023 | Medical | 0017 | DEP | | \$65.00 | 2023-293000230-0000 | OPTC COMPLETE REHAB, LLC |
| 00714877 | С | 11/13/2023 | Medical | SUP3 | DEP | | \$88.80 | 2023-296001038-0000 | AVEANNA HEALTHCARE |
| 00714878 | С | 11/13/2023 | Medical | OT | DEP | | \$40.00 | 2023-296001054-0000 | OPTC COMPLETE REHAB, LLC |
| 00714879 | С | 11/13/2023 | Medical | SUP3 | DEP | | \$432.06 | 2023-297000281-0000 | AVEANNA HEALTHĊARE |
| 00714880 | Ç | 11/13/2023 | Medical | 0177 | DEP | | \$26.06 | 2023-275003174-0000 | LABORATORY CORPORATION |
| 00714881 | С | 11/13/2023 | Medical | WELL | DEP | | \$130.08 | 2023-283001078-0000 | CLASSEN FAMILY PRACTICE |
| 00714882 | С | 11/13/2023 | Medical | 0010 | EMP | | \$30.40 | 2023-291001274-0000 | CLASSEN FAMILY PRACTICE |
| 00714883 | С | 11/13/2023 | Medical | 0010 | DEP | | \$82.11 | 2023-292000121-0000 | CLASSEN FAMILY PRACTICE |
| 00714884 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.41 | 2023-305000577-0000 | CLASSEN FAMILY PRACTICE |
| 00714885 | С | 11/13/2023 | Misc | HCS | EMP | | \$599.00 | 2023-310002928-0000 | HEALTH CHECK SCREENING |
| 00714886 | С | 11/13/2023 | Medical | 0027 | DEP | | \$126.13 | 2023-250000617-0000 | NORMAN REGIONAL ER |
| 00714887 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-251000319-0000 | SAINTS MEDICAL GROUP LLC |
| 00714888 | С | 11/13/2023 | Medical | 0027 | DEP | | \$28.14 | 2023-256000662-0000 | NRHS RADIOLOGY |
| 00714889 | С | 11/13/2023 | Medical | 0027 | DEP | | \$75.66 | 2023-263000624-0000 | NRHS RADIOLOGY |
| 00714890 | С | 11/13/2023 | M/N | 0020 | DEP | | \$101.89 | 2023-275003116-0000 | BALANCE WOMEN HEALTH |
| 00714891 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-249001082-0000 | CLASSEN URGENT CARE |
| 00714892 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-278000810-0000 | PRIMARY CARE SOUTH OKC |
| 00714893 | С | 11/13/2023 | M/N | 0020 | DEP | | \$101.89 | 2023-289001062-0000 | BALANCE WOMEN HEALTH |
| 00714894 | С | 11/13/2023 | Medical | 0039 | DEP | | \$121.98 | 2023-289002317-0000 | JACQUELYN MACINTOSH, DO |
| 00714895 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$196.70 | 2023-296001233-0000 | BALANCE WOMEN HEALTH |
| 00714896 | С | 11/13/2023 | Medical | 0010 | DEP | | \$196.70 | 2023-296001235-0000 | BALANCE WOMEN HEALTH |
| 00714897 | С | 11/13/2023 | M/N | 0020 | DEP | | \$127.66 | 2023-305003689-0000 | BALANCE WOMEN HEALTH |
| 00714898 | С | 11/13/2023 | Medical | 0004 | EMP. | | \$418.39 | 2023-240000344-0000 | NORMAN REGIONAL |
| 00714899 | С | 11/13/2023 | Medical | 0012 | EMP | | \$3.66 | 2023-240001733-0000 | NRHS RADIOLOGY |
| 00714900 | С | 11/13/2023 | Medical | 0039 | DEP | | \$116.93 | 2023-256000675-0000 | R BRUCE PARKER MD |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Paye | ee |
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| 00714902 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$239.37 | 2023-275001613-0000 | ORTI | HO CENTRAL |
| 00714903 | C | 11/13/2023 | Medical | SUR3 | EMP | | \$24.75 | 2023-284000492-0000 | SOU | THWESTERN |
| 00714904 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$10.09 | 2023-249000820-0000 | MERO | CY CLINIC OKLAHOMA |
| 00714905 | С | 11/13/2023 | M/N | 0020 | DEP | | \$111.92 | 2023-215001051-0000 | SAM | MY HOWARD |
| 00714906 | С | 11/13/2023 | Medical | 0017 | DEP | | \$165.15 | 2023-223001943-0000 | THE | RAPY IN MOTION OF |
| 00714907 | С | 11/13/2023 | Medical | 0017 | DEP | | \$420.30 | 2023-223001944-0000 | THE | RAPY IN MOTION OF |
| 00714908 | С | 11/13/2023 | Medical | 0153 | DEP | | \$25.48 | 2023-233000373-0000 | MED | DICAL RESOURCE |
| 00714909 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-250000575-0000 | SAMI | MY HOWARD |
| 00714910 | С | 11/13/2023 | Medical | 0010 | DEP | | \$37.13 | 2023-250001486-0000 | YAOł | HAN LAM DERMATOLOGY |
| 00714911 | С | 11/13/2023 | M/N | 0020 | DEP | | \$55.96 | 2023-254000550-0000 | SAMI | IMY HOWARD |
| 00714912 | С | 11/13/2023 | Medical | 0010 | EMP | | \$78.30 | 2023-254002011-0000 | CLAS | SSEN URGENT CARE |
| 00714913 | С | 11/13/2023 | Medical | 0010 | DEP | | \$137.57 | 2023-255000752-0000 | NOR | MAN UROLOGY |
| 00714914 | С | 11/13/2023 [.] | Medical | 0021 | DEP | | \$63.00 | 2023-258000932-0000 | THE | RAFUN, LLC |
| 00714915 | С | 11/13/2023 | Medical | 0021 | DEP | | \$63.00 | 2023-258000933-0000 | THEF | RAFUN, LLC |
| 00714916 | С | 11/13/2023 | Medical | OT | DEP | | \$63.00 | 2023-258000934-0000 | THEF | RAFUN, LLC |
| 00714917 | С | 11/13/2023 | Medical | OT | DEP | | \$63.00 | 2023-258000935-0000 | THEF | RAFUN, LLC |
| 00714918 | С | 11/13/2023 | Medical | OT | DEP | | \$63.00 | 2023-258000936-0000 | THEF | RAFUN, LLC |
| 00714919 | С | 11/13/2023 | Medical | 0010 | DEP | | \$38.34 | 2023-258003414-0000 | MER | CY CLINIC OKLAHOMA |
| 00714920 | С | 11/13/2023 | Medical | 0010 | DEP | | \$100.80 | 2023-270000201-0000 | CLAS | SSEN URGENT CARE |
| 00714921 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-283001081-0000 | CLAS | SSEN URGENT CARE |
| 00714922 | С | 11/13/2023 | Medical | 0010 | EMP | | \$143.41 | 2023-285000514-0000 | GÖRI | DON J BEAN DPM INC |
| 00714923 | С | 11/13/2023 | Medical | 0010 | DEP | | \$79.46 | 2023-285001180-0000 | NORI | MAN UROLOGY |
| 00714924 | С | 11/13/2023 | M/N | 0020 | DEP | | \$52.92 | 2023-286000905-0000 | SAM | MY HOWARD |
| 00714925 | С | 11/13/2023 | Medical | 0010 | DEP | | \$150.20 | 2023-299001098-0000 | OKLA | AHOMA |
| 00714926 | С | 11/13/2023 | Medical | 0010 | DEP | | \$24.88 | 2023-305000564-0000 | OKL | AHOMA |
| 00714927 | С | 11/13/2023 | Medical | 0010 | DEP | | \$68.61 | 2023-305001055-0000 | YAOF | HAN LAM DERMATOLOGY |
| 00714928 | Ċ | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-305002201-0000 | CLAS | SSEN URGENT CARE |
| 00714929 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$42.61 | 2023-305003872-0000 | GOR | DON J BEAN DPM INC |
| 00714930 | С | 11/13/2023 | Misc | HCS | DEP | | \$749.00 | 2023-310002929-0000 | HEAL | LTH CHECK SCREENING |
| 00714931 | С | 11/13/2023 | Medical | 0010 | EMP | | \$8.14 | 2023-296000834-0000 | MER | CY CLINIC OKLAHOMA |
| | | | | | | | | - | | |

City of Moore City of Moore

(70009) (79023)

First Fidelity Bank Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|------------------|-------------|--------------|-----------------|---------------------|--------------------------|
| 00714932 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-268000445-0000 | NRHS SURGICAL ASSOCIATES |
| 00714933 | C | 11/13/2023 | Medical | WELL | DEP | | \$185.64 | 2023-279000166-0000 | BLAIR KIRKPATRICK, MD |
| 00714934 | С | 11/13/2023 | Medical | 0010 | DEP | | \$144.58 | 2023-289002696-0000 | BLAIR KIRKPATRICK, MD |
| 00714935 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-300000344-0000 | NRHS SURGICAL ASSOCIATES |
| 00714936 | Ç | 11/13/2023 | Medical | SPEC | DEP | | \$150.44 | 2023-305001112-0000 | NORMAN UROLOGY |
| 00714937 | С | 11/13/2023 | Medical | 0021 | DEP | | \$78.30 | 2023-305002199-0000 | CLASSEN URGENT CARE |
| 00714938 | Ċ | 11/13/2023 | Medical | 0073 | DEP | | \$81.72 | 2023-305002207-0000 | CLASSEN FAMILY PRACTICE |
| 00714939 | С | 11/13/2023 | Medical | 0011 | DEP | | \$29.70 | 2023-305003380-0000 | NGA ANESTHESIA PLLC |
| 00714940 | С | 11/13/2023 | Medical | 0027 | EMP | | \$164.01 | 2023-269000163-0000 | EMERGENCY PHYSICIANS OF |
| 00714941 | С | 11/13/2023 | Medical | 0010 | EMP | | \$22.05 | 2023-299001608-0000 | DANIEL W LEE MD PC |
| 00714942 | С | 11/13/2023 | Medical | 0010 | DEP | | \$22.05 | 2023-299001655-0000 | DANIEL W LEE MD PC |
| 00714943 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-249000345-0000 | TONNA DEAL LPC, LLC |
| 00714944 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-264001075-0000 | TONNA DEAL LPC, LLC |
| 00714945 | ~ Ç | 11/13/2023 | Medical | 0010 | DEP | | \$138.31 | 2023-270001112-0000 | BALANCE WOMEN HEALTH |
| 00714946 | С | 11/13/2023 | Medical | 0010 | DEP | | \$134.50 | 2023-289001063-0000 | BALANCE WOMEN HEALTH |
| 00714947 | С | 11/13/2023 | Medical | 0010 | DEP | | \$134.50 | 2023-300000951-0000 | BALANCE WOMEN HEALTH |
| 00714948 | С | 11/13/2023 | Medical | 0010 | DEP | | \$40.06 | 2023-250000535-0000 | ANDERSON FOOT AND ANKLE |
| 00714949 | Ċ | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-250001001-0000 | HOLLAND PEDIATRIC |
| 00714950 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-254002507-0000 | HOLLAND PEDIATRIC |
| 00714951 | С | 11/13/2023 | Medical | 0010 | DEP | | \$52.46 | 2023-257000513-0000 | NORMAN PEDIATRIC |
| 00714952 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-258002688-0000 | HOLLAND PEDIATRIC |
| 00714953 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-258004415-0000 | HOLLAND PEDIATRIC |
| 00714954 | С | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-258004416-0000 | HOLLAND PEDIATRIC |
| 00714955 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-262000728-0000 | HOLLAND PEDIATRIC |
| 00714956 | С | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-262000729-0000 | HOLLAND PEDIATRIC |
| 00714957 | Ċ | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-268001615-0000 | HOLLAND PEDIATRIC |
| 00714958 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-275000973-0000 | HOLLAND PEDIATRIC |
| 00714959 | Ċ | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-275000974-0000 | HOLLAND PEDIATRIC |
| 00714960 | С | 11/13/2023 | Medical | 007 6 | DEP | | \$36.00 | 2023-275002607-0000 | HOLLAND PEDIATRIC |
| 00714961 | С | 11/13/2023 | Medical | OT | DEP | | \$58.50 | 2023-282002013-0000 | HOLLAND PEDIATRIC |
| 00714962 | С | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-282002014-0000 | HOLLAND PEDIATRIC |
| | | | | | | | | | |

City of Moore City of Moore (70009) (79023)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| 00714963 C 11/13/2023 Medical 0076 DEP \$\$36.00 2022-283000735-0000 HOLLAND PEDJATRIC 00714964 C 11/13/2023 Medical 0076 DEP \$\$36.00 2022-2800034-0000 HOLLAND PEDJATRIC 00714965 C 11/13/2023 Medical 076 DEP \$\$36.00 2022-38000435-0000 HOLLAND PEDJATRIC 00714965 C 11/13/2023 Medical 076 DEP \$\$36.00 2022-38000435-0000 HOLLAND PEDJATRIC 00714966 C 11/13/2023 Medical 076 DEP \$\$36.00 2022-39000435-0000 HOLLAND PEDJATRIC 00714969 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-39500038-0000 HOLLAND PEDJATRIC 00714971 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-3950038-0000 HOLLAND PEDJATRIC 00714971 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-395003935-0000 HOLLAND PEDJATRIC | Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Pa | ayee |
|--|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|----|------------------------------|
| 0071405 C 11/13/2023 Medical 007 DEP \$36.00 2023-28600134-0000 HOLLAND PEDIATRIC 00714067 C 11/13/2023 Medical 007 DEP \$36.00 2023-28600149-0000 HOLLAND PEDIATRIC 00714067 C 11/13/2023 Medical 007 DEP \$36.00 2023-28000435-0000 HOLLAND PEDIATRIC 00714076 C 11/13/2023 Medical 0076 DEP \$36.00 2023-28000435-0000 HOLLAND PEDIATRIC 00714070 C 11/13/2023 Medical 0076 DEP \$36.00 2023-29700818-000 NORMAN PEDIATRIC 00714071 C 11/13/2023 Medical 010 DEP \$36.00 2023-3900393-000 HOLLAND PEDIATRIC 00714077 C 11/13/2023 Medical 010 EP \$36.30 2023-3900393-000 HOLLAND PEDIATRIC 00714977 C 11/13/2023 Medical 010 EP \$36.30 2023-29100185-000 CALLAND HEDIATRIC NARAND HEDIATRIC </td <td>00714963</td> <td>С</td> <td>11/13/2023</td> <td>Medical</td> <td>0076</td> <td>DEP</td> <td></td> <td>\$36.00</td> <td>2023-283000735-0000</td> <td></td> <td>OLLAND PEDIATRIC</td> | 00714963 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-283000735-0000 | | OLLAND PEDIATRIC |
| 00714966 C 11/13/2023 Medical OT DEP \$\$36.00 2023-286001419-0000 HOLLAND PEDIATRIC 00714967 C 11/13/2023 Medical OT DEP \$\$36.00 2023-281000432-0000 HOLLAND PEDIATRIC 00714967 C 11/13/2023 Medical OT DEP \$\$36.00 2023-291000452-0000 HOLLAND PEDIATRIC 00714970 C 11/13/2023 Medical OT DEP \$\$36.00 2023-291000452-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical OT DEP \$\$36.00 2023-297000818-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical OTO DEP \$\$36.00 2023-297000818-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical OTO EP \$\$36.00 2023-29700188-0000 CARLEY MCLAUGHLIN APRIN 00714974 C 11/13/2023 Medical OTO EP \$\$36.00 2023-297001088-0000 CARLEY MCLAUGHLIN APRIN | 00714964 | Ċ | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-284001128-0000 | H | OLLAND PEDIATRIC |
| 00714967 C 11/13/2023 Medical 0076 DEP \$\$6.00 2023-289002435-0000 HOLLAND PEDIATRIC 00714968 C 11/13/2023 Medical OT DEP \$\$6.00 2023-291000451-0000 HOLLAND PEDIATRIC 00714970 C 11/13/2023 Medical 0076 DEP \$\$6.00 2023-296000838-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical 0076 DEP \$\$6.00 2023-297000818-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical 0076 DEP \$\$8.50 2023-305003395-0000 HOLLAND PEDIATRIC 00714973 C 11/13/2023 Medical 0076 DEP \$\$8.50 2023-365001385-0000 CARSEN URGENT CARE 00714974 C 11/13/2023 Medical 0113 EMP \$\$8.30 2023-24600185-0000 CU HED/CINE INC 00714976 C 11/13/2023 Medical 0101 DEP \$\$105.89 2023-291010189-0000 CALAFCM AARTHRITS <td>00714965</td> <td>С</td> <td>11/13/2023</td> <td>Medical</td> <td>0076</td> <td>DEP</td> <td></td> <td>\$36.00</td> <td>2023-286000334-0000</td> <td>Ĥ</td> <td>OLLAND PEDIATRIC</td> | 00714965 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-286000334-0000 | Ĥ | OLLAND PEDIATRIC |
| 00714968 C 11/13/2023 Medicai 0T DEP \$\$36.00 2023-29100451-0000 HOLLAND PEDIATRIC 00714967 C 11/13/2023 Medicai 0076 DEP \$\$36.00 2023-29100452-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medicai 0076 DEP \$\$36.00 2023-29000838-0000 NORNAM PEDIATRIC 00714971 C 11/13/2023 Medicai 0T DEP \$\$36.00 2023-395003935-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medicai 0076 DEP \$\$58.50 2023-395003935-0000 CARLSP MCLANGHLIN ARN 00714974 C 11/13/2023 Medicai 0153 EMP \$\$78.30 2023-29000185-0000 CARLSP MCLANGHNA ARN 00714975 C 11/13/2023 Medicai 0153 EMP \$\$15.30 2023-2900118-0000 CMERCY CLINIC CKLAHOMA 00714974 C 11/13/2023 Medicai 010 DEP \$\$15.30 2023-2900118-0000 CLASEN URGENT CARE | 00714966 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-286001419-0000 | Н | OLLAND PEDIATRIC |
| 00714969 C 11/13/2023 Medical 0075 DEP \$\$5.50 2023-291000452-0000 HOLLAND PEDIATRIC 00714970 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-29000088-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-395003934-0000 HOLLAND PEDIATRIC 00714972 C 11/13/2023 Medical 0076 DEP \$\$36.00 2023-395003935-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 0076 DEP \$\$85.50 2023-391009844-0000 CARLEY MCLUCHLIN APRN 00714975 C 11/13/2023 Medical VIL DEP \$\$405.00 2023-291001089-0000 CLASEN URGENT CARE 00714976 C 11/13/2023 Medical 010 DEP \$\$11.33 2023-293001118-0000 OKLAHOMA ARTHRITIS 00714976 C 11/13/2023 Medical 0070 DEP \$\$11.33 2023-293001118-0000 OKLAHOMA ARTHRITIS | 00714967 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-289002435-0000 | Н | OLLAND PEDIATRIC |
| 00714970 C 11/13/2023 Medical 0076 DEP \$36.00 2023-296000838-0000 HOLLAND PEDIATRIC 00714971 C 11/13/2023 Medical 0010 DEP \$39.19 2023-297000818-0000 NORMAN PEDIATRIC 00714972 C 11/13/2023 Medical 007 DEP \$36.00 2023-30500393-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 0010 EMP \$57.01 2023-30500393-0000 CALSSEN URGENT CARE 00714974 C 11/13/2023 Medical 010 EMP \$76.01 2023-29100084-0000 CALSSEN URGENT CARE 00714975 C 11/13/2023 Medical 010 DEP \$105.89 2023-291001089-0000 CALSSEN URGENT CARE 00714977 C 11/13/2023 Medical 010 DEP \$105.89 2023-291001089-0000 OKLAHOMA ARTHRUTTS 00714976 C 11/13/2023 Medical 0010 DEP \$119.34 2023-293001118-0000 OKLAHOMA ARTHRUTTS | 00714968 | C | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-291000451-0000 | Ĥ | OLLAND PEDIATRIC |
| 00714971 C 1/13/2023 Medical 0010 DEP \$39.19 2023-297000818-0000 NORMAN PEDIATRIC 00714972 C 11/13/2023 Medical 007 DEP \$36.00 2023-395003934-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 0076 DEP \$58.50 2023-395003935-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 013 EMP \$57.01 2023-29100084-0000 CARLEY MCLAUGHINARY 00714977 C 11/13/2023 Medical 013 EMP \$78.30 2023-291001085-0000 OU MEDICINE INC. 00714977 C 11/13/2023 Medical 010 DEP \$110.3 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$110.3 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714980 C 11/13/2023 Medical 0010 DEP \$39.19 2023-30600064+00000 OKLAHOMA ARTHRITIS | 00714969 | С | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-291000452-0000 | H | OLLAND PEDIATRIC |
| 00714972 C 11/13/2023 Medical OT DEP \$36.00 2023-305003934-0000 HOLLAND PEDIATRIC 00714973 C 11/13/2023 Medical 0076 DEP \$58.50 2023-305003935-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 010 EMP \$78.30 2023-29100084-0000 CARLEY MCLAUGHLIN APRN 00714975 C 11/13/2023 Medical 010 DEP \$78.30 2023-291001085-0000 CLASSEN URGENT CARE 00714977 C 11/13/2023 Medical 0010 DEP \$105.89 2023-2910118-0000 CMLAHOMA ARTHRITIS 00714977 C 11/13/2023 Medical 0010 DEP \$11.93 2023-29301118-0000 CMLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$19.19 2023-29300118-0000 CKLAHOMA ARTHRITIS 00714980 C 11/13/2023 Medical 0010 DEP \$19.19 2023-293001118-0000 CLASSEN URGENT CARE | 00714970 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-296000838-0000 | Н | OLLAND PEDIATRIC |
| 00714973 C 1/13/2023 Medical 0076 DEP \$\$8.50 2023-30503935-0000 HOLLAND PEDIATRIC 00714974 C 11/13/2023 Medical 0010 EMP \$\$7.01 2023-29100944-0000 CARLEY MCLAUGHLID APRN 00714975 C 11/13/2023 Medical 0153 EMP \$\$78.30 2023-249001085-0000 CUASSEN URGENT CARE 00714975 C 11/13/2023 Medical 010 DEP \$\$10.589 2023-291001085-0000 OU MEDICINIC OKLAHOMA 00714977 C 11/13/2023 Medical 010 DEP \$\$10.33 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$\$13.53 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$\$13.53 2023-3900118-0000 OKLAHOMA ARTHRITIS 00714981 C 11/13/2023 Medical 0010 DEP \$\$21.53 2023-36001064-0000 OKLAHOMA PAIN CENT | 00714971 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-297000818-0000 | N | ORMAN PEDIATRIC |
| 00714974 C 11/13/2023 Medical 001 EMP \$7.01 2023-291000844-0000 CARLEY MCLAUGHLIN APRN 00714975 C 11/13/2023 Medical 0153 EMP \$78.30 2023-249001085-0000 CLASSEN URGENT CARE 00714977 C 11/13/2023 Medical 015 EMP \$105.80 2023-249001085-0000 OU MEDICINE INC. 00714977 C 11/13/2023 Medical 010 DEP \$105.80 2023-291001089-0000 MERCY CLINIC ORLAHOMA 00714978 C 11/13/2023 Medical 010 DEP \$110.31 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714979 C 11/13/2023 Medical 0010 DEP \$131.30 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714980 C 11/13/2023 Medical 0013 DEP \$33.19 2023-3600164-0000 OKLAHOMA ARTHRITIS 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-3600164-0000 OKLAHOMA ARIN CENTER <td>00714972</td> <td>С</td> <td>11/13/2023</td> <td>Medical</td> <td>OT</td> <td>DEP</td> <td></td> <td>\$36.00</td> <td>2023-305003934-0000</td> <td>H</td> <td>OLLAND PEDIATRIC</td> | 00714972 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-305003934-0000 | H | OLLAND PEDIATRIC |
| 00714975 C 11/13/2023 Medical 0153 EMP \$78.30 2023-249001085-0000 CLASSEN URGENT CARE 00714976 C 11/13/2023 Medical WELL DEP \$405.00 2023-286000158-0000 OU MEDICINE INC. 00714977 C 11/13/2023 Medical 010 DEP \$105.89 2023-291001089-0000 MERCY CLINIC OKLAHOMA 00714977 C 11/13/2023 Medical 010 DEP \$11.93 2023-293001118-0000 OKLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$11.93 2023-29300118-0000 OKLAHOMA ARTHRITIS 00714978 C 11/13/2023 Medical 0010 DEP \$12.91.5 2023-29300118-0000 OKLAHOMA PAIN CENTER 00714981 C 11/13/2023 Medical 010 DEP \$22.93 2023-23600164-0000 OK ALHOMA PAIN CENTER 00714981 C 11/13/2023 Medical 0035 DEP \$26.96 2023-24000255-0000 OKLAHOMA PAIN CENT | 00714973 | C | 11/13/2023 | Medical | 0076 | DEP | | \$58.50 | 2023-305003935-0000 | Н | OLLAND PEDIATRIC |
| O0714976 C 11/13/2023 Medical WELL DEP \$405.00 2023-28600158-0000 MEDICINE INC. 00714977 C 11/13/2023 Medical 0010 DEP \$105.89 2023-28000158-0000 MERCY CLINIC OKLAHOMA 00714978 C 11/13/2023 Medical LAB3 DEP \$11.03 2023-293001118-0000 OKLAHOMA ARTHRITIS 00714979 C 11/13/2023 Medical 010 DEP \$113.33 2023-293001119-0000 OKLAHOMA ARTHRITIS 00714979 C 11/13/2023 Medical 0010 DEP \$135.30 2023-293001385-0000 CLASEN URA PAIN CENTER 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-23600164-0000 OKLAHOMA PAIN CENTER 00714981 C 11/13/2023 Medical 0035 DEP \$82.93 2023-24300128-0000 OKTHO CENTRAL 00714985 C 11/13/2023 Medical 0035 DEP \$461.70 2023-249000255-0000 OKLAHOMA PAIN CENTER <td>00714974</td> <td>С</td> <td>11/13/2023</td> <td>Medical</td> <td>0010</td> <td>EMP</td> <td></td> <td>\$57.01</td> <td>2023-291000844-0000</td> <td>C/</td> <td>ARLEY MCLAUGHLIN APRN</td> | 00714974 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-291000844-0000 | C/ | ARLEY MCLAUGHLIN APRN |
| 00714977 C 11/13/2023 Medical 001 DEP \$105.89 2023-291001089-0000 MERCY CLINIC OKLAHOMA 00714978 C 11/13/2023 Medical LAB3 DEP \$11.03 2023-293001118-0000 OKLAHOMA ARTHRITIS 00714979 C 11/13/2023 Medical 0010 DEP \$11.03 2023-29300119-0000 OKLAHOMA ARTHRITIS 00714980 C 11/13/2023 Medical 0010 DEP \$135.30 2023-299001385-0000 OKLAHOMA ARTHRITIS 00714981 C 11/13/2023 Medical 0010 DEP \$135.30 2023-306000644-0000 OKLAHOMA PAIN CENTER 00714982 C 11/13/2023 Medical 0010 DEP \$82.93 2023-23600164-0000 OKTHO CENTRAL 00714985 C 11/13/2023 Medical 0035 DEP \$82.93 2023-243002812-0000 SOUTHWEST CADIOLOGY 00714986 C 11/13/2023 Medical 0010 EMP \$416.70 2023-249000255-0000 NKLAHOMA PAIN CENTER | 00714975 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-249001085-0000 | C | LASSEN URGENT CARE |
| 00714978 C 11/13/2023 Medical LAB3 DEP \$11.03 2023-293001118-0000 OKLAHOMA ARTHRITIS 00714979 C 11/13/2023 Medical 0010 DEP \$11.934 2023-293001119-0000 OKLAHOMA ARTHRITIS 00714980 C 11/13/2023 Medical 0073 DEP \$135.30 2023-299001385-0000 CLASSEN URGENT CARE 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-3060064+0000 OKLAHOMA ARTHRITIS 00714982 C 11/13/2023 Medical 0010 DEP \$39.19 2023-32600164-0000 OKLAHOMA PAIN CENTER 00714982 C 11/13/2023 Medical 0010 DEP \$28.93 2023-236001286-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$26.69 2023-24900255-0000 INTEGRIS SOUTHWEST 00714985 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000255-0000 INTEGRIS MEDICA | 00714976 | С | 11/13/2023 | Medical | WELL | DEP | | \$405.00 | 2023-286000158-0000 | ,O | U MEDICINE INC |
| 00714979 C 11/13/2023 Medical 001 DEP \$119.34 2023-293001119-0000 OKLAHOMA ARTHRITS 00714980 C 11/13/2023 Medical 0073 DEP \$135.30 2023-299001385-0000 CLASSEN URGENT CARE 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-30600644-0000 OKLAHOMA ARTHRITS 00714982 C 11/13/2023 Medical SUR3 EMP \$129.15 2023-23600164-0000 ORTHO CENTRAL 00714983 C 11/13/2023 Medical 0010 DEP \$82.93 2023-236001286-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$461.70 2023-24900255-0000 SOUTHWEST RADIOLOGY 00714985 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714986 C 11/13/2023 Medical 0010 EMP \$97.76 2023-258002753-0000 OKLAHOMA PAIN CENTE | 00714977 | С | 11/13/2023 | Medical | 0010 | DEP | | \$105.89 | 2023-291001089-0000 | М | ERCY CLINIC OKLAHOMA |
| 00714980 C 11/13/2023 Medical 0073 DEP \$135.30 2023-29901385-0000 CLASSEN URGENT CARE 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-30600644-0000 OKLAHOMA PAIN CENTER 00714982 C 11/13/2023 Medical SUR3 EMP \$129.15 2023-236001266-0000 ORTHO CENTRAL 00714983 C 11/13/2023 Medical 0035 DEP \$82.93 2023-243002812-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$62.69 2023-243002812-0000 OKLAHOMA PAIN CENTER 00714985 C 11/13/2023 Medical 0035 DEP \$61.61.70 2023-243002857-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 DEP \$97.76 2023-245000857-0000 INTEGRIS MEDICAL GROUP 00714986 C 11/13/2023 Medical 010 DEP \$97.76 2023-258002753-0000 OKLAHOMA PA | 00714978 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$11.03 | 2023-293001118-0000 | 0 | KLAHOMA ARTHRITIS |
| 00714981 C 11/13/2023 Medical 0010 DEP \$39.19 2023-306000644-0000 ORLÅHOMA PAIN CENTER 00714982 C 11/13/2023 Medical SUR3 EMP \$129.15 2023-236001064-0000 ORTHO CENTRAL 00714983 C 11/13/2023 Medical 0010 DEP \$82.93 2023-236001286-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$26.66 2023-243002812-0000 SOUTHWEST RADIOLOGY 00714984 C 11/13/2023 Medical 0035 DEP \$461.70 2023-249000255-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-25500610-0000 INTEGRIS MEDICAL GROUP 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-256000753-0000 OKLAHOMA PA | 00714979 | С | 11/13/2023 | Medical | 0010 | DEP | | \$119.34 | 2023-293001119-0000 | O | KLAHOMA ARTHRITIS |
| 00714982 C 11/13/2023 Medical SUR3 EMP \$129.15 2023-236001064-0000 ORTHO CENTRAL 00714983 C 11/13/2023 Medical 0010 DEP \$82.93 2023-236001286-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$26.96 2023-243002812-0000 SOUTHWEST RADIOLOGY 00714985 C 11/13/2023 Medical 0035 DEP \$461.70 2023-249000255-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000257-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 EMP \$97.76 2023-25500610-0000 INTEGRIS MEDICAL GROUP 00714988 C 11/13/2023 Medical 0010 EMP \$39.19 2023-255002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-256002753-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical < | 00714980 | С | 11/13/2023 | Medical | 0073 | | | \$135.30 | 2023-299001385-0000 | CI | LASSEN URGENT CARE |
| 00714983 C 11/13/2023 Medical 0010 DEP \$82.93 2023-236001286-0000 OK PAIN PHYS PC PURCELL 00714984 C 11/13/2023 Medical 0035 DEP \$26.96 2023-243002812-0000 SOUTHWEST RADIOLOGY 00714985 C 11/13/2023 Medical 0035 DEP \$461.70 2023-24900255-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-258002753-0000 INTEGRIS MEDICAL GROUP 00714988 C 11/13/2023 Medical 0010 DEP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$35.74 2023-275000614-0000 INTEG | 00714981 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-306000644-0000 | O | KLÄHOMA PAIN CENTER |
| 00714984 C 11/13/2023 Medical 0035 DEP \$26.96 2023-243002812-0000 SOUTHWEST RADIOLOGY 00714985 C 11/13/2023 Medical 0035 DEP \$461.70 2023-24900255-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-25500610-0000 INTEGRIS MEDICAL GROUP 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-255002753-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$82.93 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-275000614-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0072 DEP \$621.90 2023-275000614-0000 INTEG | 00714982 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$129.15 | 2023-236001064-0000 | Ö | RTHO CENTRAL |
| 00714985 C 11/13/2023 Medical 0035 DEP \$461.70 2023-249000255-0000 INTEGRIS SOUTHWEST 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-255000610-0000 INTEGRIS MEDICAL GROUP 00714988 C 11/13/2023 Medical 0010 EMP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714999 C 11/13/2023 Medical 0010 DEP \$39.19 2023-258002753-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0010 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-291001275-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical< | 00714983 | С | 11/13/2023 | Medical | 0010 | DEP | | \$82.93 | 2023-236001286-0000 | O | K PAIN PHYS PC PURCELL |
| 00714986 C 11/13/2023 Medical 0010 EMP \$145.69 2023-249000857-0000 OKLAHOMA PAIN CENTER 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-255000610-0000 INTEGRIS MEDICAL GROUP 00714988 C 11/13/2023 Medical 0010 EMP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714999 C 11/13/2023 Medical 0010 DEP \$82.93 2023-258002753-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0028 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-28300102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$464.9 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medic | 00714984 | С | 11/13/2023 | Medical | 0035 | DEP | | \$26.96 | 2023-243002812-0000 | S | OUTHWEST RADIOLOGY |
| 00714987 C 11/13/2023 Medical 0010 DEP \$97.76 2023-255000610-0000 INTEGRIS MEDICAL GROUP 00714988 C 11/13/2023 Medical 0010 EMP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-258002753-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0028 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-28300102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 033 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 033 DEP \$35.74 2023-29200386-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Med | 00714985 | С | 11/13/2023 | Medical | 0035 | DEP | | \$461.70 | 2023-249000255-0000 | IN | VTEGRIS SOUTHWEST |
| 00714988 C 11/13/2023 Medical 0010 EMP \$39.19 2023-258002753-0000 OKLAHOMA PAIN CENTER 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-268000943-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0028 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-283000102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 0333 DEP \$35.74 2023-292000386-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 0333 DEP \$35.74 2023-292000386-0000 INTEGRIS MEDICAL SUPPLY | 00714986 | С | 11/13/2023 | Medical | 0010 | EMP | | \$145.69 | 2023-249000857-0000 | O | KLAHOMA PAIN CENTER |
| 00714989 C 11/13/2023 Medical 0010 DEP \$82.93 2023-268000943-0000 OK PAIN PHYS PC PURCELL 00714990 C 11/13/2023 Medical 0028 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-283000102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 0333 DEP \$45.74 2023-29200386-0000 OK PAIN PHYS PC PURCELL | 00714987 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-255000610-0000 | II | TEGRIS MEDICAL GROUP |
| 00714990 C 11/13/2023 Medical 0028 DEP \$35.74 2023-275000614-0000 INTEGRIS MEDICAL SUPPLY 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-283000102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 0333 DEP \$35.74 2023-29200386-0000 INTEGRIS MEDICAL SUPPLY | 00714988 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$39.19 | 2023-258002753-0000 | O | KLAHOMA PAIN CENTER |
| 00714991 C 11/13/2023 Medical 0072 DEP \$621.90 2023-28300102-0000 INTEGRIS DDSI ENDOSCOPY 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 033 DEP \$35.74 2023-29200386-0000 INTEGRIS MEDICAL SUPPLY | 00714989 | С | | Medical | | | | | 2023-268000943-0000 | | |
| 00714992 C 11/13/2023 Medical 0010 DEP \$46.49 2023-291001275-0000 OK PAIN PHYS PC PURCELL 00714993 C 11/13/2023 Medical 0333 DEP \$35.74 2023-292000386-0000 INTEGRIS MEDICAL SUPPLY | 00714990 | С | 11/13/2023 | Medical | 0028 | DEP | | \$35.74 | 2023-275000614-0000 | IN | TEGRIS MEDICAL SUPPLY |
| 00714993 C 11/13/2023 Medical 0333 DEP \$35.74 2023-292000386-0000 INTEGRIS MEDICAL SUPPLY | | | - • | Medical | 0072 | | | \$621.90 | 2023-283000102-0000 | IN | TEGRIS DDSI ENDOSCOPY |
| | 00714992 | С | | | | | | | | | |
| | 00714993 | С | 11/13/2023 | Medical | 0333 | DEP | | • | | IN | TEGRIS MEDICAL SUPPLY |

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|-------------------------|
| 00714994 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$98.38 | 2023-300000553-0000 | OKLAHOMA PAIN CENTER |
| 00714995 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$121.49 | 2023-258003261-0000 | YOUR HEALTH WELLNESS |
| 00714996 | С | 11/13/2023 | Medical | 0153 | EMP | | \$54.00 | 2023-282001042-0000 | QUICK URGENT CARE |
| 00714997 | С | 11/13/2023 | Medical | 0153 | EMP | | \$ 54.00 | 2023-284000303-0000 | QUICK URGENT CARE |
| 00714998 | Ç | 11/13/2023 | Medical | 0153 | EMP | | \$54.00 | 2023-293001232-0000 | QUICK URGENT CARE |
| 00714999 | C | 11/13/2023 | Medical | 0027 | EMP | | \$164.01 | 2023-291000882-0000 | OKLAHOMA EMERGENCY |
| 00715000 | Ċ | 11/13/2023 | Medical | 0004 | DEP | | \$337.50 | 2023-296000542-0000 | LAKESIDE WOMEN'S CENTER |
| 00715001 | С | 11/13/2023 | Medical | 0333 | DEP | | \$102.39 | 2023-306000170-0000 | MEDEQUIP INC |
| 00715002 | С | 11/13/2023 | Medical | 0068 | DEP | | \$322.09 | 2023-256000426-0000 | NORTHSIDE PEDIATRIC |
| 00715003 | С | 11/13/2023 | Medical | 0010 | DEP | | \$76.89 | 2023-268000907-0000 | KUYKENDALL DERMATOLOGY |
| 00715004 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.04 | 2023-289000975-0000 | NORTHSIDE PEDIATRIC |
| 00715005 | С | 11/13/2023 | Medical | 0010 | DEP | | \$106.76 | 2023-229000826-0000 | SOUTH CENTRAL MEDICAL |
| 00715006 | С | 11/13/2023 | Medical | 0010 | DEP | | \$31.19 | 2023-255000567-0000 | SOUTH CENTRAL MEDICAL |
| 00715007 | С | 11/13/2023 | Medical | LAB2 | EMP | | \$15.68 | 2023-251000605-0000 | ADVANCED PATHOLOGY |
| 00715008 | С | 11/13/2023 | Medical | 0072 | EMP | | \$612.13 | 2023-254001207-0000 | INTEGRIS DDSI ENDOSCOPY |
| 00715009 | С | 11/13/2023 | Medical | 0068 | DEP | | \$94.20 | 2023-268000623-0000 | NORMAN PEDIATRIC |
| 00715010 | C | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-275002547-0000 | NORMAN PEDIATRIC |
| 00715011 | Ċ | 11/13/2023 | Medical | 0035 | DEP | | \$52 . 58 | 2023-275003224-0000 | OU HEALTH PARTNERS INC |
| 00715012 | С | 11/13/2023 | Medical | 0068 | DEP | | \$109.95 | 2023-275003593-0000 | NORMAN PEDIÄTRIC |
| 00715013 | С | 11/13/2023 | Medical | 0010 | DEP | | \$2.71 | 2023-275003598-0000 | NORMAN PEDIATRIC |
| 00715014 | С | 11/13/2023 | Medical | 0010 | DEP | | \$2.71 | 2023-275003599-0000 | NORMAN PEDIATRIC |
| 00715015 | С | 11/13/2023 | Medical | 0009 | DEP | | \$150.09 | 2023-275003601-0000 | OU HEALTH PARTNERS INC |
| 00715016 | С | 11/13/2023 | Medical | 0027 | DEP | | \$757.60 | 2023-275003602-0000 | OU HEALTH PARTNERS INC |
| 00715017 | С | 11/13/2023 | Medical | PRNR | DEP | | \$24.85 | 2023-284001167-0000 | HEARTS FOR HEARING |
| 00715018 | С | 11/13/2023 | Medical | 0010 | EMP | | \$63.09 | 2023-289001838-0000 | MOORE CARE LLC |
| 00715019 | С | 11/13/2023 | Medical | WELL | DEP | | \$5.05 | 2023-297001652-0000 | LISA WATERMAN DO PC |
| 00715020 | С | 11/13/2023 | Medical | 0010 | EMP | | \$60.39 | 2023-305001783-0000 | MOORE CARE LLC |
| 00715021 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-237000289-0000 | CLASSEN URGENT CARE |
| 00715022 | С | 11/13/2023 | Medical | 0035 | EMP | | \$85.14 | 2023-258000732-0000 | OHH PHYSICIANS, LLC |
| 00715023 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-285000163-0000 | CLASSEN URGENT CARE |
| 00715024 | C | 11/13/2023 | Medical | WELL | DEP | | \$70.02 | 2023-285001403-0000 | COMPREHENSIVE |

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 City of Moore
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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|---------------------------|
| 00715025 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$66.08 | 2023-286000619-0000 | JENNIFER B ROBERTS, MD |
| 00715026 | C | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-289002723-0000 | CLASSEN URGENT CARE |
| 00715027 | C | 11/13/2023 | M/N | 0020 | DEP | | \$42.69 | 2023-297001905-0000 | JENNIFER B ROBERTS, MD |
| 00715028 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$167.85 | 2023-306000943-0000 | TOUCHSTONE IMAGING |
| 00715029 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-270000963-0000 | CLASSEN URGENT CARE |
| 00715030 | С | 11/13/2023 | Medical | 0010 | DEP | | \$55.79 | 2023-305002760-0000 | MOORE MEDICAL CENTER |
| 00715031 | Ċ | 11/13/2023 | Medical | 0010 | EMP- | | \$45.32 | 2023-300000346-0000 | ORTHOPAEDIC SPORTS |
| 00715032 | Ċ | 11/13/2023 | Misc | DIRC | EMP | | \$3,205.00 | 2023-305007415-0000 | ATLAS BILLING COMPANY |
| 00715033 | С | 11/13/2023 | Medical | 0010 | EMP | | \$79.46 | 2023-306000640-0000 | ORTHOPAEDIC SPORTS |
| 00715034 | С | 11/13/2023 | Medical | XRY2 | EMP | | \$126.00 | 2023-310002921-0000 | HEALTH CHECK SCREENING |
| 00715035 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-237000221-0000 | R BRUCE PARKER MD |
| 00715036 | С | 11/13/2023 | Medical | 0010 | DEP | | \$76.89 | 2023-256000328-0000 | DEAN MC GEE EYE INSTITUTE |
| 00715037 | С | 11/13/2023 | Medical | 0035 | DEP | | \$89.19 | 2023-256000329-0000 | DEAN MC GEE EYE INSTITUTE |
| 00715038 | Ç | 11/13/2023 | Medical | 0010 | DEP | | \$48.21 | 2023-283000330-0000 | MARVIN D RODGERS DO |
| 00715039 | С | 11/13/2023 | Medical | ERHS | EMP | | \$1,353.60 | 2023-291000200-0000 | NORMAN REGIONAL |
| 00715040 | С | 11/13/2023 | Medical | 0027 | EMP | | \$68.35 | 2023-291000703-0000 | NORMAN REGIONAL ER |
| 00715041 | С | 11/13/2023 | Medical | 0010 | EMP | | \$71.92 | 2023-291000955-0000 | NORMAN UROLOGY |
| 00715042 | С | 11/13/2023 | Medical | 0012 | EMP | | \$72.19 | 2023-305000507-0000 | NRHS RADIOLOGY |
| 00715043 | С | 11/13/2023 | Medical | 0010 | EMP | | \$91.79 | 2023-306000694-0000 | NORMAN UROLOGY |
| 00715044 | C | 11/13/2023 | Medical | 0187 | EMP | | \$211.99 | 2023-289001835-0000 | ROBERT M HOLBROOK MD |
| 00715045 | С | 11/13/2023 | Medical | 0010 | EMP | | \$66.72 | 2023-256000332-0000 | THE PHYSICIANS GROUP LLC |
| 00715046 | С | 11/13/2023 | Medical | WELL | EMP | | \$3.00 | 2023-264001073-0000 | THE PHYSICIANS GROUP LLC |
| 00715047 | С | 11/13/2023 | Medical | 0039 | EMP | | \$142.25 | 2023-275002944-0000 | THE PHYSICIANS GROUP LLC |
| 00715048 | С | 11/13/2023 | Medical | XRY2 | DEP | | \$17.76 | 2023-254000232-0000 | TOUCHSTONE IMAGING |
| 00715049 | С | 11/13/2023 | Medical | 0011 | DEP | | \$278.97 | 2023-254001606-0000 | OU HEALTH PARTNERS INC |
| 00715050 | С | 11/13/2023 | Medical | PRNR | DEP | | \$45.91 | 2023-283000643-0000 | DIAGNOSTIC LABORATORY |
| 00715051 | С | 11/13/2023 | Medical | 0039 | EMP | | \$129.92 | 2023-249000392-0000 | LISA WASEMILLER-SMITH MD |
| 00715052 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-284000212-0000 | CLASSEN URGENT CARE |
| 00715053 | С | 11/13/2023 | Medical | 0010 | DEP | | \$63.89 | 2023-286001400-0000 | OKLAHOMA |
| 00715054 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.74 | 2023-250000676-0000 | PRIMARY CARE SOUTH OKC |
| 00715055 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-282002388-0000 | PRIMARY CARE SOUTH OKC |
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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | | Payee |
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| 00715056 | С | 11/13/2023 | Medical | 0010 | DEP | | \$54.14 | 2023-236001079-0000 | - | AKY MD LLC |
| 00715057 | C | 11/13/2023 | Medical | 0068 | DEP | | \$97.42 | 2023-256000837-0000 | | AKY MD LLC |
| 00715058 | С | 11/13/2023 | Medical | 0361 | DEP | | \$2.00 | 2023-278000715-0000 | | AEROFLOW HEALTHCARE |
| 00715059 | С | 11/13/2023 | Medical | 0361 | DEP | | \$10.00 | 2023-278000716-0000 | | AEROFLOW HEALTHCARE |
| 00715060 | С | 11/13/2023 | Medical | 0361 | DEP | | \$30.60 | 2023-278000717-0000 | | AEROFLOW HEALTHCARE |
| 00715061 | C | 11/13/2023 | Medical | 0361 | DEP | | \$5.86 | 2023-278000722-0000 | | AEROFLOW HEALTHCARE |
| 00715062 | С | 11/13/2023 | Medical | 0361 | DEP | | \$20.18 | 2023-278000723-0000 | | AEROFLOW HEALTHCARE |
| 00715063 | С | 11/13/2023 | Medical | 0361 | DEP | | \$20.18 | 2023-278000724-0000 | | AEROFLOW HEALTHCARE |
| 00715064 | С | 11/13/2023 | Medical | 0333 | DEP | | \$5.27 | 2023-307000550-0000 | | AEROFLOW HEALTHCARE |
| 00715065 | С | 11/13/2023 | Medical | 0333 | DEP | | \$9.00 | 2023-307000555-0000 | | AEROFLOW HEALTHCARE |
| 00715066 | С | 11/13/2023 | Medical | 0039 | DEP | | \$116.93 | 2023-233001825-0000 | | ALLISON CARTER MD PC |
| 00715067 | С | 11/13/2023 | Medical | 0010 | DEP | | \$82.93 | 2023-237000285-0000 | | OK PAIN PHYS PC PURCELL |
| 00715068 | С | 11/13/2023 | Medical | 0010 | DEP | | \$105.95 | 2023-275001082-0000 | | OK PAIN PHYS PC PURCELL |
| 00715069 | С | 11/13/2023 | Medical | 0073 | EMP | | \$270 . 55 | 2023-297001298-0000 | | PHYSICIAN MANAGEMENT |
| 00715070 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-299001666-0000 | | CLASSEN URGENT CARE |
| 00715071 | С | 11/13/2023 | Medical | 0073 | EMP | | \$233.68 | 2023-300000889-0000 | | PHYSICIAN MANAGEMENT |
| 00715072 | C | 11/13/2023 | Medical | 0073 | EMP | | \$43 . 72 | 2023-305000578-0000 | | CLASSEN FAMILY PRACTICE |
| 00715073 | С | 11/13/2023 | Medical | WELL | EMP | | \$79.77 | 2023-305000579-0000 | | CLASSEN FAMILY PRACTICE |
| 00715074 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$385.48 | 2023-233001874-0000 | | NORMAN UROLOGY |
| 00715075 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.41 | 2023-251000767-0000 | | AKY MD LLC |
| 00715076 | С | 11/13/2023 | Medical | 0068 | DEP | | \$93.52 | 2023-286001040-0000 | | AKY MD LLC |
| 00715077 | С | 11/13/2023 | Medical | 0073 | DEP | | \$591.45 | 2023-286001556-0000 | | PHYSICIAN MANAGEMENT |
| 00715078 | С | 11/13/2023 | Medical | 0021 | DEP | | \$237.70 | 2023-291001305-0000 | | PHYSICIAN MANAGEMENT |
| 00715079 | С | 11/13/2023 | Misc | HCS | DEP | | \$749.00 | 2023-310002925-0000 | | HEALTH CHECK SCREENING |
| 00715080 | С | 11/13/2023 | Medical | 0010 | DEP | | \$79.27 | 2023-234000891-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715081 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$52.71 | 2023-237000161-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715082 | С | 11/13/2023 | Medical | LAB2 | DEP | | \$217.04 | 2023-251000681-0000 | | MATTISON PATHOLOGY LLP |
| 00715083 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.74 | 2023-258003027-0000 | | NORMAN CARDIOVASCULAR |
| 00715084 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-275003037-0000 | | CLASSEN URGENT CARE |
| 00715085 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.54 | 2023-293001057-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715086 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-305002203-0000 | | CLASSEN URGENT CARE |
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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715087 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$62.64 | 2023-262000850-0000 | OHH PHYSICIANS, LLC |
| 00715088 | C | 11/13/2023 | Medical | 0010 | EMP | | \$91.79 | 2023-262000917-0000 | MARIE J CARTER DO |
| 00715089 | С | 11/13/2023 | Medical | 0010 | EMP | | \$87.31 | 2023-268001112-0000 | FARHAN JAWED MD PLLC |
| 00715090 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-278000309-0000 | ORTHOPEDIC SPINE AND |
| 00715091 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-278000310-0000 | ORTHOPEDIC SPINE AND |
| 00715092 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-278000311-0000 | ORTHOPEDIC SPINE AND |
| 00715093 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-278000316-0000 | ORTHOPEDIC SPINE AND |
| 00715094 | С | 11/13/2023 | Medical | 0035 | DEP | | \$221.40 | 2023-284000057-0000 | OKLAHOMA CENTER FOR |
| 00715095 | С | 11/13/2023 | Misc | DIRC | DEP | | \$185.67 | 2023-305007535-0000 | CONNECT DME LLC |
| 00715096 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-249000612-0000 | NORMAN PEDIATRIC |
| 00715097 | С | 11/13/2023 | Medical | 0010 | DEP | | \$100.48 | 2023-249000923-0000 | NORMAN PEDIATRIC |
| 00715098 | С | 11/13/2023 | Medical | 0009 | DEP | | \$150.09 | 2023-251000257-0000 | OU HEALTH PARTNERS INC |
| 00715099 | С | 11/13/2023 | Medical | 0153 | DEP | | \$368.80 | 2023-254002455-0000 | HEALTHTRACKRX INDIANA, |
| 00715100 | С | 11/13/2023 | Medical | 0010 | DEP | | \$68.17 | 2023-258002737-0000 | NORMAN PEDIATRIC |
| 00715101 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-258003378-0000 | CLASSEN URGENT CARE |
| 00715102 | С | 11/13/2023 | Medical | 0027 | DEP | | \$267.85 | 2023-258004411-0000 | OU HEALTH PARTNERS INC |
| 00715103 | С | 11/13/2023 | Medical | 0010 | DEP | | \$87.31 | 2023-262001095-0000 | STANBORO HEALTHCARE |
| 00715104 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.08 | 2023-282001824-0000 | NORMAN PEDIATRIC |
| 00715105 | С | 11/13/2023 | Medical | 0010 | DEP | | \$193.80 | 2023-282002412-0000 | OU HEALTH PARTNERS INC |
| 00715106 | С | 11/13/2023 | Medical | 0004 | DEP | | \$121.87 | 2023-290000047-0000 | OU MEDICINE INC |
| 00715107 | С | 11/13/2023 | Medical | 0010 | EMP | | \$83.84 | 2023-243004112-0000 | SAINTS MEDICAL GROUP LLC |
| 00715108 | С | 11/13/2023 | M/N | 0020 | EMP | | \$70.84 | 2023-284000747-0000 | SUMMIT HEALTH AND |
| 00715109 | С | 11/13/2023 | Medical | 0010 | DEP | | \$49.46 | 2023-297002409-0000 | EYE ASSOCIATES OF |
| 00715110 | С | 11/13/2023 | Medical | 0010 | EMP | | \$76.19 | 2023-250000236-0000 | LOW - T PHYSICIANS |
| 00715111 | С | 11/13/2023 | Medical | 0039 | DEP | | \$131.11 | 2023-262000651-0000 | SAINTS MEDICAL GROUP LLC |
| 00715112 | С | 11/13/2023 | Medical | 0010 | EMP- | | \$172.19 | 2023-296000383-0000 | SOUTHWEST OKLAHOMA |
| 00715113 | С | 11/13/2023 | Medical | 0333 | DEP | | \$240.00 | 2023-256000097-0000 | LIFESPRING |
| 00715114 | С | 11/13/2023 | Medical | 0010 | DEP | | \$142.65 | 2023-262000632-0000 | MERCY CLINIC OKLAHOMA |
| 00715115 | С | 11/13/2023 | Medical | 0028 | DEP | | \$350.00 | 2023-279000057-0000 | LIFESPRING |
| 00715116 | С | 11/13/2023 | Medical | 0047 | DEP | | \$139.45 | 2023-286000658-0000 | BRANT BENNETT MD PLLC |
| 00715117 | С | 11/13/2023 | Medical | 0004 | DEP | | \$864.91 | 2023-289000236-0000 | NORMAN REGIONAL |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | | Payee |
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| 00715118 | Ċ | 11/13/2023 | Medical | 0027 | DEP | | \$ 12. 10 | 2023-289001863-0000 | - | OHH PHYSICIANS, LLC |
| 00715119 | Ċ | 11/13/2023 | Medical | 0028 | DEP | | \$280.00 | 2023-291000082-0000 | | LIFESPRING |
| 00715120 | C | 11/13/2023 | Medical | 0039 | DEP | | \$96.84 | 2023-279000913-0000 | | FUSION MD |
| 00715121 | Ċ | 11/13/2023 | Medical | 0010 | EMP. | | \$122.81 | 2023-264000729-0000 | | SPINE SURGERY ASSOCIATES |
| 00715122 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-270000200-0000 | | CLASSEN URGENT CARE |
| 00715123 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$58.11 | 2023-299001387-0000 | | CLASSEN FAMILY PRACTICE |
| 00715124 | Ċ | 11/13/2023 | Medical | 0010 | EMP. | | \$117.68 | 2023-305003458-0000 | | SPINE SURGERY ASSOCIATES |
| 00715125 | С | 11/13/2023 | Misc | DIRC | DEP | | \$4,851.00 | 2023-305007417-0000 | | ATLAS BILLING COMPANY |
| 00715126 | C | 11/13/2023 | Medical | 0039 | DEP | | \$112.88 | 2023-234000866-0000 | | ASPEN WOMENS CENTER |
| 00715127 | С | 11/13/2023 | Medical | WELL | DEP | | \$55.64 | 2023-240001092-0000 | | MATTISON PATHOLOGY LLP |
| 00715128 | С | 11/13/2023 | Medical | 0027 | EMP | | \$72.19 | 2023-296000950-0000 | | EAGLE PARTNERS PLLC |
| 00715129 | С | 11/13/2023 | Medical | 0027 | EMP | | \$257.18 | 2023-305003355-0000 | | EMERGENCY SERVICES OF |
| 00715130 | С | 11/13/2023 | Medical | 0010 | DEP | | \$192.40 | 2023-284000577-0000 | | BALANCE WOMEN HEALTH |
| 00715131 | С | 11/13/2023 | Medical | 0010 | DEP | | \$142.84 | 2023-284000578-0000 | | BALANCE WOMEN HEALTH |
| 00715132 | С | 11/13/2023 | Medical | 0010 | DEP | | \$141.51 | 2023-284000579-0000 | | BALANCE WOMEN HEALTH |
| 00715133 | С | 11/13/2023 | Medical | 0010 | DEP | | \$192.40 | 2023-284000580-0000 | | BALANCE WOMEN HEALTH |
| 00715134 | С | 11/13/2023 | Medical | 0010 | DEP | | \$192.40 | 2023-284000581-0000 | | BALANCE WOMEN HEALTH |
| 00715135 | С | 11/13/2023 | Medical | 0010 | DEP | | \$187.15 | 2023-284000584-0000 | | BALANCE WOMEN HEALTH |
| 00715136 | С | 11/13/2023 | Medical | 0010 | DEP | | \$187.15 | 2023-284000585-0000 | | BALANCE WOMEN HEALTH |
| 00715137 | С | 11/13/2023 | Medical | 0010 | DEP | | \$192.40 | 2023-284000586-0000 | | BALANCE WOMEN HEALTH |
| 00715138 | С | 11/13/2023 | Medical | 0010 | DEP | | \$196.70 | 2023-296001232-0000 | | BALANCE WOMEN HEALTH |
| 00715139 | С | 11/13/2023 | Medical | 0010 | DEP | | \$32.11 | 2023-269000206-0000 | | PRECISION VISION OF |
| 00715140 | С | 11/13/2023 | Medical | 0153 | DEP | | \$34.41 | 2023-275000609-0000 | | MEDICAL RESOURCE |
| 00715141 | С | 11/13/2023 | Medical | 0010 | DEP | | \$52.46 | 2023-289002281-0000 | | NORMAN PEDIATRIC |
| 00715142 | С | 11/13/2023 | Medical | 0073 | DEP | | \$32.95 | 2023-296001552-0000 | | NORMAN PEDIATRIC |
| 00715143 | Ċ | 11/13/2023 | Medical | 0073 | DEP | | \$32.95 | 2023-296001553-0000 | | NORMAN PEDIATRIC |
| 00715144 | С | 11/13/2023 | Medical | 0073 | DEP | | \$30.23 | 2023-307000803-0000 | | NORMAN PEDIATRIC |
| 00715145 | С | 11/13/2023 | Medical | 0010 | DEP | | \$185.14 | 2023-250001394-0000 | | OKLAHOMA ALLERGY AND |
| 00715146 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-262001558-0000 | | CLASSEN URGENT CARE |
| 00715147 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-264000743-0000 | | CLASSEN URGENT CARE |
| 00715148 | С | 11/13/2023 | Medical | SUP2 | DEP | | \$221.92 | 2023-269000200-0000 | | ORTHOPAEDIC SPORTS |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715149 | С | 11/13/2023 | Medical | 0010 | DEP | | \$325.69 | 2023-275001986-0000 | ORTHOPAEDIC SPORTS |
| 00715150 | C | 11/13/2023 | Medical | LAB3 | EMP | | \$2.70 | 2023-291000839-0000 | NORMAN CARDIOVASCULAR |
| 00715151 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.89 | 2023-300000326-0000 | AIM HEALTH CLINICS |
| 00715152 | С | 11/13/2023 | Medical | 0018 | EMP. | | \$40.50 | 2023-237000248-0000 | JACKSON CHIROPRACTIC |
| 00715153 | С | 11/13/2023 | Medical | 0010 | EMP | | \$31.19 | 2023-254002114-0000 | JONES FAMILY CARE LLC |
| 00715154 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-254002701-0000 | JESSICA SMITH |
| 00715155 | Ċ | 11/13/2023 | Medical | 0072 | DEP | | \$842.86 | 2023-262000196-0000 | INTEGRIS DDSI ENDOSCOPY |
| 00715156 | С | 11/13/2023 | Medical | 0011 | DEP | | \$318.42 | 2023-264000468-0000 | DIGESTIVE DISEASE |
| 00715157 | С | 11/13/2023 | Medical | 0018 | EMP | | \$40.50 | 2023-275001581-0000 | JACKSON CHIROPRACTIC |
| 00715158 | С | 11/13/2023 | Medical | 0018 | DEP | | \$40.50 | 2023-275001582-0000 | JACKSON CHIROPRACTIC |
| 00715159 | С | 11/13/2023 | Medical | 0010 | EMP | | \$82.99 | 2023-285000243-0000 | OKLAHOMA ALLERGY AND |
| 00715160 | С | 11/13/2023 | Medical | 0039 | DEP | | \$118.55 | 2023-296001516-0000 | CATHERINE HILDEBRAND |
| 00715161 | С | 11/13/2023 | Medical | 0010 | DEP | | \$233.24 | 2023-299001170-0000 | OKLAHOMA ALLERGY AND |
| 00715162 | Ç | 11/13/2023 [.] | Medical | XRY3 | EMP | | \$63.00 | 2023-300000670-0000 | JACKSON CHIROPRACTIC |
| 00715163 | С | 11/13/2023 | M/N | 0020 | DEP | | \$28.90 | 2023-305000875-0000 | INTEGRATIVE MEDICAL |
| 00715164 | С | 11/13/2023 | Medical | 0010 | DEP | | \$60.43 | 2023-305003921-0000 | INTEGRIS CARDIOVASCULAR |
| 00715165 | С | 11/13/2023 | Medical | 0011 | DEP | | \$207.86 | 2023-275001122-0000 | NGA ANESTHESIA PLLC |
| 00715166 | С | 11/13/2023 | Medical | WELL | DEP | | \$265.20 | 2023-275003145-0000 | BLAIR KIRKPATRICK, MD |
| 00715167 | С | 11/13/2023 | Medical | 0010 | EMP | | \$38.34 | 2023-278000773-0000 | MERCY CLINIC OKLAHOMA |
| 00715168 | С | 11/13/2023 | Medical | 0039 | EMP | | \$150.21 | 2023-278000774-0000 | MERCY CLINIC OKLAHOMA |
| 00715169 | С | 11/13/2023 | Medical | 0010 | DEP | | \$48.91 | 2023-270000219-0000 | SAINTS MEDICAL GROUP LLC |
| 00715170 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-270000619-0000 | CLASSEN URGENT CARE |
| 00715171 | С | 11/13/2023 | Medical | 0010 | DEP | | \$125.08 | 2023-270001638-0000 | BRYANT STREET FAMILY |
| 00715172 | С | 11/13/2023 | Medical | 0010 | EMP | | \$103.50 | 2023-282002008-0000 | DELONG FAMILY |
| 00715173 | С | 11/13/2023 | Medical | 0018 | EMP | | \$26.39 | 2023-291000443-0000 | DELONG FAMILY |
| 00715174 | C | 11/13/2023 | Medical | 0010 | DEP | | \$39 . 19 | 2023-291001173-0000 | BRYANT STREET FAMILY |
| 00715175 | С | 11/13/2023 | Medical | 0018 | EMP | | \$121.50 | 2023-299000610-0000 | DELONG FAMILY |
| 00715176 | С | 11/13/2023 | Medical | 0018 | EMP | | \$162.00 | 2023-305003930-0000 | DELONG FAMILY |
| 00715177 | Ċ | 11/13/2023 | Medical | 0073 | DEP | | \$699.42 | 2023-275003205-0000 | PHYSICIAN MANAGEMENT |
| 00715178 | С | 11/13/2023 | Medical | 0073 | DEP | | \$529.28 | 2023-291001776-0000 | PHYSICIAN MANAGEMENT |
| 00715179 | С | 11/13/2023 | Medical | 0068 | DEP | | \$131.13 | 2023-293000820-0000 | AKY MD LLC DBA JUST KIDS |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Ciaim Number | Рауее |
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| 00715180 | Ċ | 11/13/2023 | Medical | DXL3 | EMP- | | \$174.07 | 2023-241000433-0000 | RICHARD S SWALES OD |
| 00715181 | C | 11/13/2023 | Medical | DXL2 | DEP | | \$40.43 | 2023-296001560-0000 | RICHARD S SWALES OD |
| 00715182 | С | 11/13/2023 | Medical | 0153 | DEP | | \$23.40 | 2023-300000129-0000 | CLASSEN URGENT CARE |
| 00715183 | С | 11/13/2023 | Medical | 0153 | EMP. | | \$23.40 | 2023-300000132-0000 | CLASSEN URGENT CARE |
| 00715184 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-237000804-0000 | HAVEN COUNSELING CENTER |
| 00715185 | С | 11/13/2023 | Medical | 0004 | EMP | | \$371.70 | 2023-251000139-0000 | INTEGRIS HEALTH EDMOND |
| 00715186 | С | 11/13/2023 | Medical | 0035 | EMP- | | \$6 7.5 3 | 2023-255000658-0000 | RADIOLOGY ASSOCIATES LLC |
| 00715187 | Ç | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-257000306-0000 | HAVEN COUNSELING CENTER |
| 00715188 | C | 11/13/2023 | Medical | 0361 | EMP | | \$95.00 | 2023-262000924-0000 | AEROFLOW HEALTHCARE |
| 00715189 | с | 11/13/2023 | Medical | 0039 | DEP | | \$241.37 | 2023-263000710-0000 | TOTAL WELLNESS |
| 00715190 | С | 11/13/2023 | M/N | 0020 | EMP | | \$143.62 | 2023-284000528-0000 | HAVEN COUNSELING CENTER |
| 00715191 | С | 11/13/2023 | Medical | 0013 | EMP | | \$7.74 | 2023-289001030-0000 | DIAGNOSTIC LABORATORY |
| 00715192 | С | 11/13/2023 | Medical | 0010 | EMP | | \$370.47 | 2023-249001092-0000 | OK PAIN PHYS PC PURCELL |
| 00715193 | С | 11/13/2023 | Medical | 0010 | EMP | | \$82.93 | 2023-254000685-0000 | OK PAIN PHYS PC PURCELL |
| 00715194 | С | 11/13/2023 | Medical | 0010 | EMP | | \$105.95 | 2023-283001085-0000 | OK PAIN PHYS PC PURCELL |
| 00715195 | С | 11/13/2023 | Medical | 0010 | EMP | | \$122.27 | 2023-306000811-0000 | OK PAIN PHYS PC PURCELL |
| 00715196 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$3.18 | 2023-241001134-0000 | OKLAHOMA ARTHRITIS |
| 00715197 | С | 11/13/2023 | Medical | 0010 | DEP | | \$116.64 | 2023-241001135-0000 | OKLAHOMA ARTHRITIS |
| 00715198 | С | 11/13/2023 | Medical | 0027 | DEP | | \$268.52 | 2023-243004230-0000 | EMERGENCY SERVICES OF |
| 00715199 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-258003617-0000 | INTERNAL MEDICINE- |
| 00715200 | С | 11/13/2023 | Medical | 0010 | DEP | | \$55.46 | 2023-270000767-0000 | OKLAHOMA |
| 00715201 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-278000803-0000 | METABOLIC WEIGHT LOSS |
| 00715202 | | 11/13/2023 | Medical | 0027 | DEP | | \$12.87 | 2023-282000426-0000 | OHH PHYSICIANS, LLC |
| 00715203 | | 11/13/2023 | Medical | 0027 | DEP | | \$10.89 | 2023-282000427-0000 | OHH PHYSICIANS, LLC |
| 00715204 | | 11/13/2023 | Medical | 0010 | DEP | | \$82.90 | 2023-289001405-0000 | NORMAN CARDIOVASCULAR |
| 00715205 | | 11/13/2023 | Medical | 0010 | DEP | | \$133.40 | 2023-299001631-0000 | MCBRIDE ORTHOPEDIC- |
| 00715206 | | 11/13/2023 | Medical | 0010 | DEP | | \$108.05 | 2023-300000349-0000 | NORMAN CARDIOVASCULAR |
| 00715207 | | 11/13/2023 | Medical | 0080 | DEP | | \$179.82 | 2023-258003165-0000 | BH EAR NOSE THROAT AND |
| 00715208 | | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-262000818-0000 | CLASSEN URGENT CARE |
| 00715209 | | 11/13/2023 | Medical | 0010 | DEP | | \$66.95 | 2023-264000486-0000 | JENNIFER B ROBERTS, MD |
| 00715210 | | 11/13/2023 | Medical | 0004 | DEP | | \$626.18 | 2023-286000159-0000 | OU MEDICINE INC |
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 City of Moore
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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715211 | С | 11/13/2023 | Medical | PRNR | DEP | | \$227.14 | 2023-286000898-0000 | PERINATAL CENTER OF |
| 00715212 | C | 11/13/2023 | Medical | 0027 | DEP | | \$210.84 | 2023-289002753-0000 | OBHG OKLAHOMA PC |
| 00715213 | C | 11/13/2023 | Medical | 0010 | DEP | | \$66.95 | 2023-293000459-0000 | JENNIFER B ROBERTS, MD |
| 00715214 | С | 11/13/2023 | Medical | 0011 | DEP | | \$127.80 | 2023-296001547-0000 | NORMAN ANESTHESIA |
| 00715215 | Ç | 11/13/2023 | Medical | 0010 | DEP | | \$35.04 | 2023-297001666-0000 | PREMIERE PEDIATRICS PLLC |
| 00715216 | C | 11/13/2023 | Medical | 0068 | DEP | | \$94.63 | 2023-299000746-0000 | PREMIERE PEDIATRICS PLLC |
| 00715217 | Ċ | 11/13/2023 | Medical | 0068 | DEP | | \$94.63 | 2023-299000747-0000 | PREMIERE PEDIATRICS PLLC |
| 00715218 | С | 11/13/2023 | Medical | 0010 | DEP | | \$110.82 | 2023-305001118-0000 | CRYSTAL N SPARLING MD |
| 00715219 | С | 11/13/2023 | Medical | SPEC | DEP | | \$74.20 | 2023-305001731-0000 | EXCEL FAMILY MEDICINE |
| 00715220 | С | 11/13/2023 | Medical | WELL | DEP | | \$4.55 | 2023-305002729-0000 | LESLIE J OLLAR SHOEMAKE D |
| 00715221 | С | 11/13/2023 | Medical | 0010 | DEP | | \$42.61 | 2023-306000202-0000 | YAOHAN LAM DERMATOLOGY |
| 00715222 | С | 11/13/2023 | Medical | 0068 | DEP | | \$94.63 | 2023-307000714-0000 | PREMIERE PEDIATRICS PLLC |
| 00715223 | С | 11/13/2023 | Medical | 0068 | DEP | | \$94.63 | 2023-307000715-0000 | PREMIERE PEDIATRICS PLLC |
| 00715224 | С | 11/13/2023 | Medical | 0010 | DEP | | \$297.65 | 2023-307000826-0000 | OKLAHOMA ALLERGY AND |
| 00715225 | С | 11/13/2023 | Medical | DXL2 | EMP | | \$10.49 | 2023-299000872-0000 | MOORE VISION SOURCE |
| 00715226 | С | 11/13/2023 | Medical | 0010 | EMP | | \$152.02 | 2023-305001785-0000 | MCBRIDE ORTHOPEDIC- |
| 00715227 | С | 11/13/2023 | Medical | 0039 | DEP | | \$150.21 | 2023-285000156-0000 | MERCY CLINIC OKLAHOMA |
| 00715228 | C | 11/13/2023 | Medical | 0333 | DEP | | \$38.69 | 2023-286000669-0000 | ROTECH HEALTH |
| 00715229 | С | 11/13/2023 | Medical | 0333 | DEP | | \$169.45 | 2023-289001760-0000 | ROTECH HEALTH |
| 00715230 | С | 11/13/2023 | Medical | WELL | DEP | | \$55.64 | 2023-289001771-0000 | MATTISON PATHOLOGY LLP |
| 00715231 | С | 11/13/2023 | Medical | WELL | DEP | | \$34.26 | 2023-289001772-0000 | MATTISON PATHOLOGY LLP |
| 00715232 | С | 11/13/2023 | Medical | 0010 | DEP | | \$54.10 | 2023-243004381-0000 | NORMAN PEDIÁTRIC |
| 00715233 | С | 11/13/2023 | Medical | 0153 | EMP | | \$99.00 | 2023-262001056-0000 | IMMEDIATE CARE OF |
| 00715234 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-282000315-0000 | KIMBRA ROUSH |
| 00715235 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-282000316-0000 | KIMBRA ROUSH |
| 00715236 | С | 11/13/2023 | M/N | 0020 | DEP | | \$215.43 | 2023-282001001-0000 | KIMBRA ROUSH |
| 00715237 | С | 11/13/2023 | Medical | 0010 | DEP | | \$47.44 | 2023-291001587-0000 | YAOHAN LAM DERMATOLOGY |
| 00715238 | С | 11/13/2023 | Medical | 0010 | EMP | | \$145.98 | 2023-305000834-0000 | ORTHO CENTRAL |
| 00715239 | С | 11/13/2023 | Medical | 0017 | DEP | | \$77.33 | 2023-254002921-0000 | TOTAL HEALTH CARE CLINIC |
| 00715240 | С | 11/13/2023 | Medical | 0017 | DEP | | \$77.33 | 2023-254002922-0000 | TOTAL HEALTH CARE CLINIC |
| 00715241 | С | 11/13/2023 | Medical | 0010 | DEP | | \$116.17 | 2023-254002923-0000 | TOTAL HEALTH CARE CLINIC |
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Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715242 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$23.23 | 2023-282000834-0000 | CARDIOVASCULAR HEALTH |
| 00715243 | Ċ | 11/13/2023 | Medical | 0153 | EMP | | \$54.00 | 2023-283000745-0000 | QUICK URGENT CARE |
| 00715244 | С | 11/13/2023 | Medical | 0010 | EMP | | \$94.60 | 2023-234000670-0000 | OHH PHYSICIANS, LLC |
| 00715245 | Ċ | 11/13/2023 | Medical | DXL3 | EMP | | \$48.41 | 2023-254002901-0000 | OHH PHYSICIANS, LLC |
| 00715246 | С | 11/13/2023 | Medical | 0010 | EMP | | \$94.60 | 2023-291000836-0000 | OHH PHYSICIANS, LLC |
| 00715247 | С | 11/13/2023 | Medical | 0004 | DEP | | \$27.88 | 2023-282000235-0000 | OKLAHOMA HEART HOSPITAL |
| 00715248 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$108.59 | 2023-283000599-0000 | MERCY CLINIC OKLAHOMA |
| 00715249 | С | 11/13/2023 | Medical | 0010 | DEP | | \$62.64 | 2023-283001116-0000 | OHH PHYSICIANS, LLC |
| 00715250 | С | 11/13/2023 | Medical | 0004 | DEP | | \$199.58 | 2023-240000286-0000 | INTEGRIS SOUTHWEST |
| 00715251 | С | 11/13/2023 | Medical | 0010 | DEP | | \$139.03 | 2023-256000451-0000 | INTEGRIS MEDICAL GROUP |
| 00715252 | С | 11/13/2023 | Medical | 0012 | DEP | | \$22.41 | 2023-282002054-0000 | SOUTHWEST RADIOLOGY |
| 00715253 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-282002235-0000 | CLASSEN URGENT CARE |
| 00715254 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-283001082-0000 | CLASSEN URGENT CARE |
| 00715255 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-285000162-0000 | CLASSEN URGENT CARE |
| 00715256 | С | 11/13/2023 | Medical | 0153 | EMP | | \$351.43 | 2023-285001255-0000 | HEALTHTRACKRX INDIANA, |
| 00715257 | С | 11/13/2023 | Medical | 0047 | DEP | | \$86.59 | 2023-286000339-0000 | SOUTHWEST RADIOLOGY |
| 00715258 | С | 11/13/2023 | Medical | 0013 | DEP | | \$97.31 | 2023-291000672-0000 | DIAGNOSTIC PATHOLOGY |
| 00715259 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$39.19 | 2023-250000397-0000 | RICK R SCHMIDT MD PC |
| 00715260 | С | 11/13/2023 | Medical | 0010 | EMP | | \$14.91 | 2023-251000398-0000 | RICK R SCHMIDT MD PC |
| 00715261 | С | 11/13/2023 | Medical | 0010 | EMP | | \$61.98 | 2023-297002077-0000 | INSPIRE WELLNESS CLINIC & |
| 00715262 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-282002793-0000 | OLIVIA PIERCE |
| 00715263 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-283000934-0000 | OLIVIA PIERCE |
| 00715264 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-286000788-0000 | OLIVIA PIERCE |
| 00715265 | С | 11/13/2023 | M/N | 0020 | EMP | | \$87.31 | 2023-305000763-0000 | FARHAN JAWED MD PLLC |
| 00715266 | С | 11/13/2023 | Medical | 0010 | DEP | | \$52.46 | 2023-305001323-0000 | NORMAN PEDIATRIC |
| 00715267 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-305003756-0000 | OLIVIA PIERCE |
| 00715268 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-254002019-0000 | CLASSEN URGENT CARE |
| 00715269 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.95 | 2023-264000485-0000 | JENNIFER B ROBERTS, MD |
| 00715270 | Ċ | 11/13/2023 | Medical | 0039 | DEP | | \$116.93 | 2023-285000297-0000 | LESLIE J OLLAR SHOEMAKE I |
| 00715271 | С | 11/13/2023 | Medical | 0039 | EMP | | \$150.21 | 2023-299001084-0000 | MERCY CLINIC OKLAHOMA |
| 00715272 | С | 11/13/2023 | Medical | 0073 | EMP | | \$50.90 | 2023-299001085-0000 | MERCY CLINIC OKLAHOMA |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715273 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-249000431-0000 | NORMAN CARDIOVASCULAR |
| 00715274 | C | 11/13/2023 | Medical | 0010 | EMP | | \$111.66 | 2023-256000283-0000 | DAVID K DUNCAN MD |
| 00715275 | С | 11/13/2023 | Medical | 0010 | EMP | | \$97.76 | 2023-270001873-0000 | INTEGRIS CARDIOVASCULAR |
| 00715276 | С | 11/13/2023 | Medical | 0073 | DEP | | \$44.42 | 2023-275000814-0000 | TOTAL WELLNESS |
| 00715277 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-283000736-0000 | THE PHYSICIANS GROUP LLC |
| 00715278 | С | 11/13/2023 | Medical | 0010 | EMP | | \$123.76 | 2023-284000276-0000 | BACK AND POSTURE CLINIC |
| 00715279 | С | 11/13/2023 | Medical | 0017 | EMP- | | \$781.20 | 2023-290000129-0000 | COMMUNITY HOSPITAL |
| 00715280 | С | 11/13/2023 | Medical | 0010 | EMP | | \$160.20 | 2023-297001440-0000 | UROLOGY ASSOCIATES INC |
| 00715281 | С | 11/13/2023 | Medical | 0010 | DEP | | \$159.37 | 2023-293000535-0000 | ORTHO CENTRAL |
| 00715282 | С | 11/13/2023 | Medical | 0039 | EMP | | \$109.78 | 2023-256000676-0000 | R BRUCE PARKER MD |
| 00715283 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.59 | 2023-243006938-0000 | PRIMARY CARE SOUTH OKC |
| 00715284 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-275003041-0000 | CLASSEN URGENT CARE |
| 00715285 | С | 11/13/2023 | Medical | 0010 | EMP | | \$97.81 | 2023-275003157-0000 | CLASSEN FAMILY PRACTICE |
| 00715286 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-293001262-0000 | CLASSEN URGENT CARE |
| 00715287 | С | 11/13/2023 | Medical | 0010 | EMP | | \$54.00 | 2023-305002483-0000 | QUICK URGENT CARE |
| 00715288 | С | 11/13/2023 | Medical | 0027 | EMP | | \$85.52 | 2023-240000861-0000 | EMERGENCY PHYSICIANS OF |
| 00715289 | С | 11/13/2023 | Medical | 0010 | EMP | | \$60.68 | 2023-300000847-0000 | LANCE HARDISON DPM |
| 00715290 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-237000288-0000 | CLASSEN URGENT CARE |
| 00715291 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.92 | 2023-263000792-0000 | VICTOR T WILSON MD |
| 00715292 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-284000218-0000 | CLASSEN URGENT CARE |
| 00715293 | С | 11/13/2023 | Medical | 0068 | DEP | | \$159.46 | 2023-286001426-0000 | VICTOR T WILSON MD |
| 00715294 | С | 11/13/2023 | Medical | 0153 | DEP | | \$120.30 | 2023-293001261-0000 | CLASSEN URGENT CARE |
| 00715295 | С | 11/13/2023 | Medical | 0153 | DEP | | \$97.10 | 2023-250000923-0000 | MEDICAL RESOURCE |
| 00715296 | С | 11/13/2023 | Medical | 0010 | DEP | | \$96.35 | 2023-285001510-0000 | DINA M BOWEN MD PLLC |
| 00715297 | С | 11/13/2023 | Medical | 0010 | DEP | | \$57.01 | 2023-305003562-0000 | CARLEY MCLAUGHLIN APRN |
| 00715298 | С | 11/13/2023 | Medical | WELL | DEP | | \$75.12 | 2023-306000274-0000 | OKLAHOMA CITY |
| 00715299 | С | 11/13/2023 | Medical | SPEC | EMP | | \$70.99 | 2023-306000810-0000 | GORDON J BEAN DPM INC |
| 00715300 | С | 11/13/2023 | Misc | HCS | DEP | | \$749.00 | 2023-310002930-0000 | HEALTH CHECK SCREENING |
| 00715301 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$71.06 | 2023-254000294-0000 | MERCY CLINIC OKLAHOMA |
| 00715302 | С | 11/13/2023 | Medical | 0072 | DEP | | \$370.30 | 2023-254002352-0000 | THE PHYSICIANS GROUP LL |
| 00715303 | C | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-268000936-0000 | CLASSEN URGENT CARE |
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Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715304 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$71.48 | 2023-282002106-0000 | OLIVER STREET 5.01(A) INC. |
| 00715305 | C | 11/13/2023 | Medical | 0010 | DEP | | \$174.92 | 2023-290000271-0000 | STILLWATER MEDICAL |
| 00715306 | С | 11/13/2023 | Medical | 0039 | DEP | | \$122.73 | 2023-306000275-0000 | OKLAHOMA CITY |
| 00715307 | С | 11/13/2023 | Misc | HCS | DEP | | \$599.00 | 2023-310002931-0000 | HEALTH CHECK SCREENING |
| 00715308 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-264001041-0000 | INTEGRIS MEDICAL GROUP |
| 00715309 | С | 11/13/2023 | Medical | 0010 | DEP | | \$14.68 | 2023-213004324-0000 | OKLAHOMA |
| 00715310 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$142.40 | 2023-249000822-0000 | MERCY CLINIC OKLAHOMA |
| 00715311 | С | 11/13/2023 | Medical | 0010 | EMP | | \$67.65 | 2023-257000135-0000 | MARK A DAWKINS MD |
| 00715312 | C | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-262001528-0000 | BALANCE HORMONE |
| 00715313 | С | 11/13/2023 | Medical | 0010 | EMP | | \$105.89 | 2023-283000346-0000 | MERCY CLINIC OKLAHOMA |
| 00715314 | С | 11/13/2023 | Medical | 0010 | EMP | | \$67.65 | 2023-289001768-0000 | MARK A DAWKINS MD |
| 00715315 | С | 11/13/2023 | Medical | 0010 | DEP | | \$35.38 | 2023-290000212-0000 | THE PEDIATRIC GROUP, PLLC |
| 00715316 | С | 11/13/2023 | Misc | DIRC | EMP | | \$350.00 | 2023-305007539-0000 | CONNECT DME LLC |
| 00715317 | С | 11/13/2023 | Medical | 0010 | DEP | | \$104.91 | 2023-215003200-0000 | KIDNEY SPECIALISTS OF |
| 00715318 | С | 11/13/2023 | Medical | 0035 | EMP | | \$48.78 | 2023-229000630-0000 | HEARTS FOR HEARING |
| 00715319 | С | 11/13/2023 | Medical | 0010 | DEP | | \$102.98 | 2023-236001000-0000 | KIDNEY SPECIALISTS OF |
| 00715320 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$80.73 | 2023-237000468-0000 | PATHOLOGY LAB |
| 00715321 | С | 11/13/2023 | Medical | 0010 | EMP | | \$101.43 | 2023-265000314-0000 | INTEGRIS MEDICAL GROUP |
| 00715322 | С | 11/13/2023 | Medical | 0010 | DEP | | \$104.91 | 2023-268001798-0000 | KIDNEY SPECIALISTS OF |
| 00715323 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-283000254-0000 | INTEGRIS CARDIOVASCULAF |
| 00715324 | С | 11/13/2023 | Medical | 0010 | DEP | | \$105.89 | 2023-270000174-0000 | MERCY CLINIC OKLAHOMA |
| 00715325 | С | 11/13/2023 | Medical | 0017 | DEP | | \$34.08 | 2023-275003537-0000 | PHYSICAL PERFORMANCE |
| 00715326 | С | 11/13/2023 | Medical | 0068 | DEP | | \$111.74 | 2023-286000956-0000 | PREMIERE PEDIATRICS PLLC |
| 00715327 | С | 11/13/2023 | Medical | 0010 | DEP | | \$37.13 | 2023-305002516-0000 | NHUNG H. PHAM PA-C |
| 00715328 | С | 11/13/2023 | Medical | WELL | DEP | | \$149.52 | 2023-264001028-0000 | INTEGRIS MEDICAL GROUP |
| 00715329 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-286001532-0000 | CLASSEN URGENT CARE |
| 00715330 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-286001534-0000 | CLASSEN URGENT CARE |
| 00715331 | С | 11/13/2023 | Medical | 0010 | DEP | | \$120.37 | 2023-262001661-0000 | YAOHAN LAM DERMATOLOG |
| 00715332 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$194.39 | 2023-278000236-0000 | USC CARE MEDICAL GROUP |
| 00715333 | С | 11/13/2023 | Medical | 0039 | EMP | | \$134.71 | 2023-289001928-0000 | OKLAHOMA CITY |
| 00715334 | С | 11/13/2023 | Medical | 0010 | EMP | | \$48.91 | 2023-297002143-0000 | SAINTS MEDICAL GROUP LL |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Payee |
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| 00715335 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-270001534-0000 | CLASSEN FAMILY PRACTICE |
| 00715336 | C | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-289002724-0000 | CLASSEN URGENT CARE |
| 00715337 | С | 11/13/2023 | Medical | 0010 | EMP | | \$58.11 | 2023-299001665-0000 | CLASSEN FAMILY PRACTICE |
| 00715338 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.74 | 2023-306000718-0000 | NORMAN REGIONAL |
| 00715339 | С | 11/13/2023 | Medical | 0010 | DEP | | \$5.39 | 2023-255000256-0000 | JENNIFER B ROBERTS, MD |
| 00715340 | C | 11/13/2023 | Medical | 0068 | DEP | | \$188.60 | 2023-291000611-0000 | MERCY CLINIC OKLAHOMA |
| 00715341 | Ċ | 11/13/2023 | Medical | WELL | DEP | | \$38.81 | 2023-293000858-0000 | QUEST DIAGNOSTICS |
| 00715342 | C | 11/13/2023 | Medical | 0039 | EMP | | \$153.21 | 2023-296000835-0000 | MERCY CLINIC OKLAHOMA |
| 00715343 | С | 11/13/2023 | Medical | 0010 | DEP | | \$59.42 | 2023-283000571-0000 | SOUTHWESTERN |
| 00715344 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-284000224-0000 | CLASSEN URGENT CARE |
| 00715345 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-291000644-0000 | CLASSEN URGENT CARE |
| 00715346 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.72 | 2023-299000667-0000 | THE PHYSICIANS GROUP LLC |
| 00715347 | С | 11/13/2023 | Medical | 0010 | DEP | | \$281.70 | 2023-234004432-0000 | CLASSEN URGENT CARE |
| 00715348 | С | 11/13/2023 | Medical | 0333 | DEP | | \$260.62 | 2023-286000885-0000 | INTEGRIS MEDICAL SUPPLY |
| 00715349 | С | 11/13/2023 | Medical | 0153 | DEP | | \$25.48 | 2023-286001187-0000 | MEDICAL RESOURCE |
| 00715350 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-291001272-0000 | CLASSEN URGENT CARE |
| 00715351 | С | 11/13/2023 | Medical | 0068 | DEP | | \$467.76 | 2023-275001649-0000 | NORMAN PEDIATRIC |
| 00715352 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-284000219-0000 | CLASSEN URGENT CARE |
| 00715353 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-296000839-0000 | HOLLAND PEDIATRIC |
| 00715354 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-305000498-0000 | HOLLAND PEDIATRIC |
| 00715355 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-305002951-0000 | HOLLAND PEDIATRIC |
| 00715356 | С | 11/13/2023 | Medical | 0010 | EMP | | \$16.89 | 2023-256000186-0000 | OKLAHOMA CITY VAMC |
| 00715357 | С | 11/13/2023 | Medical | 0004 | EMP | | \$1,009.03 | 2023-291000161-0000 | OKLAHOMA CITY VAMC |
| 00715358 | С | 11/13/2023 | Medical | 0010 | DEP | | \$191.91 | 2023-305003514-0000 | MERCY CLINIC OKLAHOMA |
| 00715359 | С | 11/13/2023 | Medical | 0010 | DEP | | \$78.30 | 2023-241001154-0000 | CLASSEN URGENT CARE |
| 00715360 | Ċ | 11/13/2023 | Medical | 0039 | DEP | | \$150.21 | 2023-250000587-0000 | MERCY CLINIC OKLAHOMA |
| 00715361 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.03 | 2023-254000556-0000 | MERCY CLINIC OKLAHOMA |
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| 00715363 | Ċ | 11/13/2023 | Medical | 0073 | DEP | | \$453.91 | 2023-258003318-0000 | PHYSICIAN MANAGEMENT |
| 00715364 | С | 11/13/2023 | Medical | 0068 | DEP | | \$113.70 | 2023-258004404-0000 | AKY MD LLC |
| 00715365 | С | 11/13/2023 | M/N | 0020 | DEP | | \$196.70 | 2023-297002407-0000 | BALANCE WOMEN HEALTH |
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| 00715368 | C | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-258004507-0000 | CENTRAL OK OB/GYN ASSO |
| 00715369 | С | 11/13/2023 | Medical | 0011 | DEP | | \$461.70 | 2023-275001095-0000 | OUENTIN LOBB, MD, PLLC |
| 00715370 | C | 11/13/2023 | Medical | WELL | DEP | | \$776.16 | 2023-275002556-0000 | CENTRAL OK OB/GYN ASSO |
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| 00715372 | С | 11/13/2023 | Medical | 0010 | EMP- | | \$80.14 | 2023-268001871-0000 | BRITTON VISION |
| 00715373 | C | 11/13/2023 | Medical | 0004 | EMP | | \$92.72 | 2023-283000058-0000 | OKLAHOMA HEART HOSPIT/ |
| 00715374 | С | 11/13/2023 | Medical | 0010 | EMP | | \$83.84 | 2023-285000651-0000 | SAINTS MEDICAL GROUP LL |
| 00715375 | Ċ | 11/13/2023 | Medical | 0004 | EMP | | \$134.15 | 2023-289000235-0000 | OKLAHOMA HEART HOSPIT. |
| 00715376 | Ç | 11/13/2023 | Medical | 0010 | EMP | | \$73.51 | 2023-297001739-0000 | OU HEALTH PARTNERS INC |
| 00715377 | С | 11/13/2023 | Medical | 0010 | EMP | | \$145.47 | 2023-305003583-0000 | MARVIN D RODGERS DO |
| 00715378 | С | 11/13/2023 | Medical | 0010 | DEP | | \$92.33 | 2023-249000675-0000 | AKY MD LLC |
| 00715379 | Ç | 11/13/2023 | Medical | 0010 | EMP | | \$176.41 | 2023-255000584-0000 | INTEGRIS MEDICAL GROUP |
| 00715380 | С | 11/13/2023 | Medical | 0010 | DEP | | \$43.87 | 2023-275001569-0000 | AKY MD LLC |
| 00715381 | С | 11/13/2023 | Medical | 0010 | EMP: | | \$118.18 | 2023-240001105-0000 | PRIMARY CARE SOUTH OK |
| 00715382 | С | 11/13/2023 | Medical | 0333 | EMP | | \$51.27 | 2023-264000563-0000 | NORMAN REGIONAL |
| 00715383 | С | 11/13/2023 | Medical | 0153 | EMP | | \$99.00 | 2023-291001504-0000 | IMMEDIATE CARE OF |
| 00715384 | С | 11/13/2023 | Medical | 0333 | EMP | | \$51.27 | 2023-296001441-0000 | NORMAN REGIONAL |
| 00715385 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.74 | 2023-306000462-0000 | PRIMARY CARE SOUTH OK |
| 00715386 | С | 11/13/2023 | Medical | 0027 | DEP | | \$68.35 | 2023-237000331-0000 | NORMAN REGIONAL ER |
| 00715387 | С | 11/13/2023 | Medical | ERHS | DEP | | \$2,367.00 | 2023-240000218-0000 | NORMAN REGIONAL |
| 00715388 | С | 11/13/2023 | Medical | 0035 | DEP | | \$25.58 | 2023-251000557-0000 | NRHS RADIOLOGY |
| 00715389 | С | 11/13/2023 | Medical | 0035 | DEP | | \$87.03 | 2023-254000331-0000 | OHH PHYSICIANS, LLC |
| 00715390 | С | 11/13/2023 | Medical | 0039 | EMP | | \$161.49 | 2023-289002500-0000 | MERCY CLINIC OKLAHOMA |
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| 00715392 | С | 11/13/2023 | Medical | 0073 | DEP | | \$117.12 | 2023-289002502-0000 | MERCY CLINIC OKLAHOMA |
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| 00715394 | С | 11/13/2023 | Medical | 0013 | DEP | | \$41.54 | 2023-296001522-0000 | QUEST DIAGNOSTICS |
| 00715395 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-254002878-0000 | CLASSEN URGENT CARE |
| 00715396 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 222 | 2023-284000221-0000 | CLASSEN URGENT CARE |

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

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| 00715399 | С | 11/13/2023 | Medical | 0010 | DEP | | \$16.99 | 2023-278000814-0000 | KIDNEY SP | PECIALISTS OF |
| 00715400 | С | 11/13/2023 | Medical | 0010 | DEP | | \$132.56 | 2023-278000952-0000 | SAINTS ME | EDICAL GROUP LLC |
| 00715401 | С | 11/13/2023 | Medical | 0333 | DEP | | \$46.31 | 2023-285001205-0000 | 180 MEDIC | AL |
| 00715402 | С | 11/13/2023 | Medical | 0010 | DEP | | \$84.62 | 2023-289000542-0000 | AKY MD LL | C |
| 00715403 | С | 11/13/2023 | Medical | 0010 | DEP | | \$84.62 | 2023-289000543-0000 | AKY MD LL | Ċ |
| 00715404 | С | 11/13/2023 | Medical | 0010 | DEP | | \$68.70 | 2023-291000381-0000 | AKY MD LL | C DBA JUST KIDS |
| 00715405 | С | 11/13/2023 | Medical | 0010 | DEP | | \$86.93 | 2023-291000382-0000 | AKY MD LL | C DBA JUST KIDS |
| 00715406 | С | 11/13/2023 | M/N | 0020 | DEP | | \$156.41 | 2023-306000026-0000 | INTEGRATI | ED THERAPY |
| 00715407 | С | 11/13/2023 | M/N | 0020 | DEP | | \$38.34 | 2023-306000611-0000 | MERCY CLI | INIC OKLAHOMA |
| 00715408 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$22.87 | 2023-306000612-0000 | MERCY CL | INIC OKLAHOMA |
| 00715409 | С | 11/13/2023 | M/N | 0020 | DEP | | \$115.75 | 2023-306002538-0000 | INTEGRAT | ED THERAPY |
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| 00715411 | С | 11/13/2023 | M/N | 0020 | DEP | | \$46.31 | 2023-306002541-0000 | INTEGRATI | ED THERAPY |
| 00715412 | С | 11/13/2023 | M/N | 0020 | DEP | | \$31.28 | 2023-306002542-0000 | INTEGRATI | ED THERAPY |
| 00715413 | С | 11/13/2023 | M/N | 0020 | DEP | | \$31.28 | 2023-306002544-0000 | INTEGRAT | ED THERAPY |
| 00715414 | С | 11/13/2023 | M/N | 0020 | DEP | | \$156.41 | 2023-306002546-0000 | INTEGRAT | ED THERAPY |
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| 00715437 | С | 11/13/2023 | M/N | 0020 | DEP | | \$29.83 | 2023-306002648-0000 | INTEGR | RATED THERAPY |
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| 00715439 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-249000443-0000 | FERGU | SON THERAPY |
| 00715440 | С | 11/13/2023 | Medical | 0039 | DEP | | \$123.19 | 2023-254000083-0000 | OKLAH | OMA CITY |
| 00715441 | С | 11/13/2023 | Medical | 0010 | DEP | | \$71.81 | 2023-270000184-0000 | FERGU | SON THERAPY |
| 00715442 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-282001714-0000 | FERGU | SON THERAPY |
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| 00715444 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-296001545-0000 | FERGU | SON THERAPY |
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| 00715447 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-305001777-0000 | FERGU | SON THERAPY |
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| 00715449 | С | 11/13/2023 | Medical | 0010 | DEP | | \$468.42 | 2023-236000694-0000 | KATHRY | YN S YOUNG MD |
| 00715450 | С | 11/13/2023 | Medical | 0010 | DEP | | \$205.20 | 2023-243003791-0000 | CHEYE | NE EYE CLINIC LLC |
| 00715451 | С | 11/13/2023 | Medical | 0017 | DEP | | \$144.00 | 2023-251000180-0000 | INTEGR | RIS BAPTIST MEDICAL |
| 00715452 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-270000202-0000 | CLASSE | EN URGENT CARE |
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| 00715454 | С | 11/13/2023 | Medical | WELL. | EMP | | \$18.17 | 2023-275002627-0000 | DIAGNO | OSTIC LABORATORY |
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| 00715457 | С | 11/13/2023 | Medical | 0039 | DEP | | \$232.16 | 2023-289002458-0000 | THE PH | HYSICIANS GROUP LLC |
| 00715458 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-291000712-0000 | LESLIE | J OLLAR SHOEMAKE D |
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First Fidelity Bank Reporting From 11/13/2023 Thru 11/13/2023

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| 00715461 | С | 11/13/2023 | Medical | 0010 | EMP | | \$186.15 | 2023-296000805-0000 | HEALTHCARE EXPRESS LLP |
| 00715462 | С | 11/13/2023 | Misc | HCS | EMP | | \$599.00 | 2023-310002923-0000 | HEALTH CHECK SCREENING |
| 00715463 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-293000610-0000 | RESTORE BEHAVIORAL |
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| 00715467 | С | 11/13/2023 | Medical | 0010 | DEP | | \$29.76 | 2023-289002194-0000 | FUSION MD PLLC |
| 00715468 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-257000625-0000 | SAINTS MEDICAL GROUP LLC |
| 00715469 | С | 11/13/2023 | Medical | 0039 | DEP | | \$111.72 | 2023-268001890-0000 | MOORE MEDICAL CENTER |
| 00715470 | С | 11/13/2023 | Medical | 0002 | DEP | | \$5,983.70 | 2023-240000329-0000 | MERCY HOSPITAL OKLAHOMA |
| 00715471 | С | 11/13/2023 | Medical | 0004 | EMP | | \$21.64 | 2023-282000190-0000 | OKLAHOMA CITY VAMC |
| 00715472 | С | 11/13/2023 | Medical | 0039 | EMP | | \$123.48 | 2023-282000737-0000 | PRIMARY CARE SOUTH OKC |
| 00715473 | С | 11/13/2023 | Medical | 0004 | EMP | | \$ 9 29 . 58 | 2023-284000081-0000 | OKLAHOMA CITY VAMC |
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| 00715480 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-296000435-0000 | LINDSEY DEAL |
| 00715481 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-297001793-0000 | LINDSEY DEAL |
| 00715482 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.04 | 2023-254001791-0000 | DIANA O CONNOR |
| 00715483 | С | 11/13/2023 | Medical | 0010 | EMP | | \$85.76 | 2023-275002506-0000 | OKLAHOMA SURGICAL |
| 00715484 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$87.00 | 2023-275003040-0000 | CLASSEN URGENT CARE |
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| 00715486 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$226.52 | 2023-286001010-0000 | OKLAHOMA SURGICAL |
| 00715487 | Ċ | 11/13/2023 | Medical | 0010 | DEP | SPEC | \$58.07 | 2023-289002193-0000 | FUSION MD PLLC |
| 00715488 | С | 11/13/2023 | Medical | 0039 | DEP | | \$106.73 | 2023-291000371-0000 | FUSION MD |
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| 00715492 | С | 11/13/2023 | Medical | 0004 | EMP | | \$153.92 | 2023-240000223-0000 | | OKLAHOMA HEART HOSPITAL |
| 00715493 | С | 11/13/2023 | Medical | 0004 | EMP. | | \$13.12 | 2023-240000226-0000 | | OKLAHOMA HEART HOSPITAL |
| 00715494 | C | 11/13/2023 | Medical | 0004 | EMP | | \$162.13 | 2023-243001733-0000 | | OKLAHOMA HEART HOSPITAL |
| 00715495 | C | 11/13/2023 | Medical | 0004 | EMP | | \$162.13 | 2023-243001735-0000 | | OKLAHOMA HEART HOSPITAL |
| 00715496 | С | 11/13/2023 | Miedical | 0028 | EMP. | | \$67.26 | 2023-282000966-0000 | | PHYSICIAN HOUSECALLS LLC |
| 00715497 | С | 11/13/2023 | Medical | 0153 | DEP | | \$72.00 | 2023-234004434-0000 | | CLASSEN URGENT CARE |
| 00715498 | C | 11/13/2023 | Medical | 0010 | DEP | | \$43.36 | 2023-250001162-0000 | | DERMATOLOGY AND |
| 00715499 | С | 11/13/2023 | Medical | 0153 | DEP | | \$99.00 | 2023-293000501-0000 | | IMMEDIATE CARE OF |
| 00715500 | C | 11/13/2023 | Medical | 0333 | EMP | | \$75.16 | 2023-240000832-0000 | | INTEGRIS MEDICAL SUPPLY |
| 00715501 | С | 11/13/2023 | Medical | 0010 | EMP | | \$79.46 | 2023-254000198-0000 | | SURGICAL ASSISTANTS PC |
| 00715502 | С | 11/13/2023 | Medical | 0333 | EMP | | \$75.16 | 2023-268001175-0000 | | INTEGRIS MEDICAL SUPPLY |
| 00715503 | С | 11/13/2023 | Medical | 0010 | DEP | | \$67.28 | 2023-284000126-0000 | | DIGESTIVE DISEASE |
| 00715504 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97 . 76 | 2023-286001861-0000 | | INTEGRIS CARDIOVASCULAR |
| 00715505 | С | 11/13/2023 | Medical | 0028 | EMP | | \$75.16 | 2023-297000624-0000 | | INTEGRIS MEDICAL SUPPLY |
| 00715506 | С | 11/13/2023 | Medical | 0010 | EMP | | \$59.70 | 2023-240001705-0000 | | THE PHYSICIANS GROUP LLC |
| 00715507 | C | 11/13/2023 | Medical | 0027 | EMP | | \$135.80 | 2023-241000645-0000 | | VIRTUAL RADIOLOGIC |
| 00715508 | С | 11/13/2023 | Medical | 0010 | EMP | | \$151.66 | 2023-268000479-0000 | | NORMAN UROLOGY |
| 00715509 | С | 11/13/2023 | Medical | DXL3 | EMP | | \$226.45 | 2023-291000307-0000 | | NORMAN UROLOGY |
| 00715510 | С | 11/13/2023 | Medical | 0013 | EMP | | \$11.73 | 2023-293001282-0000 | | DIANON SYSTEMS INC |
| 00715511 | С | 11/13/2023 | Medical | 0010 | EMP | | \$19.60 | 2023-250000611-0000 | | OHH PHYSICIANS, LLC |
| 00715512 | С | 11/13/2023 | Medical | 0021 | DEP | | \$244.11 | 2023-270000748-0000 | | OKLAHOMA ARTHRITIS |
| 00715513 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$9.91 | 2023-270000749-0000 | | OKLAHOMA ARTHRITIS |
| 00715514 | С | 11/13/2023 | Medical | 0012 | EMP | | \$5.31 | 2023-275001072-0000 | | RADIOLOGY CONSULTANTS |
| 00715515 | Ċ | 11/13/2023 | Medical | 0035 | EMP. | | \$181.68 | 2023-279000757-0000 | | OHH PHYSICIANS, LLC |
| 00715516 | С | 11/13/2023 | Medical | 0035 | EMP | | \$11.64 | 2023-279000758-0000 | | OHH PHYSICIANS, LLC |
| 00715517 | C | 11/13/2023 | Medical | 0010 | EMP | | \$25.42 | 2023-282000425-0000 | | OHH PHYSICIANS, LLC |
| 00715518 | Ċ | 11/13/2023 | Medical | 0011 | EMP- | | \$1,210.59 | 2023-282001009-0000 | | OHH ANESTHESIA LLC |
| 00715519 | С | 11/13/2023 | Medical | DXL3 | EMP | | \$137.28 | 2023-286001702-0000 | | TOUCHSTONE IMAGING |
| 00715520 | С | 11/13/2023 | Medical | 0039 | EMP | | \$116.06 226 | 2023-291000366-0000 | | RONALD R HOPKINS DO PLLC |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715521 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$57.01 | 2023-299000871-0000 | MOORE VISION SOURCE |
| 00715522 | C | 11/13/2023 | Medical | 0010 | DEP | | \$73.45 | 2023-300000775-0000 | OKLAHOMA ARTHRITIS |
| 00715523 | C | 11/13/2023 | Medical | 0004 | EMP | | \$1,033.77 | 2023-306000105-0000 | OKLAHOMA HEART HOSPITAL |
| 00715524 | С | 11/13/2023 | Medical | 0004 | EMP- | | \$195.51 | 2023-306000107-0000 | OKLAHOMA HEART HOSPITAL |
| 00715525 | С | 11/13/2023 | Medical | SUR2 | EMP | | \$362.98 | 2023-262000702-0000 | NORMAN UROLOGY |
| 00715526 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-236001212-0000 | JWS MEDICAL, PLLC |
| 00715527 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$35.76 | 2023-254001996-0000 | MUSTANG FAMILY |
| 00715528 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.82 | 2023-275001074-0000 | JWS MEDICAL, PLLC |
| 00715529 | С | 11/13/2023 | Medical | DXL2 | EMP | | \$254.64 | 2023-275002186-0000 | JWS MEDICAL, PLLC |
| 00715530 | С | 11/13/2023 | Medical | 0010 | EMP | | \$35.76 | 2023-278000871-0000 | MUSTANG FAMILY |
| 00715531 | Ç | 11/13/2023 | Medical | 0010 | EMP | | \$35.76 | 2023-289002690-0000 | MUSTANG FAMILY |
| 00715532 | С | 11/13/2023 | Medical | 0010 | DEP | | \$61.98 | 2023-289002691-0000 | MUSTANG FAMILY |
| 00715533 | С | 11/13/2023 | Medical | 0010 | EMP | | \$89.82 | 2023-305000674-0000 | CARLEY MCLAUGHLIN APRN |
| 00715534 | С | 11/13/2023 | Medical | 0035 | EMP | | \$295.24 | 2023-249000379-0000 | NEXTGEN SLEEP LLC |
| 00715535 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-256000730-0000 | YOUR HEALTH WELLNESS |
| 00715536 | С | 11/13/2023 | Medical | 0010 | EMP | | \$17.78 | 2023-258002748-0000 | NEXTGEN SLEEP LLC |
| 00715537 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-286001049-0000 | COUNSELING WITH A TWIST |
| 00715538 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-291000383-0000 | YOUR HEALTH WELLNESS |
| 00715539 | С | 11/13/2023 | Medical | 0017 | EMP | | \$133.45 | 2023-299001627-0000 | THERAPY IN MOTION OF |
| 00715540 | C | 11/13/2023 | Medical | 0017 | EMP | | \$100.32 | 2023-299001645-0000 | THERAPY IN MOTION OF |
| 00715541 | С | 11/13/2023 | Medical | 0017 | EMP | | \$81.16 | 2023-305002732-0000 | THERAPY IN MOTION OF |
| 00715542 | С | 11/13/2023 | Medical | 0017 | EMP | | \$49.50 | 2023-306000925-0000 | THERAPY IN MOTION OF |
| 00715543 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$71.44 | 2023-240001131-0000 | ORTHOPAEDIC SPORTS |
| 00715544 | С | 11/13/2023 | Medical | 0010 | EMP | | \$48.03 | 2023-250000300-0000 | OKLAHOMA WOUND CARE |
| 00715545 | С | 11/13/2023 | Medical | 0010 | EMP | | \$191.89 | 2023-275001029-0000 | OKLAHOMA |
| 00715546 | С | 11/13/2023 | Medical | 0012 | DEP | | \$307.80 | 2023-278000180-0000 | NORMAN REGIONAL |
| 00715547 | С | 11/13/2023 | Medical | 0010 | EMP | | \$47.05 | 2023-282000474-0000 | ORTHOPAEDIC SPORTS |
| 00715548 | С | 11/13/2023 | Medical | 0015 | EMP | | \$268.03 | 2023-283000357-0000 | NORMAN REGIONAL |
| 00715549 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$74.27 | 2023-289000508-0000 | NORMAN UROLOGY |
| 00715550 | С | 11/13/2023 | Medical | 0010 | EMP | | \$54.00 | 2023-291001435-0000 | QUICK URGENT CARE |
| 00715551 | С | 11/13/2023 | Misc | HCS | EMP | | \$599.00 | 2023-310002932-0000 | HEALTH CHECK SCREENING |
| | | | | | | | ~ | ~- | |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee |
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| 00715553 | C | 11/13/2023 | Medical | 0010 | DEP | | \$45.60 | 2023-275002177-0000 | PREMIERE PEDIATRICS PLLC |
| 00715554 | С | 11/13/2023 | Medical | 0010 | EMP | | \$70.8 4 | 2023-289002285-0000 | SUMMIT HEALTH AND |
| 00715555 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.95 | 2023-296001399-0000 | JENNIFER B ROBERTS, MD |
| 00715556 | С | 11/13/2023 | Medical | 0010 | DEP | | \$32.33 | 2023-307000716-0000 | PREMIERE PEDIATRICS PLLC |
| 00715557 | С | 11/13/2023 | Medical | 0068 | DEP | | \$91.92 | 2023-251000479-0000 | EDMOND PEDIATRICS |
| 00715558 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$39.19 | 2023-255000480-0000 | EDMOND PEDIATRICS |
| 00715559 | С | 11/13/2023 | Medical | 0039 | DEP | | \$340.59 | 2023-285001218-0000 | EDMOND PEDIATRICS |
| 00715560 | С | 11/13/2023 | Medical | 0039 | DEP | | \$140.27 | 2023-257000627-0000 | SAINTS MEDICAL GROUP LLC |
| 00715561 | С | 11/13/2023 | Medical | WELL | DEP | | \$132.90 | 2023-258004158-0000 | LINZI L STEWART DO PLLC |
| 00715562 | С | 11/13/2023 | Medical | 0010 | DEP | | \$200.56 | 2023-263000757-0000 | OKLAHOMA ALLERGY AND |
| 00715563 | С | 11/13/2023 | Medical | 0010 | DEP | | \$273.56 | 2023-268001045-0000 | OU HEALTH PARTNERS INC |
| 00715564 | С | 11/13/2023 | Medical | SUR2 | DEP | | \$1,095.22 | 2023-275002875-0000 | LINZI L STEWART DO PLLC |
| 00715565 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-254001558-0000 | COUNSELING WITH A TWIST |
| 00715566 | С | 11/13/2023 | Medical | 0010 | DEP | | \$106.28 | 2023-262001076-0000 | NORMAN NEUROSCIENCE |
| 00715567 | С | 11/13/2023 | Medical | 0010 | DEP | | \$89.99 | 2023-299001637-0000 | HEALTHCARE EXPRESS LLP |
| 00715568 | С | 11/13/2023 | Medical | 0010 | EMP | | \$66.72 | 2023-251000629-0000 | THE PHYSICIANS GROUP LLC |
| 00715569 | С | 11/13/2023 | Medical | 0010 | DEP | | \$100.97 | 2023-254000559-0000 | MERCY CLINIC OKLAHOMA |
| 00715570 | С | 11/13/2023 | Medical | 0073 | DEP | | \$51.01 | 2023-254000772-0000 | PHYSICIAN MANAGEMENT |
| 00715571 | С | 11/13/2023 | Medical | 0010 | DEP | | \$43 . 79 | 2023-254002536-0000 | DINA M BOWEN MD PLLC |
| 00715572 | С | 11/13/2023 | Medical | 0068 | DEP | | \$105.19 | 2023-256000360-0000 | DINA M BOWEN MD PLLC |
| 00715573 | С | 11/13/2023 | Medical | DXL2 | DEP | | \$41.44 | 2023-265000180-0000 | ÖKLAHOMA ALLERGY AND |
| 00715574 | С | 11/13/2023 | Medical | 0010 | DEP | | \$50.88 | 2023-282000672-0000 | DINA M BOWEN MD PLLC |
| 00715575 | С | 11/13/2023 | Medical | 0010 | DEP | | \$131.57 | 2023-283000597-0000 | AKY MD LLC |
| 00715576 | С | 11/13/2023 | Medical | 0080 | DEP | | \$6.75 | 2023-286000329-0000 | OKLAHOMA ALLERGY AND |
| 00715577 | Ċ | 11/13/2023 | Medical | 0080 | DEP | | \$6.75 | 2023-289002396-0000 | OKLAHOMA ALLERGY AND |
| 00715578 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.03 | 2023-289002503-0000 | MERCY CLINIC OKLAHOMA |
| 00715579 | С | 11/13/2023 | Medical | 0010 | EMP | | \$89.99 | 2023-291000907-0000 | HEALTHCARE EXPRESS LLP |
| 00715580 | С | 11/13/2023 | Medical | 0010 | DEP | | \$63.12 | 2023-297001579-0000 | VY A TRAN PAC |
| 00715581 | С | 11/13/2023 | Medical | 0080 | DEP | | \$6.75 | 2023-305003391-0000 | OKLAHOMA ALLERGY AND |
| 00715582 | С | 11/13/2023 | Medical | WELL | EMP | | \$64.87 | 2023-265000177-0000 | YOUR HEALTH WELLNESS |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715583 | ċ | 11/13/2023 | Medical | 0018 | DEP | 411119 <u></u> | \$68.52 | 2023-243001954-0000 | BODIN CHIROPRACTIC PLLC |
| 00715584 | Ċ | 11/13/2023 | Medical | 0018 | DEP | | \$70.81 | 2023-297000172-0000 | BODIN CHIROPRACTIC PLLC |
| 00715585 | С | 11/13/2023 | Medical | 0066 | EMP | | \$301.74 | 2023-236000697-0000 | TOUCHSTONE IMAGING |
| 00715586 | С | 11/13/2023 | Medical | 0027 | DEP | | \$268.53 | 2023-257000109-0000 | GREEN COUNTRY |
| 00715587 | С | 11/13/2023 | Medical | 0010 | EMP | | \$93.35 | 2023-270000852-0000 | MERCY CLINIC FORT SMITH |
| 00715588 | С | 11/13/2023 | Medical | 0021 | DEP | | \$1,080.00 | 2023-275002744-0000 | ARKANSAS HEALTH GROUP |
| 00715589 | Ċ | 11/13/2023 | Medical | 0010 | EMP. | | \$158.36 | 2023-278000805-0000 | NEUROSCIENCE SPECIALISTS |
| 00715590 | С | 11/13/2023 | Medical | 0015 | EMP | | \$216.49 | 2023-284000562-0000 | LINCARE INC |
| 00715591 | С | 11/13/2023 | Medical | 0004 | EMP | | \$1,241.10 | 2023-289000253-0000 | MERCY HOSPITAL FORT |
| 00715592 | С | 11/13/2023 | Medical | 0047 | EMP | | \$182.95 | 2023-289001797-0000 | ST EDWARD MERCY CLINIC |
| 00715593 | Ç | 11/13/2023 | Medical | 0017 | EMP | | \$90.01 | 2023-291000092-0000 | EASTERN OKLAHOMA |
| 00715594 | С | 11/13/2023 | Medical | 0017 | EMP | | \$224.99 | 2023-291000093-0000 | EASTERN OKLAHOMA |
| 00715595 | С | 11/13/2023 | Medical | 0017 | EMP | | \$45.00 | 2023-291000094-0000 | EASTERN OKLAHOMA |
| 00715596 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$4.50 | 2023-306000610-0000 | MERCY CLINIC FORT SMITH |
| 00715597 | С | 11/13/2023 | Medical | 0153 | DEP | | \$100.60 | 2023-283000460-0000 | MEDICAL RESOURCE |
| 00715598 | С | 11/13/2023 | Medical | 0027 | DEP | | \$77.18 | 2023-283000478-0000 | EMERGENCY PHYSICIANS OF |
| 00715599 | С | 11/13/2023 | Medical | 0009 | DEP | | \$474.67 | 2023-305002861-0000 | ADONIS AL-BOTROS |
| 00715600 | С | 11/13/2023 | Medical | 0010 | EMP | | \$71.06 | 2023-254001828-0000 | MERCY CLINIC OKLAHOMA |
| 00715601 | С | 11/13/2023 | Medical | 0010 | DEP | | \$111.80 | 2023-258003066-0000 | B3W LLC |
| 00715602 | С | 11/13/2023 | Medical | 0010 | DEP | | \$183.38 | 2023-299001328-0000 | SAINTS MEDICAL GROUP LLC |
| 00715603 | С | 11/13/2023 | Medical | 0010 | DEP | | \$270.50 | 2023-305003882-0000 | OU HEALTH PARTNERS INC |
| 00715604 | С | 11/13/2023 | Medical | 0010 | DEP | | \$92.91 | 2023-237000159-0000 | SAINTS MEDICAL GROUP LLC |
| 00715605 | С | 11/13/2023 | Medical | 0004 | DEP | | \$53.14 | 2023-240000178-0000 | ST ANTHONY HOSPITAL SSM |
| 00715606 | С | 11/13/2023 | Medical | 0035 | DEP | | \$9.45 | 2023-240001372-0000 | ST ANTHONY HOSPITAL SSM |
| 00715607 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.90 | 2023-254002007-0000 | CLASSEN FAMILY PRACTICE |
| 00715608 | С | 11/13/2023 | Medical | 0010 | DEP | | \$48.91 | 2023-279000960-0000 | SAINTS MEDICAL GROUP LLC |
| 00715609 | С | 11/13/2023 | Medical | 0035 | DEP | | \$26.04 | 2023-289001802-0000 | SAINTS MEDICAL GROUP LLC |
| 00715610 | С | 11/13/2023 | Medical | 0073 | EMP | | \$48.99 | 2023-291000569-0000 | SAINTS MEDICAL GROUP LLC |
| 00715611 | С | 11/13/2023 | Medical | 0010 | EMP- | | \$8.40 | 2023-254000677-0000 | CARSON FOOT AND ANKLE |
| 00715612 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.42 | 2023-270000752-0000 | ACCESS ENDOCRINE |
| 00715613 | С | 11/13/2023 | Medical | 0004 | DEP | | \$249.14 | 2023-290000153-0000 | INTEGRIS SOUTHWEST |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715615 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$18.00 | 2023-234000632-0000 | CENTRAL OKLAHOMA AMER |
| 00715616 | С | 11/13/2023 | Medical | 0010 | DEP | | \$26.55 | 2023-237000527-0000 | CENTRAL OKLAHOMA AMER |
| 00715617 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$116.46 | 2023-258004216-0000 | OKCIĆ ANN ARBOR |
| 00715618 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$18.00 | 2023-275003051-0000 | CENTRAL OKLAHOMA AMER |
| 00715619 | С | 11/13/2023 | Medical | 0010 | DEP | | \$57.01 | 2023-284000588-0000 | CARDIOVASCULAR. HEALTH |
| 00715620 | Ċ | 11/13/2023 | Medical | LAB3 | DEP | | \$2.70 | 2023-289001763-0000 | MIDWEST NEPHROLOGY |
| 00715621 | C | 11/13/2023 | Medical | 0010 | DEP | | \$68.84 | 2023-289002553-0000 | MIDWEST NEPHROLOGY |
| 00715622 | С | 11/13/2023 | Medical | 0010 | DEP | | \$53.11 | 2023-291000221-0000 | CENTRAL OKLAHOMA AMER |
| 00715623 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.80 | 2023-240001334-0000 | REDEEMED AND RESTORED |
| 00715624 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.80 | 2023-240001335-0000 | REDEEMED AND RESTORED |
| 00715625 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-254002022-0000 | CLASSEN URGENT CARE |
| 00715626 | С | 11/13/2023 | Medical | 0010 | DEP | | \$150.95 | 2023-234000706-0000 | CHILDRENS EYE CARE PLLC |
| 00715627 | С | 11/13/2023 | Medical | 0068 | DEP | | \$130.24 | 2023-254002742-0000 | NORMAN PEDIATRIC |
| 00715628 | С | 11/13/2023 | Medical | 0010 | EMP | | \$97.76 | 2023-263000609-0000 | INTEGRIS MEDICAL GROUP |
| 00715629 | С | 11/13/2023 | Medical | 0080 | DEP | | \$7.79 | 2023-283000193-0000 | OKLAHOMA ALLERGY AND |
| 00715630 | С | 11/13/2023 | Medical | 0080 | DEP | | \$127.87 | 2023-290000238-0000 | OKLAHOMA ALLERGY AND |
| 00715631 | С | 11/13/2023 | Medical | 0080 | DEP | | \$7.79 | 2023-296001083-0000 | OKLAHOMA ALLERGY AND |
| 00715632 | С | 11/13/2023 | Medical | 0010 | EMP | | \$2.76 | 2023-258003632-0000 | PRIMARY CARE SOUTH OKC |
| 00715633 | С | 11/13/2023 | Medical | 0010 | EMP | | \$53.35 | 2023-275001236-0000 | PRIMARY CARE SOUTH OKC |
| 00715634 | С | 11/13/2023 | Medical | DXL2 | EMP | | \$242.10 | 2023-282001764-0000 | NORMAN NEUROSCIENCE |
| 00715635 | С | 11/13/2023 | Medical | 0010 | EMP | | \$425.79 | 2023-289001880-0000 | OU HEALTH PARTNERS INC |
| 00715636 | C | 11/13/2023 | Medical | 0004 | EMP | | \$650.25 | 2023-290000115-0000 | OU MEDICINE INC |
| 00715637 | С | 11/13/2023 | Misc | DIRC | EMP | | \$175.00 | 2023-305007423-0000 | ATLAS BILLING COMPANY |
| 00715638 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-258003379-0000 | CLASSEN URGENT CARE |
| 00715639 | Ċ | 11/13/2023 | Medical | 0010 | EMP | | \$93.82 | 2023-307000635-0000 | AIM HEALTH CLINICS |
| 00715640 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-257000783-0000 | CLASSEN URGENT CARE |
| 00715641 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-284000223-0000 | CLASSEN URGENT CARE |
| 00715642 | Ċ | 11/13/2023 | M/N | 0020 | EMP. | | \$196.70 | 2023-297000583-0000 | BALANCE WOMEN HEALTH |
| 00715643 | С | 11/13/2023 | Medical | 0010 | EMP | | \$134.50 | 2023-297000584-0000 | BALANCE WOMEN HEALTH |
| 00715644 | С | 11/13/2023 | Medical | 0073 | EMP | | \$47.16 | 2023-299001386-0000 | CLASSEN FAMILY PRACTICE |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|--------------------------|
| 00715645 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$196.70 | 2023-305003688-0000 | BALANCE WOMEN HEALTH |
| 00715646 | C | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-250001002-0000 | HOLLAND PEDIATRIC |
| 00715647 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-254000225-0000 | HOLLAND PEDIATRIC |
| 00715648 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-255000872-0000 | HOLLAND PEDIATRIC |
| 00715649 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-258004413-0000 | HOLLAND PEDIATRIC |
| 00715650 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-262000730-0000 | HOLLAND PEDIATRIC |
| 00715651 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-268001616-0000 | HOLLAND PEDIATRIC |
| 00715652 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-278000883-0000 | HOLLAND PEDIATRIC |
| 00715653 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-279000820-0000 | HOLLAND PEDIATRIC |
| 00715654 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-282002015-0000 | HOLLAND PEDIATRIC |
| 00715655 | C | 11/13/2023 | Medical | DXL2 | DEP | | \$36.00 | 2023-285001456-0000 | HOLLAND PEDIATRIC |
| 00715656 | C | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-286000335-0000 | HOLLAND PEDIATRIC |
| 00715657 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-289002427-0000 | HOLLAND PEDIATRIC |
| 00715658 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-291000453-0000 | HOLLAND PEDIATRIC |
| 00715659 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-296001523-0000 | HOLLAND PEDIATRIC |
| 00715660 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-299001200-0000 | HOLLAND PEDIATRIC |
| 00715661 | Ċ | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-305000915-0000 | HOLLAND PEDIATRIC |
| 00715662 | С | 11/13/2023 | Medical | 0076 | DEP | | \$36.00 | 2023-305003936-0000 | HOLLAND PEDIATRIC |
| 00715663 | С | 11/13/2023 | Medical | 0281 | DEP | | \$2,351.27 | 2023-229000206-0000 | OU MEDICAL CENTER |
| 00715664 | С | 11/13/2023 | Medical | 0013 | DEP | | \$50.09 | 2023-233002036-0000 | DIAGNOSTIC PATHOLOGY |
| 00715665 | С | 11/13/2023 | Medical | 0010 | DEP | | \$150.36 | 2023-284000969-0000 | DERMATOLOGY AND |
| 00715666 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-286001533-0000 | CLASSEN URGENT CARE |
| 00715667 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-289001840-0000 | CLASSEN URGENT CARE |
| 00715668 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-299001325-0000 | SAINTS MEDICAL GROUP LLC |
| 00715669 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-278000325-0000 | AIM HEALTH CLINICS |
| 00715670 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-284000225-0000 | CLASSEN URGENT CARE |
| 00715671 | С | 11/13/2023 | Medical | 0010 | EMP | | \$73.09 | 2023-249000953-0000 | TUTTLE FAMILY MEDICAL |
| 00715672 | С | 11/13/2023 | Medical | 0080 | DEP | | \$7.79 | 2023-305003390-0000 | OKLAHOMA ALLERGY AND |
| 00715673 | С | 11/13/2023 | Medical | SPEC | DEP | | \$47.57 | 2023-306000203-0000 | OU HEALTH PARTNERS INC |
| 00715674 | С | 11/13/2023 | Medical | 0010 | DEP | | \$193.34 | 2023-250000289-0000 | HEALTHCARE EXPRESS LLP |
| 00715675 | С | 11/13/2023 | Medical | WELL | DEP | | \$112.36 | 2023-264001042-0000 | INTEGRIS MEDICAL GROUP |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Arriount | Claim Number | Рауее |
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| 00715676 | с | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-268001051-0000 | INTEGRIS MEDICAL GROUP |
| 00715677 | C | 11/13/2023 | Medical | 0153 | DEP | | \$34.41 | 2023-290000285-0000 | MEDICAL RESOURCE |
| 00715678 | C | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-296001420-0000 | JESSICA CAUDLE |
| 00715679 | С | 11/13/2023 | Medical | 0035 | EMP | | \$75.00 | 2023-236001294-0000 | CLASSEN FAMILY PRACTICE |
| 00715680 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-241000395-0000 | COUNSELING WITH A TWIST |
| 00715681 | C | 11/13/2023 | Medical | 0010 | DEP | | \$56.99 | 2023-258003164-0000 | SAINTS MEDICAL GROUP LLC |
| 00715682 | C | 11/13/2023 | Medical | 0010 | EMP. | | \$94.50 | 2023-262004330-0000 | BALANCE HORMONE |
| 00715683 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-264000500-0000 | COUNSELING WITH A TWIST |
| 00715684 | С | 11/13/2023 | Medical | 0010 | EMP | | \$134.50 | 2023-275000435-0000 | BALANCE WOMEN HEALTH |
| 00715685 | С | 11/13/2023 | Medical | 0010 | EMP | | \$84.51 | 2023-279000762-0000 | MID-DEL VISION SOURCE |
| 00715686 | С | 11/13/2023 | Medical | 0010 | EMP | | \$131.42 | 2023-282000547-0000 | BALANCE WOMEN HEALTH |
| 00715687 | С | 11/13/2023 | Medical | 0010 | EMP | | \$125.35 | 2023-282000549-0000 | BALANCE WOMEN HEALTH |
| 00715688 | С | 11/13/2023 | Medical | 0010 | EMP | | \$127.66 | 2023-282000552-0000 | BALANCE WOMEN HEALTH |
| 00715689 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-283001080-0000 | CLASSEN FAMILY PRACTICE |
| 00715690 | С | 11/13/2023 | M/N | 0020 | EMP | | \$81.37 | 2023-293000518-0000 | COUNSELING WITH A TWIST |
| 00715691 | С | 11/13/2023 | Medical | 0010 | EMP | | \$150.20 | 2023-296000817-0000 | OKLAHOMA |
| 00715692 | С | 11/13/2023 | Medical | 0010 | EMP | | \$48.91 | 2023-240001373-0000 | SAINTS MEDICAL GROUP LLC |
| 00715693 | С | 11/13/2023 | Medical | 0010 | EMP | | \$149.10 | 2023-243006929-0000 | JENNIFER B ROBERTS, MD |
| 00715694 | С | 11/13/2023 | Medical | WELL | EMP | | \$68.72 | 2023-249000264-0000 | ST ANTHONY HOSPITAL SSM |
| 00715695 | С | 11/13/2023 | Medical | 0010 | DEP | | \$69.60 | 2023-249000591-0000 | RESTORATIVE HEALTH |
| 00715696 | С | 11/13/2023 | Medical | 0010 | EMP | | \$139.22 | 2023-250001072-0000 | MERCY CLINIC OKLAHOMA |
| 00715697 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$77.18 | 2023-251000643-0000 | PATHOLOGY LAB |
| 00715698 | С | 11/13/2023 | Medical | 0004 | EMP | · | \$1,599.26 | 2023-258002511-0000 | NORMAN REGIONAL |
| 00715699 | С | 11/13/2023 | Medical | 0004 | DEP | | \$717.69 | 2023-268000099-0000 | NORMAN REGIONAL |
| 00715700 | С | 11/13/2023 | Medical | DXL3 | EMP | | \$60.13 | 2023-282001615-0000 | MERCY CLINIC OKLAHOMA |
| 00715701 | C | 11/13/2023 | Medical | 0010 | EMP | | \$52.89 | 2023-283001007-0000 | OKLAHOMA SURGICAL |
| 00715702 | С | 11/13/2023 | Medical | 0035 | DEP | | \$120.13 | 2023-284000476-0000 | INTEGRIS CARDIOVASCULAR |
| 00715703 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-289001220-0000 | CLASSEN URGENT CARE |
| 00715704 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-291000640-0000 | CLASSEN URGENT CARE |
| 00715705 | С | 11/13/2023 | Medical | 0010 | DEP | | \$45.32 | 2023-291000970-0000 | UROLOGY ASSOCIATES INC |
| 00715706 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.00 | 2023-293001138-0000 | MOYER CHIROPRACTIC, INC. |
| | | | | | | | 23 | 20 | |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | | Рауее |
|-----------------|-------------|-------------------------|------------------|-------------|-------------|--------------|-----------------|---------------------|---|--------------------------|
| 00715707 | Ċ | 11/13/2023 | Medical | 0004 | EMP. | | \$743.29 | 2023-296000532-0000 | - | NORMAN REGIONAL |
| 00715708 | С | 11/13/2023 | Medical | 0010 | EMP | | \$142.92 | 2023-296000978-0000 | | OKLAHOMA SURGICAL |
| 00715709 | С | 11/13/2023 | Medical | 0039 | DEP | | \$137.68 | 2023-297000711-0000 | | THE PHYSICIANS GROUP LLC |
| 00715710 | Ċ | 11/13/2023 | Medical | LAB3 | DEP | | \$53.36 | 2023-297000712-0000 | | THE PHYSICIANS GROUP LLC |
| 00715711 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-297002424-0000 | | INTEGRIS CARDIOVASCULAR |
| 00715712 | С | 11/13/2023 | Medical | 0010 | EMP | | \$106.34 | 2023-299000729-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715713 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$203.79 | 2023-300000538-0000 | | OCULAR PHYSICIANS |
| 00715714 | С | 11/13/2023 [.] | Medical | LAB3 | EMP | | \$2.70 | 2023-305000604-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715715 | С | 11/13/2023 | Medical | 0010 | EMP | | \$81.57 | 2023-249000614-0000 | | NORMAN UROLOGY |
| 00715716 | С | 11/13/2023 | Medical | 0039 | EMP | | \$152.91 | 2023-250001074-0000 | | MERCY CLINIC OKLAHOMA |
| 00715717 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.74 | 2023-264000817-0000 | | ENDOCRINOLOGY |
| 00715718 | С | 11/13/2023 | Medical | 0010 | DEP | | \$91.64 | 2023-270000934-0000 | | OKLAHOMA |
| 00715719 | С | 11/13/2023 | Medical | 0010 | DEP | | \$123.30 | 2023-233002087-0000 | | TOTAL HEALTHCARE |
| 00715720 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$51.29 | 2023-237000740-0000 | | RHEUMATIC DISEASES |
| 00715721 | С | 11/13/2023 | Medical | 0013 | DEP | | \$38.28 | 2023-240001955-0000 | | DIAGNOSTIC LABORATORY |
| 00715722 | С | 11/13/2023 | Medical | 0013 | DEP | | \$18.12 | 2023-254002521-0000 | | DIAGNOSTIC LABORATORY |
| 00715723 | С | 11/13/2023 | Medical | 0013 | DEP | | \$472.06 | 2023-255000845-0000 | | DIAGNOSTIC LABORATORY |
| 00715724 | С | 11/13/2023 | Medical | 0010 | DEP | | \$81.59 | 2023-279000192-0000 | | TOTAL HEALTHCARE |
| 00715725 | С | 11/13/2023 | Medical | 0010 | DEP | | \$182.58 | 2023-282001314-0000 | | ROBERT REYNOLDS MD PC |
| 00715726 | С | 11/13/2023 | Medical | 0010 | EMP | | \$132.68 | 2023-283000441-0000 | | THE DERMATOLOGY CLINIC |
| 00715727 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$90.14 | 2023-284000583-0000 | | ROBERT REYNOLDS MD PC |
| 00715728 | С | 11/13/2023 | Medical | 0010 | EMP | | \$167.52 | 2023-284000973-0000 | | DIGESTIVE DISEASE |
| 00715729 | С | 11/13/2023 | Medical | LAB2 | DEP | | \$432.57 | 2023-291001447-0000 | | ROBERT REYNOLDS MD PC |
| 00715730 | С | 11/13/2023 | Medical | 0013 | DEP | | \$421.32 | 2023-293000873-0000 | | DIAGNOSTIC LABORATORY |
| 00715731 | С | 11/13/2023 | Medical | 0153 | EMP | | \$91.80 | 2023-305007500-0000 | | MERCY OKLAHOMA |
| 00715732 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$105.91 | 2023-306000885-0000 | | TOTAL HEALTHCARE |
| 00715733 | С | 11/13/2023 | Medical | 0010 | EMP | | \$133.62 | 2023-249000339-0000 | / | INTEGRIS MEDICAL GROUP |
| 00715734 | С | 11/13/2023 | Medical | 0010 | EMP | | \$140.36 | 2023-275003249-0000 | | YAOHAN LAM DERMATOLOGY |
| 00715735 | С | 11/13/2023 | Medical | 0010 | DEP | | \$132.83 | 2023-282002159-0000 | | SAINTS MEDICAL GROUP LLC |
| 00715736 | С | 11/13/2023 | Medical | ERHS | DEP | | \$186.75 | 2023-289000225-0000 | | PURCELL MUNICIPAL |
| 00715737 | С | 11/13/2023 | Medical | 0010 | EMP | | \$94.5 0 | 2023-290003757-0000 | | BALANCE HORMONE |
| | | | | | | | 22 | 2 | | |

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| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|--------------------------|
| 00715738 | С | 11/13/2023 | Medical | 0027 | DEP | | \$257.18 | 2023-297000154-0000 | EMERGENCY PHYSICIANS OF |
| 00715739 | C | 11/13/2023 | Medical | WELL | DEP | | \$4.13 | 2023-297002133-0000 | SAINTS MEDICAL GROUP LLC |
| 00715740 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-296000738-0000 | AMANDA BRANDON |
| 00715741 | Ċ | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-299001091-0000 | AMANDA BRANDON |
| 00715742 | Ç | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-307000568-0000 | AMANDA BRANDON |
| 00715743 | C | 11/13/2023 | Medical | 0073 | DEP | | \$47.16 | 2023-257000777-0000 | CLASSEN FAMILY PRACTICE |
| 00715744 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$78 . 30 | 2023-257000784-0000 | CLASSEN URGENT CARE |
| 00715745 | С | 11/13/2023 | Medical | 0010 | DEP | | \$32.33 | 2023-264000597-0000 | PREMIERE PEDIATRICS PLLC |
| 00715746 | С | 11/13/2023 | Medical | 0068 | DEP | | \$97.44 | 2023-275002176-0000 | PREMIERE PEDIATRICS PLLC |
| 00715747 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-282002236-0000 | CLASSEN URGENT CARE |
| 00715748 | C | 11/13/2023 | Medical | 0018 | EMP | | \$81.00 | 2023-241000747-0000 | ALIGN CHIROPRACTIC AND |
| 00715749 | С | 11/13/2023 | Medical | 0018 | EMP | | \$54.00 | 2023-241000748-0000 | ALIGN CHIROPRACTIC AND |
| 00715750 | С | 11/13/2023 | Medical | 0018 | EMP | | \$40.50 | 2023-243007594-0000 | ALIGN CHİROPRACTIC AND |
| 00715751 | С | 11/13/2023 | Medical | 0018 | EMP | | \$31.50 | 2023-270000186-0000 | ALIGN CHIROPRACTIC AND |
| 00715752 | С | 11/13/2023 | Medical | 0010 | DEP | | \$39.41 | 2023-275002861-0000 | AKY MD LLC |
| 00715753 | С | 11/13/2023 | Medical | 0018 | EMP | | \$4.50 | 2023-278000788-0000 | ALIGN CHIROPRACTIC AND |
| 00715754 | С | 11/13/2023 | Medical | 0010 | DEP | | \$68.70 | 2023-293001176-0000 | AKY MD LLC DBA JUST KIDS |
| 00715755 | С | 11/13/2023 | Medical | 0068 | DEP | | \$100.14 | 2023-307000828-0000 | AKY MD LLC DBA JUST KIDS |
| 00715756 | С | 11/13/2023 | Medical | 0010 | EMP | | \$46.04 | 2023-282001163-0000 | NEUROSURGICAL AND SPINE |
| 00715757 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-285000164-0000 | CLASSEN URGENT CARE |
| 00715758 | С | 11/13/2023 | Medical | 0010 | EMP | | \$233.49 | 2023-291001403-0000 | UROLOGY ASSOCIATES INC |
| 00715759 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$201.17 | 2023-291001796-0000 | UROLOGY ASSOCIATES INC |
| 00715760 | С | 11/13/2023 | Medical | 0017 | EMP | | \$36.00 | 2023-305000770-0000 | YUKON WOUND CARE REHAB |
| 00715761 | С | 11/13/2023 | Medical | 0017 | EMP | | \$12.57 | 2023-305000771-0000 | YUKON WOUND CARE REHAB |
| 00715762 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-243007484-0000 | CLASSEN URGENT CARE |
| 00715763 | Ċ | 11/13/2023 | Medical | 0153 | EMP. | | \$124.09 | 2023-293001259-0000 | CLASSEN URGENT CARE |
| 00715764 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-233002002-0000 | CLASSEN FAMILY PRACTICE |
| 00715765 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-297001255-0000 | KIDSCHOICE THERAPY AND |
| 00715766 | С | 11/13/2023 | Medical | DXL2 | DEP | | \$36.00 | 2023-305002427-0000 | KIDSCHOICE THERAPY AND |
| 00715767 | С | 11/13/2023 | Medical | 0010 | DEP | | \$91.80 | 2023-237000412-0000 | MERCY OKLAHOMA |
| 00715768 | С | 11/13/2023 | Medical | 0010 | DEP | | \$78.30 | 2023-254002018-0000 | CLASSEN URGENT CARE |

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| Check Number | Ċhk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Рауее |
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| 00715769 | С | 11/13/2023 | Medical | ERHS | DEP | | \$786.65 | 2023-256000026-0000 | OKLAHOMA ER HOSPITAL, |
| 00715770 | Ċ | 11/13/2023 | Medical | WELL | DEP | | \$227.87 | 2023-275001612-0000 | DIVERSITY FAMILY HEALTH |
| 00715771 | С | 11/13/2023 | Medical | 0010 | EMP | | \$97.76 | 2023-270001871-0000 | INTEGRIS MEDICAL GROUP |
| 00715772 | С | 11/13/2023 | Misc | HCS | DEP | | \$599.00 | 2023-310002934-0000 | HEALTH CHECK SCREENING |
| 00715773 | С | 11/13/2023 | Medical | 0153 | EMP | | \$23.40 | 2023-300000134-0000 | CLASSEN URGENT CARE |
| 00715774 | С | 11/13/2023 | Medical | 0153 | DEP | | \$56.00 | 2023-250000928-0000 | MEDICAL RESOURCE |
| 00715775 | Ċ | 11/13/2023 | Medical | 0153 | DEP | | \$120.55 | 2023-258000900-0000 | OU HEALTH PARTNERS INC |
| 00715776 | С | 11/13/2023 | Medical | WELL | EMP | | \$133.67 | 2023-275001611-0000 | DIVERSITY FAMILY HEALTH |
| 00715777 | С | 11/13/2023 | Medical | WELL | EMP | | \$34.14 | 2023-275002738-0000 | CLINICAL PATHOLOGY LABS |
| 00715778 | С | 11/13/2023 | Medical | 0153 | DEP | | \$32.85 | 2023-289002732-0000 | OU HEALTH PARTNERS INC |
| 00715779 | С | 11/13/2023 | Medical | 0153 | EMP | | \$116.33 | 2023-297001738-0000 | OU HEALTH PARTNERS INC |
| 00715780 | С | 11/13/2023 | Medical | 0153 | DEP | | \$70.69 | 2023-297001740-0000 | OU HEALTH PARTNERS INC |
| 00715781 | С | 11/13/2023 | Medical | DXL3 | DEP | | \$17.92 | 2023-305003879-0000 | OU HEALTH PARTNERS INC |
| 00715782 | С | 11/13/2023 | M/N | 0020 | EMP | | \$120.34 | 2023-306000230-0000 | KP MEDICAL |
| 00715783 | С | 11/13/2023 | Medical | 0153 | DEP | | \$34.41 | 2023-306000459-0000 | MEDICAL RESOURCE |
| 00715784 | С | 11/13/2023 | Medical | 0010 | DEP | | \$55.90 | 2023-243007483-0000 | CLASSEN FAMILY PRACTICE |
| 00715785 | С | 11/13/2023 | Medical | 0017 | EMP | | \$78.22 | 2023-255000330-0000 | BROOKWOOD |
| 00715786 | С | 11/13/2023 | Medical | 0019 | EMP | | \$63.00 | 2023-262001374-0000 | BROOKWOOD |
| 00715787 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-279000924-0000 | YOUR HEALTH WELLNESS |
| 00715788 | С | 11/13/2023 | Medical | 0018 | EMP | | \$40.50 | 2023-284000687-0000 | BROOKWOOD |
| 00715789 | С | 11/13/2023 | Medical | 0019 | EMP | | \$40.50 | 2023-289002493-0000 | BROOKWOOD |
| 00715790 | С | 11/13/2023 | Medical | 0018 | EMP | | \$40.50 | 2023-305002297-0000 | BROOKWOOD |
| 00715791 | С | 11/13/2023 | Medical | 0010 | EMP | | \$69.60 | 2023-305003396-0000 | YOUR HEALTH WELLNESS |
| 00715792 | С | 11/13/2023 | Medical | XRY2 | EMP | | \$317.00 | 2023-310002918-0000 | HEALTH CHECK SCREENING |
| 00715793 | С | 11/13/2023 | Medical | 0010 | EMP | | \$33.67 | 2023-262001398-0000 | PURCELL INDIAN HLTH CLN |
| 00715794 | Ċ | 11/13/2023 | Medical | 0004 | EMP. | | \$109.17 | 2023-263000043-0000 | PURCELL INDIAN HLTH CLN |
| 00715795 | С | 11/13/2023 | Medical | 0004 | EMP | | \$191.27 | 2023-275000042-0000 | PURCELL INDIAN HLTH CLN |
| 00715796 | С | 11/13/2023 | Medical | 0010 | EMP | | \$171.77 | 2023-296001656-0000 | MERCY CLINIC OKLAHOMA |
| 00715797 | Ċ | 11/13/2023 | Medical | 0039 | EMP | | \$181.10 | 2023-296001657-0000 | MERCY CLINIC OKLAHOMA |
| 00715798 | С | 11/13/2023 | Medical | WELL | EMP | | \$3.00 | 2023-297001353-0000 | MERCY CLINIC OKLAHOMA |
| 00715799 | С | 11/13/2023 | Medical | 0010 | EMP | | \$97.76 | 2023-265000281-0000 | INTEGRIS MEDICAL GROUP |
| | | | | | | | 00 | - | |

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City of Moore City of Moore

(70009)

(79023)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|---|--------------------------|
| 00715800 | с | 11/13/2023 | Medical | 0010 | EMP- | | \$32.11 | 2023-243006946-0000 | - | SOUTHWESTERN |
| 00715801 | Ċ | 11/13/2023 | Medical | 0039 | DEP | | \$123.42 | 2023-250000318-0000 | | DIANNE CHAMBERS MD PC |
| 00715802 | С | 11/13/2023 | Medical | WELL | DEP | | \$78.23 | 2023-251000521-0000 | | INTEGRIS MEDICAL GROUP |
| 00715803 | С | 11/13/2023 | Medical | ERHS | DEP | | \$1,360.80 | 2023-258002662-0000 | | ST ANTHONY HOSPITAL SSM |
| 00715804 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-258003715-0000 | | ORTHOPEDIC SPINE AND |
| 00715805 | С | 11/13/2023 | Medical | OT | DEP | | \$36.00 | 2023-258003716-0000 | | ORTHOPEDIC SPINE AND |
| 00715806 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$58.95 | 2023-258003825-0000 | | VISION SOURCE OKC SOUTH |
| 00715807 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-262001206-0000 | | ORTHOPEDIC SPINE AND |
| 00715808 | С | 11/13/2023 | Medical | 0027 | DEP | | \$76.97 | 2023-283000479-0000 | | EMERGENCY PHYSICIANS OF |
| 00715809 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-284000488-0000 | | ORTHOPEDIC SPINE AND |
| 00715810 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-284000489-0000 | | ORTHOPEDIC SPINE AND |
| 00715811 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-284000490-0000 | | ORTHOPEDIC SPINE AND |
| 00715812 | С | 11/13/2023 | Medical | 0153 | DEP | | \$56.00 | 2023-285000860-0000 | | MEDICAL RESOURCE |
| 00715813 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-289002053-0000 | | ORTHOPEDIC SPINE AND |
| 00715814 | С | 11/13/2023 | Medical | 0017 | DEP | | \$36.00 | 2023-289002054-0000 | | ORTHOPEDIC SPINE AND |
| 00715815 | С | 11/13/2023 | Medical | 0017 | DEP | | \$72.25 | 2023-300000923-0000 | | ORTHOPEDIC SPINE AND |
| 00715816 | С | 11/13/2023 | Medical | WELL | DEP | | \$33.31 | 2023-237000132-0000 | | DIAGNOSTIC LABORATORY |
| 00715817 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.74 | 2023-240001032-0000 | | THE PHYSICIANS GROUP LLC |
| 00715818 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-240000981-0000 | | CLASSEN URGENT CARE |
| 00715819 | С | 11/13/2023 | Medical | 0039 | EMP | | \$123.48 | 2023-255000760-0000 | | PRIMARY CARE SOUTH OKC |
| 00715820 | С | 11/13/2023 | Medical | 0010 | EMP | | \$153.14 | 2023-289000509-0000 | | NORMAN UROLOGY |
| 00715821 | С | 11/13/2023 | Medical | 0153 | EMP | | \$23.40 | 2023-306000126-0000 | | CLASSEN URGENT CARE |
| 00715822 | С | 11/13/2023 | Medical | SUR3 | DEP | | \$168.90 | 2023-278000809-0000 | | ORTHO CENTRAL |
| 00715823 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-262001557-0000 | | CLASSEN URGENT CARE |
| 00715824 | С | 11/13/2023 | Medical | 0010 | EMP | | \$57.01 | 2023-306000970-0000 | | BALANCE HORMONE |
| 00715825 | С | 11/13/2023 | Medical | 0004 | DEP | | \$62.70 | 2023-286000148-0000 | | OU MEDICINE INC |
| 00715826 | С | 11/13/2023 | Medical | 0333 | DEP | | \$240.59 | 2023-286000900-0000 | | HANGER PROSTHETICS & |
| 00715827 | С | 11/13/2023 | Medical | 0010 | DEP | | \$54 . 00 | 2023-297002405-0000 | | QUICK URGENT CARE |
| 00715828 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.62 | 2023-236000966-0000 | | OMPM |
| 00715829 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$239.18 | 2023-237000429-0000 | | PATHOLOGY LAB |
| 00715830 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.62 | 2023-262000551-0000 | | OMPM |

City of Moore City of Moore (70009) (79023)

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | emp/ Dep | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|--------------------------|
| 00715831 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-285000649-0000 | SAINTS MEDICAL GROUP LLC |
| 00715832 | C | 11/13/2023 | Medical | 0010 | DEP | | \$59.46 | 2023-286000794-0000 | DIGESTIVE DISEASE |
| 00715833 | С | 11/13/2023 | Medical | 0010 | EMP | | \$83.84 | 2023-286001504-0000 | SAINTS MEDICAL GROUP LLC |
| 00715834 | С | 11/13/2023 | Medical | 0010 | EMP | | \$86.62 | 2023-291000923-0000 | OMPM |
| 00715835 | С | 11/13/2023 | Medical | 0010 | DEP | | \$121.4 4 | 2023-297002138-0000 | SAINTS MEDICAL GROUP LLC |
| 00715836 | C | 11/13/2023 | Medical | DXL2 | EMP | | \$171.00 | 2023-306001095-0000 | CARDIONET |
| 00715837 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-254000391-0000 | INTEGRIS MEDICAL GROUP |
| 00715838 | С | 11/13/2023 | Medical | WELL | DEP | | \$109.35 | 2023-258004283-0000 | JULIE L WILEY, DO, PLLC |
| 00715839 | С | 11/13/2023 | Medical | 0010 | EMP | | \$66.95 | 2023-275003035-0000 | SHERRIE G WILLIAMSON DO |
| 00715840 | С | 11/13/2023 | Medical | 0010 | DEP | | \$66.95 | 2023-283000262-0000 | JENNIFER B ROBERTS, MD |
| 00715841 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$13.76 | 2023-254000804-0000 | UROLOGY ASSOCIATES INC |
| 00715842 | С | 11/13/2023 | Medical | 0010 | DEP | | \$115.17 | 2023-254000901-0000 | UROLOGY ASSOCIATES INC |
| 00715843 | С | 11/13/2023 | Medical | 0010 | EMP | | \$159.49 | 2023-291001090-0000 | MERCY CLINIC OKLAHOMA |
| 00715844 | С | 11/13/2023 | Medical | 0073 | DEP | | \$42.83 | 2023-291001333-0000 | OU HEALTH SERVICES |
| 00715845 | С | 11/13/2023 | Medical | 0013 | EMP | | \$65.86 | 2023-293000859-0000 | QUEST DIAGNOSTICS |
| 00715846 | С | 11/13/2023 | Medical | 0010 | DEP | | \$119.97 | 2023-282001333-0000 | MCRAY DENTON VISION |
| 00715847 | С | 11/13/2023 | Medical | 0010 | EMP | | \$119.97 | 2023-282001334-0000 | MCRAY DENTON VISION |
| 00715848 | С | 11/13/2023 | Medical | 0010 | DEP | | \$90.17 | 2023-251000315-0000 | THE PHYSICIANS GROUP LLC |
| 00715849 | С | 11/13/2023 | Medical | 0010 | DEP | | \$97.76 | 2023-264000965-0000 | INTEGRIS MEDICAL GROUP |
| 00715850 | С | 11/13/2023 | Medical | 0013 | EMP | | \$32.11 | 2023-279000817-0000 | DIAGNOSTIC LABORATORY |
| 00715851 | С | 11/13/2023 | Medical | 0010 | DEP | | \$46.04 | 2023-291001158-0000 | DAVID K DUNCAN MD |
| 00715852 | С | 11/13/2023 | Medical | 0010 | DEP | | \$83.84 | 2023-258003162-0000 | SAINTS MEDICAL GROUP LLC |
| 00715853 | С | 11/13/2023 | M/N | 0020 | DEP | | \$71.81 | 2023-286000739-0000 | TANNER UNDERWOOD |
| 00715854 | С | 11/13/2023 | Medical | 0039 | EMP | | \$153.03 | 2023-236001092-0000 | THE PHYSICIANS GROUP LLC |
| 00715855 | С | 11/13/2023 | Medical | 0010 | EMP | | \$120.84 | 2023-240001610-0000 | THE PULMONARY CLINIC |
| 00715856 | С | 11/13/2023 | Medical | 0153 | EMP. | | \$78.30 | 2023-270000967-0000 | CLASSEN URGENT CARE |
| 00715857 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-275001468-0000 | ASSESSMENT INC |
| 00715858 | С | 11/13/2023 | Medical | 0010 | EMP | | \$68.70 | 2023-279000253-0000 | CLASSEN FAMILY PRACTICE |
| 00715859 | С | 11/13/2023 | Medical | DXL2 | EMP | | \$0.49 | 2023-291000325-0000 | OKLAHOMA |
| 00715860 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-291001029-0000 | ASSESSMENT INC |
| 00715861 | С | 11/13/2023 | M/N | 0020 | EMP | | \$71.81 | 2023-305002910-0000 | ASSESSMENT INC |

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First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | _ | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|---|---------------------------|
| 00715862 | Ċ | 11/13/2023 | Medical | 0010 | EMP. | | \$68.70 | 2023-306001046-0000 | | CLASSEN FAMILY PRACTICE |
| 00715863 | C | 11/13/2023 | Medical | 0018 | DEP | | \$52.25 | 2023-255000819-0000 | | ELLISON CHIROPRACTIC LLC |
| 00715864 | С | 11/13/2023 | Medical | 0018 | DEP | | \$4.50 | 2023-268001561-0000 | | ELLISON CHIROPRACTIC LLC |
| 00715865 | С | 11/13/2023 | Medical | 0068 | DEP | | \$107.24 | 2023-257000514-0000 | | NORMAN PEDIATRIC |
| 00715866 | С | 11/13/2023 | M/N | 0020 | DEP | | \$148.50 | 2023-258000899-0000 | | OU HEALTH PARTNERS INC |
| 00715867 | С | 11/13/2023 | Medical | 0010 | EMP | | \$39.92 | 2023-265000178-0000 | | YOUR HEALTH WELLNESS |
| 00715868 | С | 11/13/2023 | Medical | 0010 | DEP | | \$49.46 | 2023-278000848-0000 | | NORMAN PEDIATRIC |
| 00715869 | С | 11/13/2023 | Medical | 0010 | DEP | | \$33.75 | 2023-279000262-0000 | | OU HEALTH PARTNERS INC |
| 00715870 | С | 11/13/2023 | Medical | 0010 | DEP | | \$49.46 | 2023-286000944-0000 | | NORMAN PEDIATRIC |
| 00715871 | С | 11/13/2023 | M/N | 0020 | DEP | | \$487.80 | 2023-297004720-0000 | | OU HEALTH PARTNERS INC |
| 00715872 | С | 11/13/2023 | Medical | SPEC | DEP | | \$33.75 | 2023-305002447-0000 | | OU HEALTH PARTNERS INC |
| 00715873 | С | 11/13/2023 | Medical | 0010 | EMP | | \$149.97 | 2023-241001175-0000 | | EYE ASSOCIATES OF |
| 00715874 | С | 11/13/2023 | Medical | 0010 | EMP. | | \$96.17 | 2023-250001519-0000 | | RESTORATIVE HEALTH |
| 00715875 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-258003370-0000 | | CLASSEN FAMILY PRACTICE |
| 00715876 | С | 11/13/2023 | Medical | 0010 | EMP | | \$62.60 | 2023-289000815-0000 | | CLASSEN FAMILY PRACTICE |
| 00715877 | С | 11/13/2023 | Medical | 0073 | EMP | | \$98.00 | 2023-298001151-0000 | | YOUR HEALTH WELLNESS |
| 00715878 | С | 11/13/2023 | Medical | 0010 | EMP | | \$55.41 | 2023-305001450-0000 | | CLASSEN FAMILY PRACTICE |
| 00715879 | С | 11/13/2023 | Medical | 0010 | EMP | | \$257.66 | 2023-233002024-0000 | | DAVID K DUNCAN MD |
| 00715880 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$231.54 | 2023-258002672-0000 | | PATHOLOGY LAB |
| 00715881 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$123.28 | 2023-297000682-0000 | | INSPIRE WELLNESS CLINIC & |
| 00715882 | С | 11/13/2023 | Medical | 0153 | DEP | | \$99.57 | 2023-254002015-0000 | | CLASSEN URGENT CARE |
| 00715883 | С | 11/13/2023 | Medical | 0153 | DEP | | \$78.30 | 2023-265000258-0000 | | CLASSEN URGENT CARE |
| 00715884 | С | 11/13/2023 | Medical | 0153 | EMP | | \$78.30 | 2023-268000937-0000 | | CLASSEN URGENT CARE |
| 00715885 | С | 11/13/2023 | Medical | 0010 | EMP | | \$149.10 | 2023-275002684-0000 | | JENNIFER B ROBERTS, MD |
| 00715886 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$77.18 | 2023-282002787-0000 | | PATHOLOGY LAB |
| 00715887 | С | 11/13/2023 | Medical | 0068 | DEP | | \$92.12 | 2023-257000355-0000 | | THE PEDIATRIC GROUP PLLC |
| 00715888 | С | 11/13/2023 | Medical | WELL | DEP | | \$70.02 | 2023-291001003-0000 | | NORMAN RADIOLOGY |
| 00715889 | C | 11/13/2023 | Medical | WELL | DEP | | \$10.11 | 2023-291001917-0000 | | SOUTHWEST RADIOLOGY |
| 00715890 | Ċ | 11/13/2023 | Medical | 0004 | DEP | | \$74.79 | 2023-292000025-0000 | | INTEGRIS SOUTHWEST |

Check Register From History

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 City of Moore
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 (79023)

Electronic Payments: \$0.00

0 Total Adjustments: \$0.00

1

1269 Checks Paid: \$179,076.64 1269 Payments: \$179,076.64 Reserve Income: \$0.00

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City of Moore (70009) City of Moore

(79024)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Рауее |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|------------------|---------------------|--------------------------|
| 00715891 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$61 <i>.</i> 60 | 2023-235000951-0000 | CLASSEN URGENT CARE |
| 00715892 | C | 11/13/2023 | Medical | 0010 | DEP | | \$62.17 | 2023-293000751-0000 | PREMIERE PEDIATRICS PLLC |
| 00715893 | C | 11/13/2023 | Medical | 0153 | DEP | | \$96.20 | 2023-293001263-0000 | CLASSEN URGENT CARE |
| 00715894 | С | 11/13/2023 | Medical | 0010 | DEP | | \$51.51 | 2023-299000500-0000 | PREMIERE PEDIATRICS PLLC |
| 00715895 | С | 11/13/2023 | Medical | 0010 | EMP | | \$32.92 | 2023-237000283-0000 | MARVIN D RODGERS DO |
| 00715896 | С | 11/13/2023 | Medical | 0010 | EMP | | \$60.34 | 2023-285001326-0000 | MARVIN D RODGERS DO |
| 00715897 | C | 11/13/2023 | Medical | 0073 | DEP | | \$32.95 | 2023-305000546-0000 | NORMAN PEDIATRIC |
| 00715898 | С | 11/13/2023 | Medical | 0021 | DEP | | \$41.52 | 2023-305003584-0000 | MARVIN D RODGERS DO |
| 00715899 | С | 11/13/2023 | Medical | DIRC | DEP | | \$147.91 | 2023-305007537-0000 | CONNECT DME LLC |
| 00715900 | С | 11/13/2023 | Medical | 0039 | DEP | | \$212.66 | 2023-296000999-0000 | THE PHYSICIANS GROUP LLC |
| 00715901 | С | 11/13/2023 | Medical | 0010 | EMP | | \$51.30 | 2023-299001780-0000 | THE PHYSICIANS GROUP LLC |
| 00715902 | С | 11/13/2023 | Medical | LAB3 | DEP | | \$117.81 | 2023-299001023-0000 | FUNNELL JAMES |
| 00715903 | С | 11/13/2023 | Medical | 0153 | EMP | | \$61.60 | 2023-299001662-0000 | CLASSEN URGENT CARE |
| 00715904 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$67.40 | 2023-285001396-0000 | TODD A KENMORE OD |
| 00715905 | С | 11/13/2023 | Medical | 0010 | DEP | | \$57.19 | 2023-243003780-0000 | KICKAPOO TRIBAL HEALTH |
| 00715906 | С | 11/13/2023 | Medical | 0010 | DEP | | \$76.11 | 2023-297000455-0000 | KICKAPOO TRIBAL HEALTH |
| 00715907 | С | 11/13/2023 | Medical | 0010 | DEP | | \$78.90 | 2023-291000435-0000 | INTEGRIS CARDIOVASCULA |
| 00715908 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$64.76 | 2023-305001364-0000 | HERITAGE HEALTH SERVICE |
| 00715909 | С | 11/13/2023 | M/N | 0020 | DEP | | \$55.83 | 2023-286001418-0000 | JORDAN FELDMANN |
| 00715910 | С | 11/13/2023 | Medical | 0010 | DEP | | \$19.74 | 2023-289000983-0000 | MERCY CLINIC OKLAHOMA |
| 00715911 | С | 11/13/2023 | M/N | 0020 | DEP | | \$55.83 | 2023-305002813-0000 | JORDAN FELDMANN |
| 00715912 | С | 11/13/2023 | Medical | 0068 | DEP | | \$124.68 | 2023-282000471-0000 | NORMAN PEDIATRIC |
| 00715913 | С | 11/13/2023 | Medical | 0153 | EMP | | \$61.60 | 2023-291000633-0000 | CLASSEN URGENT CARE |
| 00715914 | С | 11/13/2023 | Medical | 0010 | EMP | | \$64.21 | 2023-289001844-0000 | UROLOGY SPECIALISTS OF |
| 00715915 | С | 11/13/2023 | Medical | 0039 | DEP | | \$155.61 | 2023-289001877-0000 | OU HEALTH PARTNERS INC |
| 00715916 | Ċ | 11/13/2023 | Medical | 0010 | DEP | | \$52.72 | 2023-237000157-0000 | ARBUCKLE MEMORIAL |
| 00715917 | С | 11/13/2023 | Medical | LAB3 | EMP | | \$106.66 | 2023-306000494-0000 | CENTRAL OKLAHOMA AMER |
| 00715918 | С | 11/13/2023 | Medical | SUR3 | EMP | | \$740.12 | 2023-289001933-0000 | SKIN SURGERY CENTER OF |
| 00715919 | С | 11/13/2023 | Medical | 0153 | EMP | | \$12.80 | 2023-300000131-0000 | CLASSEN URGENT CARE |
| 00715920 | С | 11/13/2023 | Medical | 0010 | DEP | | \$145.78 | 2023-282000543-0000 | BALANCE WOMEN HEALTH |
| 00715921 | С | 11/13/2023 | M/N | 0020 | DEP | | \$108.40 | 2023-282000545-0000 | BALANCE WOMEN HEALTH |

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 City of Moore
 (70009)

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 (79024)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|-----------------------------|-----------------------------|
| 00715922 | С | 11/13/2023 | Misc | HCS | EMP. | | \$599.00 | 2023-310002933-0000 | HEALTH CHECK SCREENING |
| 00715923 | С | 11/13/2023 | Medical | 0021 | EMP | | \$47.10 | 2023-289001761-0000 | NORMAN OSTEOPATHIC |
| 00715924 | C | 11/13/2023 | M/N | 0020 | EMP | | \$26.73 | 2023-305003778-0000 | NORMAN OSTEOPATHIC |
| | | | 34 Checks P | aid: \$3,75 | 51.66 | | | Electronic Payments: \$0.00 | 0 Total Adjustments: \$0.00 |

34 Payments: \$3,751.66

\$0.00

Reserve Income:

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City of Moore (70009) City of Moore (79025)

First Fidelity Bank

Reporting From 11/13/2023 Thru 11/13/2023

| Check Number | Chk/ EFT | Check Date | Type Expenses | CVG TYPE | EMP/ DEP | Over Spec | Check Amount | Claim Number | Payee | | |
|------------------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|-----------------------------|-----------------------------|--|--|
| 00715925 | С | 11/13/2023 | Medical | 0004 | EMP | | \$99.18 | 2023-286000099-0000 | OKLAHOMA CITY VAMC | | |
| 1 Checks Paid: \$99.18 | | | | | | | | Electronic Payments: \$0.00 | 0 Total Adjustments: \$0.00 | | |
| 1 Payments: \$99.18 | | | | | | | | | | | |
| Reserve Income: \$0.00 | | | | | | | | | | | |

Assured Benefits Administrators

Run: 11/14/2023 3:09 PM

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Reporting From 11/13/2023 Thru 11/13/2023 Master Group Grand Total City of Moore First Fidelity Bank

(70009)

Total of 1312 Checks Paid: \$284,065.95 🗸

Total of 0 EFT Paid: \$0.00

Total of 0 Adjustments: \$0.00

Total of 1312 Checks Paid: \$284,065.95 Total of 1312 Payments: \$284,065.95 Reserve Income: \$0.00

**** END OF REPORT ****



Check Register

City of Moore

| Method Desc | Check Date | Claim # Claimant Name | Payee Payment Type | Service From Service To | Run ID | | Amount | Check # |
|-------------|---------------------------|--------------------------|---|----------------------------|------------|------------|------------|---------|
| Check | | | | | | | | |
| | 11/16/2023 | 2050001005 | Boyce, Vernon Temporary Total Disability | 11/12/2023 11/18/2023 | 138602 | | \$953.18 | 307463 |
| | 11/16/2023 | y22050000202 | HEALTHESYSTEMS Drug Coverage | 11/06/2023 11/06/2023 | 138604 | | \$106.32 | 307464 |
| | 11/16/2023 | 3 2050001098 | INFINITY INVESTIGATIONS AND PROTECTIVE SERVICES,LL Fees including PI, IOS, background checks, EDI fees | 11/10/2023 11/10/2023 | 138604 | | \$10.00 | 307465 |
| · | 11/16/2023 | 3 Combined Combined | Two Oaks Investments, LLC Fees including PI, IOS, background checks, EDI fees | 11/16/2023 11/16/2023 | 138604 | | \$4.00 | 307466 |
| | 11/16/2023 | 3 2050000941 | MPack Reporting, Inc Court Reporter Fees | 10/16/2023 10/16/2023 | 138604 | | \$85.50 | 307467 |
| | 11/16/2023 | 2050001146 | RISING MEDICAL SOLUTIONS, LLC Bill Review Fees | 10/23/2023 10/23/2023 | 138604 | | \$10.15 | 307468 |
| | Total By - Method Desc: 6 | | | | | \$1,169.15 | \$1,169.15 | |
| | т | otal Number of Checks | Total A | Desc: Mount: | \$1,169.15 | \$1,169.15 | | |



Check Register

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City of Moore

| Method Desc | Check Date | Claim # Claimant Name | Payee Payment Type | Service From Service To | Run ID | | Amount | Check # |
|-------------|------------|--------------------------|---|----------------------------|----------------------|----------------------|----------|---------|
| Check | | | | | | | | |
| | 11/22/2023 | 2050001005 | Boyce, Vernon Temporary Total Disability | 11/19/2023 11/25/2023 | 138751 | | \$953.18 | 307469 |
| | 11/22/2023 | 2050001146 | CentraLink LLC Medical | 09/21/2023 09/21/2023 | 138754 | | \$13.76 | 307470 |
| | 11/22/2023 | Combined Combined | Two Oaks Investments, LLC Fees including PI, IOS, background checks, EDI fees | 11/20/2023 11/20/2023 | 138754 | | \$4.00 | 307471 |
| | | Total By - Method Desc: | Total for | Method Desc: | \$970.94 | \$970.94 | | |
| | Т | otal Number of Checks: | Total A | mount: | \$970.94 \$970.94 | \$970.94 \$970.94 | | |

245

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